

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month, at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

My Dear Parishioners,

With this first number of the fourth year of our Parish Magazine I assure you of my warmest wishes for your welfare, and for God's blessing upon you and upon our Parish. We have before us a year which will be marked by the Coronation ceremony of King Edward VII., and January 22nd, will be the first Anniversary of his Accession to the Throne. In our prayers for the King we are in fact praying for the welfare of our country, of whom he is the Head and Representative.

Here in our own parish we have the work of the Restoration of our Church to carry forward. Let us thank God that the list of Subscriptions paid or promised now amounts to over £1000, as acknowledged in this month's Magazine. I ask *all* to help by donations, collecting cards, or boxes, and I think our list will be more beautiful, more pleasing to God, when we see the little subscriptions side by side with the big ones. Now that the work has begun we must not let it flag.

A Confirmation will be held at East Bridgford on March 18th at 3 p.m., by the Bishop of the Diocese, and I shall be glad to know now, that I may make suitable arrangements for instruction, the names of those who desire to be presented for Confirmation. May God who knows the hearts of all stir up many, who having been baptized and instructed in the elements of the Christian Faith, are desirous of asking for his special grace to go with them that they may live godly, righteous, and sober lives, to the glory of His Holy Name.

As a work of highest importance for the future well being of the parish, I have to tell you that a Branch of the "Mother's Union" has been started here. It is a Society which already has 3,092 branches throughout the kingdom, and its objects are to unite wives and mothers in all classes in the effort to make home a real centre of tone and good life; and to help to conquer intemperance, irreligion and impurity, by the influence of parents, and above all, by that of Mothers, whose power for good is one of the most abiding influences in our lives. It cannot be done entirely by outside agencies, it must be done inside the home. It is hard to set to work singly; the grace of God is given to united effort, by prayer and by the guidance of a Society which has studied the difficulties and found out helpful methods. The first members of our Branch were admitted at the Rectory on December 20th, 1901, and Mrs. Beaumont, Mrs. Goldston, Mrs. Heslop, Mrs. Hill, Mrs. Lowe, Mrs. Turner, and Mrs. Weatherell who have joined it, will be glad to supply information about the Mothers' Union.

A. D. HILL.

On December 2nd a Lantern Lecture of very great interest was given by the Rev. Alfred Hunt, M.A., organising Secretary for the Waifs and Strays Society, to which the proceeds amounting to £1 14s. 6d. were given. The lecture was entitled "Nottinghamshire, past and present," and was abundantly illustrated by a large number of lantern slides, specially collected by Mr. Hunt for the purpose of giving a survey of the history of our county. One could only wish for more time for studying them, and if Mr. Hunt can be persuaded to come again another year, we think many of those present will like to see his pictures again, and many more, who were not there, will be glad to have the opportunity of hearing so good a lecture.

CHURCH RESTORATION FUND.

	£	s.	d.
Already acknowledged	963	14	1
Church Building Society (on completion of work)	25	0	0
Rev. Canon N. Keymer	1	1	0
Mrs. Mary Radley	0	2	0
Rev. S. Wilson	0	5	0
Rectory Box, Christmas, 1901	2	16	1
Mr. Joseph Fox (2nd donation)	0	5	0
Mr. C. Millington's Collecting Box	0	10	0
Mrs. C. Millington's Collecting Box	0	11	0
Mr. John Mason	1	0	0
Mr. W. J. Mason	1	0	0
Mr. W. Green	2	0	0
Mr. G. Huskinson	1	1	0
Mr. and Mrs. J. Bauser Mason	5	0	0
	£1004	5	2

CHRISTMAS GIFTS TO THE CHURCH. A Silver Box, gilt inside, to contain the bread prepared for the Holy Communion, has been presented. Four new hanging lamps, not before they were needed, are to be placed in the chancel, the gifts of Mrs. Milward and her children (a thank offering), Rev. E. P. Weatherell, W. F. Fox, Esq., and the Rector. We hope in time to replace all the old lamps by new ones of the same design. The cost will be about 50/- for each. Will any like to promise others for the Nave?

THE Mother's Meetings that have been held weekly at the Institute during November and December, will re-commence on Thursday, January 9th at 2 p.m. They have been much enjoyed and regularly attended by the members. Mrs. Hill and her helpers Mrs. Beaumont and Mrs. Heslop would welcome any new comers. Many more East Bridgford mothers might, we think, find the time to avail themselves of this opportunity of self-help in the concerns of both soul and body.

THE London Gazette of December 3rd, contained (at the end of the War despatch) lists of those brought to the notice of the Secretary of State for war by Lord Kitchener, for good service in South Africa. The following extract will be of interest to many of our readers:—

1st Battalion Derbyshire Regiment:— Second Lieutenant H. M. Milward. For good example and bravery in close fighting round the guns of the 28th battery at Vlakfontein on 29th May, 1901.

WE are able to give part of a letter of June 6th, 1901, from Lieut. Milward, referring to the fight at Vlakfontein. "We had a hot fight the other day, we were coming back after looking for buried guns of the Boers, when they started shooting. The wind was blowing the same way as our rearguard was going with a company of ours and two guns and some yeomanry. They advanced behind the smoke and suddenly started and shot down three-quarters of the company by degrees. The Boers got the guns and started shelling our camp, but we went up and after a hard lot of fighting we got the guns back and the Boers fled. We killed and wounded about fifty of them. The Regiment (Sherwood Foresters) had 87 killed and wounded out of 100. Thank God I kept all right, and I pray He will keep me so in another show like that, it was awful." An officer of his Regiment, just returned, says, "After his senior officer was badly wounded, Milward was left in command of his company. He told his men he was only a young soldier, but he took all responsibility for the orders he gave them, and by his orders went far to save the situation in that part of the field."

THE COAL FUND. The Rector had been enabled through the kindness of subscribers to distribute coal among forty five members of the Coal Club and Widows, the high prices still prevailing and the cold weather of this Christmas rendering the benefit doubly acceptable. The Rector would, however, be glad to have some further subscriptions, as the necessary expenditure has not quite been met. The leading of the Coal has been kindly undertaken this year by Messrs. Turner, Baguley, J. Wilkinson, T. Straw and J. Straw.

THE National School Committee appointed by the Ratepayers desire to announce that in consequence of a grant recommended by the Voluntary Schools' Aid Association, no fees will now be charged for children attending the National School. If those parents who are willing to do their best to support the School will send a small weekly sum by their children to School when they can afford to do so, it will be thankfully received and acknowledged as a voluntary subscription instead of a rate. A voluntary rate of 3d. will be collected, and the Committee trust that everyone will see the importance of contributing this very reasonable sum readily and promptly for the support of the School, as it is far less than would be required by a School Board.

Extracts from Parish Registers.

November 25th. Agnes Whittaker, aged 52 years.
 " " Alfred Whittle, aged 66 years.
 " 26th. Adelaide Stanley, aged 66 years.

Time Table for East Bridgford of Trains to and from Nottingham, for January 6th:—

Leave		Arrive Nottingham		Leave Nottingham		Arrive	
Bingham.	Lowdham.	G.N.R. Victoria.	M.R.	G.N.R. Victoria.	M.R.	Bingham.	Lowdham.
—	7.26	—	7.50	5.30	—	5.53	—
7.35	—	7.58	—	*6.52	—	7.15	—
—	7.54	—	8.15	—	6.55	—	7.12
8.20	—	8.44	—	7.20	—	7.43	—
—	9.3	—	9.22	—	7.25	—	7.41
* 9.44	—	10.6	—	*8.20	—	8.44	—
9.53	—	10.15	—	—	8.35	—	8.51
—	10.33	—	10.50	9.25	—	9.48	—
10.49	<i>Saturdays</i>	11.10	—	*10.23	—	10.46	—
11.55	—	12.18	—	—	10.52	—	11.8
—	11.51	—	12.7	11.50	—	12.13	—
*1.43	—	2.6	—	—	1.5	—	1.22
2.2	—	2.24	—	* 1.52	—	2.16	—
—	2.9	—	2.27	—	2.5	—	2.21
—	2.30	—	2.52	2.8	—	2.28	—
* 3.22	—	3.43	—	2.33	—	2.59	—
—	4.33	—	4.52	—	3.10	—	3.26
4.45	—	5.8	—	4.5 <i>Saturdays</i>	—	4.29	—
5.3	<i>Saturdays</i>	5.27	—	—	4.35 <i>Saturdays</i>	—	4.53
—	6.2 <i>Saturdays</i>	—	6.25	—	4.50	—	5.6
—	6.29	—	6.50	* 5.0	—	5.23	—
* 6.49	—	7.12	—	—	6.15	—	6.31
7.14	—	7.37	—	6.15	—	6.38	—
9.1	—	9.24	—	—	7.30	—	7.46
—	9.43	—	10.5	7.35	—	7.58	—
—	11.0 <i>except Saturday.</i>	11.20	—	8.35	—	8.58	—
—	—	—	—	—	8.55	—	9.12
—	—	—	—	9.55	—	10.19	—
—	—	—	—	—	10.30 <i>except Saturdays</i>	10.49	—
—	—	—	—	—	11.15 <i>Saturdays</i>	11.34	—
—	—	—	—	11.0 <i>Sat.</i>	—	11.24	—

*Newark trains.

N.B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

THE Services on Ash-Wednesday, Feb. 12th, will be, Holy Communion at 8 a.m., Morning Prayer at 11, Evening Prayer with Communion Service at 7.30.

THERE will be evening services at 7.30 p.m. on Thursdays during Lent, beginning February 20th.

ON February 16th, 1st Sunday in Lent, the Rev. J. Jervis will preach on behalf of the Home Missions of the Church; and on Monday the 17th he will give a Lecture in the National School at 7.30. Collections will be made on these occasions for the Additional Curates Society.

WILL those who desire to have the Magazine bound, send the numbers tied together in one parcel this month; with name written on and the cost price 1/6 to the Rector, who can usually replace missing numbers or soiled covers when desired. Two years can be bound in one volume for 2/- if this is preferred.

THE Social Tea on January 1st, was attended by so large a number as to test the resources of the providers to the utmost. About 250 including the servers sat down to tea, which was nearly all generously contributed by Miss Barker, Mrs. Beaumont, Mrs. Bouverie, Dr. Duff, Miss Fox, and Mrs. Hill. After tea was cleared away, the entertainment which followed began with a short programme to which Miss F. Sharp, Miss M. Green, Mrs. Goldston and Mr. A. Stanley, contributed songs, Miss Fox a violincello Solo, Messrs. H. Stanley, A. Dent, A. Euerby, W. Bateman, and the Rector, handbell performances, and the Church Choir a Carol accompanied by the bells. The Rev. J. D. Ouvry then gave a very interesting exhibition with his lantern and cinematograph, for which we heartily thank him. The net proceeds after deducting expenses are £3 6s. 9d. which is added to the Church Restoration Fund.

ON December 31st, a Concert was given by the Band of Hope and friends, consisting of songs by Miss M. Green, Miss M. Jones and Miss Johnson, Mr. A. Stanley and Mr. E. Coville; a duet by Messrs. F. Sharp and G. Barnes, Recitations by Miss Forrest and Miss M. Richardson, an amusing dialogue in character of Darby and Joan by Roby Blagg and Winnie Leach, and choruses by the Band of Hope; which afforded a very successful evening's entertainment.

ON Friday Jan. 11th, the Rev. E. P. Downman gave a Temperance Address to the Band of Hope, at 5 p.m., and a lecture in the evening illustrated by lantern slides in which he described the work of the Church of England Temperance Society in this Diocese, which was listened to appreciatively by a good audience.

THE East Bridgford Choral Society announce their Concert to take place on Thursday, Feb. 6th, when A. Gaul's Cantata "Una" will be performed. The second part of the programme will consist of songs by Madame Moulds, Miss Ethel Ball, and Messrs. H. and G. Stubbs, and it promises to be a very interesting and attractive concert.

THE children of the Church Sunday School were entertained on January 2nd, with tea and a magic lantern. Special rewards were given by the

Rector to Christine Goldston, Eva Dent, Edith Euerby, Rose Gower, Alice Upton, Grace Dent and George Gower, for their careful analysis of the afternoon catechism.

