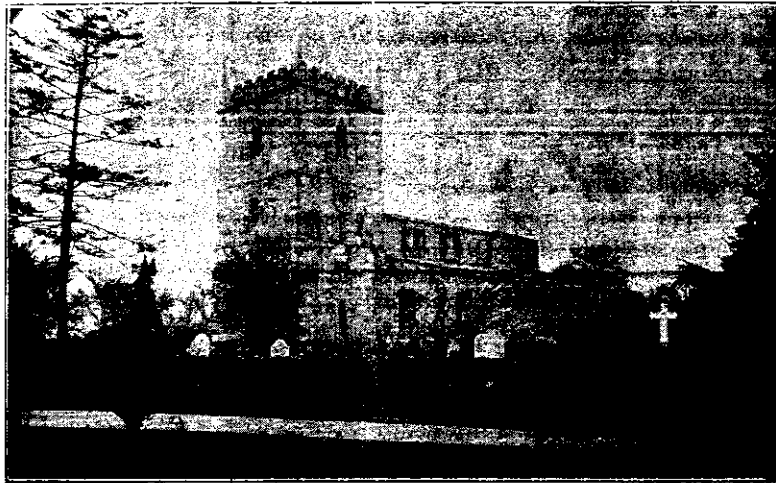


EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, and 6.30.
Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.
HOLY Days at 7.30 p.m. with Sermon.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.
Children's Service and Catechizing in Church at 2.30.

A HAPPY NEW YEAR to all our Readers. Our Christmas has necessarily been saddened by the knowledge of war and suffering in South Africa. There has come a keen disappointment when we looked for a speedy success, and to many families deep sorrow for loss of brave sons and brothers. But nothing has happened which our nation has any reason to be ashamed of, or which has been in any way unworthy of our Army. In such a time as this, there can be no doubt that the minds of a great many people are turned to a more serious and deeper view of life and religion; and these will seek the help and mercy of God, quietly and without ostentation for themselves and their country. To godly, righteous, and sober lives, both in individuals and in the nation, God will assuredly grant a Happy New Year.

THAT our Christmas Festival may not pass without an effort of united prayer from our parish on behalf of our brothers in their dangers, the Rector invited parishioners to meet in Church on the Friday after Christmas at 6.30, for a Service of Intercession for our Army in South Africa.

OF those belonging to our own neighbourhood now in South Africa, we must remember George Higgs, in the 62nd Battery of the Royal Artillery, and Herbert Chapman, in the Derbyshire Regiment; Major Harvey, of the 10th Hussars, lately occupying Car-Colston Hall, and Major-General H. J. Thoroton Hildyard, C.B., brother of the present owner of Flintham Hall.

THE WAR. CITY AND COUNTY OF NOTTINGHAM JOINT FUND.—The Rector has been enabled to send the following sums for the various Funds, to Messrs. S. Smith & Co., Treasurers, collected during month from the inhabitants of East Bridgford:—

(1.) For Widows and Orphans	£8	5	6
(2.) For Sick and Wounded	1	6	7
(3.) For the Disabled after the War	0	4	0
(4.) General Fund	17	8	2

£27 4 3

This, of course, does not include all that has been previously sent up from East Bridgford to the same purposes, through the Nottingham Guardian Shilling Collection, or other Funds.

MR. CLOUGH'S "Patriotic Concert," on December 7th, was a great success. The sum of £8 14s. 0d. was cleared for Soldiers' Widows and Orphans Fund, besides £2 6s. 4d. which was collected after the recitation of "The Absent Minded Beggar" for the Reservists' Funds. We append the programme of the concert:—

Part I. National Anthem; duet, "I wish to tune my quiv'ring lyre," *Watson*, Mr. G. H. Attenborough and Mr. C. H. Clough; piano solo, "Valse Chromatique," *Godard*, Miss Clough; song, "Ailsa Mine," *Newton*, Mr. G. H. Attenborough; song, "The Sands o' Dee," *Clay*, Miss Hazle; song, "The Old Grey Fox," *M. V. White*, Mr. C. Harold Clough; song, "Soldiers of the Queen," Master G. Burrows; recitation, "The Absent Minded Beggar," *Rudyard Kipling*, Mr. Clough.—Part II. Violin solo, "Les Noces de Figaro," *Conte*, M. Maurice Fevekenne; song, "Valentine's Day," *A.L.*, Miss Hazle; recitation, "Sheridan's Ride," *Read*, Miss M. A. Clough; song, "Who Carries the Gun," *Needham*, Mr. C. Harold Clough; song, (selected), Master G. Burrows; song, "Fiona," *Stephen Adams*, Mr. G. H. Attenborough; reading (humorous) "One More," *Overton*, Mr. Clough.

THE Christmas Day Services were well-attended. Those who made their Communion at the two Celebrations of the Holy Eucharist (49 and 29) have, we trust, offered the heartfelt sacrifice of praise and thanksgiving, of souls and bodies, of bounden duty and service, which is due to God at this great Festival. The decorators of the Church, to whom all the congregation must be grateful for undertaking the task, did their best. The choir, after reminding us at midnight of the happy dawn that was approaching, did their part in the services well; and sang, "Be glad and rejoice, O daughter of Sion" (*Hayward*) at the 3 p.m. Evensong; at the close of which Christmas Carols were sung, interspersed with short addresses by the Rector. Nor must we forget to mention the ringers who woke us with a particularly well-struck peal in the early morning, for we are all pleased that the bells are more regularly rung for the services as well as for the festivals of the Church.

ON Tuesday, November 28th, the School was examined in the subjects of Religious Instruction by the Rev. T. W. Swann, Diocesan Inspector. His report on the examination of the classes is very satisfactory, as all the subjects in every class are marked *Good* or *Very Good* except the Old Testament of Class II. which is marked *Very Fair*. Then follows his general report:—

"The following deserve special commendation for their written work: Alice Upton, Alice Hemphrey, Willie Forrest, Lois Johnson, and Rose Gower. The children have made great improvement in Division II. The infants were very bright and repeated their hymns and texts very nicely. In the elder class some of the children answered particularly well, and gave evidence of careful and intelligent teaching. Tone and order are very good."

THOMAS W. SWANN, *Diocesan Inspector*.

Now that we are beginning the second year of our Magazine, will our subscribers please consider whether they would like to have the volume for the past year bound up. The cost will not be more than 1/6 and perhaps less if there are a good many to be bound at once. The local pages will be placed together at the beginning of the volume for convenience of reference, and will form an interesting record of East Bridgford doings. Some, however, may like to wait until two years can be bound together. This will cost not more than 2/- but will not perhaps be so convenient in size as the one year volume. All who wish to have the volume bound should send the 12 numbers for 1899 tied up with string, and with the owner's name clearly written on the parcel, together with 1/6 (the difference, if any, to be returned with the book), to the Rector during January, 1900. Back numbers, for most of the months, to replace missing or soiled ones, can be obtained at the Rector's if applied for before the end of January.

THE second "Newspaper Night," arranged by the Reading Room Committee, was held on December 4th, the Rector being appointed Chairman for the evening. The subject for discussion, "Why do the men leave the villages for the towns," drew forth the opinions of a good number of speakers, hardly any of whom, however, seemed disposed to leave East Bridgford at present we are glad to say. Messrs. S. Richardson, Attwood, H. Shipman, Covills, T. Euerby, J. Green, R. Morris, J. Gregg, Walker, and Sharp, contributed to the discussion, and the Rector summed up. The subject is a very wide one, and the fact, which was universally recognised and regretted, seems to be the complex result of so many causes that it is impossible to lay one's finger on any particular remedy. In the case of East Bridgford so many industries have gone, largely owing to the altered condition brought about by railways, that men for whom there used to be employment in brickmaking, canal work, etc., could not stay. The population in 1891 was 857, and we shall anxiously await the census of 1901, which will probably show that it has not decreased since then. On the whole the discussion tended to show that the excitement of town life was not considered much of an attraction; and that the higher wages obtainable in towns, in the opinion of most of the speakers, did not altogether outweigh the advantages of the cheaper and healthier country life. The difficulty of obtaining sufficient land for small holdings, which is a very real and serious part of the question, was brought forward, but it was unanimously agreed to devote the next meeting to some part of this large question. The want of prospect before the agricultural labourer; and the great desirability of finding means of expressing more clearly the wants that are felt in villages, were dwelt on by the Rector in his summing up.

THE next "Newspaper Night" will be Monday, January 15th, at 8 p.m., and the subject proposed is "The best use to be made of small agricultural holdings."

THE Rector will be glad to hear from anyone who is desirous of being Confirmed this year. The Bishop will hold a Confirmation in some neighbouring Church about Easter, and it is important that ample time should be given for due preparation.

CALENDAR FOR JANUARY.

1. M. *Circumcision of Our Lord.* Holy Communion at 8.
2. Tu. Tea and Entertainment at Temperance Hall.
6. S. *Epiphany.* Holy Communion at 8.
7. S. *First Sunday after Epiphany.* Holy Communion at Mid-day.
8. M. Church Council, 7 p.m. School re-opens.
14. S. *Second Sunday after Epiphany.* Holy Communion at 8.
15. M. Newspaper Night at Reading Room, 8 p.m.
21. S. *Third Sunday after Epiphany.* Holy Communion at 8 and mid-day.
25. Th. *Conversion of S. Paul.* Holy Communion at 8.
28. S. *Fourth Sunday after Epiphany.* Holy Communion at 8. Collections for Church Expenses.

EXTRACTS FROM THE PARISH REGISTERS.

BAPTISMS.

- Nov. 26th. Herbert, son of George and Annie Thraves.
 Dec. 3rd. Ernest, son of John and Emma Cooper.
 „ 6th. Leonard Beck, son of Bryan and Elizabeth Dent.
 „ 19th. Isabella, and Clarence Green.
 „ 29th: Christine, daughter of William and Annie Rebecca Kent.

MARRIAGE.

Dec. 26th, 1899, at *Shelford.* Frank William Vincent Green and Ada Alice Rockley

BURIALS.

Dec. 11th, at *Colston Bassett.* Anne Martin, aged 75 years.
 „ 23rd. Richard Smith, aged 80 years.
 „ 28th. Percy William Wilkinson, aged 9 months:

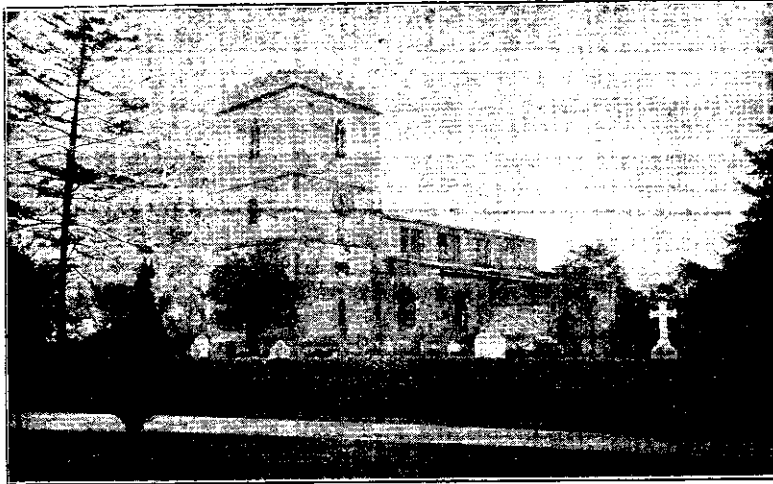
Died, Dec. 14th, at Hayling, Hants. Mary Ann Heathcote, daughter of the late Rev. R. W. Hutchins, aged 72 years.

Time table for East Bridgford of trains to and from Nottingham for October.

Leave Bingham.	Leave Lowdham.	Arrive Nottingham		Leave Nottingham.		Arrive Bingham.	Arrive Lowdham.
		G.N.R.	M.R.	G.N.R.	M.R.		
7.30	—	7.49	—	5.35	—	5.53	—
—	7.53	—	8.15	7.30	—	7.48	—
8.17	—	8.36	—	—	7.40	—	7.58
8.33	—	8.52	—	* 8.25	—	8.43	—
—	9.3	—	9.22	—	8.35	—	8.47
9.40	—	9.59	—	9.30	—	9.48	—
9.53	—	10.12	—	* 10.40	—	10.57	—
—	10.37	—	10.50	—	11.5	—	11.24
10.47	<i>Saturdays</i>	11.3	—	11.45	—	12.3	—
11.51	—	12.10	—	—	1.5	—	1.22
—	11.52	—	12.10	* 1.58	—	2.16	—
* 1.38	—	1.57	—	—	2.0	—	2.20
2.0	—	2.19	—	2.10	—	2.27	—
—	2.10	—	2.28	3.0	—	3.18	—
—	2.25	—	2.45	—	3.5	—	3.25
4.24	—	4.45	—	—	4.35	<i>Saturdays</i>	4.53
—	4.28	—	4.52	—	4.47	—	5.5
4.43	<i>Fridays</i>	5.2	—	* 5.5	—	5.23	—
—	6.1 <i>Saturdays</i>	—	6.25	—	6.15	—	6.33
* 6.22	—	6.46	—	6.20	—	6.38	—
—	6.29	—	6.50	7.25	—	7.43	—
7.0	—	7.19	—	—	7.50	—	8.7
9.1	—	9.22	—	8.38	—	8.55	—
—	9.33	—	9.55	—	8.50	—	9.10
—	11.0 <i>except Saturday.</i>	—	11.20	10.0	—	10.19	—
11.45 <i>Saturdays</i>	—	12.4	—	—	10.30	<i>except Saturdays</i>	10.50
—	—	—	—	—	11.10	<i>Saturdays</i>	11.28
—	—	—	—	11.15 <i>Saturdays</i>	—	11.33	—

*Newark trains.

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Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.
Children's Service and Catechizing in Church at 2.30.

