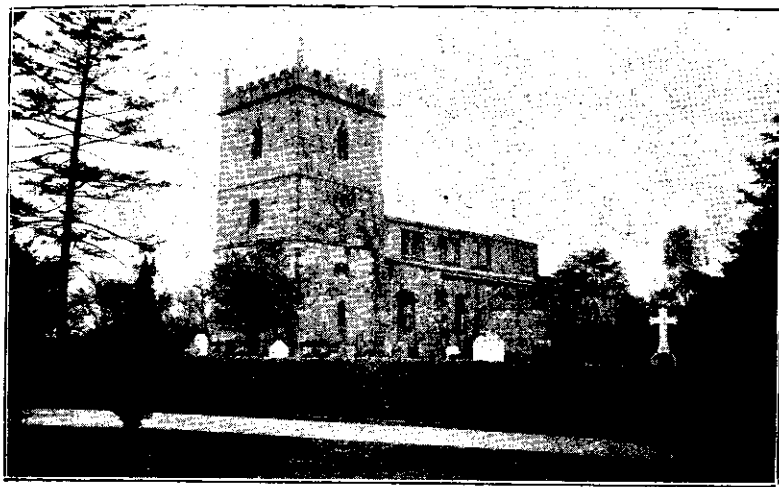


# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

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THE CRICKET CLUB annual meeting was held in the Schoolroom on Dec. 20th. the Rector in the chair. The balance sheet showed a satisfactory balance in hand of £10 12s. 1d. The following officers were elected for the ensuing year:—*President*, C. H. Duff, Esq.; *Captain*, O. H. Martin, Esq.; *Vice-Captain*, Mr. J. Lowe; *Committee*, Messrs. G. Huskinson, J. S. Wilkinson, W. Williscroft, E. E. Covill, F. O. Green, F. Green, B. Wardley; *Secretary*, Mr. H. Goldston; *Treasurer*, Rev. A. D. Hill.

100  
A REGISTRY FOR SERVANTS has been formed, having centres throughout the kingdom, managed by the ladies in charge of the Girls' Friendly Society. Any girl in this parish, or any lady seeking a servant, may apply either through Mrs. Hill, East Bridgford Rectory, or directly to Miss Simpson, at Mrs. Derry's Registry Office, Kirkgate, Newark; or to Mrs. Shaw, Servants' Home, Standard Hill, Nottingham. It is earnestly hoped that this scheme, which secures really efficient registry work, solely in the interests of those who employ its agency, will be largely used both by mistresses and servants. No fee is charged to G.F.S. Members.

MEETINGS of the Girls' Friendly Society are held on alternate Tuesdays, at 5 p.m. at the Rectory.

THE MOTHERS' MEETING is held every Thursday at 2 p.m. at the Rectory, under the superintendence of Mrs. Hill and Mrs. Beaumont.

GIFT TO THE CHURCH. We have to record the gift of a Notice Board for Church notices in the porch. Among various wants more or less pressing there may be mentioned, a complete set of fair linen cloths for the reverent celebration of the Holy Communion; a silver paten and a small flagon or cruet of glass; a set of markers for the great Bible. Should anyone be moved to supply any of these, the Rector will gladly give advice in the matter.

#### CALENDAR FOR JANUARY.

1. S. THE CIRCUMCISION OF OUR LORD. Holy Communion at Mid-Day.
6. F. *The Epiphany*. Holy Communion at 8. Evensong and Sermon at 7.
8. S. 1ST SUNDAY AFTER EPIPHANY. Holy Communion at 8.
15. S. 2ND SUNDAY AFTER EPIPHANY. Holy Communion at 8 and Mid-Day (with music).
22. S. 3RD SUNDAY AFTER EPIPHANY. Holy Communion at 8.
25. W. *Conversion of St. Paul*. Holy Communion at 8. Evensong and Sermon at 7.
26. S. SEPTUAGESIMA. Holy Communion at 8.

#### NOTES FOR 1899.

Ash Wednesday, February 15th; Easter Day, April 2nd; Ascension Day, May 11th;  
Whit-Sunday, May 21st; Advent Sunday, December 3rd; Three Sundays after Epiphany;  
Twenty-six Sundays after Trinity.



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Leave Bingham.	Leave Lowdham.	Arrive Nottingham. G.N.R.	Arrive Nottingham. M.R.	Leave Nottingham. G.N.R.	Leave Nottingham. M.R.	Arrive Bingham.	Arrive Lowdham.
7.30	—	7.49	—	5.55	—	5.53	—
—	7.53	—	8.15	7.30	—	7.48	—
8.17	—	8.36	—	—	7.40	—	7.58
8.33	—	8.52	—	* 8.25	—	8.43	—
—	9.3	—	9.22	—	8.35	—	8.47
9.40	—	9.59	—	9.30	—	9.48	—
9.53	—	10.12	—	* 10.40	—	10.57	—
—	10.37	—	10.50	—	11.20	—	11.36
10.47	<i>Saturdays</i>	11.3	—	12.0	—	12.18	—
11.46	—	12.5	—	—	1.5	—	1.22
—	11.52	—	12.10	* 1.58	—	2.16	—
* 1.31	—	1.50	—	—	2.0	—	2.20
2.0	—	2.19	—	2.10	—	2.27	—
—	2.10	—	2.28	3.0	—	3.18	—
—	2.25	—	2.43	—	3.5	—	3.25
4.24	—	4.45	—	—	4.35	<i>Saturdays</i>	4.53
—	4.28	—	4.50	—	4.47	—	5.5
5.4	<i>Wednesdays</i>	5.23	—	* 5.5	—	5.23	—
—	6.1 <i>Saturdays</i>	—	6.25	—	6.12	—	6.30
* 6.27	—	6.46	—	6.20	—	6.38	—
—	6.29	—	6.56	7.25	—	7.43	—
7.0	—	7.19	—	—	7.50	—	8.7
9.18	—	9.37	—	8.38	—	8.55	—
—	9.33	—	9.55	—	8.50	—	9.10
—	11.0	<i>except Saturday.</i>	11.20	10.0	—	10.19	—
11.45	—	<i>Saturdays</i>	12.4	—	10.30	<i>except Saturdays</i>	10.50
				—	11.10	<i>Saturdays</i>	11.28
				11.15	<i>Saturdays</i>	11.33	—

\*Newark trains

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THE Girls' Friendly Society met for a Social Evening on February 13th, each inviting a friend. A very pretty musical cantata was performed by the members, called "Will o'the Wisp," and the party enjoyed a very pleasant evening.

THE Bishop of Southwell will hold a Confirmation in East Bridgford Church at 3 p.m. on Tuesday, Mar. 7th. All who are able should endeavour to be present at this Service, not merely as spectators, but that they may join in asking God to give His Holy Spirit to those who come for Confirmation, and show that the whole Church, as "an holy priesthood," is co-operating with its chief minister and representative, the Bishop, in the ancient scriptural function of the Laying on of hands with Prayer.

SUNDAY, March 19th, is appointed as "Diocesan Sunday," when our alms are asked for various branches of Diocesan Work, such as Religious Education, Poor Benefice Fund, Clergy Widows and Orphans Charity, and other institutions within our own Diocese of Southwell.

THE Church Clock has not been behaving well this winter, and the order has been given to Mr. Britton to come and give it a thorough cleaning, which is all it really requires. The cost will be from £2 to £3 and the Rector asks that contributions may be given to him for this purpose, that it may not be an addition to the ordinary Church expenses.

ON Tuesday, February 9th, a fire, caused by the carelessness of a boy with a cigarette, destroyed a corn stack belonging to Mr. J. Gregg. Owing to the lack of water very little was saved, but the willing help of neighbours prevented its spreading. We sympathise with Mr. Gregg.

A JUMBLE SALE was organized by Rev. E. G. Weatherell on Saturday, February 18th, in aid of the funds of the National School. East Bridgford folk evidently enjoy Jumble Sales, and £6 16s. 0d. was added to the School Funds.

WE are glad to be able to announce a proposal to hold a *Sale of Work and Garden Fête*, partly to make such contribution as may be necessary to place the School Funds in a good position, and especially to start a fund for completing the restoration and repair of the Church. At the kind suggestion of Mrs. Bouverie, it will be held in the attractive grounds of The Manor, during the Feast Week at the end of June. We want everybody to begin at once to think what they can do, or make, to contribute to the success of the plan, and to set to work at it in good time. We want a good body of helpers, men who will be ready to give their time and energy to carry out the arrangements. We want the ladies to get their friends far and wide both to contribute things for sale, and to come and support us when the day arrives. We want the whole parish to wake up to enthusiasm and show what it can do when it means to have its dear old Church right beautiful, complete and enduring.

THE old stone effigy of a knight in armour, which has recently been brought from the grounds of the Hall by permission of the present owner, and placed in the Church porch, has had a long and chequered career which takes us back to very ancient history of East Bridgford. In the days of King Edward I., two ladies, Agnes and Isabel, sisters, became coheirresses of the "Manor of Est-Briggeford" which had been in the possession of the Biset family for several generations. Agnes married John de Caltoft, and one half of the Manor passed in succession to their son Philip—to whom a Tuesday market and two fairs were granted by Edward III. in 1327—and their grandson, John de Caltoft, who is probably our knight in armour. Alice, daughter and heiress of this John, married first Sir Thomas Hethe, and secondly Sir William Chaworth, after which the property passed to the family of Scroop, and has since been much divided.

Isabel's share of the Manor came to her son Thomas de Multon, and in the time of Edward III. had passed to William Deyncourt, 1353, who gave a considerable portion for the maintenance of three chaplains to celebrate in the Church. A Sir William Deyncourt, a century later, gave his land to William of Waynfleet, Bishop of Winchester, by whom it was bestowed on the College of St. Mary Magdalen which he founded at Oxford in 1458.

In the stained glass windows at the East-end of the aisles and in the chancel, were the arms of these families, who were doubtless benefactors of the Church and parish. Thoroton, in his History of Nottinghamshire, 1677, tells us that in the North aisle below the window mentioned, there stood "a stone tomb, with one in mail, cross-legged, upon which was Arg. an Orle of cinquefoils, about a small escutcheon Sable." This was the Coat of Arms of Caltoft, traces of which and of the chain armour are still to be seen in the mutilated figure in the Church porch, which we may therefore take to be the remains of the tomb of Sir John Caltoft, who perhaps won his spurs in the famous victories of Crécy or Poitiers, and died about 1361. Another knight's tomb, of later date, in the South aisle, commemorated either Hethe or a Deyncourt.

Throsby, who wrote his additions to Thoroton in 1790, gives us another and sadder scene in the history of this ancient monument. "Without this Church lie three fine pieces of sculpture, weather beaten under the eaves of the Church roof; insulted by parish officers, pelted at by boys, and disregarded by priests; whose originals, it cannot be doubted, were some of those worthy Lords of Manors, by which the churches were enriched, and the poor fed bountifully without a compulsory law. Alas! How little noticed are the remembrances of those pious men. Their uplifted hands, in devotional exercise, shield them not from the vilest insult! from the most consummate neglect! . . . They are all now strangely mutilated."

Was it Mr. Peter Brooke who added the last indignity and carried off Sir John to prop a buttress in the garden at the Hall? We are glad to have been able to carry out Col. Milward's wish, and give this historic stone a resting place again beneath the Church roof.

The passage quoted above from Throsby tells us of a sad want of reverence in past days for the memorials of the dead and the sacred precincts of the Churchyard. The Rector and Churchwardens, as guardians of the Churchyard, expressly forbid children from running about over the graves and the turf which has now been nicely laid on the sides of the path. They also desire to point out that it is a breach of order and decency to throw rice or paper in the Church or Churchyard at weddings. Whatever may be suitable as good humoured festivity outside the Churchyard, it is clear to anyone who considers it seriously, that a practice which often degenerates into rough horse-play, just as the married couple are leaving the House of God, is a most unfitting conclusion to the solemn service they have just been engaged in. Serious accidents too have often occurred from this practice which has actually been the cause of loss of eyesight, and carriage accidents to bride and bridegroom. We confidently appeal to the good sense and reverence of all parishioners to aid them in carrying out their regulations for the due care and respect for our Churchyard.

1/2  
 "As fit—as a pancake for Shrove Tuesday," says Shakespeare's clown in "All's well that ends well." Many old customs, which have lost their original meaning and fitness, still survive among us. The bell which used to be rung for the cessation of work, and to remind people of the religious duties of the coming Lent, still continues to be rung on Shrove Tuesday, at 11 a.m. here, as in many parts of the Midlands, and is called "the Pancake Bell." The oldest apprentice considers it his duty to ring it: the school children claim a holiday when they hear its sound; and their games on Pancake Hill, by Trent side, are probably the survival of a general holiday-making, when wrestling and other contests, and sometimes the barbarous sport of throwing sticks at cocks, were commonly indulged in. The more merciful game of whipping of tops, which comes into fashion at this time, is also an ancient custom, and is said to be in imitation of severer discipline to follow in Lent.

WE are glad to be able to announce that the Hall is at last to be occupied, having been taken by Mr. William Francis Fox, of Nottingham.

### EXTRACTS FROM THE PARISH REGISTERS.

#### BAPTISM.

Feb. 19th. George William, son of Robert and Annie Elizabeth Widdison.