ON Sunday Jan. 26th, special prayers were used for the first anniversary of the Accession of King Edward VII, (January 22nd), and the evening service was concluded with the National Anthem.

THE work at the Church has been progressing, but as so much of it thus far has consisted of "underpinning" or securing the foundations with cement concrete, there is not a great deal that is visible above ground. The East End of the South Aisle showed perhaps the most serious settlement, and the wall itself, which forms the chief support of one side of the chancel arch, was in a dangerous condition. The south wall of the chancel has leant outwards considerably, as may be seen from the inside; and about 200 years ago an attempt to remedy this was made by building up an outer casing to give the old wall a vertical face, about ten inches thick at the bottom. This was found to have rested on an old drain with no real foundation. Some necessary repairs have been done to the porch, and before long we shall see the pinnacles and battlements replaced on the tower. An interesting floor tile was found buried in the earth, bearing the twenty three letters of the Latin alphabet, arranged backwards. The character of these capital letters indicates that the tile is probably 600 years old. The letters are yellow on a black ground, and are nearly all distinguishable, but the glaze is almost worn off by treading. Perhaps bygone generations of East Bridgford children learnt their alphabet from this tile, when it was in its place with others in the old pavement of the Church.

WHAT does Plough Monday mean? It is remembered here though by little more than its name, as the first Monday after Twelfth Day (Jan. 6th the feast of the Epiphany); and it was an ancient custom for agricultural labourers to draw about a plough, decked with evergreens, with mumming and sword dances, and to solicit alms, preparatory to beginning to plough after the Christmas holidays. The next day it was a point of honour for the labourer to be up in time for his work. In some places if the ploughman could get the start of the farm-maid, and show himself in the kitchen before she could get the kettle on, he could claim a cock for Shrove Tuesday at his master's expense.

Plough-Monday is, however, one of the very oldest holidays on record, and in ancient Rome, long before the Christian era, there was a winter holiday appointed as a rest from labour. Later the same custom is found among our Saxon forefathers, when the nobles entertained their retainers and the farmers their men, and the custom became associated with the Christmas festival. From an early date there have been various "Ploughmen's holidays," generally closely connected with the religious life of the people. Thus the mumming on Plough-Monday is the survival of an ancient Christmas play representing Christianity triumphant over evil; and the alms solicited by the players were not for themselves, but that they might make their accustomed offering to the Church. Shrove Tuesday, another holiday, intended as preparation for Lent, became an occasion for festivity which degenerated into cock-fighting. On Feast Day, held on the day of

the dedication of the Church, (with us St. Peter's Day), we should not forget that it is not only a holiday, but the great religious Festival of the village; while on the other hand Harvest Home, the religious part of which is now generally observed, has traditions of little more than feasting and amusement connected with it. as for instance the Nottingham Goose Fair.

Of course many mediæval customs which were superstitious and not edifying died out after the Reformation, but with them we have lost much that brought religion into daily life. We need never be ashamed to associate thoughts of the Giver of all good things with our holidays, especially those connected with the seasons of the year.

CRICKET CLUB. The adjourned general meeting of the Club was held in the Schoolroom on January 21st, when there was a good attendance. The Secretary announced that the Balance Sheet showed a balance in hand of 4s. 10½d. During the past year five matches were won, eight lost and three not played. Mr. J. Fletcher came out first of the batting averages, while Mr. R. J. Mee was the highest in bowling, Mr. O. H. Martin being a good second.

The following officers were elected for the ensuing year:—*President*, Dr. Duff, *Vice-Presidents*, Rev. E. P. Weatherell, Rev. A. D. Hill, Messrs. W. F. Fox, C. H. Bell, J. Turner, C. Hingston, G. H. Sollery, W. T. Rogers, *Captain*, Mr. C. H. Martin, *Vice-Captain*, Mr. E. E. Coville, *Hon. Treasurer*, Rev. A. D. Hill, *Hon. Secretary*, Mr. W. Wiliscroft, *Scorer*, Douglas Hallam, *Groundman*, Mr. G. Stanley.

Votes of thanks were accorded to Mr. Goldston and Mr. Coville for their services as Secretary and Captain.

The names of Mr. C. Allwood and Mr. Jos. Fox should be added to the list of those who kindly assisted in leading the Christmas Coal.

Extracts from Parish Registers.

BAPTISMS.

- January 5th. Gertrude Maud, daughter of Bryan and Elizabeth Dent.
 .. 12th. George Hassell, son of John Hassell and Kate Elizabeth Lowe.
 .. 19th. Rosie Effie, daughter of John and Mary Annie Elizabeth Cooper.

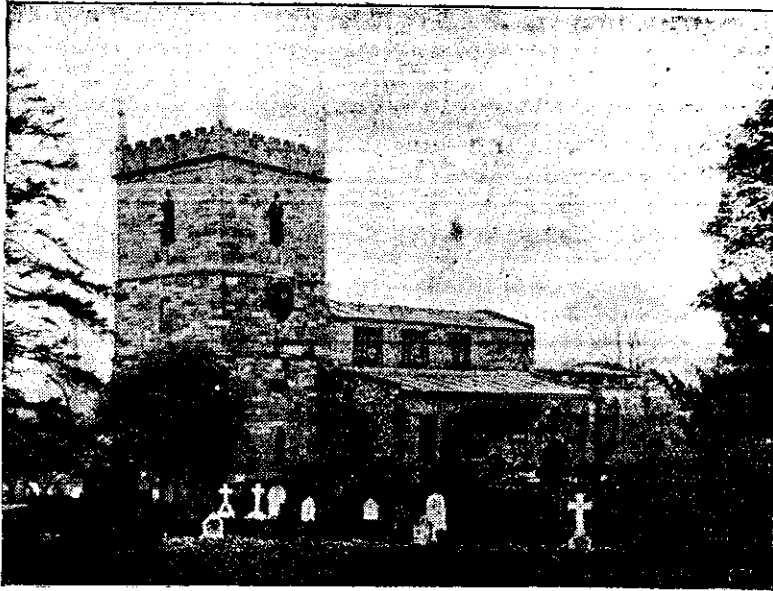
BURIALS.

- January 18th. Edward Charles Portbury Trueman, aged 77 years
 .. 20th. Sarah Ann Evans, aged 71 years, at the Church Cemetery, Nottingham.

CALENDAR FOR FEBRUARY.

2. **S.** *Sexagesima.* Purification of S. Mary the Virgin. Holy Communion 8 and mid-day.
 6. **Th.** Choral Society's Concert.
 9. **S.** *Quinquagesima.* Holy Communion at 8.
 11. **T.** Shrove Tuesday.
 12. **W.** *Ash Wednesday.* Holy Communion at 8. Services 11 and 7.30.
 16. **S.** *1st Sunday in Lent.* Holy Communion at 8 and 11.15. Mattins 10.30. Home Missions Sermon by Rev. J. Jarvis.
 17. **M.** Home Missions Meeting in National School, 7.30.
 19. **W.** *Ember Day.*
 20. **Th.** Service at 7.30 p.m.
 21. **F.** *Ember Day.*
 22. **S.** *Ember Day.*
 23. **S.** *2nd Sunday in Lent.* Holy Communion at 8.
 24. **M.** *S. Matthias.* A. & M.
 27. **Th.** Service at 7.30.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45. (on third Sunday at 10.30) and 6.30.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY DAYS at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

ON March 9th, the annual collections will be made on behalf of the "Diocesan Fund," from which various Institutions, and works in the Diocese of Southwell are supported, including such important work as Religious Education, the Training College for schoolmistresses, the Poor Benefice Fund, and the Clergy widows and orphans Charity. In 1900 Derbyshire raised £520 18s. 4d. and Nottinghamshire raised £266 14s. 8d. We must try to do our best towards increasing the contributions from our county; last year our collections amounted to £2.

THE Lord Bishop of the Diocese will hold a Confirmation in East Bridgford Church, on Tuesday, March 18th, at 3 p.m. It is to be hoped that there will be a good congregation to join in this solemn service, in which we ask God to bestow the precious gift of His Holy Spirit upon His young soldiers, who are setting forth to the battle of life. It is not out of curiosity, but sympathy, that others should be present; as members of Christ's body, not mere spectators.

THE Lenten Evening Service with Sermon will be held on Thursdays, March 6th, 13th and 20th.

IN Holy-week there will be Holy Communion at 8 on Tuesday and Thursday, and service each day at 11 and 6.30, except on Wednesday, when the evening service will be at 7.30, and on Good Friday, when the Services will be at 8, 11, 2, and 7.30. The Service from 2 to 3 p.m. will consist of short addresses on the Words from the Cross, so that anyone can come in and remain for a part of the time only, if desirous of doing so. In the evening the Rev. F. C. Cursham will preach.

ON Easter Day (March 30th), the Holy Communion will be celebrated at 7, 8, and mid-day.

MAY God bless us and stir our hearts in this Holy season, which brings before us so vividly our Blessed Lord's Passion, and Death upon the Cross, so that we may be drawn nearer and nearer to Him by the power of that Cross; to a deeper love in return for that love; to a truer union with that Saviour, of which may the joyful Easter Communion be the seal and sacramental pledge.

THE Annual Easter Vestry Meeting will be held in the National School at 7.30 p.m. on Tuesday, April 1st, for the appointment of Churchwardens and Sidesmen, the presentation of the Churchwarden's Accounts, and such other business as may be brought forward.

THE Church Council elected in 1899, has now fulfilled its term. It will be remembered that the Council was formed as a voluntary plan for three years, and should now be again chosen at the Easter vestry.

It does not in any way take the place of the Parish Vestry Meeting which still retains its constitutional and legal position, and at which the Churchwardens are selected in the customary manner, and Sidesmen are appointed. But it forms a body of Communicant Church People, with whom the Rector and Churchwardens are glad to consult in financial matters, and in the initiation and development of parochial church work, the responsibility for which would otherwise rest in them alone. At the public meeting held in July, 1900] at which the Restoration of the Church was decided upon, it was agreed that the Church Council should undertake the duties of a Church Restoration Committee.

EAST BRIDGFORD CHORAL SOCIETY.—The members of the East Bridgford Choral Society gave their fourth annual concert on Thursday, Feb. 6th, when A. R. Gaul's cantata "Una" was performed in the Temperance Hall, which was well filled. The principal parts were taken by Madame Lizzie Moulds, Miss Ethel Ball, and Messrs. Harry and George Stubbs. The choruses, "Hark the Angelus," and "O Lady, have no timid fear," were well appreciated, and Mr. H. Stubbs' song, "Shine Vestal Star," with violincello obligato by Miss Fox, and Madame Mould's song, "O Love will love," were very effectively rendered. The quartett by the principals, "Thou whom I love," was deservedly encored. The second part consisted chiefly of songs, but the length of the programme did not admit of the encores, which were repeatedly demanded, except in the case of Miss Ethel Ball, whose full contralto voice was heard to advantage in "The Silver Ring" (Chaminade). Mr. G. Stubbs sang "The Snowy-breasted Pearl" in a most artistic manner, and Miss Fox played a charming cello solo entitled "Longing" (F. Stevenson). The accompanist, Mrs. J. Wilkinson, A.L.C.M., and the conductor, Mr. J. A. Hay, merit congratulation on the success of the concert.—From the *Nottingham Guardian*.

THE Rev. J. Jervis, organizing secretary of the Additional Curates' Society paid us his annual visit and preached in Church on Sunday evening, Feb. 16th, and on Monday at 7.30 gave a very interesting lecture on the Church work among the seafaring folk at Brightlingsea in Essex, illustrated by Lantern slides. The following amounts have been collected for the Home Mission work of the A.C.S. Collection on Sunday, £2 12s. 6d., at Meeting on Monday, 16/9, Miss C. Goldston's box 4/3, total £3 13s. 6d.

THE MOTHERS' UNION. A meeting was held at the Institute in connection with this Society on Friday, January 21st, when Mrs. Wodehouse, of Gotham Rectory, kindly came to give an address. The object of this Society is to strengthen home-life in all classes of society through the mother's influence by upholding true ideals of marriage and of motherhood; and the points taken by Mrs. Wodehouse referred to the power of example, of self-control, and of prayer:—(1) Example, for every home into which the Mother's Union came not help being an influence for good upon other homes around. (2) Self Control, for a mother could not hope to train her child unless she resolutely determined to train and restrain herself; and self control consists in learning to say "no" to oneself. (3) Prayer: this is the central pillar of the Mother's Union, a great power given to us by God. She referred to the habit of Grumbling as one of the greatest hindrances to the happiness and good of the whole family, which poisons the springs of our own life, and lives of those about us, and concluded with the warning precepts, From a thought grows an act, From an act may grow a habit, From our habits must grow our character.