OUR New Year's Social Tea for parishioners of East Bridgford and friends, took place on Jan. 2nd, 1900. About 160 partook of tea at tables kindly provided by Mrs. Bouverie, Mrs. Hill, Mrs. Barker, Mrs. Goldston, Mrs. Tomlinson, Miss Fox, Miss Ellis, Dr. Duff and Mr. Bell. At 7 p.m. an entertainment was commenced of which the following is the programme: *trio*, Tanhauser, (violin, violincello, piano.) Miss Fox, Miss G. Fox, Miss M. Fox; *recitation*, "The Handy Man," (Harold Begbie) Miss Ellis; *quartette*, "There was an old woman who lived in a shoe," Miss Sharp, Miss Fox, Rev. A. D. Hill, Mr. E. E. Coville; *song*, "Absent-minded Beggar," Mr. Goldston; "Who killed cock robin," choir boys, solos by A. Dent, A. Pepper, A. Euerby, E. Coville; *song*, Miss Hazle; *instrumental trio*, Misses Fox; *song*, "Daddy," Miss Sharp; *song*, "Waltzing as she is waltzed," Mr. E. E. Coville; National Anthem. During the evening the Rector exhibited some capital lantern slides illustrative of the war, which were much appreciated, but unfortunately the supply of gas did not hold out for the last dozen slides; after Mr. Goldston's patriotic song the sum of £1 6s. was collected for the *Daily Mail* Fund. A very pleasant evening was spent, and the sum of £2 15s. net proceeds remains in the Rector's hands for application to some parochial purpose yet to be decided.

ON Thursday, January 4th, the children of the Church Sunday School were entertained by their teachers and friends in the Schoolroom with a Christmas Tree, which bore fruit in the shape of presents for all. All above the Infant's Class were also presented with a prayer book with hymns. The names of those children whose cards show over 100 attendances during the past 14 months are—Anthony Dent, Arthur Euerby, George Pepper, Arthur Pepper, George Gower, Rupert Blagg, Percy Goldston, Ernest Brewitt, Arthur Upton, Willie Mussell, Edith Euerby, Rose Gower, Grace Dent, Alice Upton, Mildred Euerby, Ethel Curtis, Nina Upton, and Elsie Manchester.

A large meeting of mothers was held in the Temperance Hall, on Jan. 25th. The meeting was opened after tea by the Rector, who pressed home the point that heart and home form the core of life; and as a healthy heart kept the body strong and well, so a healthy home was the spring of all that was good and pure and strong in human life. Mrs. Wodehouse, of Gotham, then gave an address on the subject of responsibilities of parents in training up their boys and girls, the future fathers and mothers of England; after pointing out three of the most sad and awful enemies to the purity and happiness of home life, immorality, intemperance and irreligion, she held out the hope that a Union might eventually be formed here called the Mothers' Union, with the special object under the grace of God, of stamping out these terrible evils from among us, and of helping parents to lead their families in purity and holiness of life. An after meeting of churchworkers was held, during which the Misses Fox and Miss Sharp entertained the rest of the party with music and songs, and Miss Ellis gave an amusing recitation.

THE following record of the rainfall during 1899 has been kept by Miss Bouverie, at the Manor.

January.....	2.46 inches.
February.....	1.15 "
March.....	0.51 "
April.....	1.87 "
May.....	3.41 "
June.....	1.17 "
July.....	1.39 "
August.....	0.43 "
September....	1.94 "
October.....	1.98 "
November.....	1.00 "
December.....	1.71 "

Total 19.02 inches.

THE next "Newspaper Night" will be Monday, February 19th, 8 p.m., which will be devoted to a discussion on "The progress of the War in South Africa."

THE annual meeting of the members of the East Bridgford Reading Room was held on Monday, January 14th. The accounts for the quarter were presented by the Secretary, Mr. R. Morris, showing a small balance in hand. It is hoped that there will be new members, and that those who have hitherto supported the Reading Room with voluntary subscriptions will continue to do so; the Committee was then elected for 1900 as follows: *President*, Rev. A. Du B. Hill; *Vice-Presidents*, Dr. Duff and Mr. J. Turner; *Treasurer*, Mr. S. Gregg; *Secretary*, Mr. Richard Johnson; *Committee*, Messrs. W. Baguley, G. Crossland, T. Euerby, R. Morris, E. Rastell, F. Sharp. The third "Newspaper Night" was held the same evening, the subject for discussion was "The best use to be made of small agricultural holdings." The Rector took the chair, and introduced the subject, which was then spoken upon by Messrs. S. Wilkinson, J. Green, Hoyles, S. Richardson, H. Crossland, T. Morris, W. Walker, J. Mussell and F. Sharp. A very interesting discussion was the result, showing that there are probably half a dozen men here who would gladly devote all their time to holdings of from four to eight acres, on which they might like to erect hovels; that labourers employed in farms are able to make profitable use of one or two roods, and even in the opinion of some of an acre, unless they have the care of stock, which demands nearly all their time; and that it is very desirable for the well-being of the village that there should be more facilities for getting small holdings of land; the difficulties in the way of getting just the suitable pieces in convenient situations were fairly faced by the speakers.

ON Thursday, December 28th, 1899, a Cantata entitled "Snow-White and the Seven Dwarfs," in four scenes, was given in character by members and friends of the Band of Hope. The principal characters were taken by Miss Sharp, Miss Johnson, Mr. Sharp, Mr. Coville; the Forest Children and the Dwarfs aiding capably in producing some very pretty scenes. All deserve great credit for the pains they have taken to get up a very amusing performance.

AT the quarterly meeting of the Church Council, held on Jan. 8th, the question of the hours of service was very fully considered, and it was unanimously decided that on one Sunday in the month, *the third Sunday*, Morning Prayer shall begin at 10.30 a.m., the Psalms being said, not sung; then shall follow the sermon; after which, as nearly as possible at the definite time of 11.15, the Holy Communion will be celebrated, with hymns and music of a simple character; the only change being that the Sermon will be preached before (as is now permitted), instead of during the celebration. The reason for beginning a quarter of an hour earlier on this one Sunday is that the Divine Service, which is the great act of worship of the Christian Church, should, at least once in the month, be worthily celebrated at the convenient hour of 11.15, and be concluded before the time when most of our congregation like to get home. By this plan those who wish to attend the second Service only will have the opportunity of coming at 11.15; and those who do not wish to stay for it, to leave after Morning Prayer and the Sermon. It will be found that the whole Service will end not later than when there is no Mid-day Celebration of the Communion, and thus will fit in with the usual arrangements for the dinner hour. The Church Council earnestly hopes that no one will look upon the earlier hour as an inconvenience, but that all will rather consider the convenience of those who have hitherto been hindered from being present at the Holy Communion by the lateness of its termination. The Council, after careful thought, concludes that the foregoing plan is the best. It was also agreed that there should be Morning Service at 11 a.m. on Holy Days.

THE collections for the Hospital which has usually taken place in January will be deferred till later in the year. On Sunday, February 11th, collections will be made for the Home Missions of the Additional Curates Society. The Rev. J. Jervis will preach at the evening service, and on the following day, Monday, February 12th, will give an illustrated lantern lecture on Home Mission work in the National School.

WE have to record with deep sympathy for his relations, the death of Major Harvey. He died a true soldier's death at the head of his men at Rensberg, on January 4th.

A short service of Intercession is held in Church at 12 o'clock every Friday morning, on behalf of those engaged in the war in South Africa.

THE third concert of the East Bridgford Choral Society will be given on February 21st at 7.30 p.m. in the Temperance Hall, when Alfred R. Gaul's Historical Cantata "Joan of Arc" will be performed. The principal vocalists are Madame Lizzie Moulds, of Nottingham and Messrs. Harry and George Stubbs of St. Paul's Cathedral, London, whose fame is well-known in this neighbourhood. The conductor is Mr. J. A. Hay, Front Seats 2/6, tickets may be obtained of Mr. H. Goldson, the School House. Second Seats 1/-, back of the Hall 6d.

A DANCE was held in connection with the Cricket Club at the Temperance Hall, on Monday, January 5th. Nearly 50 were in attendance and a very enjoyable evening was spent.

THE Quarterly Meeting of the G.F.S. was held at the Institute, on Monday, January 15th. The first part of the evening was pleasantly spent in recreation, each member having the privilege of inviting a friend. The meeting was closed by an address from the Rector on "God's friend," (Is. xli. 8). Abraham, he said, was chosen by God to be his friend, and openly showed that he valued it by building his altar in the midst of heathen Canaan. Each of us can have the name Abraham bore, for God has called us, and we should show it bravely and openly in our lives and earthly friendships, not being doublefaced or ashamed of being God's friends.

EXTRACTS FROM THE PARISH REGISTERS.

BAPTISM.

Dec. 29th, 1899. Christine, daughter of William and Annie Rebecca Kent.

BURIALS.

Jan. 12th. Henry Manchester, aged 71 years.
 ,, 19th. Leonard Beck Dent, aged 8 weeks.
 ,, 25th. Jane Eliza Richardson, aged 36 years.

CALENDAR FOR FEBRUARY.

- 2. F. *Purification of St. Mary the Virgin.* Holy Communion at 8. Mattins at 11.
- 7. S. *Fifth Sunday after Epiphany.* Holy Communion at Mid-day.
- 11. S. *Septuagesima.* Holy Communion at 8. Collections and Sermons for Home Missions.
- 12. M. 7, Home Missions Lecture, Rev. J. Jervis, National School.
- 18. S. *Sexagesima.* Holy Communion at 8. Mattins 10.30 Holy Communion at 11.15.
- 19. M. Newspaper Night, 8 p.m.
- 24. S. *St. Matthias, Apostle, and Martyr.* Mattins at 11.
- 25. S. *Quinquagesima.* Holy Communion at 8. Collections for Church Expenses.
- 27. Tu. *Shrove Tuesday.*
- 28. W. *Ash Wednesday.* Holy Communion at 8. Services 11 and 7.

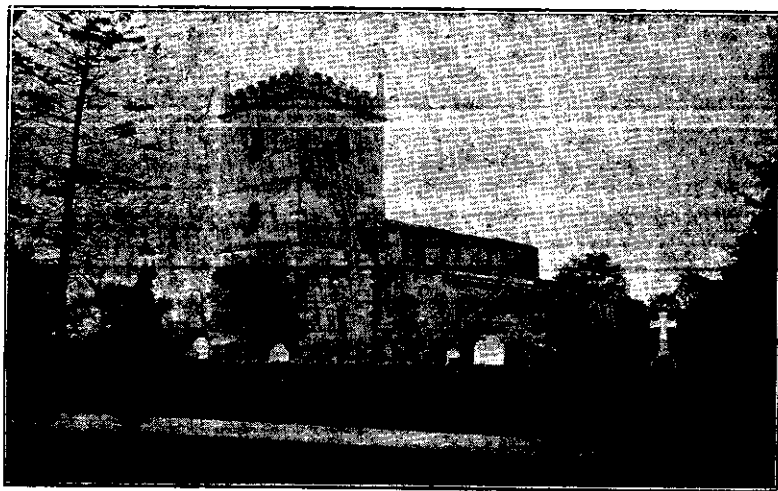
NOTES FOR 1900.

Easter Day, April 15th.
 Ascension Day, May 24th.
 Whit-Sunday, June 3rd.

Sundays after Trinity, 24.
 1st Sunday in Advent, Dec. 2nd.



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Children's Service and Catechizing in Church at 2.30.

A CALL TO UNITED PRAYER.

The Archbishops and Bishops have issued the following letter to the faithful :—

DEARLY BELOVED IN CHRIST,

We feel that the circumstances and events of the present time bring with them a special call to Prayer.

This year is the closing year of a century marked by wonderful advances in science, invention, and knowledge of the world's needs. These advances have put us in possession of powers and opportunities of doing good, which were not vouchsafed to our fathers. Changed political and civic conditions have opened to the Church countless avenues for social and missionary enterprise. Such enlarged opportunities are fresh responsibilities, and fresh responsibilities are, to all devout souls, a call to prayer.

Missionary work has made marked advance during the last hundred years, but still two-thirds of the human race lie outside the allegiance of Christ. The great work which yet remains to be done is another call to prayer.

The spirit of materialism which has invaded national and social life, the consequent relaxation of the sense of responsibility, the power and influence of sins which lower national character, such as intemperance, gambling, and self-indulgence, and the thoughtless and indolent acquiescence in grave public evils—these things, which sadly contrast with the blessings and advantages given to us of God—loudly call us to prayer.

Moreover, we cannot disguise from ourselves that the greatest hindrances to the advance of the Kingdom of Christ among men are to be found in the bosom of Christendom itself. Next to the inconsistent lives and irreligious spirit of many professing Christians, perhaps the chief hindrance is to be found in the unhappy divisions in the Church of Christ. The divisions of Christendom, the present troubles in our own Communion, and more grievous still the acrimonious temper which too often characterises religious controversy are deplorable impediments to the progress of the Gospel. All these hindrances are again a call to prayer.

In addition to these considerations, which it had been previously in our mind to bring before you, the conflict in which our country is now engaged, the sorrows and anxieties that accompany the conflict, and the many grave national and human interests involved, constitute a specially solemn call to prayer.

Moved by the remembrance of these things, we feel constrained to invite to united prayer all who love the name of Christ. We venture with all affectionate respect to suggest that this closing year of the century should be consecrated to special prayer for the outpouring of the spirit of love, zeal, and brotherliness, for the removal of all that hinders godly union and concord, for a fuller realisation in practice of the spirit of Christ, and for a greater readiness among His followers to do what He would have them do.

We suggest further that the first Sunday in each month of the year, and the Monday following, should be set apart for special and recurrent supplications. We would add an earnest request, the fitness of which will be evident, that during such a year of self-communing and prayer, controversial questions should be as far as possible kept in the background, and that all warfare in bitter words should be put away, that so we may promote the spirit needful for united prayer.

We commend this invitation to the faithful of our own Communion, and to all brethren in Christ who may find it in their hearts to join their prayers with ours, reminding both ourselves and them of the many and clear promises which encourage us to seek thus in prayer the unfailing and all-sufficient aid of God, Who is the Saviour of all men, and specially of those who believe.

LENT 1900.