#### BURIAL.

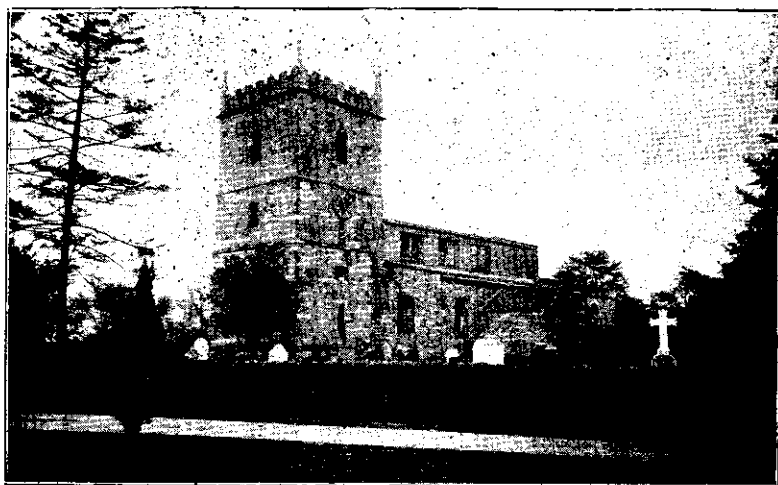
Feb. 27th. Frances May Skellington, aged 5 months.

### CALENDAR FOR MARCH.

- |          |     |   |  |              |
|----------|-----|---|--|--------------|
| 5.       | S.  | 3RD SUNDAY IN LENT.                             | Holy Communion at Mid-Day.   |              |
| 7.       | Tu. | Confirmation by the Bishop of Southwell at 3.   |  |              |
| 8.       | W.  | Service with Sermon, at 7.                      |  |              |
| 12.      | S.  | 4TH SUNDAY IN LENT.                             | Holy Communion at 8.   |              |
| 15.      | W.  | Service and Sermon at 7.                        |  |              |
| 19.      | S.  | 5TH SUNDAY IN LENT.                             | Holy Communion at 8 and Mid-day (with music). Diocesan Collections.      |              |
| 22.      | W.  | Service at 7 p.m.                               | Preacher, Rev. G. W. Oxenham, Rector of Whatton.                         |              |
| 25.      | S.  | <i>Annunciation of the Blessed Virgin Mary.</i> | Holy Communion at 8.   |              |
| 26.      | S.  | 6TH SUNDAY IN LENT (Palm Sunday).               | Holy Communion at 8.   |              |
| 27—30.   |     | Services each evening at 7.                     | Holy Communion at 8 on Thursday.   |              |
| 31.      | F.  | GOOD FRIDAY.                                    | Services at 8, 11 and 7. 2—3, Short Address on the Words from the Cross. | } Holy Week. |
| April 2. |     | EASTER DAY.                                     | Holy Communion at 7, 8 (with music), and Mid-day.                        |              |



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.  
and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, and 6.30.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

Holy Days at 7 p.m. with Sermon.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

10 a.m.

Children's Service and Catechizing in Church 2.30.

THE Confirmation which was to have taken place on March 7th was postponed in consequence of the illness of the Bishop of the Diocese until the following Saturday, March 11th, when he was able to come to us. We are sorry to learn that the Bishop is again indisposed, and forbidden to do any work for some time. The weather was mild and beautiful, and the Church was well filled by 3 p.m. when the Confirmation Service began. There were 8 male and 7 female candidates from our own parish, and 11 others came from Screveton and Flintham, making 26 in all who received the sacred rite. God grant that the Holy Spirit may continually guide them through their lives, and that they may know true strengthening and refreshing of the soul in their first Communion at this Easter.

WE have to record thankfully some gifts to East Bridgford Church: a new Altar, handsomely and substantially constructed of oak, together with a white silk Altar cloth. A fair linen cloth has been given by Mrs. Milward, and another by Mr. George Bradley, and a set of markers by Miss E. Barker. These gifts will be dedicated to God's service by use for the first time on Easter Day.

THE Collections on Sunday, May 19th, for the Diocesan Societies for carrying on various branches of religious work amounted to £1 12s. 6d.

THE annual Vestry Meeting will be held on Tuesday in Easter week, April 4th, in the National School at 7 p.m. Now that the civil affairs of the parish have been very properly placed in the hands of a Parish Council, those who value their privileges as members of the Church, both men and women, should try to use their legal assembly of the "Vestry," for dealing in a wise manner with those matters that remain, the well-being of the Church in this parish. We want to consult together, we want to organize, we want to arouse interest, we want to stir up a sense of duty, in regard to the progress, the finance, the discipline, the work of the Church. And so the Rector hopes that this, his first annual vestry, will be well attended.

WE hear from many quarters of busy fingers and inventive brains setting to work to prepare articles for our great Sale of Work which has already been announced for the end of June, in behalf of the School Fund and the Restoration of the Church. Two working parties are busy every week. Please let all your friends hear of it and persuade them to help, and tell any former residents of this opportunity of bearing in kindly remembrance the old church and its needs.

It is with deep regret that we record the death of Mr. George Beaumont which took place on Friday, March 17th; and express our sympathy with his family in their bereavement and in the additional sorrow that has befallen them in the sudden and unexpected death, two days afterwards, of his only surviving brother, Mr. Thomas Beaumont, of Kenwood Park, Sheffield. Mr. G. Beaumont has lived so long in East Bridgford, and his father before him, that he has been well-known to all and closely bound up with all the interests of this parish. The Rector, at the Sunday evening service after his death, spoke of his loss as that of a regular and earnest worshipper in our Church, known to those present in many ways, as a kind friend, a generous employer, and a wise counsellor; and pointed out the value of the example of such a life of straightforwardness and integrity. He was laid to rest on Tuesday, March 21st, a large number of friends and neighbours attending the funeral. On the following day the body of Mr. Thomas Beaumont was laid in the same grave, the Rev. F. G. Sandford, Vicar of Sharrow, in whose parish he had resided, taking part in the burial service. In the evening a muffled peal was rung as a mark of respect to our friend's memory.

EAST BRIDGFORD CHARITIES.—The following account of the East Bridgford Charities is worth putting on record in our Parish Magazine. They are recorded on boards in the Church thus:—

Benefactors to the poor of this parish.

A Benefactor unknown	..	10	0	0
Rev. Henry South, Rector	..	30	0	0
Rev. Chriss. Overend, Rector	..	40	0	0
Rev. Peter Priaulx, Rector	..	40	0	0
Mrs. Sarah Kirk	..	10	0	0
Rev. Peter Broughton	..	50	0	0
Rev. Thomas Beaumont, 3 per cent consols	..	200	0	0

The interest of the above charities to be distributed at the discretion of the Rector.

Mr. John Wilson bequeathed by will dated Jan. 20th, 1792, to John Wilkinson and Jno. Millington, Churchwardens, and their successors in the same office, the sum of Forty pounds; the interest arising therefrom, he directed to be given in Bread, yearly on the 12th of January to the poor of this parish.

Mr. Thomas Holland bequeathed by will to John Wilkinson and Henry Stokes, Churchwardens, and their successors in the same office, the sum of 40 pounds. The interest arising therefrom to be given to the poor of this parish at the discretion of the Churchwardens. Jan. 1st, 1828.

Some of these funds have considerably increased, no doubt in consequence of the altered value of former investments; and the present state of the charities administered in accordance with the Local Government Act, 1894, is as follows: (1) The interest arising from £480, amounting to £13 4s. 5d., is distributed at the discretion of the Rector and one trustee appointed by him, and one trustee appointed by the Parish Council; (2) The interest of Wilson's charity of £60, (to be distributed in bread) and of Holland's Charity £40, together amounting to £2 13s. 1d., is at the disposal of two trustees appointed by the Parish Council.

Wilson's, Holland's, and a portion of the other charity fund, amounting together to £3 10s., have been distributed in bread; and the balance of remaining charities (known as Poor's money, Beaumont's, and Broughton's) has been distributed among widows, single aged men and women, elderly men with wives, the larger families of young children, and a few other special cases of need. The Trustees have thought it courteous and considerate to the recipients of money gifts to distribute it to them at their homes.

At a Parish Meeting held on Monday, March 6th, Mr. C. H. Bell in the chair, the following were elected to form the Parish Council for the ensuing year: Messrs. Ernest Edward Coville, Charles Henry Duff, Thomas Euerby, Stokes Gregg, George Huskinson, John Huskinson, Arthur William Edmund Mason, Samuel Richardson, Joseph Turner, John Wilkinson, jun., and John Simpson Wilkinson.

THE Choral Society has arranged to give a concert on April 13th of which full notice will be given by handbill.

AN entertainment has been arranged in aid of the funds of the National School to be held at the Temperance Hall on Tuesday afternoon, April 25th, and Wednesday evening, April 26th. It will consist of the performance of a musical Cantata entitled "Will O' the Wisp," and a fairy tale, "Beauty and the Beast." It will be a most attractive performance and ought to be well supported. On Tuesday at 3 p.m. the prices of admission are 2s., 1s., and 6d.; on Wednesday at 7.30 p.m., 1s. 6d., 1s. and 3d.; children under 10 half-price to first and second seats.

# EXTRACTS FROM THE PARISH REGISTERS.

## BAPTISM.

March 5th. Edith Elsie, daughter of Henry and Annie Crossland.

## BURIALS.

March 3rd. William Williamson, aged 82 years.  
 „ 9th. William Wilkinson, aged 4 months.  
 „ 21st. George Beaumont, aged 73 years.  
 „ 22nd. Thomas Elliott Beaumont, aged 60 years.  
 „ 24th. Richard Mee, aged 38 years

## CALENDAR FOR APRIL.

1. S. *Easter Eve.*
2. S. **EASTER DAY.** Holy Communion at 7, 8 (with music) and Noon.
3. M. *Monday in Easter Week.* Bank Holiday.
4. T. *Tuesday in Easter Week.* Vestry Meeting 7 p.m.
9. S. *1st Sunday after Easter.* Holy Communion at 8.
13. Th. Choral Society's Concert 7.30.
16. S. *2nd Sunday after Easter.* Holy Communion at 8 and Noon (with music).
23. S. *3rd Sunday after Easter.* Holy Communion at 8.
25. T. *S. Mark.* Evangelist and Mart. Holy Communion at 8. Entertainment at 3.
26. W. Entertainment at 7.30.
30. S. *4th Sunday after Easter.* Holy Communion at 7. Collections for Church Expenses.

THE following time table for East Bridgford of trains to and from Nottingham may be useful, if there are no further changes for April.

Leave Bingham.	Leave Lowdham.	Arrive Nottingham. G.N.R.	Arrive Nottingham. M.R.	Leave Nottingham. G.N.R.	Leave Nottingham. M.R.	Arrive Bingham.	Arrive Lowdham.
7.30	—	7.49	—	8.35	—	5.53	—
—	7.53	—	8.15	7.30	—	7.48	—
8.17	—	8.36	—	—	7.40	—	7.58
8.33	—	8.52	—	* 8.25	—	8.43	—
—	9.3	—	9.22	—	8.35	—	8.47
9.40	—	9.59	—	9.30	—	9.48	—
9.53	—	10.12	—	* 10.40	—	10.57	—
—	10.37	—	10.50	—	11.20	—	11.36
10.47	<i>Saturdays</i>	11.3	—	12.0	—	12.18	—
11.46	—	12.5	—	—	1.5	—	1.22
—	11.52	—	12.10	* 1.58	—	2.16	—
* 1.31	—	1.50	—	—	2.0	—	2.20
2.0	—	2.19	—	2.10	—	2.27	—
—	2.10	—	2.28	3.0	—	3.18	—
—	2.25	—	2.43	—	3.5	—	3.25
4.24	—	4.45	—	—	4.35	<i>Saturdays</i>	4.53
—	4.28	—	4.50	—	4.47	—	5.5
5.4	<i>Wednesdays</i>	5.23	—	* 5.5	—	5.23	—
—	6.1 <i>Saturdays</i>	—	6.25	—	6.12	—	6.30
* 6.27	—	6.46	—	6.20	—	6.38	—
—	6.29	—	6.56	7.25	—	7.43	—
7.0	—	7.19	—	—	7.50	—	8.7
9.18	—	9.37	—	8.38	—	8.55	—
—	9.33	—	9.55	—	8.50	—	9.10
—	11.0 <i>except Saturday.</i>	11.20	—	10.0	—	10.10	—
11.45 <i>Saturdays</i>	—	12.4	—	—	10.30 <i>except Saturdays</i>	10.50	—
				—	11.10 <i>Saturdays</i>	11.28	—
				11.15 <i>Saturdays</i>	—	11.33	—

\*Newark trains.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.  
and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, and 6.30.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY Days at 7 p.m. with Sermon.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m.

Children's Service and Catechizing in Church 2.30.

THE GREAT FESTIVAL OF EASTER DAY has passed, and with it we trust there has come to many amongst us that deepened sense of the joy of thankfulness and holy living which the festival is meant to bring. At each of the three celebrations of the Holy Eucharist on Easter morning there were the same number of communicants, thirty five, and good congregations attended the other services.

How glad we should be to see the approaching festival of the Ascension of our Lord marked by something of the reverence and attention that is recognised as due to Christmas and Easter. Our Prayer Book by proper Psalms and Lessons, and a proper preface at the Holy Communion, gives a special character to the services of the day on which our Lord ascended into Heaven and began His great Intercession for us at the Father's throne; and leads us to make practical use of its teaching, that, dwelling with him in heart and mind here, we may be fit to enjoy His glorious presence in heaven.

There will be a celebration of the Holy Eucharist at 8 a.m. on Ascension Day, and on Whit-Sunday at 7, 8, and 11.30.

THE children of the Church Sunday School have sent the sum of £1 0s. 8½d. collected in boxes as their Lenten offerings, to the Church of England Society for providing Homes for Waifs and Strays.

WE are now able to make a definite announcement of the Sale of Work for Church and School to be held in the Feast week. It will take place in the grounds of the Manor on St. Peter's Day, Thursday, June 29th. Stalls will be held by Mrs. Bouverie and Mrs. Tomlinson, for china, basket-work, etc.; Mrs. Hill and Mrs. Weatherell, for plain work, fancy articles, etc., Mrs. Whitlam and Mrs. Turner for tea, fruit, and other refreshments. These ladies will thankfully receive contributions of all kinds, plain or fancy work, pictures, toys, fruit, cakes, and provisions of various sorts, and whatever pretty, useful, and saleable articles can be gathered together. A band and other attractions will be provided.