WE believe we are able to announce that an exceedingly good Concert will be given in East Bridgford on Thursday, April 3rd. It is being arranged by Mr. B. Willcockson, of Nottingham, on behalf of the Church Restoration Funds. Madame Moulds and Miss Ethel Ball have promised their assistance and we can look forward to a great treat which we hope East Bridgford people will appreciate and heartily support.

CHURCH RESTORATION FUND.

Already acknowledged to December 31st, 1901.....	1004	5	2
Proceeds New Year's Tea.....	3	6	9
Mr. K. Jones	1	0	0
Rev. Chancellor Bernard	1	1	0
Mr. W. Richardson.....	1	0	0
Hon. Mrs. Noel	25	0	0
Miss E. Barker (Collecting Card)	1	3	0
Mrs. Evans (the late) per Mrs. Carter.....	1	0	0
Mr. C. S. Woolley	3	3	0

Total £1040 18 11

DIED on December 27th, 1901, at Bromley, Kent, Eliza Adelaide Smith, aged 71, widow of the late Rev. Harris Smith, D.D., vicar of New Shoreham, Sussex. She was the second daughter of the Rev. R. W. Hutchins, B.D., for 32 years Rector of East Bridgford.

CALENDAR FOR MARCH.

- 2. S. *3rd Sunday in Lent.* Holy Communion at mid-day.
- 6. Th. Service at 7.30.
- 9. S. *4th Sunday in Lent.* Holy Communion at 8. Collections for Diocesan Societies.
- 13. Th. Service at 7.30.
- 16. S. *5th Sunday in Lent.* Holy Communion at 8 and 11.15. Mattins 10.30.
- 18. T. Confirmation at 3 p.m.
- 20. Th. Service at 7.30.
- 23. S. *6th Sunday in Lent (Palm Sunday).* Holy Communion at 8.
- 24. M. *Monday in Holy Week.* Services 11 and 6.30.
- 25. T. *Annunciation of the Virgin Mary.* Holy Communion at 8. Services 11 and 9.30.
- 26. W. *Wednesday in Holy Week.* Services 11 and 7.30.
- 27. Th. *Thursday in Holy Week.* Holy Communion 8. Services 11 and 6.30.
- 28. F. *GODD FRIDAY.* Services 8, 11, 2, and 7.30. Sermon by Rev. F. C. Cushman
- 29. S. *Easter Eve.*
- 30. S. *EASTER DAY.* Holy Communion 7, 8, and mid-day
- 31. M. *Easter Monday.*



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

I understand that some parishioners are under the impression that the Rector is responsible for the cost of the proposed Restoration of the chancel. It is only just that they should know that is not the case, and as it is of great importance that such misconceptions should not arise, I will endeavour to explain the matter fully. The Rector, being in the position of tenant for life, is liable under certain regulations for *repairs to the fabric* (called "dilapidations" or landlord's repairs) necessary to maintain the buildings of the benefice including the chancel. These are assessed at every vacancy of the living by a Diocesan surveyor, or the Rector may have a survey and do the required repairs and obtain a certificate of exemption every five years.

As we are now undertaking the restoration of our church, I have myself though at present exempt from liability, called in the Diocesan surveyor to assess the cost of repairs likely to fall on me in the future; in order that I may be sure that I am contributing at least as much as I may be legally responsible for. The surveyor has specified the necessary repairs, and stated that they would amount to £53.

I am, however, convinced by the reports of both Surveyor and Architect that a more substantial restoration of the chancel than this, and a new roof to it, should now be done; and that to go on repairing and patching would only be throwing money away, though it would last my time, and might leave more for my successor to do. I prefer to make a larger contribution to the work of the restoration of the church as a whole in the spirit in which we have undertaken it. I desire above all things that what we do shall be the very best we can, for the glory of God, and for a House worthy of His Name.

I have therefore, with the consent of the Bishop and Patron, obtained the sum of £200 by a mortgage for a term of years on the Rectory for the chancel roof. I have offered this to the Restoration Committee, by whom it has been accepted, in addition to the contributions I have already made and hope to continue, in lieu of the Rector's liability for dilapidations thereby effaced; in order to assist in carrying out the complete plans for restoration of the whole church, as funds permit, without any sense of conflicting interests which would spoil the feeling of unity in which our work should be done.

A. D. HILL.

The Church Council has agreed that it will be better to postpone any greater effort such as a Bazaar or Fête for the Restoration Fund, until another year, as the Coronation will occupy people's attention this summer, and also because many of us have still to pay a third instalment of subscriptions promised this year.

But it is proposed to hold a Sale of Work, and to organize some form of festivity during the coming Feast-week, so we hope many workers will begin to get things ready for it now.

The Council has decided that as the funds in hand do not yet justify our starting on the larger section of the work in the nave, the chancel shall next be undertaken; and consequently it will be closed and boarded off and the work begun there on April 15th. Services will meanwhile be continued as usual, in the nave of the church. A temporary vestry has been arranged in the South Aisle during the operation of under-pinning the interior foundations of the Tower.

During March the Tower has been surrounded with scaffolding, now just completed, and pinnacles and battlements are being repaired. They prove to be in an exceedingly ruinous and even dangerous condition, and must all be removed with great care.

CHURCH RESTORATION FUND.

Already acknowledged to end of February, 1902	1040	18	11
Rev. H. C. Dickins.....	1	0	0
Mr. J. S. Furley	2	2	0
Mr. A. W. Nicholson	2	2	0
Rev. E. W. Sergeant	3	3	0
The Rector [by a mortgage on Rectory].....	200	0	0
<i>Omitted in December, 1901.</i>			
Miss A. Saywell (Card)	0	12	6
Miss A. Daft (Card)	0	10	0
Mr. T. A. Hill	1	1	0

Total £1251 9 5

The Rector desires to acknowledge with thanks the gift of two invalid chairs from Mr. and Mrs. Carter, for the use of the parishioners. He has placed them in Mrs. Beaumont's care with the other articles of the very useful Loan Society.

Two first-rate concerts have been kindly arranged, as announced in our last number, by Mr. B. Wilcockson, of Nottingham, with the generous assistance of Madame Lizzie Moulds, Miss Ethel Ball, Miss Fox, Mr. R. Thompson, Mr. W. Downing, Mr. J. Brown, and Mr. H. Oaksford. They will be held in the Temperance Hall on Thursday, April 3rd, at 3 o'clock (tickets 3s. and 2s.), and at 7 o'clock (tickets 2s. and 1s.)

Messrs. Woolley and Co. have lent a Concert Phonograph, and Messrs. H. Farmer and Co. a grand piano, for use at these concerts. The programmes will we are sure prove very attractive, and we hope East Bridgford people will not only come themselves, but also ask their friends in the neighbourhood to take tickets, in order to support the kind intentions of those who have provided and arranged the concerts in behalf of the Church Restoration Fund.

The Confirmation was held in East Bridgford Church on Monday, March 17th, at 3 p.m., by the Lord Bishop of Southwell, who had been obliged to arrange it to take place one day earlier than originally announced. There were 44 candidates in all (20 males and 24 females), of whom 21 were presented by the Rector of East Bridgford, the others coming from Holme Pierrepont, Car Colston, Screveton, and Scarrington.

The Bishop gave a very helpful address which was most attentively listened to, from Ephes. v. 1., etc., "Be ye therefore followers of God, as dear children; and walk in love as Christ also hath loved us and hath given Himself for us an offering and a sacrifice to God for a sweet-smelling savour." He said, you have come here to be Confirmed, as children growing up, to make a fresh start in growth. By God's power you believe in God, and this is how you are able to grow, your belief makes you able. In this verse there are three points teaching you how to grow in grace. (1) Think of God as a God of love; He teaches you and helps you as His dear children. This is a great motive in St. Paul's mind—Love, be loving, love Me because I love you. (2) Be acquainted with God and His truth, this is the meaning of 'be followers, and walk,' to go on knowing Him and His will more and more. (3) You will come now to Holy Communion, for it is your promise to draw near, and to believe that God is love and that Christ has given Himself for you as an offering and a sacrifice.

In the verses that follow you are warned against two forms of selfishness: (1) The selfishness of those who for their own pleasure spread ruin around them, and (2) the hard-heartedness of 'covetous' people, seeking money by dishonesty and extortion, and thinking nothing of others.

The one great doctrine of the Gospel is Unselfishness, and the test you must look for in yourselves is whether in your lives, in little things, you are trying to make things better for all round you, or only thinking of what you want for yourself. All good people who are trying to help others, whether in Sunday schools, classes, or societies, must aim to bring more love and brightness into their lives, and so to draw out love and unselfishness in them. Lastly, you will find temptations and failures after Confirmation, but if you are growing as God's dear children, your conscience will be tender and you will know when you fall, and you will try again to do better, because you know that God is Love.

The Annual Parish Meeting is called for Tuesday, April 8th, at 7.45, when the question of the adoption by the parish of the provisions of the Act relating to street lighting will be brought forward and considered, in accordance with a resolution of the Parish Council.

CALENDAR FOR APRIL.

1. T. Tuesday in Easter Week. Vestry Meeting, 7 p.m.
3. Th. Concerts for Restoration Funds, 3 and 7 p.m.
6. S. 1st Sunday after Easter. Holy Communion at 8.
8. T. Parish Meeting, 7.45.
13. S. 2nd Sunday after Easter. Holy Communion at 8 and 11.15 (Choral). Mattins 10.30.
14. M. Chancel to be closed for Restoration.
20. S. 3rd Sunday after Easter. Holy Communion at 8.
25. F. S. Mark, Evang. and Martyr.
27. S. 4th Sunday after Easter. Holy Communion at 8. Collections for Church Expenses.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

The Easter Vestry Meeting was held on Tuesday, April 1st, at 7 p.m., in the Schoolroom. In the unavoidable absence of the Rector, who was unfortunately laid up with Influenza on the evening of Easter Day, the chair was taken by Mr. Goldston. Mr. Bell and Dr. Duff were re-appointed Churchwardens by the Rector and the parishioners, and Messrs. J. Turner, R. Swanwick, T. E. Jesson and E. E. Coville were appointed as Sidesmen. The Churchwardens presented the following Report:—

S. PETER'S, EAST BRIDGFORD.

The Churchwardens beg to present the Accounts of the past year for the consideration of the parishioners.

The monthly collections shew a slight falling off compared with last year and the outgoings are somewhat larger, but with the balance brought forward from last year the Churchwardens are enabled to pay their way and to carry forward a balance, although a smaller one, to the current year.

The parishioners are kept so well informed of local events by the Rector in his cheery monthly reports in the Magazine that it is scarcely necessary for the Churchwardens to say anything in addition, but it may be well to record officially that the works connected with the restoration of the Church are now in active progress, and we must now prepare ourselves for a temporary exclusion from its hallowed precincts for the purpose of worship. The Churchwardens however, confidently rely on the support of their fellow parishioners in the meantime in making due provision for a decent and reverent celebration of Divine Service.

The Restoration Fund, including promises, now amounts to over £1000, which it is hoped will cover the cost of the works absolutely necessary for the sustentation of the fabric.

Easter, 1902.

C. H. DUFF, }
C. H. BELL. } Churchwardens.

SAINT PETER'S CHURCH, EAST BRIDGFORD.

Statement of Accounts for the year ending Easter, 1902.