ASH WEDNESDAY, the first day of Lent, fell on February 28th, and we have now entered upon this solemn season. The events referred to in the Bishops' letter ought to make it a solemn time even for these who have hitherto thought nothing of it. I hope it may be used by many as a time of secret self discipline in ways which will be known only to themselves and God, and I recommend the careful reading of our blessed Lord's teaching on the three great duties of Almsgiving, Prayer, and Fasting in S. Matthew vi, 1-18. I hope it may be marked by attendance at the celebration of the Holy Communion on Sunday, and the Thursday evening service, that opportunities of seeking special grace and special instruction may not be lost. I ask you in accordance with the suggestions of our Bishop, to take *week by week* as the subjects for your earnest prayer with confession of shortcomings and thanksgivings for mercies in the past, the following five subjects (1) The divisions among Christians—for brotherly love amongst us all. (2) Our spiritual character—for more sense of responsibility for God's gifts to us. (3) Our social life—recognising the intemperance, luxury, and forgetfulness of God amongst us. (4) Missions—for the workers and for the Heathen, and especially for S.P.G. in this its bicentenary year. (5) The War—for sufferers on both sides, and for a lasting peace.

Your faithful friend and Pastor,

A. D. HILL.

THERE will be special Lent Services at 7.30 a.m. on Thursdays, with Sermon.

March 8th.—The Rector.

March 15th.—

„ 22nd.—Rev. J. Standish, Vicar of Scarrington.

„ 29th. and April 5th.—Rev. J. J. Stockley, Vicar of Lowdham.

Sunday, March 18th is appointed for the annual collections for Diocesan Funds. From the sums thus raised in all the churches of the Diocese various important works are supported, such as Religious education, Poor Benefices, Clergy widows and orphans charity. The sermon in the evening will be preached by the Rev. G. B. Debenham, Vicar of Flintham.

THE Bishop of Southwell will hold a Confirmation at Bingham on Tuesday, April 3rd, at 3 p.m.

A form of Intercession with Almighty God on behalf of Her Majesty's Naval and Military Forces now in South Africa has been issued with authority, consisting of special Litanies, which we were asked by our Bishop to use on Septuagesima. This we accordingly did, though the printers were unfortunately not able to supply copies in time for the congregation to use. The special Litanies will be used also on the first Sunday in each month, and at the Intercession which is made each Friday at 12 o'clock in our Church. Our prayers are specially asked for Herbert Chapman, 1st bat. Sherwood Foresters, Derbyshire Regt.; George Higga, 62nd Battery Royal Field Artillery; and Walter Charles Lascelles, Capt., 2nd Division Durham Light Infantry.

THE work of the Additional Curates Society, (known familiarly as A. C. S.), in carrying on Home Mission work in large town parishes is well known, and has a very great claim upon our sympathy and support. Our annual collections were made on Sunday February 11th, when the Rev. J. Jervis preached as a representative of the Society. On the next evening Mr. Jervis gave an interesting lecture, illustrated by lantern views, on the work assisted by the Society in Birmingham, where it contributes to the support of 21 assistant clergy. He described the conditions and difficulties of St. Albans parish, a new district now containing 14,000 people, in which the work was begun and carried out for many years by the late Rev. J. S. Pollock and his brother, Rev. T. Pollock, from 1871, till their death in 1895 and 1896, and since then by the Rev. G. P. Trevelyan and five curates. Our contributions were, in church £3 6s. 7d.; at the Lecture, 8s. 9d.; Mrs. Millington's box, 2s. 10d.; total, £3 18s. 2d. Will not some others be stirred up to take Home Mission boxes, which are a great means of supporting and keeping up an interest in such work?

IN consequence of the death of Earl Manvers, his son, Lord Newark, has succeeded to the Peerage. Both candidates for the vacancy thus caused in the representation in Parliament of the Newark division, Mr. H. Y. Stanger, Q.C., and Sir Charles G. E. Welby, held meetings in East Bridgford, and the polling took place on Friday, Feb. 8th, when Sir Charles Welby was elected.

SNOW fell on several days in February, and on the 15th especially a very severe storm occurred. The rapid melting of the snow and the rain which followed has caused the Trent to rise and flood the valley to a considerable extent.

"Newspaper Night" at the Reading Room on February 19th was occupied with a discussion on "the Progress of the War." Mr. W. F. Fox took the chair, and the relief of Kimberley on February 15th with the prospect of rapid development of the advance of our troops gave a cheerful tone to the discussion. The subject of the next Newspaper Night will be "How to provide men for our National defence," on Monday March 12th, at 8 p.m.

Mrs. Bouverie desires to thank those who have helped her to send out a box to her brother's Company, Capt. W. C. Lascelles, Durham Light Infantry. The box contained 102 pairs of socks, 41 caps, 100 2-oz packets of tobacco, 200 packets of note-paper and envelopes and 108 pencils. The following letter from Captain Lascelles will be read with interest, but we are extremely sorry to record that he was very severely wounded in his regiment's successful attack on Vaal Krantz, Feb. 5th.

FRERE CAMP, 17th DEC., (SUNDAY).

MY DEAR FATHER,

We left here on Wednesday, and on Friday attempted the passage of the Tugela, without success, as you will no doubt have read about in the papers. All Thursday, our artillery shelled the Boer trenches, and they never made a sign; in fact many said there wasn't a Boer in the place, and it looked like it. The Colonel of that brigade division of artillery was certainly amongst those who thought so. We started very early on Friday morning, and as soon as it was light our artillery began again, still with no response at all, and it looked as if it was needless waste of ammunition. I saw pretty well everything that went on. On the left, Hart's Brigade, advanced in close formation, and all of a sudden they began dropping shells among them, which fortunately, did not burst. They got into open order pretty quick, I can tell you, and advanced very well under a heavy rifle fire from the other side of the river and got into the river bank, only to find that they couldn't cross, as the banks were high, and the river 100 yards wide, and deep. I was told afterwards that the Boers had dammed it up, so that they couldn't use the ford. Meanwhile our Naval guns were making splendid practice on the Boer guns, and there was such a row as you never heard, and shells whizzing all over. Our brigade was in support of Hart, who was ordered to retire; but we couldn't fire as the stragglers and wounded were in front of us coming back. I saw Guy Graham going back after he was hit, but he was walking with a N.C.O in his regiment. He seems to have had a very lucky escape. I couldn't go and see him as he was some way off, and I couldn't leave my men. We had four men hit who are all doing well. Fortunately the Boers shot very badly, and the shells mostly did not burst, or we should have lost heavily. They were wonderfully well concealed and I only saw about twenty Boers all day. Our shell fire must have done them some damage, but our rifle fire very little, as you couldn't see them and they had smokeless powder, so there was little to aim at. After the engagement I had to go on outpost duty, and last night we marched back here (two brigades), the other brigades had to move their camp at Chieveley as the enemy had got a gun on a high hill which commands the camp, and the distance the big guns can fire is enormous. Our 4.7 naval gun sent a shell nine miles. You may imagine I have been asleep a good deal this morning. I was never as tired before, and the weather is very hot, and we had a very dusty march back here. I don't know where we shall try next time, but they say all the possible places of crossing are fortified, and Colenso is, I should think, impregnable without great loss of life. What a disappointment Friday must have been to Ladysmith; Guy Graham was put straight into a hospital train and taken to Pietermaritzburg. Congreve (Rifle Brigade) and young Roberts did a very gallant thing on Friday trying to save the guns, and they did save one, and went back. Roberts was severely wounded, and Congreve was hit in 3 places, but not hurt much, but stayed with him, with the idea of getting away in the dark. A party of Boers came up, but did not make them prisoners. I hear Freddy Roberts is since dead, he was "Bobs" only son. I hope we shall get over somehow else. When you hear that

the Boers fired shells at the Field Hospital, they certainly did, but the hospital was put up just where the troops were manœuvring and some of our artillery took up a position just behind them, so one could hardly expect them to stop firing at the artillery. Meanwhile Hildyard's brigade had got into Colenso, and some of them crossed the river by the bridge, but owing to the disastrous loss of our artillery had to retire. Report says the Boers suffered severely, but of course one can't tell. I am afraid we shall be a long time before we can cross the river, for we cannot take it by assault as Friday showed. Monday December 18th. The mail has come in to day and I was very pleased to get my letters, yours is dated November 15th. Our food is not very good, and we have had nothing but bully beef the last two days. The press on the railway is tremendous and it is difficult to get stores up. We drink enormous quantities of tea, hot and cold. I am afraid this will be a long job, for we can't go for these Boers as if they were niggers, as they have the latest death-dealing weapons, and know jolly well how to use them, and how to fortify their positions. The weather is very hot, but there is nearly always a breeze. Glad to hear the hunting prospects are better.

Your affectionate Son,

WALTER C. LASCELLES.

THE East Bridgford Choral Society gave their third Concert in the Temperance Hall on Wednesday, February 21st. The music performed was Alfred R. Gaul's historical Cantata "Joan of Arc, the Maid of Orleans." The principal vocalists were Madame Lizzie Moulds, of Nottingham, (soprano), Mr. Harry Stubbs (tenor), and Mr. George Stubbs (bass). The Society is to be congratulated on having been able to secure such pleasing singers, who ensured the success of the concert. The Messrs. Stubbs, who are now in St. Paul's Cathedral choir, are well-known as being natives of Bingham, and the audience much appreciated the excellent singing of their old friends. The chorus parts are not easy, but the singers, under Mr. J. A. Hay's painstaking training, and well supported by Mrs. J. Wilkinson's accompaniment, sang the dramatic music brightly and effectively. We are glad to learn that the proceeds of the concert will meet the expense incurred, and trust that the Society will be encouraged to continue their performance of high-class music in the next season.

EXTRACTS FROM THE PARISH REGISTERS.

BAPTISMS.

Dec. 3rd, 1899. Arthur, son of Herbert and Harriet Upton
 Jan. 28th, 1900. William Charles, son of William and Sarah Alvey.
 Feb. 11th ,, George Eli, son of George and Sarah Hannah Cloxton.
 ,, ,, ,, Henry James, son of George and Sarah Hannah Cloxton.

BURIALS.

Jan. 31st. Rachel Wright, aged 61 years.
 Feb. 27th. Ann Katherine Wright, aged 83 years.

CALENDAR FOR MARCH.

4. S. *First Sunday in Lent.* Holy Communion at Mid day. Intercession for army.
7. W. *Ember Day.*
8. Th. Service at **7.30**
9. F. *Ember Day.*
10. S. *Ember Day.*
11. S. *Second Sunday in Lent.* Holy Communion at 8.
12. M. Newspaper Night, 8 p.m.
15. Th. Service at **7.30**
18. S. *Third Sunday in Lent.* Mattins 10.30. Holy Communion at 8 and 11.15.
Collections for Diocesan Societies.
22. Th. Service at **7.30** Rev. J. Standish to preach.
25. S. *4th Sunday in Lent.* Annunciation of Blessed Virgin Mary. Holy Communion at 8.
Collections for Church Expenses.
29. Th. Service at **7.30** Rev. S. J. Stockley to preach.

NOTES FOR 1900.

Easter Day, April 15th. Sundays after Trinity, 24.
 Ascension Day, May 24th. 1st Sunday in Advent, Dec. 2nd.
 Whit-Sunday, June 3rd.

The Church bells rang out on March 1st, to celebrate the news of the relief of Ladysmith, and Lord Roberts' success at Paardeberg of February 27th.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30.
Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.
HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.
Children's Service and Catechizing in Church at 2.30.

MY DEAR PARISHIONERS,

The last fortnight of Lent which we have now reached is called Passion-tide, and turns our thoughts with special earnestness to the great mystery of the Atonement—our Redemption by Christ's death. The last week before Easter is always known as Holy Week. Day by day the detailed account given in the Gospels of the events of our Lord's life during this week are placed before us in the Church Services, in order to bring vividly before our minds the great lessons we should learn from His blessed Passion and precious Death. And on GOOD FRIDAY (April 13th) which no Christian can never forget is the day on which He died upon the Cross, what shall we do to bring ourselves near to that Cross of Jesus? "The Lord hath laid on Him the iniquity of us all."—*Isaiah* liii. 6. In the darkness of that scene on Calvary we see the blackness of SIN, the terrible nature of sin to have caused the death of one so pure and holy. In those outstretched arms upon the Cross we see the LOVE of Him who dies there for the sinner. Let us ask ourselves—What am I doing to show real hatred of my sins? What am I doing for love of Him who did so much for me?

On each day of Holy Week there will be service at 11 a.m. and at 7.30 p.m. (6.30 on Monday, Thursday and Saturday) with a short address. On Tuesday evening, at 7.30, I especially ask Communicants to come that we may join in a preparation for the Easter Communion.

On Good Friday there will be in addition a service with short addresses and hymns from 2 to 3 o'clock. And on *Easter Day* I ask you all, faithful followers of Christ, to unite in the Celebration of the Holy Communion, in thankful remembrance of our Lord's victory over sin and death, and in earnest desire to walk in newness of life by His grace. The Celebrations of the Holy Communion will be 7, 8, and mid-day.

Your faithful Friend and Pastor,

A. D. HILL.

THOSE who are willing to help in decking the Church for Easter are requested to come if possible by 10 a.m. on Saturday morning—Easter Eve.

ON Monday, April 9th, the annual Parish Meeting will be held at 7.30 in the Temperance Hall. There will be no election of Parish Councillors this year, the Act of 1894 having been amended so as to enable the present Council to remain in office until March, 1901, after which there will be elections every three years. But nevertheless parishioners should attend the parish meeting which is held annually, when questions may be asked and parish matters discussed.

ON Tuesday in Easter week, at 7.30, in the National School, the Easter Vestry meeting will be held, for the appointment of Churchwardens, the presenting of the Church accounts, and other business. All Church people should endeavour to attend this annual meeting, and it is hoped that the architect's report on the Church will be ready by that time.

At the meeting of the Parish Council held on Thursday, March 22nd, two acres of land placed at the disposal of the Council by Mr. C. H. Bell were allotted among 7 applicants.

THE magazines which were sent in to be bound have now been finished, and make a very nice volume and interesting record of the year 1899.

THE Choral Society has arranged to hold a Soirée on Thursday, April 19th.

THE National School will close for Easter holidays on Thursday, April 12th, and re-open on Monday, April 23rd.

THE attention of our readers is called to the new picture of the Church which has been procured for the cover of our magazine. It is engraved in a style more suitable for use on ordinary printing paper, and is we think a great improvement on the old one. Some remarks on the history of the Church will no doubt be found of interest.