At the first meeting of the Parish Council, Mr. C. H. Bell was unanimously elected as Chairman. We are glad to learn that though he did not offer himself for re-election at the Annual Parish Meeting, he will still continue to reside in East Bridgford and will assist the Parish Council again as Chairman. Mr. Edward Baker of Kneeton is duly elected as County Councillor for the Bingham division. Mr Thomas Thornton is appointed Parish Constable for the year ensuing.

It is a pleasure to announce that the Hall is now to be occupied, as Mr. W. F. Fox and the Misses Fox will enter into residence there during this month.

THE members of the Reading Room organized a social evening for themselves and their friends on Monday, April 10th, at the Temperance Hall. The Rector presided at supper, and the evening passed pleasantly. The value of a place where winter evenings may be quietly spent, with newspapers or books to read, and orderly games are provided for, seems to be hardly appreciated, to judge by the number of members. Let us hope to make it attractive to plenty of new members by another winter.

THE promoters of the entertainment which was announced for April 25th and 26th very much regret that owing to unforeseen circumstances it was impossible for them to carry it out.

THE Cricket Club has now begun its season and the officers of the Club hope that members will turn up regularly for practice. The matches fixed for the present month are as follows: April 29th, Bingham; May 4th, Shelford\*; May 13th, Gunthorpe\*; May 27th, School Board\*; May 29th, Whatton; those marked with an asterisk being played on the home ground.

THE ANNUAL EASTER VESTRY was held in the National School on Tuesday April 4th. There was a good attendance, which showed the advantage of holding the meeting at the convenient hour of 7 p.m. The accounts of the past year were presented by the outgoing churchwardens and passed. Mr. C. H. Duff was appointed by the vestry, and Mr. C. H. Bell, by the Rector, to serve again as Churchwardens; and Messrs. J. Turner, R. Swanwick, and T. E. Jesson were appointed sidesmen. The Rector made a statement describing a "Church Council" which he hoped would commend itself to those present, so that it might be well considered and if possible brought into existence at no very distant time. The subject was one of those discussed at the recent Church congress in Nottingham, and it seemed to be a step in the right direction that we should in our own parish make some voluntary effort to see what can be done in this way to revive among Church people that sense of citizenship and responsibility and share in church government which should be theirs. On the motion of Mr. C. H. Bell, seconded by Mr. Goldston, the Vestry unanimously agreed "That the subject of a Church Council be brought forward and a scheme drawn up at a Vestry to be held on Thursday in Whitsun week."

*The Churchwardens in submitting their Accounts make the following Statement:*

In presenting their accounts for the past year, the Churchwardens regret that the adverse balance has increased by over £16, amounting now to £24 15s. 2d., as against only £8 4s. 0d. at Easter 1898. A portion of this is attributable to the liquidation of some liabilities left over from last year, as will be seen by comparison of the two years' accounts, and partly to the cost of rehanging the Church bells, which was urgently required to be done.

The Churchwardens are pleased to acknowledge the recent gifts to the Church as announced in the Parish magazine, and recognise them as an earnest of the parishioners' desire to aid the Rector in adding to the dignity of the Church services.

Some rather extensive works will have to be undertaken in the near future in restoring the tower and south porch. Many of the parishioners have kindly promised their services towards raising a special fund for this purpose, and the Churchwardens trust that their efforts will be liberally responded to.

In the meantime it is hoped that the congregation will make an effort to clear off the existing debt.

*Statement of Accounts for the Year ending Easter, 1899.*

<i>Receipts.</i>		£	s.	d.	£	s.	d.	<i>Expenditure.</i>		£	s.	d.
<i>Alms at Celebrations of Holy Communion:—</i>								<i>Balance due to the Churchwardens brought</i>				
In hand from Easter 1898	..	5	8	1				from last account	.....	8	4	9
Year ending Easter 1899	....	11	16	7½				Alms to sick and needy	.....	9	6	2
					17	4	8½	Subscription to East Bridgford Invalid Loan	.....			
Monthly collections	.....	36	0	8				Society	.....	1	1	0
Annual offerings:—								Salaries:—				
Mrs. Bouverie, 2 years	.....	2	2	0				Clerk and sexton	.....	12	0	0
Mr. George Whitlam	.....	0	10	0				Organist and choirmaster	.....	13	0	0
Mr. Jonathan Barnes	.....	0	10	6				Choir	.....	7	17	4
Mr. Joseph Turner	.....	0	10	6								
Mr. Richard Ingleman	.....	0	5	0				Wine for Holy Communion	.....	32	17	4
Mrs. Williamson	.....	0	5	0				Tuning of organ	.....	1	13	6
Mrs. Millington	.....	0	2	6				Washing surplices	.....	1	5	0
					4	5	6	Lighting the Church	.....	1	11	8
Special offering at a wedding	.....	1	0	0				Heating the Church, 2 years	.....	2	5	7
Contributions for special purposes	.....	15	9	8½				Rehanging bells	.....	8	15	3
Balance due to the Churchwardens	.....	24	15	2				Repairs	.....	5	0	0
								Cleaning and sundries	.....	5	6	7
								Chancel rope	.....	3	6	0
								Insurance	.....	0	9	6
								Printing and stationery	.....	1	4	6
								Bellringers at Christmas	.....	0	14	0
								Contributions for special purposes:—				
								Additional Curates Society				
								(2 collections)	.....	5	9	9
								Agricultural Benevolent Institution	.....	2	2	0
								Nottingham General Hospital	.....	3	3	0
								Nottingham Women's Hospital	.....	1	0	0
								Diocesan Sunday Fund	.....	1	12	6
								Foreign Missions S.P.G.	.....	2	2	8
										15	9	11

£98 15 9

£98 15 9

C. H. DUFF, }  
C. H. BELL, } Churchwardens.

The Rector desires to add the following statement of Alms received and applied by him from July 28th, 1898, to March 31st, 1899; the church collections being included in the Churchwardens' accounts and the club accounts audited by Mr. Beaumont.

	£	s.	d.		£	s.	d.
Alms at Early Celebrations ..	5	0	2	To Clothing and Coal Funds ..	13	16	6
„ „ Midday „ ..	3	4	7½	„ Distributed to Sick and Needy ..	5	2	0
Communion of Sick ..	10	6		„ Invalid Loan Society ..	1	1	0
Subscriptions to Clothing Club ..	6	10	6	„ Balance of Church Collections to general			
„ „ Coal Club ..	7	6	0	Church Expenses ..	2	12	3½
	£22	11	9½		£22	11	9½

THE East Bridgford Choral Society gave its second Concert in the Temperance Hall on Thursday, April 13th. The weather was very unfavourable, but the audience though not large enjoyed the music thoroughly. The accompanist, Mrs. J. Wilkinson, was not able to be present, and Mrs. Hay kindly took her place; and some of the performers were unfortunately prevented from attendance, so a few changes in the programme were rendered necessary. Mr. A. Mason kindly acted as Secretary *pro tem.*; and the Society must thankfully acknowledge Mr. J. A. Hay's kindness in giving his services as Conductor during the season. The proceeds are stated to amount to £4 7s. The programme is appended:—

PART FIRST—Evening Anthem, "Crossing the Bar" (*Woodward*), Misses Wardley and Sharp, Mrs. Hill and Miss Clough, Rev. A. D. Hill and Mr. Sharp, Messrs. Coville and Clough; Chorus, "As the Hart Pants" (*Mendelssohn*), the Choral Society; Song, "The King of Love my Shepherd is" (*Gounod*), Rev. A. Du Boulay Hill; Song, "Star of Bethlehem" (*Adams*), Miss Green; Part Song, "The Pilgrims" (*Leslie*), the Choral Society; Song, "Queen of Angels" (*Piccolomini*), Mr. Coville; Song, "The Two Cities" (*Hamilton Grey*), Miss Hazle; Chorus, "Hallelujah" (*Handel's "Messiah"*) the Choral Society.

PART SECOND—Pianoforte Solo, "Norwegian Bridal Procession" (*Grieg*), Miss Clough; Part Song, "He that hath a pleasant face" (*Hatton*), the Choral Society; Song, "A Gipsy Maiden I" (*Parker*), Miss Sharp; Song, "The Windmill," Mr. H. Clough; Serenade, "In this hour of soften'd splendour" (*Finsuti*), the Choral Society; Duet, "I would that my love" (*Mendelssohn*), Miss Cragg and Miss Hazle; Song, "My Darling's Lullaby" (*Fox*), Miss Wardley; Song, "The Sailor's Grave" (*Sullivan*), Mr. W. J. Wardley; Chorus, "Song of the Vikings" (*Fanning*), the Choral Society; God Save the Queen.

THE Bridgford Hill Lodge of Odd-Fellows hold their annual Meeting on Whit-Monday, at the Royal Oak Inn. Service at Church at 11.45.

#### CALENDAR FOR MAY.

1. M. *St. Philip and St. James.* Apostles and Martyrs.
7. S. *5th Sunday after Easter.* Holy Communion at Mid-day.
8. M. *Rogation Day.*
9. T. *Rogation Day.*
10. W. *Rogation Day.*
11. Th. ASCENSION DAY. Holy Communion at 8. Morning Service 10.45. Evening 7.
14. S. *Sunday after Ascension.* Holy Communion at 8.
21. S. WHIT SUNDAY. Holy Communion at 7, 8, and Mid-day (with music).
22. M. *Monday in Whitsun Week.* Club Festival Service, 11.45.
23. T. *Tuesday in Whitsun Week.* Band of Hope Festival.
24. W. *Ember Day.*
25. F. *Ember Day.*
27. S. *Ember Day.*
28. S. *Trinity Sunday.* Holy Communion 8.

#### EXTRACTS FROM THE PARISH REGISTERS.

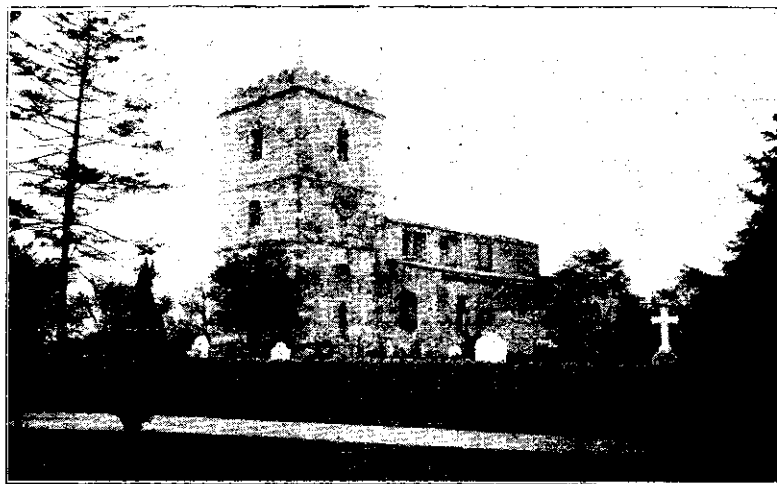
##### MARRIAGE.

April 19. Charles Millington and Emma Munton.

##### BURIAL.

April 15. Robert Burrows, aged 85 years.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.  
and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, and 6.30.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

HOLY Days at 7 p.m. with Sermon.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m.

Children's Service and Catechizing in Church 2.30.

THE East Bridgford Feast-week begins on Sunday, June 25th. We are keeping a very ancient custom, the first and original purpose of which was to commemorate the dedication of the church, on St. Peter's day, June 29th. Let us hope that, as a time of innocent and cheerful amusement, of friendly meeting and home-coming, of well intentioned efforts to give and take pleasure, our Feast may long be enjoyed, in ways not inconsistent with its original meaning, as a time-honoured and valuable institution.

THE East Bridgford Horticultural Society whose object is to promote cottage gardening and floriculture will hold its thirty-sixth annual show in a Marquee in the field opposite the Cricket Ground, on Tuesday, June 27th. Admission, from 2 p.m. to 5 p.m., *Sixpence*; from 5 p.m. to the close, *Threepence*. The Bingham Brass Band will be in attendance and will play a selection of music during the afternoon, and dance music in the evening. Lists of articles to be sent for exhibition and the prizes to be given, have been circulated, arranged for three classes of exhibitors; Class A, Gentlemen, Professional Gardeners, and Farmers. Class B, tradesmen and cottagers. Class C, labourers. Subscriptions are to be paid to the collectors or the Treasurer, Rev. E. P. Weatherell, before 6 p.m. on Monday, June 26th. And the Prize Money will be paid on Monday, July 3rd, at 7 p.m., in the schoolroom.

ON THURSDAY, ST. PETER'S DAY, JUNE 29th,

## A GARDEN FETE AND SALE OF WORK

Will be held in the Grounds of THE MANOR, by kind permission of Mrs. Bouverie. The following ladies have consented to be patronesses:

THE VISCOUNTESS NEWARK,  
MRS. BEAUMONT,  
MRS. FILLINGHAM,  
MRS. HALL,  
MRS. HILDYARD,  
MRS. LEY.

MRS. CHAWORTH MUSTERS,  
MRS. NOEL,  
MRS. SEYMOUR,  
MRS. FREDERICK SMITH,  
MRS. JOHN STARKEY,

The Sale will be opened at 3 p.m.

Entertainments in the open air will be given during the afternoon. Games and other attractions will be provided.

Refreshments at moderate prices will be supplied in an Oriental Tea Garden.

*Mr. Charles Twinn's celebrated Military Band will play a selection of music during the afternoon, and dancing will take place on the lawn in the evening.*

Accommodation will be provided for bicycles.

The G.N.R. Company has promised to stop a special train at Bingham Station at 10.20 p.m. for Nottingham and intermediate stations.