<i>Receipts.</i>			<i>Payments.</i>				
	£	s. d.		£	s. d.		
Balance in hand at Easter, 1901....	9	12	0	Alms to sick and needy	12	4	9
Alms at celebrations of Holy Communion	32	0	2	<i>Salaries:—</i>			
Alms at Communion of the Sick....	0	11	0	Clerk and Sexton	15	0	0
<i>Monthly Collections:—</i>				Organist & Choirmaster	13	0	0
1901, April	2	15	5	Choir	6	5	11
May	2	4	11	Bellringers	4	0	0
June	3	6	5				
July	3	14	0	Wine for Holy Communion	38	5	11
August	1	10	5½	Washing Surplices	0	16	8
September	3	2	4	Lighting the Church	3	2	9
October	2	11	10	Heating the Church	8	0	9
November	2	6	9	Fire Insurance	1	4	6
December	2	11	10	Printing and Stationery	2	13	10
1902, January	2	4	9	Cleaning and sundries	1	10	11
February	2	5	0	<i>Contributions for special purposes:—</i>			
March	2	10	11½	Missions to Jews	1	5	0
			31	Nottingham Hospitals	6	6	0
			4	Royal Agricultural Benevolent Institution ..	2	2	0
			8	Sunday School Fund ..	3	18	3
<i>Annual Offerings:—</i>				Foreign Missions, S.P.G.	4	11	3
Mr. Richard Ingleman	0	5	0	Home Missions, A.C.S.	2	12	7
Mr. Henry Goldston ..	0	5	0	Diocesan Societies	1	17	6
Mr. Jonathan Barnes ..	0	2	6				
Mrs. Millington	0	2	6				
			0				
			15				
Contributions for special purposes ..	22	12	1				
County Fire Office premium returned	1	4	6	Balance in hand	22	12	7
					5	14	9
			£97				5
			19				
			5				

The Rector desires to express his thanks to the Rev. E. P. Weatherell, the Rev. A. N. Bax, and the Rev. W. Lush for their kind assistance in the services on Easter Day and the two following Sundays, and is very glad to be able to return again to his duties. The Influenza seems again to be claiming a number of victims amongst us, but with this month we hope to find that warmer weather will restore all to good health.

The work of restoration is now proceeding in the chancel, which has been screened off temporarily from the rest of the Church. This has necessitated the removal of a few seats, in order to make room for a reverent arrangement of the Altar and Prayer Desk; while the Choir is accommodated at the west end of the Church. Mr. Fox has kindly lent an excellent instrument for use while we are without an Organ.

The Church Restoration Committee on Monday, April 21st, met Mr. Ponting, the Architect, at the Rectory. It was unanimously decided that the Organ should be placed in a chamber on the north side of the Chancel, and Mr. W. F. Fox most generously promised £100 towards the additional expense incurred in providing a suitable organ chamber, for which our best thanks are heartily given to him. Mr. Fox has also promised a "Coronation Gift" of a flagpole to be erected on the Church Tower. We hope that contributions will be forthcoming to provide a flag, marking our appreciation of his kind gift, and enabling our restored Tower to proclaim to the eye, as well as to the ear, of the neighbourhood, our feelings of joy, thanksgiving, and loyalty, on holy days and festivals of the Church, the parish, and the nation.

JALLAND'S LIBRARY. The Subscription to the Library is 1/- a year, or 3d. a quarter. At a Meeting of the Trustees held on March 24th, Mr. W. F. Fox was appointed a Trustee, and Mr. T. E. Jesson was appointed Assistant Librarian, in place of Mr. Beaumont, who has resigned that office.

It was resolved to withdraw the following books from the Library in order to make room on the shelves for new ones. They are in good preservation, and may be seen and purchased for a small sum, not exceeding 1s. a volume, on application to the Librarian, at his house, during May.

*Books:—*A Saint Indeed, Brownlow North's Life, Church of the First Born, Duncan Matheson, Election of Grace, Gratitude, Henry Bazeley, James Scott, Journal of Rev. H. Martin, Life of Arthur Vandeleur, R.A., Life of Archdeacon Allen, Maxwell Gordon, Missionary of Punjab, Memoir of Commodore Goodenough, Memoir of Henry Watson Fox, Midnight Harmonies, Memorials of S. Clark, Quarles' Emblems, Tower Church Sermons, The Night of Weeping, Walk and Triumph of Life.

The Trustees are now, the Rev. A. D. Hill (President), Rev. E. P. Weatherell (Librarian), Mr. T. E. Jesson (Sub-Librarian), Mr. C. Beaumont, Mr. T. Euerby, Mr. A. W. Mason, Mr. S. Richardson and Mr. W. F. Fox.

The Library is open for Members to take out or exchange books, on Mondays, from 6 to 7 p.m., at the National School. The following new books have been added:—

1271, Little Minister (Barrie), 1272, Lochinvar (Crockett), 1273, Mona Maclean (Travers), 1274, Andersen's Fairy Tales, 1275, In His Steps (Sheldon), 1276, Crucifixion of Philip Strong (Sheldon), 1277, His Brother's Keeper; (Sheldon), 1278, Women of Israel (Grace Aguilar), 1279, Cottage Gardener's Dictionary, 1280, Sunday Strand, 1282, King's Mirror (A. Hope), 1283,

Quisante (A. Hope), 1284, Shrewsbury (Stanley Weyman), 1285, Shadow of Quong Lung (Conan Doyle), 1286, The Crisis (Winston Churchill), 1287, Concerning Isabel Carnaby (Fowler), 1288, The Fate of Endiloe (Silas Hockin), 1289, Noughts and Crosses (Quiller Couch), 1290, Conquest of London (Dorothea Gerard), 1291, Words by an Eye Witness (Transvaal War), 1292, Log of a Sea Waif (Bullen), 1293, The Double Thread (Fowler), 1294, A Crafty Foe (Hume Nisbet).

The Second Quarterly Meeting of the Mothers' Union has been arranged for the afternoon of Thursday, May 29th, Miss Thompson, of Burton Joyce, having kindly promised to give an address. Will all members and friends of the Mother's Union kindly endeavour to keep the day free from other engagements.

Those who are confirmed and of full age are invited to attend a Meeting on Tuesday in Whitsun week, May 20th, at 7 p.m., in the School, for the purpose of appointing five communicant members of the Church of England to serve on the Church Council for this parish, in addition to the Churchwardens and Sidesmen already appointed at the Easter Vestry.

Some of the members of our Sunday afternoon "Catechism" have sent up 11s. collected as Lenten Savings, to the Church of England Waifs and Strays Society.

At the Annual Parish Meeting held on April 8th, the question of the adoption of the Lighting Act for this village was considered by the ratepayers. It was proposed to erect 20 lamps, the entire cost of which would be defrayed by voluntary contributions already promised for the purpose as a gift to commemorate the coronation year. The Meeting was not however prepared to undertake the cost of the annual maintenance and as the act very properly requires a two-thirds majority for its adoption, the matter was dropped.

Extracts from Parish Registers.

BAPTISMS.

Easter Day. March 30. George, son of George and Sarah Jane Ellis.
April 13. Alice Mary, daughter of John and Emily Pickford.

MARRIAGES.

March 3rd. John Denton Crossland and Annie Elizabeth Shipman.
April 14th. Reuben Morris and Edith Annie Price.
.. 16th. Ernest Clark and Edith Jones.

BURIAL.

March 11th. John Manchester, aged 81 years.

CALENDAR FOR MAY.

1. Th. *S. Philip and S. James*, Apostles and Martyrs.
4. S. *5th Sunday after Easter*. Holy Communion at Mid-day.
5. M. }
6. T. } *Rogation Days*.
7. W. }
8. Th. THE ASCENSION DAY. Holy Communion at 8, Services 11 and 7.
11. S. *Sunday after Ascension Day*.
18. S. WHIT SUNDAY. Holy Communion at 7, 8, and Mid-day. Collections for Nottingham Hospitals.
19. M. *Monday in Whitsun Week*. Friendly Societies' Festival; Services at 11.45.
20. T. *Tuesday in Whitsun Week*. Meeting at 7.
21. W. }
23. F. } *Ember Days*.
24. S. }
22. Th. Band of Hope Festival.
25. S. TRINITY SUNDAY. Holy Communion at 8. Collections for Church Expenses.
29. Th. Mothers' Union Meeting.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 9 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

At length we are able to see the four pinnacles with the old weathercocks replaced on the Church tower. Much more work was required than had been anticipated here, as almost every stone in the cornice, battlements and pinnacles, was split and loosened, owing to the effect of iron cramps used in the construction. Only one of the old pinnacles could be retained. The front of the porch has been completed, and is much improved by the new cross on the gable. It may be noticed that the gable is not quite centrally placed above the arch and niche. This is not a mistake of the restorers, but is due to some alterations made a long time ago in a partial re-building of the porch, when the gable was raised about a foot above its original height. The work in the Chancel is progressing, and there is much of antiquarian interest in the traces of its history during the last seven or eight centuries, almost every one of which has left its record in the stones, and in the fragments of ancient tiles and stained glass that once adorned it. We hope hereafter to be able to give a full account of these, but at present we can only say that our architect was fully justified in his opinion of the urgent necessity for the restoration.

CHURCH RESTORATION FUND.

Already acknowledged to end of March, 1902	..	..	125	9	5
Rev. A. W. Bailey	..	..	..	1	1
Rev. W. Lush	..	..	..	1	1
Mr. B. Wilcockson (Proceeds of Concerts, April 3rd)	..	..	10	11	0
Miss S. Chalk	..	..	..	0	2
Mr. Norris	..	..	..	0	5
Mr. J. Murray	..	..	..	2	2
Miss Barker (card)	..	..	..	1	6
" (Sale of Work, Balls, etc.)	..	..	..	1	14
Church Box, (May)	..	..	..	0	2
Mr. W. F. Fox (for Organ Chamber)	..	..	100	0	0

£1369 15 11

G.F.S.—Miss Thompson's excellent address to the members at the Rectory on May 29th, unfortunately attended only by a small section of our branch, was based on the answers to two questions. (1) Why do we join the G.F.S.? We join it in order to help others. (2) How can we help others? Your "Friendly Leaves" is full of suggestions for work for others, but better still, your "Guide Book" supplies you with rules which if kept will make each one of you a centre of good influence and blessing in your own village, and this is the true work of the G.F.S. Under the heading "Objects of the Society" you can find ways of helping everyone whom your own life touches, for the G.F.S. is "to encourage purity, dutifulness to parents, faithfulness to employers, temperance and thrift." A pure life is a happy life, the one is impossible without the other; it is free, fresh, openhearted girlhood, lovely and loveable, and then honourable wifehood. Faithfulness means remembering that whoever may employ us, our real employer is God, and this and all other objects of the Society are comprised in its Watchword, Purity.

THE Mothers' Union Meeting announced to take place on May 29th, at the Rectory, proved a very happy occasion. It was well attended and several new members were admitted by the Rector. A report of Miss Thompson's address will appear in next month's magazine.

The following were elected on May 20th, to serve for three years as members of the Church Council, in addition to the two Churchwardens and four sidesmen appointed at the Easter Vestry: Mr. W. F. Fox, Mr. H. Goldston, Mr. R. W. Green, and Mr. C. Millington.

On Whit-Sunday, our annual Hospital Collections were made in Church and amounted to £5 10s. 6d., appointed as follows: Nottingham General Hospital, £3 3s.; Women's Hospital, £1 1s.; Children's Hospital, £1 6s. 6d.

We deeply regret to learn of the death of the Rev. G. B. Debenham, lately Vicar of Flintham, which he only left in March on his appointment to the Vicarage of St. Stephen's, Portsmouth. He was full of energy in arranging the Missionary Exhibition held here last year, as well as in many other parishes in the neighbourhood, and he preached in East Bridgford Church in behalf of the Diocesan Sunday Fund on March 18th, 1900.

Last month's Magazine was so full that no room could be found for a report of the Concerts on April 3rd, so kindly arranged by Mr. B. Wilcockson and his friends. They were fully announced in previous numbers, and they have resulted in the welcome addition of £10 11s. to the Church Restoration Fund. We have only to add our best thanks to those who so kindly gave their time and services, and who contributed in any way to the success of the entertainments.

Mr. Thomas Simpkin, chief clerk and superintendent of the Notts Constabulary, was appointed Postmaster at East Bridgford on March 24th.

The Post Office arrangements are as follows: Delivery of letters begins, Weekdays 7 a.m. and 3.25 p.m., Sundays 8.40 a.m. Letter box cleared, Weekdays 1.20 p.m. and 6.40 p.m.; Sundays 11.5 a.m. Parcels received at Post Office for dispatch up to 1.15 p.m. and 6.35 p.m., on Weekdays only. Wall box in Kneeton Road cleared on Weekdays at 10 a.m. and 6.15 p.m. and on Sundays at 10.45 a.m.