The oldest portions of the Church are to be seen in the Chancel, as shown by the two buttresses at the east end, and the interesting "corbel table" or course of stones ornamented with a waved moulding running a little way below the eaves of the chancel roof on the south side. These buttresses with the curious carving above the south-east one, and the corbel-table, prove that there was a chancel in the Norman style of

architecture, built in the 12th century. It is difficult to say how much of the original chancel wall remains, the eastern part of the north wall has been re-built, and the south wall re-faced, while the door (13th cent.) and windows (19th cent.) are all of later date, as well as the present low-pitched roof and gable. About the year 1350 there seems to have been a complete re-building of the Nave, for the chancel-arch, and the pillars and arches of the nave belong to this period. It is quite possible that Sir John Caltoft, whose mutilated effigy is probably the one now in the porch, and whose tomb may have been one originally standing at the east end of the north aisle with his coat of arms in the stained glass window above it (as described in Vol. I., No., 3 of this magazine), may have been among the benefactors and re-builders of this part of the Church before his death in 1361. In the next century again more church building was done, for the porch with its little niche for the figure of St. Peter, whose name our Church bears, and the window next to the west of it (which has been deprived of its cusped head and central mullion), are the almost untouched work of the 15th century builders in what is known as late Perpendicular style.

A very important epoch in the history of the Church has now to be mentioned, which has altered its external appearance very considerably; the walls and windows must have fallen into a very ruined state during the troubled period of the 17th century, but still there were parishioners who cared for their church and its services. A new font was procured in 1663, and afterwards there took place the almost entire rebuilding of the walls of the north and south aisles, with the exception of the porch and the short piece of wall to the west of it containing the one window above mentioned. It was a very clean sweep. Traceried windows, stained glass, and two or three fine ancient tombs with recumbent figures, all disappeared, the latter being thrown into a heap in the churchyard. The work of re-building was done pretty thoroughly though plainly, according to the taste of the times. The actual date of this work is not recorded, but it must have been between 1678, when Thoroton described the old monuments, and 1778. During the 18th century, a Rector of the period inserted plain classical round-headed windows in the chancel, and lowered the roof to its present pitch, though using for the most part the old timbers. Some of the elder parishioners will remember these chancel windows of the Georgian period, before they in their turn gave place to those inserted by the Rev. A. Barker and his brother.

Nothing has yet been said about the Tower. It is likely that a tower was built in the 14th, and upper stage added in the 15th century. But it must have fallen into ruins, probably owing to settlements in the foundations, such as are now showing themselves in ominous cracks, for the present tower was entirely built, as the inscription on its south wall tells us, in 1778. The heads of the windows in its upper stage are the old 15th century ones re-used. The inscription recording the work done at this period, which does not seem clearly to include the rebuilding of the walls of the aisles, is as follows:—

This TOWER was rebuilt, and
the CHURCH roofed, pewed,
and repaired in the Year of our
LORD 1778.

Moore, Archt.

When the roof of the Nave was renewed it was also lowered, and the mullions and traceried heads of the upper Nave windows, or "clerestory," were removed, so that beautiful 4-light windows were transformed into the present ugly square openings.

Every age that has done something towards the repairing or renovating our Church has done it, according to the ideas then prevalent, with well-meant desire for the preservation of the ancient House of God in our midst; and while, perhaps, it has lost much of its former beauty, yet it is full of links with the past, and associations with the simple faith of our forefathers. We in our turn are called upon to do our part in its preservation with equal care and devotion. A skilful architect, Mr. C. E. Ponting, F.S.A., has been consulted by the Rector and Churchwardens, in accordance with the resolution of the Church Council, and we shall anxiously await his report of what is necessary and desirable to be done.

EXTRACTS FROM THE PARISH REGISTERS.

BAPTISMS.

- March 12th. Isobel Annie, daughter of Archibald and Georgine Annie Campbell.
 „ 19th. Edgar, son of John Copling and Florence Blagg.
 „ 19th. George, son of John Copling and Florence Blagg.
 „ 19th. Hannah Palmer, daughter of Esther Robinson.

WE still continue our Intercessions to Almighty God on behalf of those engaged in the War in South Africa, especially remembering Herbert Chapman, George Higgs, and Edward Carter Unwin who are at the front. Mafeking still maintains its gallant defence. Lord Roberts occupied Bloemfontein without bloodshed on March 13th; but the task undertaken by the Nation has not yet ended. The death of General Joubert, a brave and courteous soldier, on March 27th, may materially alter the course of events. Our weekly short Intercession Service continues to be held at 12 o'clock on Friday mornings.

CALENDAR FOR APRIL.

- HOLY WEEK. {
 1. S. 5th Sunday in Lent. Holy Communion at Mid-day.
 3. Tu. Confirmation at Bingham, 3 p.m.
 5. Th. Service at 7.30. Sermon by Rev. J. J. Stockley.
 8. S. 6th Sunday in Lent. (Palm Sunday). Holy Communion at 8.
 9. M. Services 11 & 6.30. Parish Meeting, 7.30 p.m.
 10. Tu. Services 11 & 7.30. Preparation for Easter Communion.
 11. W. Services 11 & 7.30.
 12. Th. Services 11 & 6.30. Holy Communion at 8 a.m.
 13. F. GOOD FRIDAY. Services 8, 11, 7.30 & 2—3, Short Addresses.
 15. S. EASTER DAY. Holy Communion at 7, 8, and 11.30.
 17. Tu. Tuesday in Easter Week. Vestry Meeting, National Schools at 7.30.
 22. S. 1st Sunday after Easter. Holy Communion at 8.
 25. W. S. Mark, Evang. & Mart. Holy Communion at 8.
 29. S. 2nd Sunday after Easter. Holy Communion at 8.
 Collections for Church Expenses.

Time table for East Bridgford of trains to and from Nottingham for April.

Leave Bingham.	Leave Lowdham.	Arrive Nottingham		Leave Nottingham.		Arrive Bingham.	Arrive Lowdham.
		G.N.R.	M.R.	G.N.R.	M.R.		
7.30	—	7.49	—	5.35	—	5.53	—
—	7.53	—	8.15	7.30	—	7.48	—
8.17	—	8.36	—	—	7.40	—	7.58
8.33	—	8.52	—	* 8.25	—	8.43	—
—	9.3	—	9.22	—	8.35	—	8.47
9.40	—	9.59	—	9.30	—	9.48	—
9.53	—	10.12	—	* 10.40	—	10.57	—
—	10.37	—	10.50	—	11.5	—	11.24
10.47	Saturdays	11.3	—	11.45	—	12.3	—
11.51	—	12.10	—	—	1.5	—	1.22
—	11.52	—	12.10	* 1.58	—	2.16	—
* 1.38	—	1.57	—	—	2.0	—	2.20
2.0	—	2.19	—	2.10	—	2.27	—
—	2.10	—	2.28	3.0	—	3.18	—
—	2.25	—	2.45	—	3.5	—	3.25
4.24	Fridays	4.45	—	—	4.35	Saturdays	4.53
—	4.28	—	4.52	—	4.47	—	5.5
4.43	Fridays	5.2	—	* 5.5	—	5.23	—
—	6.1 Saturdays	—	6.25	—	6.15	—	6.33
* 6.27	—	6.46	—	6.20	—	6.38	—
—	6.29	—	6.50	7.25	—	7.43	—
7.0	—	7.19	—	—	7.50	—	8.7
9.1	—	9.22	—	8.38	—	8.55	—
—	9.33	—	9.55	—	8.50	—	9.10
—	11.0 except Saturday.	—	11.20	10.0	—	10.19	—
11.45 Saturdays	—	12.4	—	—	10.30	except Saturdays	10.50
—	—	—	—	—	11.10	Saturdays	11.28
—	—	—	—	11.15 Saturdays	—	11.33	—

*Newark trains.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

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and after Morning Prayer on First and Third Sundays.

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Sundays at 10.45, (on third Sunday at 10.30) and 6.30.
Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.
Holy Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.
Children's Service and Catechizing in Church at 2.30.

At a meeting of the members of the Cricket Club held on March 16th, the following were elected:—President, Dr. C. H. Duff; Captain, Mr. G. Huskinson; Vice-Captain, Mr. O. H. Martin; Secretary, Mr. H. Goldston; Treasurer, Rev. A. D. Hill; Committee, Messrs. E. G. Coville, F. O. Green, R. J. Mee, M. Widdowson, W. Wiliscroft. The accounts of the past year were presented, a balance remaining in Treasurer's hands of £8 19s. 5½d.

The following matches have been arranged for May:—May 3rd, against Shelford; played at East Bridgford. 12th, against Cotgrave; at Cotgrave. 19th, against Hole and Co's XI; at East Bridgford.

WE still continue our Intercessions to Almighty God on behalf of those engaged in the War in South Africa, especially remembering Herbert Chapman, George Higgs, and Edward Carter Unwin who are at the front. Making still maintains its gallant defence. Our weekly short Intercession Service continues to be held at 12 o'clock on Friday mornings.

EXTRACTS FROM THE PARISH REGISTERS.

BAPTISMS.

Easter Day, April 15th. Maria Louise, daughter of Robert Frederick and Louisa Elizabeth Skillington.
 " " " Robert Edward, son of William Henry Manchester and Sarah Ann Guy,
 " " " (at Calverton). Arthur James, son of Fred and Clara Worthington.

BURIAL.

April 28th (at All Saints, Darfield). Samuel Barker, aged 76 years.

CALENDAR FOR MAY.

1. Tu. *S.S. Philip and James*, Apost. & Marts. Holy Communion at 8.
6. S. *3rd Sunday after Easter*. Holy Communion at Mid-day.
13. S. *4th Sunday after Easter*. Holy Communion at 8.
20. S. *5th Sunday after Easter*. Matins at 10.30, Holy Communion at 8 and 11.15.
21. M. *Rogation Day*.
22. Tu. *Rogation Day*.
23. W. *Rogation Day*.
24. Th. THE ASCENSION DAY. Holy Communion at 8, Mattins 11, Evensong 7.30.
 The Queen's Birthday, b. 1819.
27. S. *Sunday after Ascension* Holy Communion at 8. Collections for Church Expenses.
28. M. Partial Eclipse of the Sun, commences 2.45 p.m.
- June 3. WHIT SUNDAY. Holy Communion 8 and Mid-day. Collections for Hospitals.



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

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and after Morning Prayer on First and Third Sundays.

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Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.
HOLY Days at 11 a.m. and 7.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.
Children's Service and Catechizing in Church at 2.30.

CALENDAR FOR JUNE.

3. S. WHIT-SUNDAY. Holy Communion at 7, 8 and Mid-day. Collections for Hospital.
4. M. *Monday in Whitsun Week.* 11.45 Oddfellows' Festival Service.
5. T. *Tuesday in Whitsun-Week.* Band of Hope Concert, 7.30.
Wednesday, Friday and Saturday, *Ember Days.*
10. S. *Trinity Sunday.* Mattins at 10.30, Holy Communion at 8 and 11.15, with music.
11. M. *S. Barnabas, Ap. and Mart.*
13. W. The Bishop's Visitation at Nottingham, 10.30.
17. S. *1st Sunday after Trinity.* Holy Communion at 8.
20. W. Queen's Accession, 1837.
24. S. *Nativity of St. John Baptist, 2nd Sunday after Trinity.* Holy Communion at 8.
Collections for Church Expenses. East Bridgford Feast Week.
26. Tu. Flower Show 2 p.m.
29. F. *S. Peter, Ap. and Mart.* Holy Communion at 8.

The opening of the splendid new "Joint station" of the Great Northern and Great Central Railways in Nottingham on May 24th, has caused the alteration of most of the trains at Bingham, which will be found in the corrected time table we give this month. All the trains from Bingham to Nottingham stop at the London Road (high level) station five minutes before, and the trains coming out five minutes after, the times given for their arrival and departure at the Joint station. The trains from Bingham Road continue to run to the old station.

Time table for East Bridgford of trains to and from Nottingham for June.

Leave Bingham.	Leave Lowdham.	Arrive Nottingham New Joint Station.		Leave Nottingham. N. J. Station.		Arrive Bingham.	Arrive Lowdham.
		G.N.R.	M.R.	G.N.R.	M.R.		
7.35	—	7.58	—	5.30	—	5.53	—
—	7.53	—	8.15	7.20	—	7.43	—
8.20	—	8.43	—	—	7.40	—	7.58
—	9.3	—	9.22	* 8.20	—	8.43	—
* 9.45	—	10.8	—	—	8.35	—	8.47
9.53	—	10.15	—	9.10	<i>except Wed. & Fri.</i>	9.33	—
—	10.37	—	10.50	9.25	—	9.48	—
10.49	<i>Saturdays</i>	11.10	—	* 10.28	—	10.51	—
11.55	—	12.18	—	—	10.50	—	11.7
—	11.52	—	12.10	11.40	—	12.3	—
* 1.38	—	2.1	—	—	1.5	—	1.22
2.0	—	2.23	—	—	1.50	<i>Saturdays</i>	2.9
—	2.10	—	2.28	* 1.58	—	2.20	—
—	2.25	—	2.45	—	2.5	—	2.22
—	4.28	—	4.52	2.8	—	2.28	—
4.45	—	5.8	—	2.55	—	3.18	—
—	6.1 <i>Saturdays</i>	—	6.25	—	3.10	—	3.27
—	6.33	—	6.55	—	4.35	<i>Saturdays</i>	4.53
* 6.49	—	7.12	—	—	4.52	—	5.9
7.0	—	7.23	—	* 5.0	—	5.23	—
8.31	<i>except Wed. & Fri.</i>	8.59	—	—	6.15	—	6.33
9.1	—	9.24	—	6.15	—	6.38	—
—	9.42	—	10.5	7.30	—	7.53	—
—	11.0 <i>except Saturday.</i>	11.20	—	—	7.40	—	7.56
—	—	—	—	8.35	—	8.58	—
—	—	—	—	—	8.55	—	9.15
—	—	—	—	9.55	—	10.19	—
—	—	—	—	—	10.30	<i>except Saturdays</i>	10.50
—	—	—	—	—	11.10	<i>Saturdays</i>	11.28

*Newark trains.