Admission to the grounds, from 3 p.m. to 5 p.m. *one shilling*, children half-price till 5 p.m. From 5 p.m. till the close at 9.30., admission *threepence*

The proceeds are intended, first, to defray certain heavy expenses lately incurred in repairing, painting and fitting up the National School Buildings; and secondly, as regards further proceeds, to be applied to the purpose of the restoration or repair of the fabric of the Church.

Both of these are purposes for which we can appeal to every parishioner and all our neighbours, for help and interest, as it is not for the ordinary maintenance but for exceptional and necessary outlay that we hope to obtain funds.

Contributions for the Sale, consisting of work, fancy articles, pictures and anything and everything saleable, useful or ornamental, should be sent in to the Rectory or to the stall holders, Mrs. Bouverie and Mrs. Tomlinson or Mrs. Hill and Mrs. Weatherell, if possible by Saturday, June 24th. Contributions for the Tea and Refreshment Stall will be gladly received by Mrs. Whitlam and Mrs. Turner, and may be sent direct to the tent in the Manor Grounds on Thursday morning, June 29th.

The Cricket Matches for June are: Saturday, June 10th, \*Nottingham Brewery; Monday, June 19th, Car Colston; Saturday, June 24th, Nottingham Brewery; (Feast Week) Monday June 26th, \*Whatton and Aslockton; Tuesday, June 27th, \*Elntham; Thursday, June 29th, \*Mr. J. H. Challand's XI. (\* to be played at East Bridgford.) The matches on June 26th and 27th are whole-day matches. Of the matches already past, all play at Bingham on April 29th was impossible on account of the rain; May 4th, Bridgford, 65, beat Shelford, 53; May 13th, Gunthorpe, 92, Bridgford, 47 for 9 wickets; May 27th, Nottingham School Board, 89 for 9 wickets; Bridgford, 47; May 29th, Bridgford, 132; Whatton and Aslockton, 42.

THE Bridgford Hill Lodge of Oddfellows held their annual meeting on Whit Monday. The members attended Church at 11.45, a special form of service and hymns being provided. The Rector preached from 1 *Thess. v.*, 19, "Quench not the Spirit." At the dinner afterwards at the Royal Oak the Rector occupied the chair, and Mr. Charles Beaumont the vice-chair.

ON Whit Tuesday the Band of Hope paraded the Village headed by the Bingham band, and in the evening provided a concert in the Temperance Hall. Mr. Sharp arranged an excellent programme, including a pretty tambourine march and drill by the children, and an amusing musical debate of a Parish Council, "Shall Bridgford have a Pump?" in which Messrs. Sharp, Coville, F. O. Green, C. Bullers and J. Johnson successfully proved what a difficult matter it was to settle.

A MEETING was called in accordance with the resolution passed at the Easter Vestry, on Thursday in Whitsun Week, May 25th, to bring forward a scheme for a Church Council. It was agreed that such a Council should be formed as a voluntary plan for three years, with the approval of the Bishop of the Diocese, and subject to any modification that may be necessary if any like scheme is established by authority in the diocese: That the electors should be baptized and confirmed persons of full age, resident in the parish, who declare themselves to be *bona fide* members of the Church of England: That the Council should consist of the Rector (Chairman), the Churchwardens, the Sidesmen and five elected members, communicants of the Church of England: That the duties of the Council shall be to take a principal share in the raising of funds and administration of finance, and to assist the Rector in the initiation and developments of all departments of parochial Church work. The Council was then formed as follows:—The Rector, Messrs. C. H. Bell, C. H. Duff, *Churchwardens*, Messrs. J. Turner, R. Swanwick and T. E. Jesson, *Sidesmen*, Mr. W. F. Fox, Mr. Goldston, Mrs. Bouverie, Mrs. Hill, Mrs. Weatherell, *Elected Members*.

THE Daily Evensong will be at 7.30 during the summer.

THE National School has, by the direction of the Medical Officer for the district, been closed for three weeks from May 15th, in consequence of the prevalence of mumps among the children. It will be re-opened on June 5th, and the Managers hope that all parents will help the children to make up for lost time by ensuring regularity of attendance during the next three weeks before the Feast week.

### EXTRACT FROM THE PARISH REGISTERS.

#### BAPTISM

May 14th. Sybil, daughter of John and Emily Pickford.

# CALENDAR FOR JUNE.

- 4 S *First Sunday after Trinity.* Holy Communion at 6 o'clock.
- 10 S. *Second Sunday after Trinity.* St. Barnabas, A. and M. Holy Communion at 8.
13. Th Conference on Foreign Missions at Nottingham Mechanics' Hall.
18. S. *Third Sunday after Trinity.* Holy Communion at Mid-day, with music.
22. Th Queen's Accession, 1837.
24. S. *Nativity of St. John Baptist.*
25. S. *Fourth Sunday after Trinity.* Holy Communion at 8. Collections for Church expenses. Bridgford Feast Week.
27. Th Flower Show, 2 pm.
29. Th *St. Peter.* A. and M. Holy Communion at 8. Garden Fete, 3.30 to 9.30 pm.

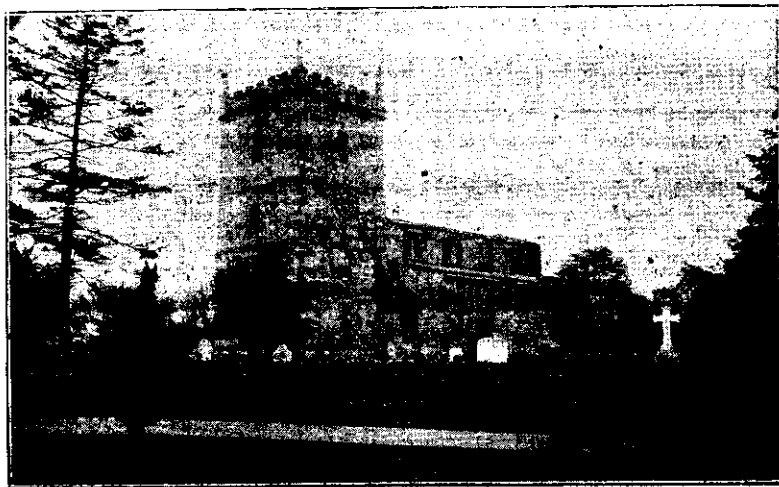
## Time table for East Bridgford of trains to and from Nottingham for June.

Leave Bingham	Leave Lowdham	Arrive Nottingham G.N.R.	Arrive Nottingham M.R.	Leave Nottingham G.N.R.	Leave Nottingham M.R.	Arrive Bingham	Arrive Lowdham
7.30	—	7.40	—	5.35	—	5.53	—
—	7.53	—	8.15	7.30	—	7.48	—
8.17	—	8.30	—	—	7.40	—	7.58
8.35	—	8.52	—	* 8.25	—	8.43	—
—	9.3	—	9.22	—	8.35	—	8.47
9.40	—	9.50	—	* 9.5	—	M.T.Th.S. 9.25	—
9.53	—	10.12	—	9.30	—	9.48	—
—	10.37	—	10.50	* 10.40	—	10.57	—
11.27	<i>Saturdays</i>	11.3	—	—	11.20	—	11.30
11.51	—	12.10	—	11.45	—	12.3	—
—	11.52	—	12.10	—	1.5	—	1.22
* 1.31	—	1.50	—	* 1.58	—	2.16	—
2.0	—	2.19	—	—	2.0	—	2.20
—	2.10	—	2.28	2.18	—	2.35	—
—	2.25	—	2.43	3.0	—	3.18	—
4.24	—	4.45	—	—	3.5	—	3.25
—	4.28	—	4.50	—	4.35	<i>Saturdays</i>	4.53
5.4	<i>Wednesdays</i>	5.23	—	—	4.47	—	5.5
—	6.1 <i>Saturdays</i>	—	6.25	* 5.5	—	5.23	—
* 6.27	—	6.46	—	—	6.15	—	6.33
—	6.29	—	6.56	6.20	—	6.38	—
7.0	—	7.19	—	7.25	—	7.43	—
8.30	—	8.53	—	—	7.50	—	8.7
9.18	—	9.37	—	8.38	—	8.55	—
—	9.33	—	9.55	—	8.50	—	9.10
—	11.0 <i>except Saturday.</i>	* 11.20	—	10.0	—	10.19	—
11.45 <i>Saturdays</i>	—	12.4	—	—	10.30	<i>except Saturdays</i>	10.50
—	—	—	—	—	11.10	<i>Saturdays</i>	11.28
—	—	—	—	11.15 <i>Saturdays</i>	—	11.33	—

\*Newark trains.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

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### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m.

Children's Service and Catechizing in Church 2.30.

THIS is quite a holiday number, and has been delayed in order to include an account of the doings of our Feast Week, for which we hope our readers will pardon us. Extra copies of this number can be obtained.

THE Rector will be glad to know of anyone who would like to take a part in the teaching of the Sunday School or other work connected with it, such as sharing in the duty of sitting with the children in Church, or helping to look after the little ones at the Sunday afternoon service. There is plenty to do, and more volunteers who will help regularly and systematically will lighten the task of those already taking a part in the work.

SUNDAY, June 25th, the beginning of the Feast Week, was observed as the festival of the Dedication of the Church. The celebration of the Holy Communion was at 8 o'clock, and the Mattins and Evensong were festal and choral.

THE Horticultural Society held their 36th Annual Show on Feast Tuesday, June 27th, in a field kindly lent by Mr. Turner. The day was beautifully fine, and there was a goodly number of visitors and villagers in attendance, a little over £9 being taken at the gate. The number of exhibitors was about as usual except in Class A, and considering the rather backward season, the exhibits were very good, testifying to the interest and care taken in this annual event.

In Class A (open to Gentlemen, Professional Gardners and Farmers) the prize winners were:—Mr. W. F. Fox (gardener, G. Gower) who took 11 firsts and 6 seconds, Mr. Clough (A. Euerby) 4 firsts and 7 seconds, Dr. Duff (W. Wiliscroft) five firsts and 5 seconds, Mrs. Beaumont (G. Upton) 3 firsts and 3 seconds, Rev. A. D. Hill (J. Mussell) 3 firsts and 1 second, Mr. S. Richardson, 3 firsts, 3 seconds, Mr. Bell (J. Johnson) 2 firsts and 2 seconds.

In Class B (Tradesmen and Cottagers) Mr. J. Alvey took 12 firsts and 11 seconds, Mr. J. Crossland, 5 firsts and 4 seconds, Mr. Goldston 2 firsts and 5 seconds, Mr. J. Pickford, 4 firsts, 1 second, Mr. R. Hoyles, 2 firsts and 3 seconds, Mr. W. Green, 2 firsts and 1 second, Mr. G. Huskinson, 1 first and 1 second, Mr. J. T. Gregg, 1 first.

In Class C. Mr. W. Millington, jun., was the principal winner, taking 14 firsts and 8 seconds, Mr. R. Smith next following with 5 firsts and 8 seconds. The other prize winners in this class were J. Thornton, J. Watson, W. Kemp, S. Cloxton, R. Skillington, H. Manchester, J. Higgs, J. Upton and G. Hunt.

W. Millington won the special prize given by Doncaster and Son, Bingham, also the premier prize for Kidney Potatoes, R. Smith securing the premier prize for round. The prizes for Wild Flower Bouquets, for children were won by Emily Green, Arthur Euerby and Lois Johnson being placed first, second and third respectively. The Bingham Band gave selections in the afternoon, and after tea dancing commenced and continued till the close.

THE Cricket Club has played the following matches during June:—

4. Married v. Single—Single, 69; Married, 32 (9 batted).
10. Nottingham Brewery—Brewery, 85; East Bridgford, 35.
17. Christchurch—Christchurch, 50; East Bridgford, 50.
18. Car Colston—Car Colston, 78 and 38; East Bridgford, 71 and 32 for 6 wickets,
24. Nottingham Brewery (return)—Brewery, 50; Bridgford, 33.
26. Whatton—Whatton, 124 and 41; East Bridgford, 84.
27. Flintham—East Bridgford, 120; Flintham 81.

Matches for July:—3rd, Shelford; \*13th, Griffin C.C.; 17th, Flintham; \*20th, Bingham; \*29th, Mr. Hall's XI. (\* played at East Bridgford).

THE Bazaar and Fête on June 29th, to which we have been looking forward as a great event of the Feast Week, and for which preparations have for a long time been in hand, has at length taken place. The weather, which had broken up during the last week or so, was watched as anxiously by the stall holders as by those who had their "seeds" cut or their turnips to sow. The day was cloudy, and a shower coming on just as the Bazaar was about to open, probably deterred some at a distance from attending. But it cleared off later, and, though a rather cold wind sprang up, a large number attended, and thoroughly enjoyed the capital band and various attractions provided in the beautiful grounds of the Manor, which Mrs. Bouverie had so kindly lent for the purpose. The band, which was supplied and conducted by Mr. C. Twinn, of Nottingham, was escorted to the grounds from the entrance to the village by a cavalcade of horsemen in fanciful costume, and on its arrival at 3 p.m. the Bazaar was opened. Mrs. and Miss S. Bouverie and Mrs. Tomlinson had a very tastefully arranged stall, displaying china and glass, some excellent photographs of the Queen, and other pretty things. Mrs. Hill and Mrs. P. Weatherell presided over a large stall, assisted by Mrs. Goldston, Miss E. Barker, Miss A. M. Palmer and others. Here were exhibited a great number of plain and fancy work articles—many of them made and contributed by parishioners—pictures and some beautiful Bruges ware. Mrs. Jesson and Miss Millington took charge of a parcels office; and the Misses N., M. and E. Bouverie successfully managed a toy stall. Mrs. Whitlam and Mrs. Turner had a most attractive refreshment stall, and, with the assistance of Misses Baker, Beaumont, Bishop, Ross, Ingoldby and E. Wardley, together with Messrs. Whitlam and A. Martin, provided tea at little tables in an enclosure around the tea tent.