A Public Meeting was held on Friday, May 23rd, to consider in what way the Coronation of King Edward VII on June 26th should be commemorated in East Bridgford. A Committee was formed consisting of Messrs. A. W. Mason, C. Clough, G. Allwood, H. Goldston, H. Forrest, S. Richardson, C. Bateman, J. Fletcher, T. Enerby, G. Ellis, E. Coville, V. Baguley, F. Sharp (Secretary), J. Turner (Treasurer) and Rev. A. D. Hill (Chairman).

It has been arranged that a public tea shall be provided free, at 4 p.m. on June 26th. The school children will be entertained by the Rector. Contributions are invited from all inhabitants of the parish, and it is hoped that the amount collected will be sufficient to enable the Committee to provide for the lighting of a bonfire at the same moment that others throughout the country are to be kindled, and also to make further arrangements suitable for the commemoration of the day.

A service will be held in Church at an hour to be announced in due time.

The Whitsuntide Festival passed before the warm weather arrived. The Friendly Societies' Festival took place as usual on Whit Monday. The

Oddfellows mustered in good force at the service in Church at 11.45, when the Rector preached from Acts, ii. 2, 3, and referred to the recent volcanic disasters in the West Indies, which he said should not shake our belief in God, who teaches and raises mankind by giving us power to cope with apparently irresistible forces, such as pauperism, ignorance and sin, which will crush us if we do not advance bravely to deal with them. The Odd-Fellows Society is to be congratulated on its increase of numbers, having just reached its hundred.

The Band of Hope was unfortunate in the weather on Thursday, May 22nd, but braved the elements, headed by the South Notts Prize Band, which led them round the village at 2 p.m., and were rewarded in the evening by a well attended concert given by the children and friends of the Band of Hope.

A new G.F.S. Registry Office has been opened, in King's Walk, off Parliament Street, Nottingham. Lady Registrar, Miss Knowles. Office hours, Wednesdays and Saturdays 11 a.m. to 4 p.m. No Fees charged to G.F.S. members recommended by their associate.

East Bridgford Feast Sunday falls this year on S. Peter's Day, June 30th. This will help us to bear in mind the true meaning of the Village Feast Day, when we as parishioners are due at Church to keep the feast there, according to immemorial custom, for was not our Church dedicated to God, by the name of St. Peter, and do we not owe first to God our hearty thanksgivings for his many mercies, on this our annual festival?

The Flower Show and Cricket Match against Flintham will be held on the Tuesday following, July 1st.

A Sale of Work will be held in the Rectory Garden, in aid of the Church Restoration Funds, on Thursday July 3rd, to begin at 3 p.m. In the evening, dancing in the orchard, for which a small entrance charge of 3d. to defray expenses will be made. Refreshments.

Extracts from Parish Registers.

BAPTISMS.

May 9th. Richard, son of Frank and Mary Elizabeth Waterfield.

BURIALS.

April 25th. Mary Katherine Estella Fletcher, aged 7 months.
 May 2nd. Elizabeth Upton, aged 80 years.
 „ 3rd. Annie Morgan Wilkes, aged 35 years.
 „ 13th. John Barnett, aged 79 years.

CALENDAR FOR JUNE.

1. S. 1st Sunday after Trinity. Holy Communion at 8.
8. S. 2nd Sunday after Trinity. Holy Communion at Mid-day.
11. W. S. Barnabas, Apostle and Martyr.
15. S. 3rd Sunday after Trinity. Holy Communion at 8.
22. S. 4th Sunday after Trinity. Holy Communion at 8.
24. Tu. Nativity of St. John Baptist. Holy Communion at 8.
26. Th. Coronation of King Edward VII.
29. S. S. Peter, Ap. & M. 5th Sunday after Trinity. Holy Communion at 8 and Mid-day
 (Choral) East Bridgford Feast. Collection for Church Expenses.
- July 1st. Flower Show.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all **SUNDAYS** (except 1st in Month) and **HOLY DAYS** at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

HOLY DAYS at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

THE news that the agreement of Peace had been signed by Lord Kitchener and the Boer Generals late on Saturday night, May 31st, did not reach us in East Bridgford until the following Monday morning. Then our new Flag on the Church Tower was most fittingly used for the first time to proclaim this message of Peace and Goodwill; and right well the "White Ensign" looked on the restored Tower, with its Red Cross of St. George as the Banner of Christian England, cantoned with the Union Jack for loyalty. The bells were rung that evening, and on the following Sunday the Services, which were taken by the Rev. A. N. Bax, in the absence of the Rector, made an opportunity for Peace Thanksgiving.

THE preparations for the Coronation Festivities arranged for June 26th, were going on satisfactorily, until on Tuesday 24th, we were all thrown into deep consternation by the startling news "The Coronation is postponed; the King seriously ill." The Committee entrusted with the arrangements for the commemoration in East Bridgford at once met and decided to postpone everything until the following week. This being East Bridgford Feast-week, and the reports of the King's restoration to health being so satisfactory, we shall be able with thankful hearts to join in the festivities on Thursday, July 3rd, when the Tea will take place at 4 p.m., with the Sports in the afternoon and a Bicycle Parade in the evening.

ON June 26th, at the hour appointed for the Coronation Service, a special Service of Intercession for the King in his severe illness was held at 11.30 in Church, which was largely attended. The Service began with Hymn 250, "Out of the deep I call," *Psalm* vi. and *Isaiah* xxxviii., 1-9 were read, with the Litany as appointed for the Coronation Service, followed by Versicles and Responses from the Office for the Visitation of the Sick, with special prayers for the King and Queen and the Nation; and in conclusion the first verse of "God Save the King," was reverently sung.

IN accordance with instructions received from the Central Bonfires Committee, our Bonfire on the Trent Hills was lighted on June 30th, at 10 p.m. Two signal rockets were let off, and those present joined in singing the National Anthem. Though the night was misty, some five or six fires could be seen on the surrounding hills.

It has been decided to postpone the Sale of Work and Garden Party announced to be held at the Rectory on July 3rd, in aid of the Church Restoration Fund. It is hoped that the Coronation Day will be fixed for some time in the early part of the autumn, and that it will be possible to arrange to hold the Sale of Work on that day.

At the Mothers' Union Meeting held at the Rectory on May 29th, Miss Thompson opened her Address by quoting the Collect for Holy Innocents Day, in which we pray that "by the innocency of our lives and the constancy of our faith, we may glorify Thy Holy Name." Innocency, she said, might be compared to the beautiful central diamond of the King's crown jewels, which his soldiers keep safe for him by a strong guard night and day. "Keep innocency," says *Psalm* xxxvii: "and take heed unto the thing that is right, for that shall bring a man peace at the last." This innocency is the children's best gift from God. *Guard it, Mothers!* Remember its enemies are always at hand to steal it away. Amongst these let me name, conversation about sin and shame, bad books and pictures, police reports in the newspapers which tend to familiarize the children with what is low and coarse, and end by giving them a taste for it. Then there remains but one step more and the precious thing is stolen away. Fight the enemy in open fight, fight the enemy in secret prayer, "Mortify and kill all vices in us, and so strengthen us by thy grace that by the innocency of our lives and constancy of our faith even unto death, we may glorify thy Holy Name." Constancy of faith, *this* is the keystone of the home of every self-respecting family; and there a proper family pride naturally springs up and forbids every doubtful act with the feeling "We don't do this." Constancy of our faith, it is the one sure and certain foundation of all our efforts.

THE Annual Festival of the Bingham Branch of the G.F.S. will take place at East Bridgford, on Thursday, July 17th. The Festival Service will be held at 3 p.m. in the Church, after which the Members will be entertained, by the kind invitation of Mr. Fox, at East Bridgford Hall.

Extracts from Parish Registers.

BAPTISM.

June 29th Albert, son of James William and Elizabeth Brewitt.

BURIAL.

June 25th Ellen Smith, aged 44 years.

CALENDAR FOR JULY.

- 1 Tu. Flower Show.
- 3 Th. Public Tea, etc.
- 6 S. 6th Sunday after Trinity. Holy Communion at Mid-day.
- 13 S. 7th Sunday after Trinity. Holy Communion at 8.
- 17 Th. G.F.S. Annual Festival.
- 20 S. 8th Sunday after Trinity. Holy Communion at 8.
- 25 F. S. James, Apostle and Martyr.
- 27 S. 9th Sunday after Trinity. Holy Communion at 8. Collections for Church Expenses.

Time Table for East Bridgford of Trains to and from Nottingham, for July, 1902:—

Leave Bingham.	Leave Lowdham.	Arrive Nottingham		Leave Nottingham.		Arrive Bingham.	Arrive Lowdham.
		G.N.R. Victoria.	M.R.	G.N.R. Victoria.	M.R.		
—	7.26	—	7.50	5.30	—	5.53	—
7.34	—	7.58	—	—	6.55	—	7.12
—	7.54	—	8.15	7.20	—	7.43	—
8.19	—	8.44	—	—	7.25	—	7.41
—	9.3	—	9.22	8.0	—	8.24	—
* 9.43	—	10.6	—	8.9	<i>Thur. & Sat.</i>	8.33	—
9.53	—	10.15	—	* 8.20	—	8.44	—
—	10.33	—	10.50	—	8.35	—	8.51
10.49	<i>Saturdays</i>	11.10	—	9.25	—	9.48	—
11.54	—	12.18	—	* 10.23	—	10.46	—
—	11.51	—	12.7	—	10.42	—	10.58
* 1.42	—	2.6	—	11.50	—	12.13	—
2.0	—	2.24	—	—	1.5	—	1.22
—	2.9	—	2.27	—	1.50	<i>Thur & Sat.</i>	2.10
—	2.30	—	2.52	* 1.52	—	2.16	—
* 3.22	—	3.45	—	—	2.5	—	2.21
—	4.33	—	4.52	—	2.8	—	2.28
4.43	—	5.8	—	2.35	—	2.59	—
5.2	<i>Saturdays</i>	5.27	—	—	3.10	—	3.26
—	6.2	<i>Saturdays</i>	6.25	4.5	<i>Saturdays</i>	4.29	—
—	6.29	—	6.50	—	4.35	<i>Saturdays</i>	4.53
6.53	—	7.16	—	—	4.50	—	5.6
* 7.15	—	7.38	—	* 5.0	—	5.23	—
8.31	—	9.0	—	—	6.18	—	6.34
9.0	—	9.24	—	6.15	—	6.38	—
9.29	<i>Thurs. & Sat.</i>	9.53	—	—	7.35	—	7.51
—	9.43	—	10.5	7.35	—	7.58	—
—	11.0	<i>except Saturday.</i>	11.20	8.35	—	8.58	—
—	—	—	—	—	8.55	—	9.12
—	—	—	—	9.55	—	10.19	—
—	—	—	—	—	10.30	<i>except Saturdays</i>	10.49
—	—	—	—	—	11.15	<i>Saturdays</i>	11.34
—	—	—	—	11.0	<i>Saturdays</i>	11.24	—

*Newark trains.

N.B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

NATIONAL SCHOOL. The School year closed at the end of June, and the children were arranged in their new classes after the Feast Week holiday. We are glad to name the following who have attended every day without a single absence:—425 times during the past year: Ethel, George and Eva Bateman, Edward Ellis, Walter Upton, Winnie Leach, Nina Upton; Percy Goldston made 424 attendances, missing once only; and Edward Manchester only missed one of the cards given for each week's unbroken attendances.

FEAST WEEK. St. Peter's day falling on Sunday, we were able to begin our Festal Week in the most suitable manner by the Thanksgiving services of the Dedication Day of our Parish Church, which, as it gives the occasion, should be first in our thoughts at this time of rejoicing.