N.B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the New Joint Station.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

HOLY Days at 11 a.m. and 7.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

ON Whit-Sunday, June 3rd, the annual collections for the Hospitals were made in Church. It will be remembered that it was so arranged instead of being in January, in order to distribute the various calls for the support of objects outside our parish more evenly through the year. The collections were, at the 7 a.m. Celebration, 7s. 8d.; 8 a.m. Celebration, 13s. 1d.; Noon, £2 11s. 8d.; Evening, £2 5s. 9d.; additions, 1s.; total, £5 18s. 2d. Three guineas has been sent to the Nottingham General Hospital, one guinea to the Children's Hospital, and one guinea to the Women's Hospital, leaving 13s. 2d. in the Churchwardens' hands still undistributed.

ON Whit-Monday the Bridgford Hill Lodge of Oddfellows held their annual meeting, and attended a Service in Church at 11.45, when the Rector gave a sermon on St. Luke xix. 5, drawing a lesson from the anxiety of Zacchæus to get a glimpse of the Lord Jesus. The members afterwards dined at the Royal Oak Inn. The Secretary, Mr. W. Mason, is to be congratulated on a net gain for the year of £21 13s. 7d., and a roll of 81 members.

ON Whit-Tuesday the Band of Hope, headed by the Bingham Brass Band, paraded the Village, and in the evening gave a concert enlivened by some pretty action songs by the children, in the Temperance Hall.

THE Rector desires to acknowledge the following amounts of subscriptions, collections, &c., which have passed through his hands or those of the Churchwardens' during the year 1899 and ending Easter, 1900. A full printed statement will be given to subscribers or anyone who desires it:—

	£	s.	d.
Subscriptions to Clothing Club	6	3	0
Subscriptions to Coal Club	9	11	0
Subscriptions to Sunday School	6	9	3
Parish Tea, proceeds	2	15	2
Alms to Sick and Needy, Collections in Church ..	12	3	6
Diocesan Societies	2	14	8
Home Missions. Additional Curates' Society ..	3	18	2
Foreign Missions. S.P.G.	10	11	3
Church of England Temperance Society	1	18	11
Agricultural Benevolent Institution	2	2	0
Church Expenses of all kinds (see Churchwardens' Account) ..	83	4	5
City and County of Nottingham War Fund	27	4	3
	£168	15	7

WE are glad to hear of the safe arrival of the box sent off by Mrs. Bouverie to her brother's company of the Durham Light Infantry in February. The box arrived in April and the soldiers were delighted with the presents, especially with the tobacco. We have also heard of the arrival of other parcels sent to some of our friends at the front.

LORD ROBERTS entered Johannesburg on May 31st and Pretoria on June 5th, and we hope that now the great operations of the war are practically accomplished, the war itself is drawing to a close.

THE Feast Week, beginning Sunday, June 24th, being the week including St. Peter's Day, in accordance with time-honoured custom which preserves the memory of the Dedication of our Church, has passed off happily, though the weather was somewhat unsettled.

From the Nottingham Daily Guardian.

THE 37th annual show under the auspices of the East Bridgford Horticultural Society, was held on Feast Tuesday, June 26th, under a large marquee in a field kindly lent by Mr. Jos. Turner. Taking into consideration the early date of the show, and the backward season, the exhibits were exceptionally good. The number of competitors was quite up to the average, and the attendance was in excess of last year, despite the unsettled state of the weather. The committee had engaged the South

Notts. Temperance Silver Band, which under the conductorship of Mr. G. Hames, gave an open air concert in the afternoon, and played for dancing in the evening. In class A, open to gentlemen, professional gardeners and farmers, Mr. W. F. Fox (gardener, G. Gower), obtained the first prize for roses, first for a very fine fuchsia, first for bouquet, first and second for white currants, and first and second for fine dishes of strawberries. He was also awarded first prize for peaches. The Rector, the Rev. A. D. Hill (J. Mussell), was a very successful exhibitor, taking both prizes for carrots, cucumbers, cauliflowers, peas, 1st for kidney potatoes, lettuces, broad beans, and tray of vegetables, 1st for red currants, and raspberries, 1st for pelargonium, and 2nd for petunia and fuchsia. Mr. C. Clough (A. Euerby) took the greatest number of prizes in this class for plants, winning 1st and 2nd for geranium for foliage, 2nd for pelargoniums, 1st prize for petunias, and 1st and 2nd for greenhouse plants. Dr. Duff (W. Wilscroft) carried off 1st for geranium for bloom, 1st and 2nd for Sweet Williams, 2nd for bouquet, 1st for round potatoes, and 2nd for kidney beans. Mr. C. H. Bell (J. Johnson), secured 1st and 2nd for turnips, and also both prizes for very fine specimens of last year's apples. Mr. S. Richardson obtained 1st prizes in gooseberries, new apples, and 2nd for raspberries. Mrs. Beaumont was placed 1st for black currants, 2nd for lettuce and red currants, while the Rev. E. P. Weatherell (treasurer of the society) secured 2nd prize for roses. In Class B, open to tradesmen and cottagers, J. Fletcher took 1st prizes for geranium for bloom, pelargoniums, calceolarias (shrubby), window plants, turnips, old apples, and strawberries, and 2nd for calceolarias, turnip, old apples, and new apples. Mr. James Alvey was awarded 1st prize for roses, 1st and 2nd for greenhouse plants, 1st for new apples, 2nd for gooseberries, and 1st for fine dish of cherries. Mr. H. Goldston took 1st and 2nd prizes for bouquets, 1st and 2nd for white currants, and 2nd for black currants, while Mr. G. Huskinson secured 1st and 2nd for cucumbers, and 1st for geraniums for foliage. Mr. T. Smith took 2nd for roses, and 1st and 2nd for broad beans. Mr. J. Pickford was placed 1st and 2nd for carrots, 1st for spring onions, while Mr. W. Green took both prizes for lettuce. Mr. G. Crossland was awarded 1st for pansies, 2nd for spring onions, 1st and 2nd for peas, and 1st for raspberries. Splendid dishes of potatoes were exhibited by Mr. R. Hoyles, which were awarded 1st and second prizes for both round and kidney, the dish of round also securing the premier prize, which is competed for by first prize winners in each class. In Class C (open to labourers), Mr. W. Millington took 1st for roses, 1st and 2nd for petunias, window plants 2nd, sweet Williams 2nd, pansies 1st and 2nd, carrots 1st and 2nd, cabbage 1st, spring onions 2nd, autumn onions 1st and 2nd, lettuce 1st and 2nd, peas 1st and 2nd, for round potatoes 2nd, turnips 1st and 2nd, gooseberries 2nd. Mr. R. Smith carried off 2nd for roses, 2nd for geranium for bloom, 1st for fuchsia, 2nd for cauliflower, 1st for spring onions, 1st for eschalots, 1st for round potatoes, which also secured the premier prize, 1st and 2nd for kidney potatoes, 1st and 2nd for red currants, and 2nd for black. Mr. T. Thornton was placed 1st and 2nd for new apples, 1st for gooseberries, 2nd for cut flowers, and 2nd for black currants. Mr. A. Buckland took 1st for geranium for bloom, 2nd for fuchsias, 1st for cauliflowers, 1st for broad beans, and also carried off 1st and 2nd prizes for prettily arranged garden designs. Mr. C. Walton was placed 2nd for pelargoniums, 1st for pot of musk, 1st for sweet Williams, 2nd for broad beans, 1st for strawberries, and 2nd for Mill's prize. Mr. R. Skillington was placed 1st for window plants, 2nd for cabbage, 2nd for eschalots, and 2nd for strawberries. Mr. W. Kemp was 1st prize for fuchsia, and Mr. W. Cloxton 1st for rhubarb. Mr. T. Watson took 1st and 2nd for geranium for bloom, and 2nd for musk. A special prize given by Doncaster and Son, Bingham, was won by Mr. W. Millington. For bouquet of wild flowers (children's prizes), George Gower, Emily Green, and Rose Gower were placed 1st, 2nd and 3rd respectively. Special prizes were also offered by Mr. W. F. Fox, J.P., for honey, butter, and eggs. Mrs. Bouverie secured 1st for honey, while Mr. J. Higgs and Mr. J. Johnson were bracketed second. Mrs. Gower took 1st for eggs, and Mr. F. O. Green, 2nd; and Miss M. Green took 1st and 2nd for butter. All the exhibits were judged by Mr. A. Parr, gardener to Earl Manvers, Holme Pierrepont, and Mr. Sears, of Whatton Manor. The arrangements were again carried out by Mr. H. Goldston, secretary, who was ably supported by the committee.

On Wednesday, 27th June, the children of the National School, numbering 153, were entertained at tea in the Rectory garden, marching from the school behind the Bingham Brass Band. Later in the afternoon, at the invitation of the Rector and Mrs. Hill, a large number of older inhabitants of East Bridgford and their neighbours gathered in the garden, who, though they had left school, were able to enjoy dancing in the orchard to the music of the band conducted by Mr. Taylor. A stall for refreshments with tea tables on the lawn was prettily arranged, and under a tree a stall was placed for the sale of work etc., the proceeds of which amounting to £5 6s. 8d., go to the Church Restoration Fund. The Church bells rang during the evening, and at eight o'clock the school children and the company joined in an "East Bridgford Home Song," to the old tune of the Winchester College song *Dulce Domum*. The Rector and Mrs. Hill desire to thank heartily those who so kindly assisted in many ways, and who sent contributions to the refreshment stall, of which the proceeds, £2 10s., helped to defray the cost of the band.

A Public Meeting will be held in the Temperance Hall, probably on July 26th, to lay before the parishioners of East Bridgford a scheme for the Restoration of the Parish Church, and to enlist their interest and support in what must necessarily be a great undertaking. The chair will be taken by Herbert Warren, Esq., President of Magdalen College, Oxford. The Rector and Churchwardens invite all parishioners to show their sympathy by attending this meeting, of which full notice will be given.

The following sums have been added to the Fund during the last month. Proceeds of Sale, June 27th, £5 6s. 8d., Sale of articles from Bazaar in 1899, during the last 8 months, £3 6s. 1d., Subscriptions, £1 10s., Total, £10 2s. 9d.

THE Cricket Club has played the following matches during June, of which three were won and four lost: June 9th, against Nottingham Brewery, won (Bridgford, 46, Nottingham, 30); June 11th, against Whatton, lost (Whatton, 137, Bridgford, 92); June 16th, against Mr. Hardwicke's XI, lost (Hardwicke, 83, Bridgford, 51); against Carcolston, won, (Bridgford 54 and 75 for 4 wickets, Carcolston, 33 and 70); June 25th, against Whatton, lost (Whatton, 91, Bridgford, 47); June 26th, against Flintham, won (Bridgford, 126, Flintham, 37); June 28th, against Mr. Scott's XI, lost (Scott, 86 for 5 wickets, Bridgford, 83).

Matches for July—3rd, Shelford; 7th, Cotgrave (at Bridgford); 16th, Flintham; 21st, Nottingham Brewery (at Bridgford).

THE new Joint Station of the G.N.R. and G.C.R. at Nottingham is now called the "Victoria" Station. The only alteration of importance this month in the time table is that the afternoon train now leaves Victoria Station at 4.50 instead of at 5.0; reaching Bingham at 5.13.

EXTRACTS FROM THE PARISH REGISTERS.

BAPTISM.

June 3rd. Marjory, daughter of Charles and Fanny Hind.

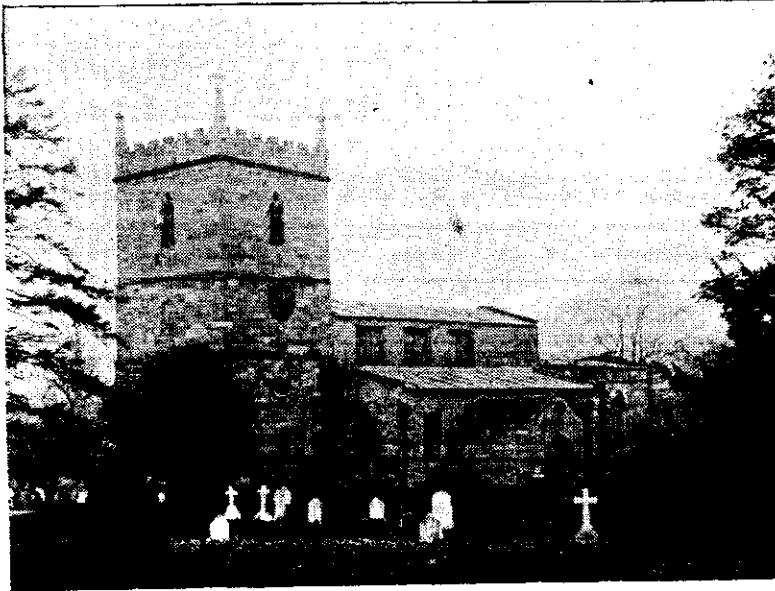
BURIALS.

June 4th. Maria Louise Skillington, aged 3 months.
 „ 7th. Henry Pitt, aged 86 years.

CALENDAR FOR JULY.

1. S. 3rd Sunday after Trinity. Holy Communion at Mid-day.
8. S. 4th Sunday after Trinity. Holy Communion at 8.
15. S. 5th Sunday after Trinity. Holy Communion at 8 and 11.15 (choral), Mattins at 10.30
18. W. Holy Communion at 8.
22. S. 6th Sunday after Trinity. Holy Communion at 8.
25. W. S. James, Ap. and Mart. Holy Communion at 8.
26. Th. Public Meeting for Church Restoration, 8 p.m.
29. S. 7th Sunday after Trinity. Holy Communion at 8. Collections for Church Expenses.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30.
Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.
HOLY Days at 11 a.m. and 7.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.
Children's Service and Catechizing in Church at 2.30.

EAST BRIDGFORD CHURCH RESTORATION.

A Public Meeting was held on Friday evening in the Temperance Hall, to consider a proposed scheme for the Restoration of the Parish Church. The chair was taken by Mr. T. Herbert Warren, M.A., President of Magdalen College, Oxford, which Society is a considerable landowner in the parish, and patron of the living. The Chairman said he had responded to the request of the Rector that he should come to this meeting because of the great interest the College felt in East Bridgford, as well as on account of the esteem in which the College held the Rector they had so recently appointed. He had gone carefully over the Church with the Rector that morning, with the report in hand which had been made by a very competent architect, Mr. E. C. Ponting, F.S.A. and was fully convinced of the extreme necessity of the works proposed. He had been agreeably surprised to find how much of archæological and historical interest there was in the church, which he felt sure would fully repay the careful restoration suggested. After mentioning that the College had a similar interest in some forty churches, he said he hoped they would be able, especially when it appeared that the parishioners themselves were doing what they could, to contribute towards the expense of so important and urgent a work. He referred to his acquaintance with the late Rector the Rev. A. Barker, who always wished to do what he could for the Church; and thought that it would be found that others besides those present, even though they were not members of the congregation, would be willing to help in maintaining the ancient church of their parish.