Soon after 5 p.m. an open air dramatic representation, entitled "The Court of Oberon, or the Three Wishes," written by the Countess of Hardwicke in the last century, was performed in a romantic looking corner among the trees. The parts were taken by Mr. Goldston (Hodge), Mr. C. Bailey (Simon and King Oberon) Miss A. Palmer (Justice), Miss Harkness (Margery), Miss E. Harkness (Susan), Miss E. Bailey (Queen Mab), Miss C. Goldston (Elfina), The Misses Standish, (Fairies). The fairy court which assembled to soft music made a very pretty scene; and the way in which the grumbling Hodge's three wishes were fulfilled without making him any the happier, not only caused much amusement among the audience, and afforded a display of much dramatic talent among the actors, but also pointed an excellent moral.

Great interest was shown in the sports on horseback, which followed next, under the skilful direction of Sergeant-Major Tilt, in the Manor Close, kindly lent for the purpose by Mr. J. Wilkinson, wrestling on horseback, lemon cutting, the Balacava Melee, the Victoria Cross Race, and Flat Races manifested some good horsemanship on the part of the riders. Those taking part in these sports were Messrs. J. Buckland, J. Bullers, H. Driver, F. O. Green, J. Gregg, E. Greives, J. Palmer, J. Pickford, W. H. Wiliscroft and C. Wilkinson; Sergeant T. Marsh, s.n.h., Sergeant J. Marsh, s.n.h., and W. Kent, p.c., competed in Lemon cutting; Messrs. E. Greives and J. Bullers were the winners of the V.C. Races, and E. Greives and J. Palmer of the Flat Races.

The School Children gave much pleasure by singing, accompanied by the band, a "Song of Home," which is an English version of the old Winchester College Song "Dulce Domum." During the remaining part of the evening, when the grounds were crowded, dancing took place round the large oak tree on the lawn. Between 900 and 1000 people passed in during the afternoon and evening.

In conclusion, we must give our best thanks to the stall keepers and to all who have so generously contributed articles for sale, to many helpers who readily undertook all kinds of work in making the fête pass off well; to the gatekeepers, to the actors and riders who spent much time and pains in preparing their entertainments, to Mr. Turner who lent and carted the materials for the stalls, etc., and last but not least to Mrs. Bouverie for her kindness in giving the use of her garden. The net proceeds of the day, after paying expenses, amount to about £70 0s. 0d. of which part will be handed to the Treasurer of the National School to defray special expenses in repairing, painting and refitting the School Buildings, and the remainder will form a nest egg for a fund for the Restoration of the Church.

Articles remaining from the Sale of Work may be inspected during July at the Rectory, where some good bargains will doubtless be found by anyone who will buy for the benefit of the fund.

AN excellent pair of photographs showing the outside and inside of East Bridgford Church have recently been taken by a travelling photographer. Copies may be ordered through Mr. Daft, at 2/- the pair mounted together.

#### BAPTISMS.

June 7th. Albert Noel, son of Walter and Mary Matilda Curtis.  
 „ 11th. Percy William, son of Claude and Caroline Wilkinson.

#### MARRIAGE.

June 12th. Walter Williams and Martha Ann Wood.

#### CALENDAR FOR JULY.

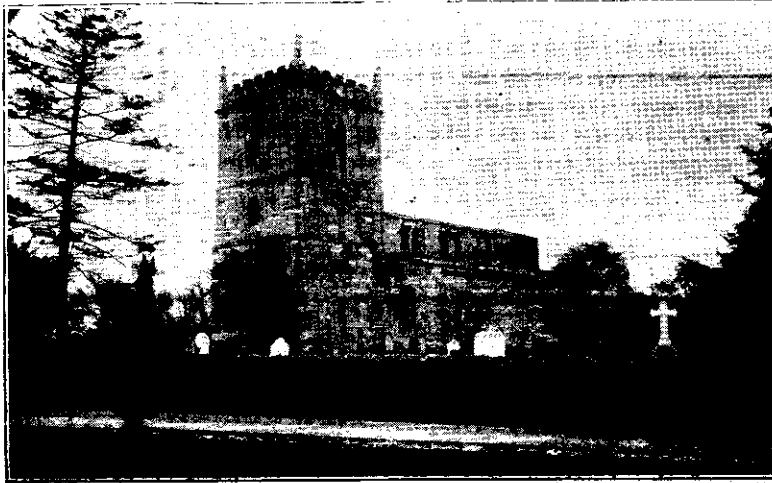
2. S. *Fifth Sunday after Trinity* Holy Communion at mid-day.
9. S. *Sixth Sunday after Trinity.* Holy Communion at 8.
16. S. *Seventh Sunday after Trinity.* Holy Communion at 8 and Mid-day (with music).
23. S. *Eighth Sunday after Trinity.* Holy Communion at 8.
25. Tu. *S. James, Ap. and M.* Holy Communion at 8. Service and Sermon, 7.30 p.m.
- 30 S. *Ninth Sunday after Trinity.* Holy Communion at 7 Collections for Church expenses.

#### Time table for East Bridgford of trains to and from Nottingham for July.

Leave Bingham.	Leave Lowdham.	Arrive Nottingham G.N.R.	Arrive Nottingham M.R.	Leave Nottingham. G.N.R.	Leave Nottingham. M.R.	Arrive Bingham.	Arrive Lowdham.
7.30	—	7.49	—	5.35	—	5.53	—
—	7.53	—	8.15	7.30	—	7.48	—
8.17	—	8.36	—	—	7.40	—	7.58
8.33	—	8.52	—	* 8.25	—	8.43	—
—	9.3	—	9.22	—	8.35	—	8.47
9.40	—	9.59	—	9.20	—	9.38	—
9.53	—	10.12	—	9.30	—	9.48	—
—	10.37	—	10.50	* 10.40	—	10.57	—
10.47	<i>Saturdays</i>	11.3	—	—	11.5	—	11.24
11.51	—	12.10	—	11.45	—	12.3	—
—	11.52	—	12.10	—	1.5	—	1.22
* 1.38	—	1.57	—	—	1.50	<i>Mondays</i>	2.9
2.0	—	2.19	—	* 1.58	—	2.16	—
—	2.10	—	2.28	—	2.0	—	2.20
—	2.25	—	2.43	2.18	—	2.35	—
4.24	—	4.45	—	2.25	<i>Saturdays</i>	2.45	—
—	4.28	—	4.50	3.0	—	3.18	—
5.4	<i>Wednesdays</i>	5.23	—	—	3.5	—	3.25
—	6.1 <i>Saturdays</i>	—	6.25	—	4.35	<i>Saturdays</i>	4.53
* 6.49	—	7.8	—	—	4.47	—	5.5
—	6.29	—	6.56	* 5.5	—	5.23	—
7.0	—	7.19	—	—	6.15	—	6.35
8.26	—	8.47	—	6.20	—	6.38	—
9.18	—	9.37	—	7.25	—	7.43	—
—	9.33	—	9.55	—	7.50	—	8.7
—	11.0 <i>except Saturday.</i>	11.20	—	8.38	—	8.55	—
11.45 <i>Saturdays</i>	—	12.4	—	—	8.50	—	9.10
—	—	—	—	10.0	—	10.19	—
—	—	—	—	—	10.30	<i>except Saturdays</i>	10.50
—	—	—	—	—	11.10	<i>Saturdays</i>	11.28
—	—	—	—	11.15 <i>Saturdays</i>	—	11.33	—

\*Newark trains.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

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and after Morning Prayer on First and Third Sundays.

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Sundays at 10.45, and 6.30.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

**HOLY DAYS** at 7.30 p.m. with Sermon.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m.

Children's Service and Catechizing in Church 2.30.

WE have now been able to complete the accounts of the Bazaar and Fête held at the Manor on June 29th; and it is with great satisfaction we find that after paying all expenses our net proceeds amount to £70 5s. 10d.; together with £3 3s. 0d., subscriptions for the church restoration, received by the Rector from friends unable to be present. Of this total £35 has been handed over to the School Treasurer, as equivalent to the special expenditure incurred in the much needed improvements to the School during the year 1898-9, namely, the cleaning and painting the School, new windows and general repairs to premises. This places the finances in a good position, as it more than covers the adverse balance in the Treasurer's accounts at the close of the school year on June 30th, 1899; and it is only reasonable to expect that the ordinary maintenance of the school will now be cheerfully and willingly met every year by the inhabitants of the parish, as it is for the best interests of the whole parish that the School should at least be kept up to its present level of excellence, as well as our plain duty to do so.

The remaining balance of £38 8s. 10d. is in the hands of the Rector and churchwardens, and will form the nucleus of a fund which we hope may be sufficiently increased to carry out some necessary repairs and restoration in the Church. And in the first place the parapet of the tower and the fallen pinnacle will be attended to. It will probably be dangerous to leave them in their present condition to the storms of another winter.

THE photographs of the Church mentioned in the last number can now be obtained mounted on separate cards, at the price of 10d. each, on application to Miss Ada Daft.

THE account for the cleaning and repair of the Church Clock has been sent in, and amounts to £2 10s. 0d. Mr. Charles Beaumont has kindly consented to collect subscriptions to defray this.

THE donor of the Lectern Bible in Church, Captain H. G. Jalland, has kindly provided two clasps to be added to the book, as the weight of it was causing injury to the binding.

THE East Bridgford members of the G.F.S. held their quarterly meeting on July 18th, as a pleasant picnic at the old "Potteries" by the river side.

AMONG the numerous excursion parties which Nottingham people are so fond of making to East Bridgford, we may mention a large party of G.F.S. girls from St. Catherine's Parish, who were invited by their old friends, the Misses Fox, on Saturday, July 22nd. They attended a short service in Church on their arrival, at which the Rector gave an address. We wish they had been more favoured by the weather. One of their members, who was in need of change and rest, remained for a fortnight's stay on the invitation of the East Bridgford Members. This is a very real and loving way of showing the true friendly spirit which should animate the Society.

THE Cricket Club has played five matches during July with the following results:

July 3rd.	Shelford.....	Shelford.....	81	East Bridgford	34
„ 13th.	Griffin C.C. ...	East Bridgford	90	Griffin.....	59
„ 15th.	Mumby .....	Mumby .....	57	East Bridgford	38
„ 17th.	Flintham .....	Flintham .....	77	East Bridgford	64
„ 20th.	Bingham .....	East Bridgford	116	Bingham .....	51(6 wks)

Matches to come:—July 29th, \*Mr. Hall's XI.; August 12th, \*School Board; August 19th, \*Mr. Hall's XI.; September 16th, Gunthorpe.

(\*Played at East Bridgford.)

I INTEND from time to time to give some short and plain explanations in the Magazine of some of the customs and usages of the Church. I think St. Paul's principle "Let all things be done unto edifying" (1 Cor. xiv. 26) should be our guide in all the duly appointed and lawful ceremony of Christian worship. This principle is fully explained in the Preface of the Prayer Book, which I wish people would read more than they do, "Of ceremonies, why some be abolished, and some retained." Those retained, it tells us, "be neither dark nor dumb ceremonies," but such "that every man may understand what they do mean, and to what use they do serve." I shall be glad to be asked for explanations of any parts of the Church Services that are not understood, that I may know what questions may be profitably considered.

First then, about daily morning and evening prayer in Church: of which *Mattins* and *Evensong* are the old-fashioned English names, still retained in the Prayer Book in the tables of Proper Lessons, and very convenient to use.

WHY should there be a service every day, morning and evening, in church, when it is not likely to be attended by many people? This is a question which some of you may have asked, and perhaps have not been able to find an answer to it. If you will look at the Preface to the Prayer Book, 'concerning the Service of the Church,' you will find that it is there ordered that

"All Priests and Deacons are to say daily the Morning and Evening Prayer, either privately or openly, not being let (that is, hindered) by sickness or some other urgent cause. And the Curate that ministereth in every Parish-Church or Chapel, being at home, and not being otherwise reasonably hindered, shall say the same in the Parish-Church or Chapel where he ministereth, and shall cause a bell to be tolled thereunto a convenient time before he begin, that the people may come to hear God's Word, and pray with him."

Thus it is the plain intention of the Church of England that there shall be daily service, if possible, in every Parish Church, and therefore we, the Clergy, say to those who may think such services unnecessary, it is our *duty*, and it is your *privilege*. There are, of course, many whose daily occupations will not admit of their attendance, but there are also the few who can attend, and who may learn to value the regular habit of joining in worship, in hearing God's Word read daily, in the constant recitation of the Psalms, and in seeking Christ's special blessing promised to united prayer.

The daily service is not only intended to be a help to the spiritual life of the clergyman and his flock, but also to give an opportunity for that daily offering up of prayer and praise on behalf of the people collectively, which in all ages has been regarded as justly due to the God and Father of us all. Two or three only may be gathered together in church, but when the morning or evening bell rings out the whole parish is God's Temple, and all who hear its sound His congregation, if they will but send one thought heavenward and lift up their hearts for one moment unto their Lord.

A.D.H.

# CALENDAR FOR AUGUST.

6. S. Tenth Sunday after Trinity Holy Communion at Mid-day.
13. S. Eleventh Sunday after Trinity. Holy Communion at 8.
20. S. Twelfth Sunday after Trinity. Holy Communion at 8 and Mid-day (with music).
24. Th. S. Bartholomew, Ap. and M. Holy Communion at 8. Evensong, 7.30 p.m.
27. S. Thirteenth Sunday after Trinity. Holy Communion at 8. Collections for Church Ex.

## EXTRACTS FROM THE PARISH REGISTERS.

### BAPTISM.

July 16th. Edward William Manchester, son of John Thomas and Alice Cragg.

### MARRIAGE.

July 24th. William Henry Manchester Guy and Sarah Ann Skillington.

### BURIALS.

July 7th. Jane Upton, aged 70 years.

„ 10th. James Glennon, aged 52 years.