FLOWER SHOW. The 39th annual show of the East Bridgford Horticultural Society was held on Tuesday, July 1st. The exhibits as usual were staged in a marquee in the field kindly lent by Mr. J. Turner. The show was pronounced to be an excellent one considering the backward season, but the gate proceeds were considerably reduced, the rain, which commenced soon after the opening, continuing till six o'clock, and thus preventing the appearance of many visitors from the surrounding districts. During the afternoon an admirable programme of music was rendered by the South Notts. Temperance Silver Band, under the leadership of Mr. George Hames, which also played for dancing in the evening. The number of exhibitors was quite up to that of previous years. We cannot close our report of the Flower Show without a reference to the death on July 18th, of Mr. W. Millington, who was one of the original promoters of the Society. The following were the Prize winners:—

CLASS A.—Rev. A. D. Hill (gardener, Mr. J. Massell), 1st, Pelargoniums; 1st, Calceolaria (Herbaceous); 1, Sweet Williams; 1 and 2, Carrots; 1 and 2, Cauliflowers; 1, Cucumbers; 1 and 2, Broad Beans; 1 and 2, Spring Onions; 1 and 2, Lettuce; 1 and 2, Peas; 1 and 2, Turnips; 1, New Apples; 1, Red Currants; 2, Raspberries; 2nd, Best Tray of Vegetables. Mrs. Bouverie (gardener, Mr. Cross), 1 and 2, Roses; 2, Pelargoniums; 2, Greenhouse Plants; 1, Bouquet; 1, Pansies; 2, Cucumbers; 2, White Currants; 2, Red Currants; 1 and 2, Black Currants; 1 and 2, Strawberries; 1, Best Tray of Vegetables. Mr. W. F. Fox (gardener, Mr. D. Gower), 1 and 2, Calceolaria Shrubby; 2, Bouquet; 2, Round Potatoes; 2, Gooseberries; 1, White Currants; 2nd, Best Tray of Vegetables. Mr. C. Clough (gardener, Mr. A. Euerby), 1, Geranium Bloom; 1 and 2, Geranium Foliage; 1, Greenhouse Plants. Dr. Duff (gardener, Mr. W. Wiliscroft), 2, Geranium for Bloom; 2, Sweet Williams; 1, Autumn Onions; 1, Kidney Potatoes. Mr. S. Richardson, 1, Round Potatoes; 2, New Apples; 1, Gooseberries.

CLASS B.—Roses, Mr. W. C. Millington, 1 and 2; Geranium for Bloom, Mr. J. Alvey, 1 and 2; Geranium for Foliage, Mr. G. Huskinson, 1; Mr. J. Fletcher, 2; Pelargonium, J. Alvey, 1 and 2; Petunia, W. Millington, 1; J. Alvey, 2; Window Plants, G. Huskinson, 1; J. Fletcher, 2; Plants, Greenhouse, J. Alvey, 1 and 2; Sweet Williams, Mr. G. Crossland, 1; J. Alvey, 2; Bouquet, Mr. H. Goldston, 1 and 2; Carrots, 1, Mr. G. Crossland; 2, Mr. R. Hoyles; Cucumbers, G. Huskinson, 1 and 2; Broad Beans, W. C. Millington, 1 and 2; Onions, Spring, J. Fletcher, 1; G. Crossland, 2; Onions, Autumn, W. Millington, 1; G. Crossland, 2; Lettuces, W. Millington, 1 and 2; Peas, H. Goldston, 1 and 2; Potatoes, round, R. Hoyles, 1; J. Fletcher, 2; Potatoes, Kidney, J. Fletcher, 1; R. Hoyles, 2; Turnips, G. Crossland, 1 and 2; Apples, old, Mr. W. Green, 1; J. Fletcher, 2; Apples, new, J. Alvey, 1 and 2; Gooseberries, J. Alvey, 1; R. Hoyles, 2; Currants, white, J. Alvey, 1 and 2; red, J. Fletcher, 1; J. Alvey, 2; Black, J. Fletcher, 1 and 2; Strawberries, W. Millington, 1 and 2; Cherries, J. Alvey, 1 and 2; Best Tray of Vegetables, J. Alvey, 1; J. Fletcher, 2.

CLASS C.—Roses, Mr. R. Smith, 1 and 2; Geranium for Bloom, R. Smith, 1, Mr. T. Thornton, 2; Geranium for Foliage, Mr. A. Buckland, 1 and 2; Pelargonium, R. Smith, 1; Mr. C. Walton, 2; Fuchsia, A. Buckland, 1 and 2; Calceolaria, Mr. T. Watson, 1; R. Smith, 2; 1 Pot of Musk, A. Buckland, 1 and 2; Petunia, W. Millington, 1; J. Alvey, 2; Window Plants, C. Walton, 1; A. Buckland, 2; Sweet Williams, C. Walton, 1; R. Smith, 2; Collection of Cut

Flowers, R. Smith, 1; T. Thornton, 2; Pansies, R. Smith, 1, No. 2; Carrots, R. Smith, 1; A. Buckland, 2; Cauliflower, A. Buckland, 1 and 2; Cabbages, Mr. R. Skellington, 1, No. 2; Rhubarb, R. Smith, 1; Broad Beans, T. Watson, 1; Mr. F. O. Green, 2; Onions, spring, T. Watson, 1; F. O. Green, 2; Onions, autumn, A. Buckland, 1 and 2; Lettuces, F. O. Green, 1; R. Smith, 2; Eschalots, R. Smith, 1 and 2; Peas, T. Watson, 1; R. Smith, 2; Potatoes (round), R. Smith, 1; C. Walton, 2; Potatoes (kidney), R. Smith, 1 and 2; Turnips, T. Watson, 1; F. O. Green, 2; Apples, new, T. Thornton, 1 and 2; Gooseberries, R. Smith, 1; T. Thornton, 2; Strawberries, C. Walton, 1; T. Watson, 2; Currants, white, R. Smith, 1 and 2; ditto red, R. Smith, 1 and 2; ditto, black, R. Smith, 1; R. Skellington, 2; Garden Design, A. Buckland, 1; Premier Prize for Potatoes, Round and Kidney, R. Smith; Wild Flower Bouquets, Children's Prizes, George Gower (1), Rose Gower (2), Winnie Leach (3).

Special Prizes given by Mr. W. F. Fox, Eggs, R. Swanwick, 1 and 2; Honey, Miss Fox, 1, No. 2; Doncaster and Son, W. C. Millington, 1, No. 2; Mills, Bros., A. Buckland, 1, R. Smith, 2; Mr. Wadsworth, R. Smith; Mr. Blood, R. Smith, 1.

THE reports of the King's progress towards recovery being very satisfactory, the festivities which had been arranged for the Coronation Day and postponed on account of His Majesty's illness, were carried out on July 3rd, being the Thursday in our Feast week. Tea was provided for all adults at 4 p.m., in the Temperance Hall, and in a barn lent by Mr. J. Wilkinson, suitably decorated for the occasion; while the children were entertained by the Rector in the Rectory Garden. Each child was presented with a Coronation mug, for which Miss Bouverie had collected subscriptions. The arrangements made by the Committee were highly successful and all present seemed to enjoy themselves thoroughly. Portions were afterwards sent to those who were unable to attend the Tea. In the Temperance Hall, Mr. W. F. Fox spoke a few words very suitable to the occasion, reminding his hearers of the great cloud of anxiety that had hung over the whole nation; and the sad news which we learnt immediately afterwards, of the sudden death of Mr. John Mason, brought a solemnity in the midst of the festivity. Sports were arranged, before and after Tea, in Butt Close; Mr. Sharp, our indefatigable Secretary, has supplied us with the following list of Prize winners:—

BOYS.

	1st Prize.	2nd Prize.	3rd Prize.
40yds. Flat Race, under 7 years	T. Wilkinson	S. Richardson	C. Baldock
60yds. ditto, over 7, under 11	C. Wilkinson	Geo. Bateman	P. Goldston
80yds. ditto, " 11, " 16	A. Dent	A. Smith	W. Richardson
Obstacle Race, under 15	A. Smith	R. Blagg	C. Wilkinson
120yds. Flat Race (open)	F. O. Green	W. Bateman	C. Jones
80yds. ditto, Men over 35, under 50	H. Crossland	J. Fox	
60yds. ditto, Men over 50	R. Hoyles	W. Blagg	
120yds. Hurdle Race (open)	F. O. Green	W. Bateman	C. Jones
Tug of War, Married v. Single (team of 6)	Mr. C. Allwood's Team	Mr. W. Alvey's Team	
Sack Race (open)	F. Wilkinson	Geo. Gower	A. Shipman
Mystery Race (open)	F. O. Green	A. Buckland	
High Jump	E. E. Coville	E. Clough	
Long Jump	E. E. Coville	W. Bateman	
Consolation Race	H. Goldston		

GIRLS.

40yds. Flat Race, under 7 years	E. Bateman	M. Dent	Ellis
60yds. " over 7, under 11 years	A. Allwood	M. Wilkinson	R. Smith
70yds. " " 11, " 15 "	B. Green	W. Guy	G. Dent
50yds. Egg and Spoon, under 15	B. Green	E. Bateman	M. Wilkinson
70yds. Flat Race, over 16	E. Euerby	L. Thraves	O. Swanwick
60yds. ditto, Women, over 35, under 50	Mrs. Beardsley	Mrs. Guy	
Potato Race, over 20	O. Swanwick	Mrs. Beardsley	Mrs. Stubley

CYCLE PARADE—LADIES.

For the most beautifully dressed
Machine and turn out..... Miss Sharp
Miss F. Clegg

GENTLEMEN.

For the best original turn out..... E. Thompson
H. Stanley

THE Committee met at a later date to draw up a balance sheet, which shows that a total sum of £38 12s. 2d. was collected while the whole expenditure amounted to £35 19s. 0½d. From the balance, 10/- was handed to the Temperance Hall Committee, leaving £2 3s. 1½d. in the hands of the Treasurer, Mr. J. Turner, which the Committee agreed should be distributed in coal next Christmas by the Overseers.

THE postponed garden party and Sale of Work in behalf of the Church Restoration fund will be held at the Rectory on Thursday, August 21st, all being well. The Sale of Work will be held in the garden, commencing at 3 p.m., and any contributions to the Stall will be thankfully received meanwhile by Mrs. Hill, and should be sent to the Rectory before the 19th inst. A Band will provide music for dancing after 5 p.m. in the orchard to which a charge of 3d. admission will be made to defray expenses, and light refreshments will be provided. During the afternoon the Rector will be pleased to show to those who are interested, the fragments of ancient heraldic tiles etc, which have been found in the Church beneath the floor, and the plans for the restoration of the Church.

The Annual Festival of the Bingham Deanery branch of the G.F.S. was held at East Bridgford on July 17th. A Service was held in Church at 3 p.m., conducted by the Rector. The party was entertained at tea by Mr. Fox, and addressed by Miss Thompson and Miss Seymour on the lawn at The Hall. The evening was pleasantly spent in an expedition to Hoveringham, in Mr. J. Fox's barge.

Extracts from Parish Registers.

BAPTISMS.

- July 6th. Robert Askew, son of Robert and Mary Ann Barlow.
 „ 20th. Ethel Mary, daughter of John Denton and Annie Elizabeth Crossland
 „ 20th. Alice Edith, daughter of John and Florence Blagg.

MARRIAGE.

- July 14th. AT HARBY. Samuel Hall and Ada Smith.

BURIALS.

- July 7th. John Mason, aged 65 years.
 „ 12th. John Wilkinson, aged 73 years.
 „ 21st. Mary Simpkin, aged 53 years.
 „ 22nd. William Millington, aged 70 years.

CALENDAR FOR AUGUST.

- 3 S. 10th Sunday after Trinity. Holy Communion at Mid-day.
 9 S. Coronation of King Edward VII.
 10 S. 11th Sunday after Trinity. Holy Communion at 8.
 17 S. 12th Sunday after Trinity. Holy Communion at 8.
 21 Th. Garden Party and Sale at Rectory.
 24 S. 13th Sunday after Trinity. St. Bartholomew. A. and M. Holy Communion at 8.
 31 S. 14th Sunday after Trinity. Holy Communion at 8. Collections for Church Expenses.

The Services in Church on August 3rd, 10th and 17th will be taken by Rev. S. Saunders, who will be in charge, and will be ready to perform any duties that may arise during the Rector's absence.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

Holy Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

THE CORONATION.