The Rev. A. Du Boulay Hill, Rector, read a summary of the works considered advisable or necessary, which had been drawn up by the Church Council from the Architect's report read at the last Vestry Meeting. He then briefly described how ever since the 12th century successive generations had found it necessary to re-build parts of the church, chiefly owing to continual settlements in the foundations, and said that architectural skill in the present day was probably able permanently to remedy this defect. The whole of the proposed work was estimated to require at the outside about £2000, and he urged his parishioners to do what seemed a clear duty in the best and most enduring way, and in a true spirit of sacrifice, not to "offer unto the Lord that which doth cost me nothing"; and to face what seemed a serious undertaking with courage, in the hope that by showing their own earnestness others will afford help.

The Chairman then proposed the following resolution, which was unanimously adopted by the meeting. "That this meeting agrees that the condition of the parish church requires immediate attention to preserve it from further decay, and to render it secure as well as more seemly and convenient, and cordially approves of the proposal of the Rector and Churchwardens to make an effort to raise funds to carry out the work."

The next resolution was proposed by W. F. Fox, Esq., J.P., who pointed out that there are no squires or great landowners living in East Bridgford, who could as is sometimes the case, do all that was required for the restoration of the church; but that this was in one way an advantage, as everyone would feel a greater interest when each had helped according to his ability to place even a single stone to repair his parish church. He pointed out that almost the whole sum asked for, except about £200, was required for the actual fabric of the church, and he moved "that in order to obtain the required amount of £2000, a list for subscriptions—which may be spread over three years—be opened forthwith." Dr. C. H. Duff (Churchwarden) seconded, and the resolution was carried unanimously.

The Rev. E. P. Weatherell then proposed "That the Church Council, with power to add to its number, be the Church Restoration Committee, and do proceed to carry out the work, beginning with the tower, as soon as funds permit." This was seconded by Mr. Claude Beaumont, and carried unanimously.

Mr. C. H. Bell, (Churchwarden) then proposed a vote of thanks to the Chairman for coming from Oxford to preside at this meeting, and showing the interest of the College in the parish.

The Rector in putting this to the meeting said he was glad to have the opportunity, and thought all present would desire it, expressing to Mr. Bell his satisfaction that the annoyance to which he had been subjected had now terminated, and that the accusations lately brought against him had so completely broken down in open Court. He was also pleased to announce that Mr. Fox had promised to contribute £50 a year for three years. Mr. Jos. Turner having seconded the vote of thanks, the meeting was brought to a close.

The Rector will be glad to receive Subscriptions and promises of help that they may be included in a first list shortly to be issued.

A gift to the Church has been made by a friend, consisting of an oak Litany desk, to stand below the chancel step, where the Litany should be said. Such a desk is commonly to be seen in use in large and well provided churches. Its origin seems to date from just after the Reformation, when the Litany was ordered to be said kneeling in the midst of the church. It seems to suggest the beautiful thought that the minister is now kneeling amongst the congregation, as all together present their humble supplications to Almighty God. The Litany is in fact intended to be introductory to the service of the Holy Communion, and to be used as an approach to the altar.

We are exceedingly glad to find that the shopkeepers of East Bridgford have decided to close at 2 p.m. on Tuesdays, and hope that their customers will do their shopping early on that day, so as to enable them to obtain a clear half-holiday.

The following account of the marriage of Miss Maude Fox, taken from the *Nottingham Guardian* will be of interest to our readers:—A wedding which aroused considerable interest in the district took place at East Bridgford on July 18th, when Miss Maude Fox, youngest daughter of Mr. W. F. Fox, J.P., of East Bridgford Hall, was married to the Rev. Richard Treplin, of Holebüll, Schleswig Holstein, son of the late Professor Treplin, of Dettmold, Germany. The Church of St. Peter's had been prettily decorated for the occasion, and there was a large gathering. The ceremony, which was fully choral, was performed by the Bishop of Derby (the Right Rev. Dr. Werr), assisted by the Rev. A. Du Boulay Hill, rector of the parish. The bride, who was given away by her father, wore a handsome gown of ivory satin, with flounces and fichu of old Limerick lace, the court train being of ivory broche. Miss Gertrude Fox (sister), Miss Lilian Hingston, and the Misses Jean and Dorothea Crewdson (cousins of the bride) were the bridesmaids, and they were attired in dresses of white China silk, with lace insertion and tucks. Their white hats were trimmed with geraniums, and they carried bouquets of white and red geraniums. Mr. Charles Hingston acted as the "best man." Subsequently a reception was held at East Bridgford Hall. Music was provided by the band of the South Notts. Hussars. In the evening a garden fête was held in the grounds, which the residents in East Bridgford attended in large numbers, and were able to inspect the numerous beautiful wedding presents, amongst which were a silver-plated hot water jug from the Associates and members of the G.F.S., and a picture from the Candidates' class. The bells were again rung on Saturday, July 28th to welcome the bride and bridegroom, returning from their honeymoon in Scotland on their way to their German home.

THE prizes for children who have made most regular attendance at the National School were distributed by the Rector on July 20th. The following deserve especial mention as not having missed once during the school year ending June 30th, Edith E. Euerby, Ethel Bateman, Gertrude Cloxton, Nellie Thraves, John Cloxton, Ernest Brewitt, Charles Upton.—Missed once : Percy Goldston and George Bateman. The School breaks up on August 2nd for the Harvest holidays, and will re-open on Monday, September 10th.

THE Cricket Club has played the following matches during July, of which two were won and three were lost. July 3rd, against Shelford, lost, (Shelford 38, Bridgford 19) ; July 7th, against Cotgrave, lost, (Cotgrave 71, Bridgford 41) ; July 16, against Flintham, won, (Bridgford 85, Flintham 72) ; July 21st, against Nottingham Brewery, won, (Bridgford 66 for 5 wickets, Brewery 30) ; July 26th, Pinders C.C. lost, (Pinders 57, Bridgford 22.)

EXTRACTS FROM THE PARISH REGISTERS.

MARRIAGES.

July 18th. Ludwig Martin Heinrich Richard Treplin and Georgina Maude Fox.
 July 30th. At St. Stephen's, Sneinton. Frank Oliver Green and Mabel Simpkin.

BURIAL.

July 9. Edward Manchester, aged 76 years.

CALENDAR FOR AUGUST.

- | | | | |
|-----|-----------|-------------------------------------|---|
| 5. | S. | 8th Sunday after Trinity. | Holy Communion at Mid-day. |
| 12. | S. | 9th Sunday after Trinity. | Holy Communion at 8. |
| 19. | S. | 10th Sunday after Trinity. | Holy Communion at 8 and 11.15, Mattins at 10.30. |
| 24. | F. | S. Bartholomew, Apostle and Martyr. | Holy Communion at 8. |
| 26. | S. | 11th Sunday after Trinity. | Holy Communion at 8. Collections for Church Expenses. |



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

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HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.
Children's Service and Catechizing in Church at 2.30.

THE children and teachers belonging to the Church Sunday School were entertained at tea on August 10th by Mr and the Misses Fox. The weather which had been very stormy previously, became fine on that afternoon, so that after tea in the Temperance Hall the boys and girls were able to enjoy games and races in the grounds at The Hall.

THE Medical Officer of Health for the Bingham District having for some years past reported unfavourably of the water supply of East Bridgford, a complaint has been made (in the manner provided for by Section 299 of the Public Health Act, 1875) to the Local Government Board, that the District Council had not paid sufficient attention to his report. The Local Government Board accordingly directed their Inspector, W. A. Ducat, Esq., to hold an Inquiry at East Bridgford on August 14th, to receive evidence on three points, namely, whether the District Council had made default in providing water, whether there was danger from the insufficiency or unwholesomeness of the existing supply, and whether a proper supply could be obtained at a reasonable cost. Mr. Bell, on the one part, called evidence in support of the complainants; and on the other part, the Clerk to the District Council submitted their minutes and such evidence in support of their action as they thought necessary.

The subject is still under the consideration of the authorities.

THE weather during August was far from being as favourable to the gathering in of the harvest as we had hoped from the fine weather previously experienced. But the yield has probably been up to the average. Our service of Thanksgiving to Almighty God for his continual Harvest gifts will be held on Thursday, September 27th, at 7 p.m. The thank-offerings on this day and the Sunday following will be divided between the Sunday School and the Royal Agricultural Benevolent Institution.

THE following Reports have been received from Her Majesty's Inspector of the Evening Schools, which were held last winter in East Bridgford:—

Boys' School.—“This new School has done excellent work.”

Girls' School.—“The girls are under excellent influence, and have derived considerable benefit from a very suitable course of instruction.”

THE National School re-opens on Monday, Sept 10th. We hope parents will do their best to send their children quite regularly, so that the average attendance may be well maintained, and their children reap the benefit of unbroken instruction.

The Report upon the National School for the year ending June 30th, 1900, has just arrived. H.M. Inspector says:

MIXED SCHOOL.—“The geography of the girls was very poor; that of the boys could be more accurate and intelligent. The music was very praiseworthy. The other work was of a good character. The tone was very good. Needlework is suggested as a class subject for the girls.

INFANTS' SCHOOL.—“The work has been favourably improved. It is not advisable to take two classes in Recitation or Object Lessons at the same time.”

T. MORGAN OWEN, H.M.I., August 16th, 1900.

The grant amounts to £119 0s. 9d., being the full grant for everything except geography, for which the lower grant is awarded.

The number of children on the books is 154; the average attendance for the year is 123 (Boys 42, Girls 47, Infants 65),

ACCOUNTS OF EAST BRIDGFORD NATIONAL SCHOOL for the year ending June 30, 1900.

Income.			Expenditure.		
	£	s. d.		£	s. d.
Annual Grant from Board of Education, August, 1899	129	2 3	Balance repaid Treasurer, July 1st 1899	25	15 5
Fee Grant ...	68	2 6	Salaries of Teachers	196	5 8½
Aid Grant ...	10	0 0	Books and Stationery	22	2 10
Voluntary Contributions	39	4 1½	Fuel and cleaning ...	19	18 10
School Fees ...	9	5 1	Repairs to Buildings	12	7 10
Received for Books ...	1	3 0	Rates, Taxes and Insurance	1	1 6
From Bazaar, June 29th, 1899	35	0 0	Prizes ...	2	11 0
Use of School for Election	0	7 0	Pupil Teachers' Correspondence Cl.	5	5 0
			Sundries ...	0	13 0
			Balance in hand, June 30th, 1900	6	2 10
	£292	3 11½		£292	3 11½

STOKES GREGG, Hon. Treas.

EXTRACTS FROM THE PARISH REGISTER.

BURIALS.

- Aug. 24. Herbert Thraves, aged 9 months.
- Aug. 27. William Charles Alvey, aged 8 months.

CALENDAR FOR SEPTEMBER.

2. **S.** 12th Sunday after Trinity. Holy Communion at Mid-day.
9. **S.** 13th Sunday after Trinity. Holy Communion at 8.
10. **M.** National School re-opens.
16. **S.** 14th Sunday after Trinity. Holy Communion at 8 and 11.15 (choral), Mattins at 10.30.
19. **W.** *Ember Day.*
21. **F.** *St. Matthew.* Ap., Ev., Mart. *Ember Day.* Holy Communion at 8.
23. **S.** 15th Sunday after Trinity. Holy Communion at 8. Collections for Church Expenses.
27. **Th.** Harvest Thanksgiving Service at 7 p.m.
29. **S.** *S. Michael and All Angels.* Holy Communion at 8.
30. **S.** 16th Sunday after Trinity. Holy Communion at 8.

Time table for East Bridgford of trains to and from Nottingham for September.

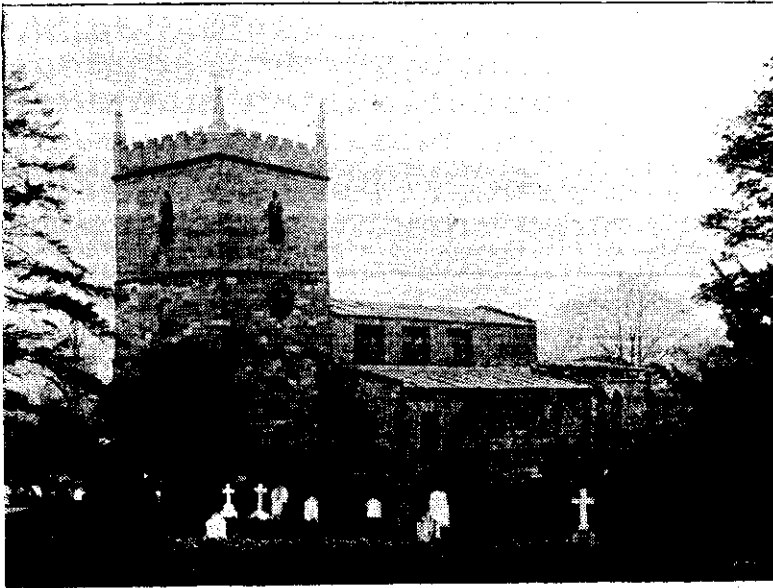
Leave Bingham.	Leave Lowdham.	Arrive Nottingham		Leave Nottingham.		Arrive Bingham.	Arrive Lowdham.
		G.N.R.	M.R.	G.N.R. Victoria.	M.R.		
7.35	—	7.58	—	5.30	—	5.53	—
—	7.53	—	8.15	7.20	—	7.43	—
8.20	—	8.43	—	—	7.40	—	7.58
—	9.3	—	9.22	* 8.20	—	8.44	—
* 9.45	—	10.8	—	—	8.35	—	8.47
9.53	—	10.15	—	9.15	—	9.40	—
—	10.33	—	10.50	9.25	—	9.48	—
10.49	<i>Saturdays</i>	11.10	—	* 10.28	—	10.51	—
11.55	—	12.18	—	—	10.50	—	11.7
—	11.51	—	12.7	11.40	—	12.3	—
* 1.43	—	2.6	—	—	1.8	—	1.25
2.2	—	2.24	—	—	1.50	<i>Thur. & Sat.</i>	2.9
—	2.10	—	2.28	* 1.58	—	2.20	—
—	2.25	—	2.43	—	2.5	—	2.22
3.22	—	3.43	—	2.9	—	2.28	—
—	4.28	—	4.52	2.55	—	3.18	—
4.45	—	5.8	—	—	3.10	—	3.27
—	6.1	<i>Saturdays</i>	6.25	—	4.35	<i>Saturdays</i>	4.53
—	6.33	—	6.55	—	4.52	—	5.9
* 6.49	—	7.12	—	* 4.50	—	5.13	—
7.0	—	7.23	—	—	6.15	—	6.33
8.33	—	8.59	—	6.15	—	6.38	—
9.1	—	9.24	—	7.35	—	7.58	—
—	9.42	—	10.5	—	7.40	—	7.56
—	11.0	<i>except Saturday.</i>	11.20	8.35	—	8.58	—
				—	8.55	—	9.15
				9.55	—	10.19	—
				—	10.30	<i>except Saturdays</i>	10.50
				—	11.10	<i>Saturdays</i>	11.28
				11.0	<i>Sat.</i>	—	11.24

*Newark trains.