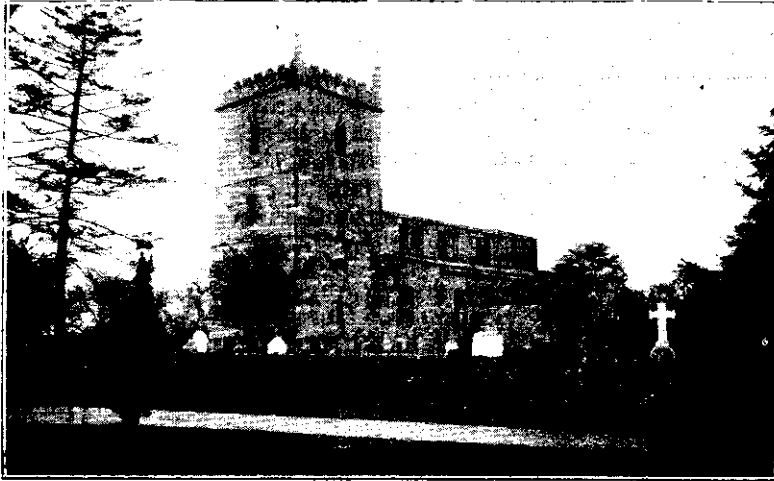
Time table for East Bridgford of trains to and from Nottingham for August.

Leave Bingham.	Leave Lowdham.	Arrive Nottingham G.N.R.	Arrive Nottingham M.R.	Leave Nottingham G.N.R.	Leave Nottingham M.R.	Arrive Bingham.	Arrive Lowdham.
7.30	—	7.49	—	5.35	—	5.53	—
—	7.53	—	8.15	7.30	—	7.48	—
8.17	—	8.36	—	—	7.40	—	7.58
8.33	—	8.52	—	* 8.25	—	8.43	—
—	9.3	—	9.22	—	8.35	—	8.47
9.40	—	9.59	—	9.20	—	9.38	—
9.53	—	10.12	—	9.30	—	9.48	—
—	10.37	—	10.50	* 10.40	—	10.57	—
10.47	Saturdays	11.3	—	—	11.5	—	11.24
11.51	—	12.10	—	11.45	—	12.3	—
—	11.52	—	12.10	—	1.5	—	1.22
* 1.38	—	1.57	—	—	1.50	Mondays	2.9
2.0	—	2.19	—	* 1.58	—	2.16	—
—	2.10	—	2.28	—	2.0	—	2.20
—	2.25	—	2.43	2.18	—	2.35	—
4.24	—	4.45	—	2.25	Saturdays	2.45	—
—	4.28	—	4.50	3.0	—	3.18	—
5.4	Wednesdays	5.23	—	—	3.5	—	3.25
—	6.1 Saturdays	—	6.25	—	4.35	Saturdays	4.53
* 6.49	—	7.8	—	—	4.47	—	5.5
—	6.29	—	6.56	* 5.5	—	5.23	—
7.0	—	7.19	—	—	6.15	—	6.35
8.26	—	8.47	—	6.20	—	6.38	—
9.18	—	9.37	—	7.25	—	7.43	—
—	9.33	—	9.55	—	7.50	—	8.7
—	11.0 except Saturday.	—	11.20	8.38	—	8.55	—
11.45 Saturdays	—	12.4	—	—	8.50	—	9.10
—	—	—	—	10.0	—	10.19	—
—	—	—	—	—	10.30	except Saturdays	10.50
—	—	—	—	—	11.10	Saturdays	11.28
—	—	—	—	11.15	Saturdays	11.33	—

\*Newark trains.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.  
and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, and 6.30.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

Holy Days at 7.30 p.m. with Sermon.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m.

Children's Service and Catechizing in Church

By the kindness of Mr. and the Misses Fox, the Church Sunday School, and those attending the Sunday afternoon catechizing, were invited to tea at the Hall on Monday, July 31st. Cricket and other games, and a programme of 21 races for the children, organized by Mr. Goldston, for which prizes were provided, occupied the evening until with hearty cheers the party dispersed.

THE boys and some of the elder members of the Choir spent an enjoyable day at Skegness on Tuesday, August 15th. A little rain before we started, and a good shower as we returned home, was allowed to be very welcome in East Bridgford, but in no way interfered with the appreciation of a clear sky and fresh sea breeze at Skegness.

THE Associates and Members of the Girls' Friendly Society joined with the rest of the Bingham Deanery Branch in the Annual Festival. The party, numbering 65, met for their service at Granby Church, the Vicar, the Rev. C. R. Storr, preaching a sermon, in which he pointed out that a woman's highest ornament, within the reach of every one, is the beauty of Holiness. The party then proceeded to Belvoir, where, after going over the interior of the castle and the gardens, they had tea at the "Peacock Inn." Miss Seymour, Branch Secretary, distributed the bonuses on Savings, Marriage Cards, and Premiums and Cards for long and faithful service, to which several members of the Branch were entitled. Messrs. Jones and Pickford brought our party safely home again very well pleased with the day's expedition.

THE National School broke up on Friday, August 4th, for five weeks holiday, and will reassemble again on Monday, September 11th.

THE following report has been received from H.M. Inspector who has paid two visits without notice during the past year, the school being now exempted from an annual examination.

MIXED SCHOOL.—"The following can be improved :—the Drawing, Recitation of the third Standard, and some of the writing. The general character of the rest of the work is good. The tone is very good. I was glad to see the improvements."

INFANT SCHOOL.—"The methods of taking the alphabet lesson, Arithmetic in the first and second classes, Writing in the second class, and matweaving in the first class should be improved if the 6/- grant is to be recommended next year. The music was weak. The other work is of a good character. The infants are in praiseworthy order."

THE average attendance during the past year has been boys 41, girls 37, infants 53, total 131, and the grant which has been received by the Treasurer, and which we are glad to record is the full amount for the subjects taught, is £129 2s. 3d.

THE following is the account of the income and expenditure of the East Bridgford National School for the year ending 30th June, 1899, as submitted to the Education Department.

<i>Income.</i>			<i>Expenditure.</i>		
	£	s. d.		£	s. d.
Annual Grant from Education Department, received Sept., 1898 ..	123	18 9	Balance overdrawn, July 1st, 1898 ..	36	16 8½
Fee Grant .. ..	66	10 0	Salaries of Teachers .. ..	205	15 7½
Aid Grant .. ..	20	0 0	Books, Stationery and Furniture ..	15	10 11½
Voluntary Rate .. ..	31	19 2	Fuel, Cleaning and Painting ..	27	13 11½
Voluntary Subscriptions .. ..	6	10 0	Repairs to Building .. ..	22	10 10
Magdalen College (2 years' subscription) ..	12	12 0	Rates and Insurance .. ..	0	6 8
School Fees .. ..	10	2 8	Diocesan Board of Education ..	1	1 0
Books sold .. ..	0	16 7			
By Concert, Jumble Sale, Parish Tea and Sunday School contributions ..	11	11 2			
Balance due to Treasurer, 30th June, 1899 ..	25	15 5			
	£309	15 9		£309	15 9

There remains still to be paid £9 or £10 not yet sent in, and the Treasurer has since received £35 from the proceeds of the Bazaar on June 29th ; so that we may congratulate ourselves on beginning the year with a clean balance sheet.

HERE is an interesting extract from a letter which comes like a whiff of fresh sea air from a friend of ours who is evidently enjoying his holiday at Cromer, while not forgetting his neighbours at home :—

"You asked me to send you a description of Cromer or an account of our doings. Of course I shall be only too happy to do so, but whether it will be of any interest or not is another matter.

First, and foremost, I must tell you it would be very difficult to find a place along the coast of England where you have such exhilarating and invigorating air, together with beautiful cliff and inland scenery. The people tell you that Northwards there is no boundary nearer than the ice of the Arctic Ocean, accordingly you get air so pure, and so fresh, that it has proved this year a perfect God-send when elsewhere seaside visitors have been melting and crying out for a breeze.

Another peculiarity about Cromer, I may mention, which you seldom see elsewhere, is that both the setting and the rising of the sun may be seen over the sea. In the evening it appears to drop into the sea, and in the early morning—well, I am afraid I have not yet had sufficient energy to get up and gaze seawards at

"The hour at which the heavenly-harness'd team  
Begins his golden progress in the East."

But I am told it is a grand sight. Many years ago, when I first came to Cromer, it was a quiet little place, chiefly noted for its crabs, which were supposed to have a specially delicate flavour. It had then two or three homely little inns ; to-day palatial hotels, boarding houses and mansions are met with at every nook and corner of the extended streets. Then if you wished to walk along the lovely lanes, you might do so in peace ; now vehicles of all descriptions, not to mention the jingling bell of the eternal bike, cause you to keep a sharp look out, as the roads are narrow and footpaths are absent. I mentioned that Cromer was noted for its crabs, perhaps some of your parishioners may be interested in learning how they are caught. Formerly they were caught by what was called a hoop-net, but afterwards crab pots were invented. They are not really pots but are made of a cage of thick strong netting fastened across bars of iron or wood. This cage is nearly 2 feet long, and over one foot across the bottom. The crabs enter the pots through two funnel shaped doors which act on the principle of a mouse-trap ; a side door can easily be let down and the crabs removed.

Our young people were very anxious to catch some of the wily denizens of the deep, so we hired a boat, and equipped with lines, and hooks baited with mussels, proceeded to try our luck. After tossing about for sometime they succeeded, to their great delight, in hauling up some shining fish called bass, which we found uncommonly good eating. You will perhaps be surprised to hear that when fishing it is possible for your hook to catch in the walls of a church. Some years ago the sea undermined the cliffs, and one of the victims was an old flint church which now lies submerged about half a mile from the shore. Our fisherman told us at very low tides he had often seen its walls which they call the church rock. We ran some risk of following the church's example. We had not been out very long on one occasion, when the plug at the bottom of the boat, which is for the purpose of letting the water run out, was discovered to be loose, the water came rushing in, the fisherman hastily groped about at the hole, and soon to our relief succeeded in re-plugging the opening. We then baled the water out. I have not space to tell you much about the church, but it is one of the largest and most stately in a county famed for its fine churches. The Rector, a most energetic and able man, has Mission Services daily on the cliff for the children of the visitors, and in the afternoons cricket and athletic sports, in which our young people have taken part and in which they have been very successful.

Trusting you are all well,

Yours very truly,

E. P. WEATHERELL.

THE Committee of the National School propose to open an evening continuation School during the coming winter for boys and men, under the scheme adopted by the County Council for Nottinghamshire. Anyone who has left school can attend the classes, which will begin on October 3rd, and be held on Tuesday and Friday evenings at 7 p.m. in the National School. The subjects of instruction proposed are Commercial Arithmetic, Geography, and Elementary Mechanics. It will be a help in making arrangements if those who would value this opportunity of gaining instruction, and are likely to attend the classes regularly, will inform Mr. Goldston some time during September.

THE Rector will be away from home for about ten days from September 4th. On Sunday, September 10th, the services will be taken by the Rev. F. P. Downman, organizing Secretary of the Diocesan Branch of the Church of England Temperance Society, for which collections will be made on that Sunday.

Our Harvest Thanksgiving Service will be held on Thursday evening, September 28th, the eve of St. Michael and All Angels. The glorious weather and the bounteous harvest that appears to be now proceeding so satisfactorily, should make us all the more willing to show our thankfulness for God's annual benefits of which we are all partakers. The thank-offerings will be divided between the Agricultural Benevolent Society, and Church expenses.

#### CALENDAR FOR SEPTEMBER.

- 3. S. *Fourteenth Sunday after Trinity.* Holy Communion at Mid-day.
- 10. S. *Fifteenth Sunday after Trinity.* Holy Communion at 8. Collection for C.E.T.S.
- 17. S. *Sixteenth Sunday after Trinity.* Holy Communion at 8 and Mid-day (with music).
- 21. Th. *S. Matthew.* Ap. and M. Holy Communion at 8.
- 24. S. *Seventeenth Sunday after Trinity.* Holy Communion at 8. Collections for Church Ex
- 28. Th. Harvest Thanksgiving Service, 7 p.m.
- 29. F. *St. Michael and All Angels.* Holy Communion at 8.

#### EXTRACTS FROM THE PARISH REGISTERS.

##### BAPTISM.

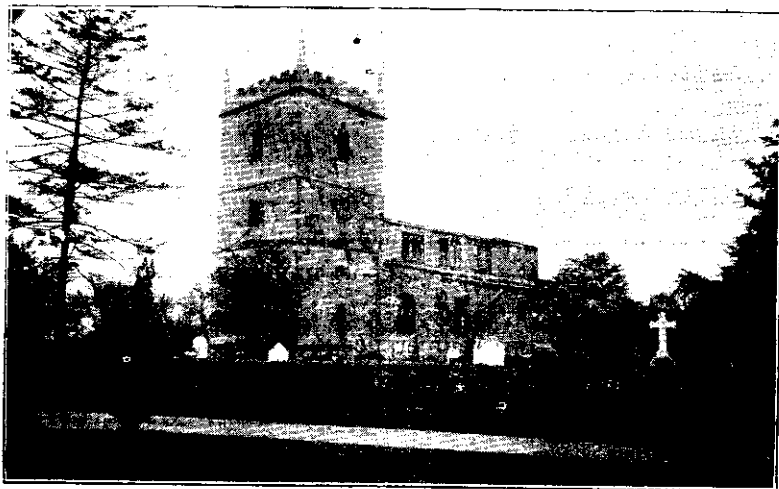
August 20th. Aubrey, son of William and Kate Agnes Blagg.

##### MARRIAGE.

August 21st. Charles Edwin Lambley and Sarah Ann Manchester.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.  
and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, and 6.30.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

HOLY Days at 7.30 p.m. with Sermon.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m.