ON Saturday, August 9th, the day of the Coronation of our Sovereign, King Edward VII. and his Consort, Queen Alexandra, a merry peal of the bells of the Parish Church early in the morning and again in the evening, expressed our joy and thankfulness that the long wished for day had arrived, while our beautiful flag, bearing St. George's Cross and the Union Jack, floated majestically above the Church tower. At all the Services of the following day, Sunday, August 10th, there were large congregations. The day opened with the Holy Communion, in which, and at Mattins, special intercession was made for the King in the words of the Collect from the Coronation Service. At Evensong, in addition, special Psalms, viz., Pss. 122, 148, 149 and special Lessons, viz., 1 Kings iii, 5-16, and S. Matt. xxii., 1-23, were read, and in the general Thanksgiving our thanks were offered to Almighty God for "His mercy vouchsafed to us in the recovery of our Sovereign Lord King Edward from grievous illness and from peril of death," Our dependence on God's Will and good Providence was fitly expressed in the hymns 165 ("O God, our help in ages past") and 373 ("God moves in a mysterious way") In the Sermon, which was preached by the Rev. S. T. H. Saunders, M.A., of Merchant Taylor's School, the religious lessons of the King's illness and the postponement of his Coronation, and the religious meaning and aspect of the Sacring of the King were briefly set forth. After the sermon the King was proclaimed according to the authorised solemn form, and the ceremonies of anointing and crowning the King and Queen, and of investing the King with the Sword of Justice, the Imperial Robes, the Orb, the Ring, the two Sceptres, and the Holy Bible, were described. Hymn 379 ("Now thank we all our God") followed, and special prayers from the Coronation Service having been offered, a very happy Service was concluded with the National Anthem and the Blessing.

ON Thursday, August 21st. the weather proved very favourable for the Garden Party and Sale of Work held at the Rectory in aid of the Church Restoration Funds. It had been postponed from the Feast week on account of the changes in all our arrangements necessitated by the alteration of the date of the King's Coronation. At the Stalls which were arranged in the verandah, the Misses Fox, Mrs. and the Misses Milward, Mrs. C. Millington, Mrs. Lowe and Miss Palmer superintended the sale of work and other articles which had been contributed; and Mrs. and the Misses Weatherell and Mrs. Jesson undertook a sale of garments. In the Orchard, a Refreshment Stall

was organised by Mrs. Goldston and Mrs. Turner, assisted by Mrs. Boulby and Miss Swanwick, contributions being made to it by many parishioners. Mr. Swanwick took charge of the gate, and the Bingham Band under Mr. F. Taylor, played from 5 p.m. to 9 p.m. for those who enjoyed the music and dancing. Our best thanks are given to all who so willingly co-operated. The net proceeds for the Church Restoration Funds amounted to £14 2s. 2d.

THE East Bridgford Cricket Club has not had a very fortunate season, and the weather has been unfavourable on several occasions. The following were the results of the matches in May and June:—

May 8th. Shelford. Bridgford 28, Shelford 70 (lost).
„ 26th. Whatton, Bridgford 49 and 55 for 7 wks., Whatton 29 (won).
„ 31st. Notts. Brewery. Bridgford 30, Notts. 72 (lost).
June 7th. New Asylum XI. Bridgford 31, Asylum 49 for 4 wks. (lost).
„ 19th. Pindar's XI. Bridgford 69, Pindar's 126 for 6 wks. (lost).
„ 26th. Carcolston. Bridgford 80, Carcolston 46 and 67 (won on 1st inn).
„ 30th. Whatton. Bridgford 26 and 42 for 5 wks., Whatton 77 and 96 for 4 wks. (lost).
Aug. 14th. Pindar's XI. Bridgford 49, Pindar's 33 (won).

THE Harvest Thanksgiving Services will be held on Thursday, October 2nd, at 7.30 p.m., and on the following Sunday. We hope the weather will now be more settled and warm, that the promise of the earlier part of the year will be realized for the corn, as it was for the hay harvest.

WE can ill afford to lose old friends, and the departure of Mr. and Mrs. C. Clough from our village deprives us of long-standing and valued neighbours. At the prize-giving day at East Bridgford College, Monday, July 28th, Mr. Sam Bell, a former pupil, being in the chair, a hearty farewell was given to them by their friends who were present, and a welcome to Mr. G. E. Clough, who now carries on the Boys' School. We wish Mr. and Mrs. Clough and their daughters every success in their new home at St. Anne's on the Sea, Blackpool.

WITH deep regret we record the death of Mrs. Bouverie, of the Manor, East Bridgford, on Saturday, August 23rd, and desire to express the sympathy which is felt by all for her family.

CHURCH RESTORATION FUND.

	£	s.	d.
Amount acknowledged to end of May, 1902.....	1369	15	11
Rev. W. Butt.....	1	1	0
Herbert Robertson, Esq., M.P.	1	1	0
Miss Wade (card).....	0	7	6
Colonel Vere Wright	1	1	0
W. Mussell.....	0	1	11
Gilbert Patchett (card).....	0	3	6
The Very Rev. the Dean of Huron	1	0	0
Mrs. Bradwell	0	10	0
Proceeds of Sale of Work, etc., Aug. 21st.....	14	2	2
	£ 1389 4 0		

CALENDAR FOR SEPTEMBER.

- 7 **S.** 15th Sunday after Trinity. Holy Communion at Mid-day.
- 14 **S.** 14th Sunday after Trinity. Holy Communion at 8.
- 17 **W.** Ember Day.
- 19 **F.** Ember Day.
- 20 **S.** Ember Day.
- 21 **S.** 15th Sunday after Trinity. St. Matthew, Ap., Ev. and Mart. Holy Communion at 8.
- 28 **S.** 16th Sunday after Trinity. Holy Communion at 8. Collections for Church Expenses.
- 29 **M.** St. Michael and All Angels. Holy Communion at 8.

Extracts from Parish Registers.

BAPTISM.

July 27th. Albert, son of Henry and Annie Crossland.

MARRIAGE.

Aug. 20th. At Staunton. George William Dodd and Alice Cloxton.

BURIALS.

Aug 13th. Mary Millington, aged 75 years.

" 26th. At Goldsborough, Yorks. Edith Katharine Bouverie, aged 45 years.



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45. (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

THE Harvest Thanksgiving Services will be held in the Parish Church on Thursday, October 9th, at 7.30, when the sermon will be preached by the Rev. J. Parkinson, of Syerston; and on the Sunday following, when the Rev. F. C. Cursham, Vicar of Flintham will be the preacher in the evening. There will be a Collection at each service, and the Harvest Thankofferings will be divided between the Royal Agricultural Benevolent Association and the Sunday School Fund. After our fears of the continuance of the wet season we have to be specially thankful for beautiful harvest weather during September which has enabled farmers to get in their crops generally in good condition.

It is hoped that a course of Lectures will be arranged during the coming winter, to be given by Mrs. Constantine whose lectures last year were found so interesting. The subject will be Sick nursing, and will be suitable for both men and women.

By the time this is being read, we hope to see the roof being put upon the chancel. The work appears to have been progressing slowly of late, but it has been waiting for the completion of the timber construction of the roof which will arrive, like the timber and stone for Solomon's temple, ready prepared in the workshop. The erection of a new boiler and rearrangement of the heating apparatus has been pushed on, in order that we may be able to use it when the cold weather arrives.

ON Sunday, Oct. 19th, the Rev. H. Spurrell will preach at the evening service, and a collection will be made in behalf of the National Society, which in times past has given substantial aid in building our National School, and to which we therefore owe some support.

THE Rector and Mr. Goldston took the Church choir, by the kindness of those who contributed to the expense of the outing, to Skegness on Sept. 8th. The day was fortunately fine and Skegness had lost none of its attractions for the party.

CALENDAR FOR OCTOBER.

- 5 S. 19th Sunday after Trinity. Holy Communion at Mid-day.
- 9 Th. Harvest Thanksgiving Service 7.30 p.m. Collections for Royal Agricultural Benevolent Society and Sunday School, also on following Sunday.
- 12 S. 20th Sunday after Trinity. Holy Communion at 8.
- 18 S. St. Luke, Evang.
- 19 S. 21st Sunday after Trinity. Holy Communion at 8. Collection for National Society.
- 26 S. 22nd Sunday after Trinity. Holy Communion at 8.
- 28 T. St. Simon and St. Jude, Apostles and Martyrs. Holy Communion at 8.
Collections for Church Expenses



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

MANY unnoticed relics of bygone times have their history to tell, and much interest may be added to the lives of us villagers in rural England by those who have time or skill sufficient to gain some knowledge of olden days, if they will gather up the curious traditions or gossip of the neighbourhood which have been handed down from former generations.

It has been well said that every man's concern with his native place has something more in it than the amount of rates and taxes that he has to pay. The burden and drudgery of work is lessened when a man has something he can occupy his thoughts with, and many little items of local history, gathered from field names, old inscriptions, buildings, or traditions, will often serve to awaken such interests, to re-people the past, and to kindle a desire for more knowledge. The Rector would be glad to hear from time to time of anything of this character that seems worth placing on record in the Parish Magazine.

The following list of old inscriptions on or about the houses of the village may be of interest to some of our readers:—

“1657. W. I.”—On a stone in Mrs. Beaumont's stable yard. These are the initials of William Jacson, one of the Coroners of the County, who owned this property, formerly known as Sir John Markham's Manor, which had descended to him from a Mr. Roger Jacson, Rector of East Bridgford, (died 1584). William's father, “a modest man but of great worth,” was Rector of Screveton, and married the sister of Dr. Robert Thoroton, the historian. Jackson's Orchard and Jackson's Close were names that survived until the enclosure of these holdings in the grounds of the house built by the Rev. Thomas Beaumont.

“H. W. 1718.”—On the late Mr. W. Millington's house, may perhaps stand for Henry Westby, who was Overseer in that year.

“IOHN WESTBY, 1746.”—Over a Sundial marked for the hours X to IV., above the door in the old Manor Farm House. The family of Westby was established in East Bridgford nearly two centuries before this date. John Westby was Churchwarden in 1749.

“I. R. 1730.”—Rebuilt into the end of Mr. Daft's barn. Perhaps for John Ragsdale, another equally old-established name in East Bridgford.

“P. W. E.”—On Mrs. J. Smith's house.

Mr. Peter Brooke was fond of inscriptions. “P. & F. Brooke, 1822” occurs on a detached stone; “P. & F. B.” on the Lodge at the Hall, and the following inscription is on a stone slab on the lawn:—“In Memory of Lady Grey Sextus Mare, for 20 years the useful servant of Frances Brook. She died in April, 1828.” Round three sides of a stone well-house in the meadow at the Hall, this quotation from Sir Walter Scott's *Marmion* is carved:—

“Drink weary pilgrim, drink and pray
For the kind soul of Sybil Grey,
Who built this Cross and Well.”

“J. H. S. 1828.”—Records the building of the Mill by Mr. Henry Stokes.

“W. T.”—On the large Sundial on Mr. F. Sharp's house, are the initials of Mr. William Taylor, an owner of the property.

The date “1818” is on a Sundial formerly in Mr. J. Gregg's garden, now in that of Mrs. Milward.

THE Annual Meeting of the Bible Society was held on Tuesday, September 30th, the Rev. A. D. Hill being in the chair. The Secretaryship which has for many years been held by Mr. Chas. Clough, has now been undertaken jointly by Miss Beaumont and Miss C. L. Beaumont. The Rev. W. R. Bowman addressed the Meeting on behalf of the Society, which, he said, now provides the Holy Scriptures or portions of them, in 367 distinct forms of speech, and supplies them to all English Foreign Missions. The Rev. W. Lush, Vicar of Kneeton, supported him with an interesting speech. Total collected during the year, £19 11s. 8d.

THE READING ROOM has been re-opened for this quarter in the Temperance Hall, on Monday, Thursday and Saturday evenings. Boys over 14 may be admitted, and the Subscription is 1/- for the quarter. Mr. G. Crossland is Secretary.

THE Annual Missionary Meeting for the Society for Propagation of the Gospel will be held in the Temperance Hall on Monday, November 10th. There will be a Tea at 5.30 o'clock, tickets for which may be obtained at the door, price 9d. At 7 p.m. the Meeting will be addressed by Archdeacon Dyer, from Rangoon, who will give an Illustrated Lecture. We who live at home should make full use of the opportunity afforded by this Annual Meeting to stir up fresh zeal for the work of Christ's Church in foreign lands, and the history of Mission Work in Burmah is very interesting.