N.B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30.
Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.
HOLY Days at 11 a.m. and 7.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.
Children's Service and Catechizing in Church at 2.30.

WE are now able to give a first list of subscriptions already promised to the Church Restoration Fund, and hope to receive others to add to it month by month. Do let us all try our best to reach the first £1,000 before the end of the year.

The letter given below has been printed for circulation, and the Rector will be glad to supply copies to those who would like to distribute it among their friends. Collecting cards for small amounts or weekly contributions can also be had, and will prove useful, if some of our friends will kindly ask for them and undertake to get them filled up.

RESTORATION OF ST. PETER'S CHURCH, EAST BRIDGFORD, NOTTS.

THE condition of the Parish Church of East Bridgford being such as appears to demand serious attention, the Rector and Churchwardens, with the co-operation of the Church Council, have called in a competent architect to advise them in the matter.

MR. C. E. Ponting, F.S.A., after a thorough examination of the Church in March, 1900, has submitted an exhaustive report, read at the ensuing Easter Vestry, in which he gives an interesting historical description of the building, pointing out many features of antiquarian value, and showing that from the 12th to the 18th Century constant rebuilding has been necessary on account of defective foundations. He says:

"The condition into which the fabric has fallen calls for immediate attention if it is to be preserved from further decay and rendered secure as well as more seemly and convenient. The old trouble of defective foundations still exists, and movement is in progress even in the comparatively recent work of the Tower (1778). The most serious places at which this is evident are (1) the south jamb of the Chancel arch and the east wall of the South Aisle, This is a settlement of old standing as regards the arch, and is anterior to the rebuilding of the aisle, but it is still going on. . . . (2) The two columns of the south arcade from the east have gone over outwards considerably, and the unequal pressure is causing fracture of the stones of the shafts which might, on any further movement, occasion collapse without further warning. . . . (3) The south and north walls of the chancel are leaning outwards, and the movement of these two walls has extended for several inches since some of the roof beams were renewed in the 18th Century. (4) The west wall of the Tower, and the western part of the north wall are settling down . . . the movement being of sufficient force to split large blocks of stone.

"The walling and stonework in many places, particularly in the Porch, and the parapets and pinnacles of the Tower, are in a very dilapidated condition."

The works recommended by Mr. Ponting, in addition to the underpinning of foundations and the repairs indicated above, include the re-roofing of the nave and aisles; replacing the ancient cusped heads and mullions of the clerestory windows; forming a suitable drainage area around the walls of the Church; re-plastering the interior walls; re-arranging and re-fitting the chancel with new seats. The entire cost is estimated at about £2,000, nearly the whole of which, except about £200, is required for the actual fabric of the Church itself.

At a public meeting held at East Bridgford on July 27th, 1900, T. H. Warren, Esq., President of Magdalen College, Oxford, in the chair, the following resolution was unanimously passed:—

"That this meeting agrees that the condition of the Parish Church requires immediate

attention to preserve it from further decay and to render it secure as well as more seemly and convenient, and cordially approves of the proposal of the Rector and Churchwardens to make an effort to raise funds to carry out the work."

The members of the Church Council form the Church Restoration Committee; and they earnestly ask for Subscriptions—which may be spread over three years—in order to enable them to accomplish the task entrusted to them. They believe that many persons who know and feel an interest in the Church at East Bridgford will be willing to assist in a work which is a very great undertaking for the parishioners.

Specifications and plans are shortly to be prepared, and it is proposed to divide the work into sections, and to proceed first with the necessary repairs to the external portions of the Church as soon as funds permit.

Subscriptions will be gratefully received by the Treasurer, W. F. Fox, Esq., The Hall, East Bridgford, or they may be paid to the East Bridgford Church Restoration Fund, at the Capital and Counties Bank, Nottingham.

A. D. HILL, Rector.

C. H. DUFF, }
C. H. BELL, } Churchwardens.

September, 1900.

First List:—Amounts already received or promised, September, 1900.

	£	s.	d.
Part of proceeds of Bazaar at the Manor, June 29th, 1899	35	8	10
By sale of articles left from Bazaar	5	1	6
By stall at the Rectory, Feast week, 1900	5	6	8
Subscriptions:			
Miss E. Christian	1	0	0
Rev. F. H. Paley	2	2	0
Mr. J. Wade	0	10	6
Mr. C. S. Woolley	1	1	0
Miss Armitage (in three years)	4	10	0
Mrs. Beaumont (for Tower)	21	0	0
Mrs. Bland (in three years)	30	0	0
Mrs. Bouverie	24	0	0
Miss Bouverie	25	0	0
Miss S. Bouverie	25	0	0
Dr. C. H. Duff	30	0	0
Mr. G. Ellis	15	0	0
Miss Ellis	15	0	0
Mr. W. F. Fox	150	0	0
Miss Fox	15	0	0
Miss G. Fox	15	0	0
Mr. and Mrs. Goldston	5	5	0
Rev. A. D. and Mrs. Hill	50	0	0
Mr. C. Hingston	30	0	0
Miss Holloway	2	0	0
Mrs. Milward (in three years)	50	0	0
Mr. and Mrs. W. T. Rogers	30	0	0
Mr. R. Swanwick	3	3	0
Mrs. Tomliason	10	0	0
Mr. and Mrs. J. Turner	15	0	0
Rev. E. P. Weatherell	21	0	0
Mr. E. E. Coville	3	0	0
Mr. G. H. Sollory	10	10	0

LETTER FROM THE LORD BISHOP OF SOUTHWELL.

THE Rector has received the following very kind letter from the Bishop of the Diocese.—

“I am rejoiced that you have made a good start towards the Restoration of your church, which I regard as the one most needing and deserving such work at this time, among the well-cared for parishes in the county. I will contribute £50, if the work is carried out while I am Bishop.”

Yours very truly,

GEORGE SOUTHWELL.

Thurgarton Priory,
Sept. 24th, 1900.

THE Evening School for boys, and men too if they will come, will commence on Tuesday, October 9th at 7 o'clock at the National School, and will be held on Tuesdays and Fridays at 7 o'clock during the winter. The subjects taught will be Commercial Arithmetic, History, English and Drawing.

At the Harvest Thanksgiving Service held at 7 p.m. on Thursday, September 27th, the Rev. W. Lush, Vicar of Kneeton, kindly undertook to preach. On the following Sunday, the Rector having exchanged to help some of his neighbours at their Harvest Thanksgiving, it was arranged that the morning service should be taken by the Rev. T. W. Peck, Curate of Holme Pierrepont, and the evening service by the Rev. F. C. Cursham, Vicar of Tithby-with-Cropwell-Butler. We are not yet able to announce the amount of the Harvest Thank-offerings, which are to be divided between the Royal Agricultural Benevolent Society and the Sunday School Fund.

S.P.G. On Sunday morning, November 4th, the Rev. E. Symonds, pioneer missionary in Australia will preach, and on the following Tuesday, November 6th he will give an address on the occasion of our Annual Missionary Tea. As this is the bicentenary year of the oldest of our Missionary Societies “for the Propagation of the Gospel in foreign parts,” founded in 1701, and well known as the “S.P.G.,” we ought to try to make our meeting a great success, and our subscription list a larger one on this occasion.

THE Annual Meeting of the Bible Society will be held on October 10th.

EXTRACTS FROM THE PARISH REGISTER.

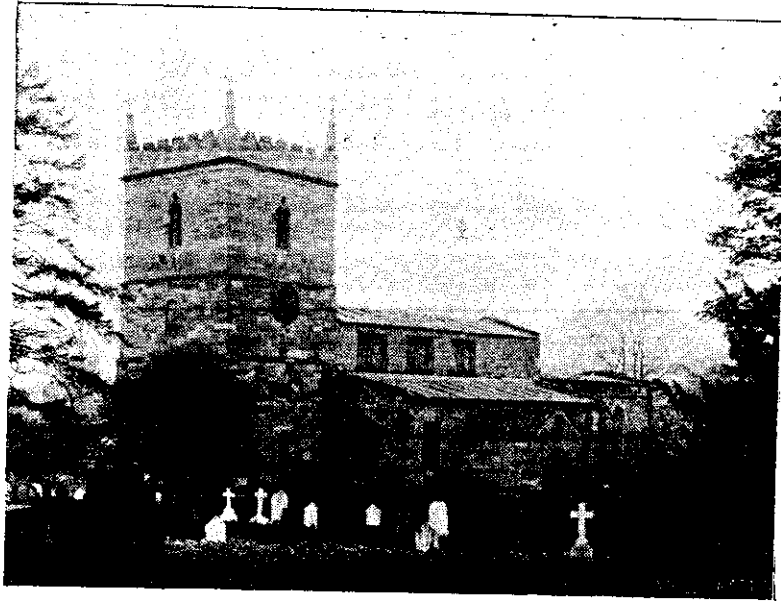
BAPTISMS.

Aug. 26th. At Wessington, Derbs. Effie May, daughter of Robert and Annie Widdison.

CALENDAR FOR OCTOBER.

- 7. S. 17th Sunday after Trinity. Holy Communion at Mid-day.
- 9. T. Evening School begins. Tuesdays and Fridays at 7.
- 14. S. 18th Sunday after Trinity. Holy Communion at 8.
- 18. Th. St. Luke, Evangelist. Holy Communion at 8.
- 21. S. 19th Sunday after Trinity. Holy Communion at 8 and 11.15. Mattins at 10.30.
- 28. S. 20th Sunday after Trinity. St. Simon and St. Jude, A. and M. Holy Communion 8. Collections for Church Expenses.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

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and after Morning Prayer on First and Third Sundays.

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Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY Days at 11 a.m. and 7.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

THE issue of this number of the Magazine has been unavoidably delayed through the Rector's absence from home. The Missionary Tea and Meeting will have taken place, as announced last month, on November 6th. Other Missionary agencies in the parish have also had their annual meetings—the Wesleyans on October 15th, and the Primitive Methodists on Nov. 1st. The cry for help comes from every side, and in the general opening up of new lands is a pressing demand upon us all.

Thursday, 29th November (the eve of St. Andrew's Day) is appointed as the day of Intercession for the Foreign Missions of the Church. There will be a special Evening Service at 7 o'clock, and a celebration of the Holy Communion at 8 on the following morning. Although we may not understand how our weak prayers can effect the work of Christ in the evangelisation of the world, we can accept the duty which implies that we can be fellow-workers with the Holy Spirit. And further, in this year, which is the 200th Anniversary of the founding of the oldest of our Missionary Societies, the S.P.G., we must not only ask God to prosper the work undertaken in our Colonies or among the heathen, but also thank Him for having so abundantly blessed the Society in the days that are passed.

WE have to record with thanks the following gifts recently made to the Church; an alms box, which has been fixed near the door for receiving contributions to the Church Restoration Fund; two glass vessels for wine and for water, and a silver-gilt paten to take the place of the electro-plated one hitherto in use, for the Holy Communion.

ON October 18th, a fire originating in a chimney, broke out in a bedroom in Mr. Hunt's house. It was fortunately confined to the room and extinguished before it spread, as it seemed likely to do, to other houses in the row, but not without considerable loss, we regret to find, to the occupier of the house.

THE annual meeting of the Bible Society was held on October 10th, at 6.30, the chair being taken by T. B. Hildyard, Esq., of Flintham Hall; Mr. H. Falkner, of London, made an interesting speech as the Deputation representing the Bible Society. Mr. C. Clough, Treasurer, announced the subscriptions received during the past year to be £19 18s., and the sum of £2 17s. 7½d. was collected at the close. The thanks of the meeting to Mr. Hildyard and Mr. Falkner were given by Mr. W. F. Fox and the Rev. Jos. Barker.

THE Cricket Club has now closed its season, the last match being played on August 23rd, against Mr. Scott's XI, (Scott's 106, Bridgford 51). There have been 16 matches played, of which six were won and nine lost.

The following reply has been received from the Local Government Board with reference to the water supply:—

GENTLEMEN,

"I am directed by the Local Government Board to inform you that they have had under their consideration the Report made by their Inspector, Mr. Ducat, after the inquiry held by him with reference to the complaint under Sect. 299 of the Public Health Act, 1875, that the Rural District Council of Bingham have made default in providing the Parish of East Bridgford with a proper supply of water. The Board direct me to state that the evidence which was submitted on the behalf of the complainants was quite inadequate to enable the Board to satisfy themselves that the Authority have been guilty of the alleged default. No details were forthcoming as to the number of houses which are without a proper supply of water, and it was not proved that danger arises to the health of the inhabitants from the insufficiency or unwholesomeness of the existing supply, or that a proper supply can be got at a reasonable cost. It is essential that detailed evidence on these points should be forthcoming, and as matters stand the further consideration of the complaint would be fruitless. If, however, the complainants were able and willing to adduce further and complete evidence on the points upon which the Board are required to be satisfied under the section, the Board will be prepared to direct the holding of a further inquiry in the matter.

I am, etc.,

NOEL T. KERSHAW, Assistant Sec.

The collections at the Harvest Thanksgiving Services on September 27th and 30th, amounted to £8 15s. 10d.