Children's Service and Catechizing in Church

THE services on Sunday, September 10th, were taken by the Rev. F. P. Downman, Organizing Secretary of the Diocesan Branch of the Church of England Temperance Society, and collections amounting to £1 18s. 11d. were made in behalf of this object.

THE Bible Society's Annual Meeting is announced for Wednesday, October 11th, at 6.30 p.m., when the chair will be taken by W. F. Fox, Esq., and an address will be given by the Rev. W. R. Bowman.

THE Annual Missionary Meeting of the Society for the Propagation of the Gospel in Foreign Parts, familiarly known as the S.P.G., will be held on Tuesday, November 7th. On the previous Sunday, November 5th, sermons will be preached on behalf of Foreign Missions.

THE daily Evensong will be at 6.30 during the winter months.

THE East Bridgford Reading Room again opens for the winter on October 2nd. This is its sixteenth season, and we hope a good number of new members will take advantage of the benefits thus provided. It is opened on three nights a week—Monday, Wednesday and Saturday—in the Temperance Hall, from 7 p.m. to 10 p.m. The following papers are supplied:—Nottingham Guardian, Express, and Evening Post, London Daily Mail, Penny Illustrated, Tit-Bits, Snaps. Games are also provided; and the comfort of a warm room, where the evening can be spent in quiet and reasonable recreation, instead of standing about the dark and cold street corners, needs hardly to be pointed out to the men and lads of East Bridgford.

The subscription for members is 1s. per quarter, and the room remains open during the two winter quarters. Visitors are admitted for 1d. per night. Anyone wishing to join should apply to the Secretary or a member of the Committee. The officers for the present year are: Rev. A. D. Hill, *President*; C. H. Duff and J. Turner *Vice-Presidents*; S. Gregg, *Treasurer*; R. Morris, *Secretary*; and C. Bullers, E. E. Colville, T. Euerby, F. O. Green, J. T. Gregg, F. Sharp, *Committee*. The Committee are desirous that it shall be known that the Reading Room relies to a great extent on voluntary contributions from Honorary Members for its support.

It is proposed to hold a "Newspaper Night" on Monday, November 6th, for the purpose of discussion among the members of current topics of the day, but avoiding all party questions. Notice of the subjects chosen by the Committee will be duly given in the Reading Room.

THE Evening School will be held in the National School on Tuesday and Friday evenings from 7 to 9 p.m., and begins on Tuesday, October 10th. The subjects for instruction are: Commercial Arithmetic, Geography, and Elementary Mechanics, illustrated with practical experiments. It is very important that those who wish to attend should be there at the beginning of the course.

THE CHURCH CLOCK, as has already been stated in the Magazine, has lately been in need of thorough cleaning. Mr. C. Beaumont kindly undertook to collect subscriptions for this purpose, and Mr. Britton, of Nottingham, the maker of the clock, who has now cleaned and put in thorough order, has been paid his charge of £2 10s. 0d. for which our thanks are given to the subscribers in the following list.—Messrs. C. Beaumont, C. H. Duff, W. F. Fox, 5/- each; Mrs. Beaumont, 2/6; Messrs. R. W. Green, J. Mason, T. E. Jesson, S. Richardson, C. H. Bell and Mrs. Forrest, 2/- each; Mrs. Mason, 1/6; Messrs. J. Upton, sen., R. Ingleman, J. Turner, C. Allwood, W. Millington, S. Gregg, A. W. Mason, J. Huskinson, W. Green, W. N. Beaumont, J. Jones, J. Pickford, H. Goldston, C. F. Beaumont, Mrs. Tomlinson, Mrs. J. Mason, Miss A. K. Wright and two friends, 1/- each. Total £2 10s. 0d. Mr. J. Barnes also gave time and labour in repairs.

It will be of interest to put on record in our Magazine the following particulars from the printed "Report of the Committee appointed to carry out the making and fixing of a new clock and chimes in the Tower of St. Peter's Church, East Bridgford." It was placed in the Tower, and arranged to chime the quarters and strike the hours upon the Church bells, in commemoration of the Jubilee of Her Most Gracious Majesty Queen Victoria, in the year 1887. The Clock was made by Mr. J. Britton, of Goose Gate, Nottingham. The Funds were thus provided:—

Balance of Jubilee Fund	..	..	..	..	£10	17	4
Sale of Work ..	..	..	..	..	30	2	2
From Flower Show Funds	..	..	..	..	5	0	0
Collection in Church	..	..	..	..	3	0	1
Other contributions, including balance of £3 15s. 1d. defrayed by T. E. Beaumont, Esq.	..	..	..	..	31	4	7
Total	..	..	..	..	£80	4	2

The Report is signed by G. H. MONK, A. J. MUNDELLA, and G. BEAUMONT (*Treasurer*.)

OUR Harvest Thanksgiving Service was held on Thursday Evening, September 28th, at 7 p.m., and the publication of the October Magazine has been delayed a few days in order to include a notice of the event. The willing band of decorators who responded to the invitation given on the previous Sunday, had made the best use of a supply of flowers which was not very abundant at that time, and the Autumn leaves not having yet put on the beautiful tints of their decay, they were less able to attain the effects which usually give such a charm to Harvest decorations. But the summer weather was propitious and the harvest abundant, and God's mercies which never fail were, we hope, not less present to the minds of those who decorated and took part in the service of thanksgiving.

The anthem was by Simper: "All Thy works shall praise Thee, O Lord," from Psalms cxlv and cxlvii.

The sermon was preached by the Rev. S. Bond, Vicar of Woodborough whose text was *St. Matthew*, vi. 11.

The Harvest thank offerings on Thursday evening and the Sunday following amounted to £6 0s. 0d., of which £2 2s. 0d. is given to the Royal Agricultural Benevolent Society, and the remainder to the fund for the current Church Expenses

# CALENDAR FOR OCTOBER.

1. S. *Eighteenth Sunday after Trinity*. Holy Communion at 8 and Mid-day.
8. S. *Nineteenth Sunday after Trinity*. Holy Communion at 8.
10. T. Evening School begins, Tuesdays and Fridays, 7 p.m.
17. S. *Twentieth Sunday after Trinity*. Holy Communion at 8 and Mid-day.
18. W. *S. Luke*, Evangelist and Martyr. Holy Communion at 8.
22. S. *Twenty-first Sunday after Trinity*. Holy Communion at 8.
28. S. *S.S. Simon and Jude*, App. & MM.
29. S. *Twenty-second Sunday after Trinity*. Holy Communion at 7 a.m. Collections for Church Expenses.

## EXTRACTS FROM THE PARISH REGISTERS.

### BAPTISMS.

- Sept. 1st. Winifred Mary, daughter of George and Ellen Hunt.  
 „ 10th. Richard John, son of Richard John and Caroline Mee.  
 „ 24th. Evelyn, daughter of Alfred and Mary Elizabeth Buckland.

### MARRIAGE.

- Sept. 25th. William Newcombe and Ellen Watson.

### BURIALS.

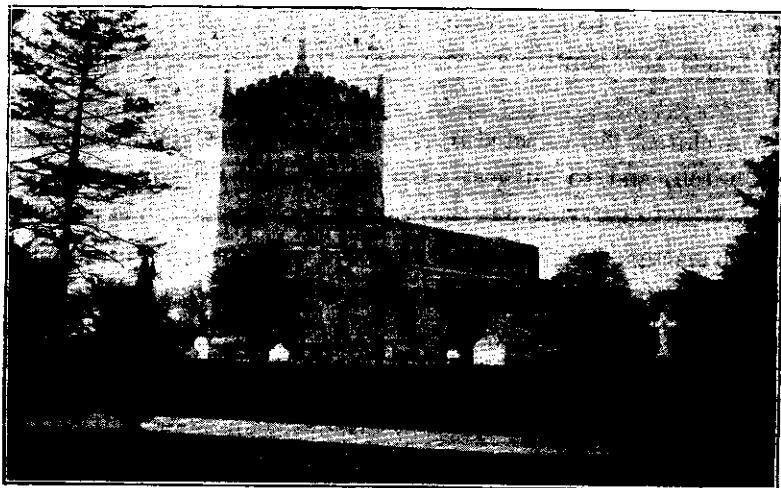
- Sept. 7th. Albert Noel Curtis, aged 3 months.  
 „ 11th. Aubrey Blagg, aged 1 month.  
 „ 26th. Richard John Mee, aged 1 month.

## Time table for East Bridgford of trains to and from Nottingham for October.

Leave Bingham.	Leave Lowdham.	Arrive Nottingham G.N.R.	Arrive Nottingham M.R.	Leave Nottingham. G.N.R.	Leave Nottingham. M.R.	Arrive Bingham.	Arrive Lowdham.
7.30	—	7.49	—	5.35	—	5.53	—
—	7.53	—	8.15	7.30	—	7.48	—
8.17	—	8.36	—	—	7.40	—	7.58
8.33	—	8.52	—	* 8.25	—	8.43	—
—	9.3	—	9.22	—	8.35	—	8.47
9.40	—	9.59	—	9.30	—	9.48	—
9.53	—	10.12	—	* 10.40	—	10.57	—
—	10.37	—	10.50	—	11.5	—	11.24
10.47	<i>Saturdays</i>	11.3	—	11.45	—	12.3	—
11.51	—	12.10	—	—	1.5	—	1.22
—	11.52	—	12.10	* 1.58	—	2.16	—
* 1.38	—	1.57	—	—	2.0	—	2.20
2.0	—	2.19	—	2.10	—	2.27	—
—	2.10	—	2.28	3.0	—	3.18	—
—	2.25	—	2.45	—	3.5	—	3.25
4.24	—	4.45	—	—	4.35	<i>Saturdays</i>	4.53
—	4.28	—	4.52	—	4.47	—	5.5
4.43	<i>Fridays</i>	5.2	—	* 5.5	—	5.23	—
—	6.1 <i>Saturdays</i>	6.25	—	—	6.15	—	6.33
* 6.22	—	6.46	—	6.20	—	6.38	—
—	6.29	—	6.50	7.25	—	7.43	—
7.0	—	7.19	—	—	7.50	—	8.7
9.1	—	9.22	—	8.38	—	8.55	—
—	9.33	—	9.55	—	8.50	—	9.10
—	11.0 <i>except Saturday.</i>	11.20	—	10.0	—	10.19	—
11.45 <i>Saturdays</i>	—	12.4	—	—	10.30	<i>except Saturdays</i>	10.50
				—	11.10	<i>Saturdays</i>	11.28
				11.15 <i>Saturdays</i>	—	11.33	—

\*Newark trains.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

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## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.  
and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, and 6.30.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

HOLY Days at 7.30 p.m. with Sermon.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m.

Children's Service and Catechizing in Church

## THE CHURCH COUNCIL.

THE first meeting of the Church Council, which was appointed at a Vestry Meeting held on May 25th last, as reported in the Parish Magazine for June, and which has since received the approval of the Bishop of the Diocese, took place at the Rectory on October 23rd, all the members except two being present.

The Rector having submitted the accounts of the Bazaar held on June 29th, showing that £35 had been given to the School, and leaving a balance in hand for the Church Restoration Fund of £40 4s. 3d., the Council agreed to resolutions as follows :—

“ That these accounts be passed with the thanks of this Council to Mrs. Bouverie and to all the ladies and gentlemen who gave their services on the occasion of the Bazaar.”

“ That an architect be selected by the Rector and Churchwardens to make a report on the Church, and to suggest such repairs and improvements as shall seem desirable, with a view to carrying out the work in sections as funds permit.”

Several other matters were discussed, and the constitution and standing orders of the Council finally arranged, and a very interesting meeting was brought to a close, with the feeling that the plan of a Church Council is likely to be productive of good and useful results to the parish.

MRS. HILL wishes to announce that the Mothers' Meetings will commence on Thursday, November 2nd, and hopes to have a good attendance. The meetings, which will include Bible reading, as well as needlework, will be held every Thursday at 2 p.m., at “ The Institute,” in Brown's Lane.

THE G.F.S. meetings will be held every Monday from 6 p.m. to 7.30 p.m. at the “ Institute.”

A meeting of the East Bridgford Choral Society was called on October 12th for the purpose of deciding whether the practices shall be continued during the coming winter season. It was not largely attended, but sufficient indication was given that the members of the Society were looking forward to another season, and it was arranged that the first practice should be held on Thursday, October 19th. This was very fairly attended, and after a short practice some necessary business was accomplished. The Committee was appointed as follows:—*President*: The Rev. A. D. Hill; *Vice-Presidents*: Rev. E. P. Weatherell, Mr. W. F. Fox, Mr. C. Clough; *Secretary*: Miss Fox; *Treasurer*: Mr. H. Goldston; *Conductor*: Mr. J. A. Hay; *Accompanyist*: Mrs. J. Wilkinson; *Committee*: Mr. F. Sharp, Mrs. Hill, Miss Beaumont, Mr. J. Wilkinson, and Mrs. Goldston. It was agreed that the practice shall be held on Wednesday nights at 7.30, and shall be over at 9 p.m. The subscription to be 3/- to include the use of all the music, which will be supplied by the Society.

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WE are glad to find the Evening School is very well attended. A Class for girls has also been started on Tuesdays and Fridays at 6.30, at which instruction is given in needlework and cutting out.

THE days on which the Reading Room at the Temperance Hall is opened, are now to be Monday, Thursday and Saturday. The first “ Newspaper Night ” will be Monday, November 6th, at 8 o'clock, when a discussion will be held on “ The War in the Transvaal and the causes which led to it.”