THE REV. C. H. SPURRELL preached on Sunday, October 19th, on behalf of the National Society, which for 90 years has organized and assisted the Church's Educational Work. When our National School was built, this Society made a grant of £175 towards it. The Collections amounted to £1 17s. 6d.

A COFFEE SUPPER will be held in the Temperance Hall on Thursday, November 13th, at 7 o'clock, in aid of the funds of the Band of Hope. Tickets 6d. each.

THE SEWING MEETINGS held in the Institute have already been commenced. They are conducted by Mrs. Hill and Mrs. Weatherell on Thursdays, at 2 p.m., and a part of the time is devoted to reading the Bible. New members will be heartily welcomed.

MEETINGS of the G.F.S. are held for elder members on Tuesdays at 7 p.m. at the Rectory, and for younger members and candidates at 5 p.m. at the Institute.

THE *Church Family Newspaper* is an excellent weekly paper, price 1d., prepared in so popular a form as to be acceptable to all classes. The Rector would be glad to supply specimen copies which have been sent to him to any who may like to see them, or would be likely to take in the paper.

A BAZAAR is announced to be held in Nottingham on November 27th, 28th and 29th, on behalf of the Church of England Waifs and Strays Society and their Home for Destitute Children at Newark. It is hoped that each parish in the Diocese will contribute something, if only to a small extent. Miss G. Fox will kindly receive and forward contributions to the Bazaar.

CHURCH RESTORATION FUND.

	£	s.	d.
Amount acknowledged--September, 1902.....	1389	4	0
Mrs. Boulby	1	0	0
Mr. Townroe	0	5	0
Rev. P. H. Droosten.....	1	1	0
Miss Hill	1	0	0
Rev. Dr. Fearon	1	1	0
T. Kensington, Esq.....	2	2	0
Rev. A. D. Hill	10	0	0
	£1405 13 0		

Extracts from Parish Registers.

BAPTISM.

Oct. 5th. Gladys, daughter of George and Eliza Weightman.

MARRIAGE.

Oct. 14th. John James Daft and Kate Elizabeth Wilks.

BURIALS.

Sept. 5th. Joseph Swain, aged 76 years.

Oct. 2nd. Rosanna Whittaker, aged 72 years.

CALENDAR FOR NOVEMBER.

- 1 S. *All Saints' Day.* Holy Communion at 8.
- 2 S. *23rd Sunday after Trinity.* Holy Communion at Mid-day.
- 9 S. *24th Sunday after Trinity.* Holy Communion at 8. Collections for Foreign Missions.
- 10 M. Missionary Tea 5.30 p.m. Meeting 7 p.m.
- 13 Th. Coffee Supper, Temperance Hall, 7 p.m.
- 16 S. *25th Sunday after Trinity.* Holy Communion at 8.
- 23 S. *26th Sunday after Trinity.* Holy Communion at 8.
- 30 S. *Advent Sunday. St. Andrew, A. & M.* Holy Communion at 8 and mid-day.
Collections for Church Expenses.



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6 p.m. daily.

Holy Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

ADVENT, 1902.

As we reach December, the last month of the year, we also arrive at the solemn season of Advent, the beginning of our Church's yearly course of teaching.

Two great thoughts are kept before our minds by Advent:—*First*, that God sent His Son Jesus to come as a little Child into the World, born to give us new life, born to be amongst us and of us, born that we might know and love the Christ-child who came so humbly into this world. *Secondly*, that Jesus the King will come again, on the clouds of Heaven, at the Great Judgment Day.

We must bring these thoughts together in our minds, and remember that those who love Him and learn of Him and live in Him, will not have cause to fear His second coming.

Jesus—the loving Child and the mighty King—is seeking to come into your heart even now. Is there room in your heart for Him? Will you not show that you expect Him, and welcome Him, by preparing for your Christmas Communion? And then, feeding on the Spiritual gift of His Body and His Blood in that Blessed Sacrament, you will be assured of the reality of His presence here, and of the joy of meeting him hereafter.

There will be Service in Church, with an Advent Sermon, on Thursday evenings, Dec. 3rd, 11th, and 18th, at 7 o'clock. The Rector asks Communicants to make an especial effort to attend the Service on the 11th, as a preparation for the Christmas Festival.

ON CHRISTMAS DAY the Holy Communion will be celebrated at 8 o'clock, and after Morning Prayer at 10.45. There will be Evening Service at 7 o'clock on Christmas Day instead of in the afternoon, as a wish that it should be so has been expressed.

OUR NEW YEAR'S TEA will take place on Thursday, January 1st, 1903, to which all parishioners and friends are cordially invited. Tea will be laid at 5 p.m. in the Temperance Hall, at 6d. a head. Those who find it convenient to come later will be provided for at 5.45. Children not in charge of their parents will not be admitted until 5.45. An Entertainment will follow at 7 p.m., admission 3d. to those who have not taken Tea tickets. Any proceeds that may arise will be given to the Church Restoration Fund.

ON Monday, November 10th, the Missionary Tea was given in the Temperance Hall. About 50 attended, and the smallness of the number was a disappointment to those who had provided bountifully. The tables were contributed by Dr. Duff, Miss Fox, Mrs. Hill, Mrs. J. B. Mason, Mrs. Turner and Mrs. Weatherell. The Meeting afterwards was well attended, and the Rev. W. Jordan from Melbourne, Australia, gave an Address, as the Ven. Archdeacon of Rangoon who had been announced, was unable to come. The Rector provided the Lantern to exhibit a series of slides in illustration of the Lecture on the Church's progress in Australia.

Amounts contributed this year to the S.P.G., up to the present; Collections in Church, £3 4s. 9d. Tea and Collection in the Hall (less 8/- expenses), £2 1s. 11d.; Subscriptions—W. F. Fox, Esq., £1; Mrs. Tomlinson, 10/-; collected by Miss Holloway, 17/-; Boxes—Messrs. H. Stanley and G. Patchett, Misses M. L. Eureby, E. E. Eureby and E. Walton, 14/-; Total, £8 7s. 8d.

THE COFFEE SUPPER on November 13th was well supported, and followed by an Entertainment, bringing in about £2, in aid of the Band of Hope funds.

THE usual Christmas Entertainment by the Band of Hope and its friends will take place on December 30th.

THE East Bridgford Choral Society holds its meetings on Wednesdays, at 7.15, and is now engaged in practising Barnby's "Rebekah." Mr. H. Oaksford (medallist, R.A.M.) of Nottingham, has kindly undertaken the post of Conductor, and under his guidance the work is making excellent progress.

ON Thursday evening, October 30th, the inhabitants of East Bridgford gave a hearty welcome to second-Lieutenant Herbert M. Milward, of the Nottinghamshire and Derbyshire Regiment, who had arrived that day at Southampton in the Hospital Ship *Simla*, after nearly three years' absence in South Africa. Having crossed Gunthorpe Bridge, the carriage containing Mrs. Milward and her son and daughters, was drawn up the hill into the village. Here the Church Bells were ringing, and fifty torch-bearers were picturesquely arranged on each side of the street. The Rector in a short speech gave a cordial welcome on behalf of the inhabitants to Mr. Milward, referring to Lord Kitchener's mention in dispatches of his conduct at Vlakfontein on May 29th, 1901, and he specially included in the welcome Private Herbert Chapman, of the same Regiment, and Driver George Higgs, R.A., who had recently returned from the war to their native place. These two soldiers having mounted the box, the carriage was drawn through the village, with torchlights and patriotic songs, to Mrs. Milward's house, where Mr. Milward in a few words thanked his friends and neighbours for preparing so unexpected and hearty a welcome.

WE are very pleased to be able to record the establishment of the "King Edward" Club. Mr. W. F. Fox has most kindly provided an iron room, which he has erected at the back of the Temperance Hall, and which was opened on Saturday, Nov. 8th, as a Club and Reading Room for men and youths over 18, on payment of a subscription of 1/6 a quarter. It is open from 7 to 10 every week-day. Smoking is allowed, and papers and quiet games are provided. Last but not least, must be mentioned the addition of a billiard table, which is a great acquisition. Mr. E. E. Coville acts as Secretary. We can assure Mr. Fox that his kind thoughts and generosity are most highly appreciated by the members, who now number 46, and who will we are sure, use the room in accordance with the intention of the donor.

THE Nursing Lectures promised by the County Council, to be given by Mrs. Constantine, will probably be on Monday, January 5th, and following Mondays. We hope for as good an audience as attended her last course of Lectures. Due notice will be given in good time.

Extracts from Parish Registers.

BAPTISMS.

Nov. 2nd Kate, daughter of Charles Clarke and Jane Allwood.
" " Edith, daughter of Charles Robert and Mary Ann Wormald.

MARRIAGE.

Nov. 10th AT ALL SAINTS', LOUGHBOROUGH. Martin Widdison and Catherine Elliotte.

CALENDAR FOR DECEMBER.

- 4 Th. Service at 7.
- 7 S. 2nd Sunday in Advent. Holy Communion at Mid-day.
- 11 Th. Service at 7.
- 14 S. 3rd Sunday in Advent. Holy Communion at 8.
- 17 W. Ember Day.
- 18 Th. Service at 7.
- 19 F. Ember Day.
- 20 S. Ember Day.
- 21 S. 4th Sunday in Advent. St. Thomas, A & M. Holy Communion at 8.
- 25 Th. CHRISTMAS DAY. Holy Communion at 8 and mid-day. Mattins 10.45.
Evensong 7.
- 26 F. St Stephen, M.
- 27 S. St. John, Ap. & Ev.
- 28 S. Holy Innocents Day. Holy Communion at 8. Collections for Church Expenses

JANUARY, 1903.

- 1 Th. Circumcision of our Lord. Holy Communion at 8. Parish Tea at 5.
- 4 S. 2nd Sunday after Christmas. Holy Communion at 8 and mid-day (choral).

Time Table for East Bridgford of Trains to and from Nottingham, for December, 1902 :—

Leave Bingham.	Leave Lowdham.	Arrive Nottingham		Leave Nottingham.		Arrive Bingham.	Arrive Lowdham.
		G.N.R. Victoria.	M.R.	G.N.R. Victoria.	M.R.		
—	7.26	—	7.50	5.30	—	5.53	—
7.34	—	7.58	—	—	6.55	—	7.12
8.19	7.54	—	8.15	7.20	—	7.43	—
—	9.3	8.44	—	—	7.25	—	7.41
* 9.43	—	—	9.22	*8.20	—	8.44	—
9.53	—	10.6	—	—	8.35	—	8.51
—	10.33	10.15	—	9.25	—	—	9.48
10.49	Saturdays	—	10.50	*10.23	—	10.46	—
11.54	—	11.10	—	—	10.42	—	10.58
—	11.51	12.18	—	11.50	—	12.13	—
*1.42	—	—	12.7	—	1.5	—	1.22
2.0	—	2.6	—	* 1.52	—	2.16	—
—	—	2.24	—	—	2.5	—	2.21
—	2.9	—	2.27	—	2.8	—	2.28
—	2.30	—	2.52	—	2.35	—	2.59
* 3.22	—	—	—	—	—	—	—
—	4.33	5.45	—	—	3.20	—	3.36
4.43	—	—	4.52	4.5 Saturdays	—	4.29	—
5.2	Saturdays	5.8	—	—	4.35	Saturdays	4.53
—	6.2 Saturdays	5.27	—	—	4.50	—	5.6
—	6.29	—	6.25	* 4.50	—	5.13	—
6.53	—	—	6.50	—	6.18	—	6.34
*7.15	—	7.16	—	6.15	—	6.38	—
9.0	—	7.38	—	—	7.35	—	7.51
—	9.43	9.24	—	7.35	—	7.58	—
—	11.0 except Saturday.	—	10.5	8.35	—	8.58	—
—	—	11.20	—	—	8.55	—	9.12
—	—	—	—	9.55	—	10.19	—
—	—	—	—	—	10.30	except Saturdays	10.49
—	—	—	—	—	11.15	Saturdays	11.34
—	—	—	—	11.0 Saturdays	—	11.24	—

*Newark trains.

N.B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.