WE have learnt with thankfulness of the safety of Edward Carter Unwin, of the 17th Lancers, who was reported as missing, having been taken prisoner on July 24th, and escaped on August 12th.

THE East Bridgford Choral Society has begun its practices on Wednesday evenings at 7.30 and has undertaken the study of "The Ancient Mariner" by Barnett, under Mr. Hay as conductor. The following officers have been elected—*President*, Rev. A. D. Hill; *Vice-Presidents*, Rev. E. P. Weatherell, Mr. C. Clough, Mr. W. F. Fox; *Accompanist*, Mrs. J. Wilkinson; *Hon. Secretary*, Miss Fox; *Hon. Treasurer*, Mr. H. Goldston; *Committee*, Mrs. Hill, Mrs. Goldston, Miss Beaumont, Miss Clough, Miss Hazle, Messrs. E. E. Coville, J. Wilkinson and A. W. Mason.

CHURCH RESTORATION FUND.

The following subscriptions have been received or promised during the past month.

Rev. J. A. Penny	..	..	..	..	£1	0	0
Mr. R. A. Jalland	..	..	..	..	5	0	0
Mrs. Dakeyne	..	..	..	..	1	0	0
The Lord Bishop of Derby	..	..	..	..	5	0	0
Mr. R. Ingleman	..	..	..	..	1	0	0
Mr. R. W. Green (in 3 years)	..	..	..	..	3	3	0
Rev. Herbert Barker (in 2 years)	..	..	..	..	20	0	0
Rev. H. Seymour, R.D. (in 3 years)	..	..	..	..	15	0	0
Church Box, September and October	..	..	..	..	0	15	2½
Already acknowledged	..	..	..	..	51	18	2½
					699	18	6
					£751	16	8½

READING ROOM.

A General Meeting of members was called on October 13th to pass the accounts, given below, and to elect the Committee for the ensuing season. The Committee was appointed as follows *President*, Rev. A. D. Hill; *Treasurer*, Mr. S. Gregg; *Committee*, Messrs. G. Jackson, T. Euerby, F. Sharp, W. Bateman, E. E. Coville, J. Clegg, and G. Crossland (*Secretary*). The Temperance Hall is open for the use of members on Mondays, Thursdays and Saturdays during the two winter quarters from 7 p.m. to 10 p.m., the subscription being one shilling per quarter. The Secretary will be glad to give information to anyone wishing to know about the Club. A "Coffee Supper" was joined in by the members and others on October 22nd, to inaugurate the present season.

BALANCE SHEET FOR SEASON ENDING APRIL, 1900.

<i>Receipts.</i>	£ s. d.	<i>Expenditure.</i>	£ s. d.
Balance in hand	1 14 3½	Newspapers	0 10 1
Members' payments	1 17 0	Repairs to Bagatelle board	0 2 6
Contributions, collected by Messrs. Coville and F. O. Green	1 14 0	Cards	0 1 0
Visitors	0 3 2	Rent for two quarters.....	2 0 0
Sale of Papers.....	0 1 3		-----
	-----	Balance in hand	2 13 7
	£ 5 9 8½		-----
			£ 5 9 8½

STOKES GREGG, *Treasurer*, April 25th, 1900.

EXTRACTS FROM THE PARISH REGISTER.

BAPTISMS.

October 14th. Annie Elsie, daughter of James William and Elizabeth Brewitt.

BURIAL.

September 29th. Hannah Covell, aged 66 years.

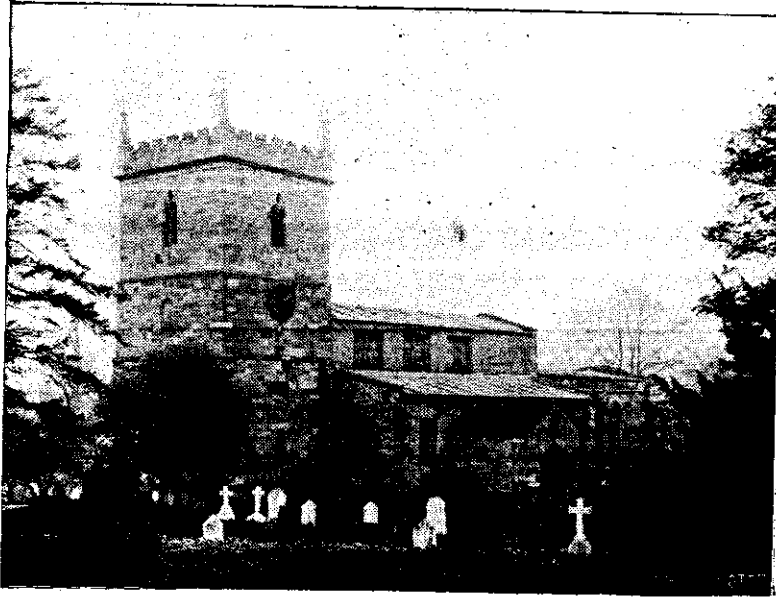
NOTES FOR NOVEMBER.

EVENING SCHOOL. Tuesdays and Fridays, 7 p.m.
 G.F.S. The Institute, Mondays at 6.30. Candidates' Class, Tuesdays at 5.
 MOTHERS' MEETING. The Institute, Thursdays at 2.
 CHORAL SOCIETY. Temperance Hall, Wednesdays at 7.30.
 SUNDAY SCHOOL TEACHERS. The Rectory, Fridays at 6.
 CHOIR PRACTICE. Thursdays at 7.
 BAND OF HOPE. Fridays at 7.

CALENDAR FOR NOVEMBER.

1. Th. *All Saints' Day*. Holy Communion at 8.
4. S. *21st Sunday after Trinity*. Holy Communion at Mid-day. Collections for Foreign Missions, S.P.G.
6. T. Missionary Meeting and Public Tea.
11. S. *22nd Sunday after Trinity*. Holy Communion at 8.
18. S. *23rd Sunday after Trinity*. Holy Communion at 8 and 11.15 (Choral) Mattins at 10.30
25. S. *Sunday next before Advent*. Holy Communion, 8. Collections for Church Expenses.
29. Th. Day of Intercession for Foreign Missions. Evening Service at 7.
30. F. *St. Andrew*, Apostle and Martyr. Holy Communion 8, Morning Prayer 11.

EAST BRIDGFORD MAGAZINE.



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Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

ADVENT, 1900.

WE are now reaching the actual end of this nineteenth century, we have entered upon the last month of the 1900th year of our Lord. We see that all things come to an end, even when they seem sure and enduring. Life is passing, death is drawing nearer—that deathless death which must be busy amongst us always till the end of earthly time,—“The last enemy that shall be destroyed is death.” Who of us can think of all this unmoved, who can contemplate the continual ending of things around without being reminded of his own end? “And after that the Judgment.”

It is not then a comforting and helpful thing that blended with these solemn thoughts, the season of Advent brings its yearly remembrance of the coming of Jesus Christ to be our Saviour, with the thoughts of the Holy Birth, of the new power to conquer, the new life of peace, the new hope of heaven. May we all use our privileges of time and Christian knowledge, so that this Christmas may leave us stepping forward more firmly into a new century, more closely drawn to Christ, more reliant on the gifts of heavenly grace.

A.D.H.

THERE will be Services in Church on Thursday evenings during Advent, December 6th, 13th and 20th, at 7 o'clock, at which the Rector will preach a course of Addresses.

ON CHRISTMAS DAY, Tuesday, December 25th, the Holy Communion will be celebrated at 8 o'clock, and also after Morning Prayer, at 10.45; Evensong at 3. There will be a celebration of the Holy Communion at 8 a.m., on Friday, December 27th, Holy Innocents' Day, and Jan. 1st, 1901, Feast of the Circumcision, if a sufficient number signify their intention of being partakers.

There will be a Choral Celebration on the Sunday after Christmas at 11.15.

OUR New Year's Tea will take place on Tuesday, January 1st, to which all parishioners and friends are invited, that we may meet together for a Social Evening, and endeavour to mark the first day of the new 20th Century by a united effort of fellowship and friendship. Tea will be laid at 5 p.m., at 6d. a head, and as last year it was found necessary to fill up the tables a second time on account of the large number present, those who find it convenient to come later will be provided for at 5.45. An Entertainment will follow at 7 o'clock, admission 3d. to those who have not taken tea tickets. Any proceeds which may arise will be given to the Church Restoration Fund.

THE Temperance Hall has been closed for a short time for repainting and decorating, and we hope that it will be possible to add some improvements in the lighting and ventilation of the Hall. It is intended to hold a “Jumble Sale” shortly in aid of the Funds.

ON Sunday, November 4th, the collections in aid of the Foreign Missions of the S.P.G. amounted to £3 10s. 11d.; the Rev. E. Symonds preached in the morning. On Tuesday, November 6th, the Annual Meeting was held in the Temperance Hall, preceded by a Tea at 5 o'clock. Tables were provided by Dr. Duff, Miss Fox, Mrs. Heslop, Mrs. Hill, Mrs. Turner and Mrs. Weatherell, and a large number attended the tea. The Hall was then arranged for the evening Meeting at 7, and again was well filled. The Rev. E. Symonds, who has spent many years of his life as a Missionary in the wilder parts of Australia, gave an Address which was illustrated with views shown by the Rector's Lantern. The proceeds of the tea after deducting 7/- expenses for the Hall, were £2 11s.; the collection after the Meeting, £1 14s. 6d.; other amounts received: collected by Miss Holloway, £1 8s. 9d. Boxes: Miss C. Goldston, 6s. 1½d., Miss E. E. Euerby, 12s. 2½d., Miss Bella Green, 1s. 2½d.; Miss Nina Smith, 9½d.; Miss R. Guy, 2s. 1½d.; Rector, 2s. 10½d.; Total £1 5s. 4d. The Alms at the Offertory on St. Andrew's Day (November 30th), and St. Thomas' Day will also be for Foreign Missions. The Rector will be glad to receive any other contributions before December 31st, and to supply the quarterly paper *News from the Missions*, gratis, to any one who wishes for it.

THE National School will close for the Christmas holidays on December 21st, and re-opens on Monday, January 7th.

THE Evening School will be discontinued for a fortnight at Christmas, and will re-open on Tuesday, January 8th, at 7 p.m.

CHURCH RESTORATION FUND. Do not let any one be afraid of sending in small subscriptions as well as large ones. We hope you will give something this year, and again next year. Collecting Cards will be supplied to anyone who will take the trouble to ask for a little help from friends or from his own family.

	£	s.	d.
Already acknowledged ...	751	16	8½
Magdalen College, Oxford (in 3 years)	150	0	0
Mr. F. A. L. Levers ...	1	1	0

Total to November 25th £902 17 8½

THE Church Council, on Monday, November 26th, had before it Mr. Ponting's plans and specification for the Church Restoration, and decided to make application at once for a faculty to proceed to the work.

THE COUNTY COUNCIL TECHNICAL INSTRUCTION COMMITTEE have promised a course of five Lectures on "The Laws of Health" including Fresh Air, Food, Clothing, Eecreation and Household Sanitation. They will be given in the Temperance Hall, on five consecutive Fridays, beginning January 4th, at 7.30 p.m. Full notices of arrangements will be given, and it is hoped the Lectures will be well attended by householders and others as well, for we are all interested in such important matters as healthy surroundings.

The Secretary for Technical Instruction wishes to know of any young men or women who wish to attend a six weeks course of Instruction at the Midland Agricultural and Dairy Institute at Kingston-on-Soar. A limited number of Scholarships are awarded entitling residents in Nottinghamshire to six weeks free instruction. The courses have hitherto been well attended and the next begins on January 7th. The Rector is able to give information to any one who wishes to know more of the Technical Instruction organized by the County Council.

We have been supplied with the following particulars about the performance of some of our cricketers during the past season:—

BATTING AVERAGES.			BOWLING AVERAGES.		
Mr. J. Fletcher	...	6'5	Mr. O. H. Martin,	40 wickets, at cost of	7'37 runs per wkt.
" G. Huskinson	...	4.	" H. Goldston	17 "	5'5
" O. H. Martin	...	3'8	" M. Hall	16 "	7'3
" J. T. Green	...	8.	" E. E. Coville	7 "	6'28
" H. Goldston	...	5'2			
" E. E. Coville	...	4'3			
" F. Parks	...	3 4			
" F. O. Green	...	7'5			

We congratulate Mr. J. T. Green on obtaining the bat for the highest batting average, and Mr. H. Goldston the ball, for the best bowling average.

A Jumble Sale in aid of the funds of the Cricket Club was announced for November 24th.

NOTES FOR DECEMBER.

- EVENING SCHOOL. Tuesdays and Fridays, 7 p.m.
 G.F.S. The Institute, Mondays at 6. Candidates' Class, Thursdays at 5.
 MOTHERS' MEETING. The Institute, Thursdays at 2.
 CHORAL SOCIETY. Temperance Hall, Wednesdays at 7.30.
 SUNDAY SCHOOL TEACHERS. The Rectory, Fridays at 6.
 CHOIR PRACTICE. Thursdays at 7.
 BAND OF HOPE. Fridays at 7.

CALENDAR FOR DECEMBER.

2. S. 1st Sunday in Advent. Holy Communion at Mid-day.
 6. Th. Evening Service at 7 p.m.
 9. S. 2nd Sunday in Advent. Holy Communion at 8.
 13. Th. Service at 7 p.m.
 16. S. 3rd Sunday in Advent. Holy Communion, 8.
 19. W. Ember Day.
 20. Th. Service at 7 p.m.
 21. F. S. Thomas, A. and M. Ember Day. Holy Communion at 8. Alms for S.P.G.
 22. S. Ember Day,
 23. S. 4th Sunday in Advent. Holy Communion at 8. Collections for Church Expenses.
 25. T. CHRISTMAS DAY. Holy Communion at 8 and Mid-day. Mattins at 10.45. Evensong at 3.
 26. W. S. Stephen, M.
 27. Th. S. John Evangelist. A.
 28. F. Holy Innocents. Holy Communion at 8.
 30. S. Sunday after Christmas. Holy Communion at 8 and 11.15 (choral). Matins 10.30.
 Jan. 1, 1991. T. Circumcision of our Lord. Holy Communion at 8. Public New Year's Tea 5 p.m.