ON Tuesday, November 7th, a Missionary Meeting will be held in the Temperance Hall. There will be a tea provided at 9d a head at 5 o'clock, to be followed by a meeting at 7 o'clock, at which the Rev. T. W. Windley will give an address on Foreign Missions, illustrated by lantern pictures. A collection will be made at the meeting, and with the proceeds of the tea, will be given to the Society for the Propagation of the Gospel in Foreign Parts. This Society, which is the oldest established organization for carrying out the Church Missionary work throughout the world, will celebrate its two-hundredth anniversary next year, and we sincerely hope for hearty and generous support. We are not able to secure a visit from a missionary actually engaged in foreign work at the present time, for two very good reasons: first that comparatively very few of the Society's Missionaries have been obliged to return home on account of broken-down health, for which we should be very thankful, and secondly, that all African Missionaries have been recalled to their posts in consequence of the troubles in that continent. The Rev. T. W. Windley, who was formerly a missionary in Burmah, and is now organizing Secretary for the Diocese of Southwell, and an excellent lecturer, has kindly undertaken to come with his lantern to address us.

## CRICKET CLUB.

A Jumble Sale was held in the Schoolroom on behalf of the funds of the Cricket Club on Saturday evening, September 30th, which realised the sum of £8 14s. 9d.

The Cricket Club Supper took place at the “ Reindeer ” Inn on Monday evening, October 23rd, and was well attended. Mr. A. J. Osborne occupied the chair, and Mr. J. Huskinson acted as Vice-Chairman. Bats for the best batting averages were presented to Messrs. J. Fletcher and J. Lowe. The supper was also made the occasion for presenting to Mr. H. Whitlam, who has for some years been a great help to the East Bridgford Cricket Club, a flask subscribed for by some of the members, on his leaving the village.

During the year 17 matches have been played, of which 6 were won, 7 lost and 4 were drawn.

# EXTRACTS FROM THE PARISH REGISTERS.

## BURIAL.

October 2nd. Mary Hirst. aged 73 years.

THE oldest Registers of the parish of East Bridgford are contained in a parchment book containing 64 leaves measuring 17 inches by 6 inches. It must have been purchased when the Rev. Henry Spurre was Rector (1584-1628), and he appears to have caused to be copied out of an earlier book, which being probably of paper has not been preserved, all the entries of Baptisms recorded therein from December, 1557. On the first page is written :—

A Booke of the names of  
such persons as have either  
bene Christened, Maryed or  
Buryed wthin the pische of Eastbrigford  
since the XXth of December  
ano Doni 1557.  
Per me Henricum  
Spurre Rectorem Ecclesie.

The entries of Baptisms are regularly and neatly made from December 20th, 1557, to March 12th, 1599. From 1600 to 1613 only nine entries of Baptism are found, irregularly entered and belonging to some three families only. Then comes a sad record of no less than fifty deaths "of the plague" between July 19th and November 2nd, 1604. In the year 1614 entries are again made regularly and in the Rector's own handwriting until his death in 1628. The entries now consist of Baptisms, Marriages, and Burials; no marriages or burials of earlier date than 1614 having been recorded, except those above mentioned in the time of the plague. The record is then continued in the same book with some omissions during the time of the Commonwealth, until the appointment of the Rev. Peter Priaulx in 1745, when a new book was commenced. At a future time we hope to give some additional extracts and information which may be of interest from this old record and the other register books which are in the Rector's keeping.

## CALENDAR FOR NOVEMBER.

1. W. *All Saint's Day.* Holy Communion at 8.
2. S. *Twenty-third Sunday after Trinity.\** Holy Communion at Mid-day.
7. T. Holy Communion 8 a.m. Tea at 5. Missionary Meeting at 7. Temperance Hall.
12. S. *Twenty-fourth Sunday after Trinity.* Holy Communion at 8.
19. S. *Twenty-fifth Sunday after Trinity* [Coll. Ep. and Gospel for 5th Sunday after Epiphany]. Holy Communion at Mid-day.
26. S. *Sunday next before Advent.* Holy Communion at 8. [Coll. Ep. and Gospel for 25th Sunday after Trinity]. Collections for Church Expenses.
30. T. *St. Andrew Ap. & Mart.* Holy Communion at 8 a.m.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.  
and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, and 6.30.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

Holy Days at 7.30 p.m. with Sermon.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m.

Children's Service and Catechizing in Church

# ADVENT, 1899.

MY DEAR FRIENDS,

Is there anyone to whom the name of this season, Advent, does not bring some solemn thoughts? I suppose there cannot be any thoughtful Christian who would say it means nothing to them. The meaning of the word Advent is "The Coming." The time of Advent includes the four last Sundays before Christmas, and therefore is intended to be a time for us to prepare to keep the Festival of the coming of our Lord Jesus Christ into this world as a little child, for our salvation. We all keep it in some way or other, and the first question we have to ask ourselves is, *Am I preparing to keep Christmas in such a way as to show that I value my salvation, and thank God with all my heart for His love?* I am afraid there are many who only think of Christmas as a time of selfish indulgence, and do not try to make their homes and their families more happy and thankful and peaceful because of Christmas. Yet He came to call sinners to repentance, and to make them happy.

Then there is another meaning to be found in the word Advent. It is a time to prepare for the coming of our Lord Jesus to judge the world at the last day; and the second question we have to ask ourselves is, *Am I preparing to meet my God at the great judgment?* Another year of grace gone by, life passing away, death drawing nearer. O how apt we are to shut out such thoughts because they make us uncomfortable—because we are not prepared. Yet He said "Be ye also ready; for in such an hour as ye think not the Son of Man cometh." (*St. Matt. xxiv. 44.*)

And once more, Advent has another special meaning for all who are faithfully serving and praying and watching here on earth. You, dear friends who are striving to come to Jesus, can find a very helpful meaning in the word Advent,—His coming now to you. It is his own promise of love and presence to those who love and obey: "My Father will love him, and we will come unto him." (*S. John xiv. 23.*) In our Christmas communion we shall feel we have "a pledge to assure us thereof" (*S. John vi. 56*), and if we use our Advent preparation aright, the third question to be asked is this: *Do I know that I need Jesus?*

I hope you will attend the services on Thursday evenings at 7 o'clock during the next three weeks when some of our neighbouring clergy have most kindly undertaken to preach. It will help you to apply these questions to yourselves.

Praying then that you may find the benefit of this season of Advent, and a blessing upon your homes and lives at the Great Festival for which it prepares us, I wish you a happy Christmas.

Your faithful Friend and Pastor,

A. D. HILL.

There will be services in Church on Thursdays during Advent at 7 o'clock when the sermons will be preached as follows:

On Thursday, December 7th, by the Rev. W. E. Bury, Rector of Screveton.

On Thursday, December 14th, by the Rev. W. C. H. Malton, Vicar of S. Matthias, Sneinton.

On Thursday, December 21st, by the Rev. J. J. G. Stockley, Vicar of Lowdham.

On CHRISTMAS DAY, Monday, December 25th, the Holy Communion will be celebrated at 8 o'clock, and after Morning Prayer at 10.45. Evensong at 3.

There will be Celebration of the Holy Communion at 8, on Wednesday, December 27th, the Feast of S. John, Evangelist, and on January 1st, 1900, Feast of Circumcision, if a sufficient number signify their intention of being partakers.

It is intended to repeat what proved a successful experiment last Christmas, and to arrange a tea for parishioners and friends at 6d. a head, to be held on Tuesday, January 2nd, 1900, in the Temperance Hall, at 5 p.m. It will be followed by an entertainment, we hope a large number will be present so that the tea tables may be filled up a second time with those who find it more convenient to come about 5.45, and that we may all meet for a pleasant social evening, and wish each other a Happy New Year.

THE Evening School will not be held during the Christmas fortnight, and will begin again on Tuesday, January 9th, 1900.

At the request of the Bishop, the following prayers put forth by the Archbishop of Canterbury, are being used daily in Church during the present time of War:—

**L**ORD God of Hosts, our only strength and refuge, we come before Thee confessing our many sins and all our forgetfulness of Thee in the time of our wealth. Pardon, we beseech Thee, all these our offences and cleanse us from our sins. Forgive whatever may have been amiss in us in the controversy which has led us into this present strife, and grant in Thine own good time a righteous issue and the blessings of peace; through Jesus Christ our Lord.—Amen.

**M**OST Merciful Father, we humbly beseech Thee, let Thy protecting care be over those who have now gone forth to fight the battles of their country for the deliverance of the oppressed and for the maintenance of justice and equity between man and man. Comfort their families in their absence, and sooth all anxieties with Thine own consolations. Relieve the sufferings of the many that must inevitably suffer; and finally, we pray Thee, hasten the time when wars shall cease in all the world, and all mankind shall dwell together in the spirit of brotherhood and godly love. Grant this, we beseech Thee, for the sake of our only Master and Saviour, Jesus Christ.—Amen.

ON Monday, November 6th, the first "Newspaper Night" arranged by the Committee of the Reading Room was held at 8 p.m. Mr. W. F. Fox was appointed Chairman for the evening, and a good number of members and honorary members and their friends—about 30 in all—were present. The subject chosen for discussion was "The War and the causes that led to it." The Rector began with a summary of the past history of the Dutch colonists in South Africa. Mr. J. Green, who had served in the Naval Brigade during the last Boer War, told us some of his experiences. Mr. W. Walker supplied some opposition views, which were met by Mr. F. Sharp; and the Chairman gave some very interesting information in his summing-up speech.

The next Newspaper Night will be Monday, Dec. 4th, at 8 p.m. when the subject is to be "Why do Men leave the Villages for the Towns?" The Committee take the opportunity of reminding those who are not members of the Reading Room of the rule, that visitors are admitted on payment of one penny each for the evening.

AN appeal has been issued by the Lord Lieutenant of the County, the Chairman of the County Council, and the Mayor of Nottingham, to inhabitants of the County of Nottingham for funds to aid those who will unfortunately suffer from the present War in South Africa. The Rector has accordingly invited subscriptions by a house to house call in order that all may have an opportunity of contributing. Many of us have already sent in to the fund started by the *Nottingham Guardian*, which will all be paid into the some National Fund opened by the Lord Mayor of London, under the following heads.

1. For Widows and Orphans of Officers and Men killed in the War.
2. For the sick and wounded while under treatment.
3. For those disabled by wounds after they leave the Service.

Mr. Goldston has already transmitted to the *Guardian Fund* a sum of thirty shillings collected from the Sunday and Day School, and the Rector hopes to be able to send a good sum to the Treasurer of the County Fund.

Mr. Clough announces a Grand Patriotic Concert for Thursday, December 7th, at 8 p.m. on behalf of the Soldiers' Widows and Orphans Fund. The performers are Miss Hazle. Mr. G. H. Attenborough (Newark), Mr. C. Harold Clough, Master G. Burrows, M. Maurice Evekenne (violin), Miss Clough (pianoforte.) Mr. Clough will recite "The Absent-minded Beggar" by Rudyard Kipling, by permission of *The Daily Mail*, for the Reservists' Fund. Tickets 2/-, 1/-, and 6d. may be obtained of Mr. Clough or the Post Office.

We hope no one will find that this concert unduly clashes with the Advent evening Service, which begins at 7 on the same evening, and will last about three quarters of an hour.

ON Tuesday, November 7th, a Tea was provided in the Temperance Hall at 9d. a head, in the interests of the Foreign Missions of the Church of England, at which nearly 100, including helpers, sat down. The tables were provided by Mrs. Fox, Mrs. Hill, Mrs. Turner, Mrs. Wetherell, and Dr. Duff.

At 7 o'clock the Rev. T. W. Windley, who was formerly a Missionary in Burmah, and now is the energetic Organizing Secretary of S.P.G. for the Diocese, gave a very interesting lecture on Mission Work in India. It was illustrated by lantern slides illuminated by acetylene gas, and some of the views were photographs taken by Mr. W. F. Fox when he accompanied one of his daughters, who last year joined the Cambridge Mission at Delhi.

The Rector announced the amounts already collected for the S.P.G., which up to now include:—

Collections in Church, Nov. 5th	..	..	..	£	3	4	10
Boxes— Miss E. Euerby, Miss R. Guy, Miss N. Smith,							
Miss K. Shepherd (Kneeton), Miss Wilding	..				1	9	0½
Collected by Miss Holloway	..				0	19	6
Proceeds of Tea (less expenses)	..				2	2	6
Collection at Meeting	..				1	14	3½
Subscription: Mrs. Tomlinson	..				0	10	0
					<hr/>		
					10	5	2
					£9	10	2

## EXTRACTS FROM THE PARISH REGISTERS.

### BAPTISMS.

Nov. 5th. Mary Ann, daughter of Samuel and Lois Beardsley.  
 „ 24th. Elsie, daughter of John and Elizabeth Severn.

### MARRIAGE.

Nov. 16th. Archibald Robert Burges Bayly and Susannah Laughlin.

### BURIAL.

Nov. 16th. Elizabeth Wilson, aged 82 years.

## CALENDAR FOR DECEMBER.

3. S. *First Sunday in Advent.* Holy Communion at Mid-day.
7. Th. Service at 7.m. Sermon by Rev. W. E. Bury.
10. S. *Second Sunday in Advent.* Holy Communion at 8.
14. Th. Service at 7 p.m. Sermon by the Rev. W. H. C. Malton.
17. S. *Third Sunday in Advent.* Ember Week. Holy Communion at 8 and mid-day.
20. W. *Ember Day.*
21. Th. S. Thomas, A. & M. Holy Communion at 8. Service at 7; Sermon by  
 Rev. J. W. Stockley
22. F. *Ember Day.*
23. S. *Ember Day.*
24. S. *Fourth Sunday in Advent.* Holy Communion at 8.
25. M. CHRISTMAS DAY. Holy Communion at 8. Mattins and Holy Communion at  
 10.45. Evensong at 3.
26. Tu. St. Stephen, the first Martyr.
27. W. St. John, Evangelist and Apostle. Holy Communion at 8.
28. Th. Holy Innocents.
31. S. *Sunday after Christmas.* Holy Communion at 8.
- Jan. 1 (1900). M. Circumcision of our Lord. Holy Communion at 8
- „ 2. T. Parish Tea, 5 p.m.