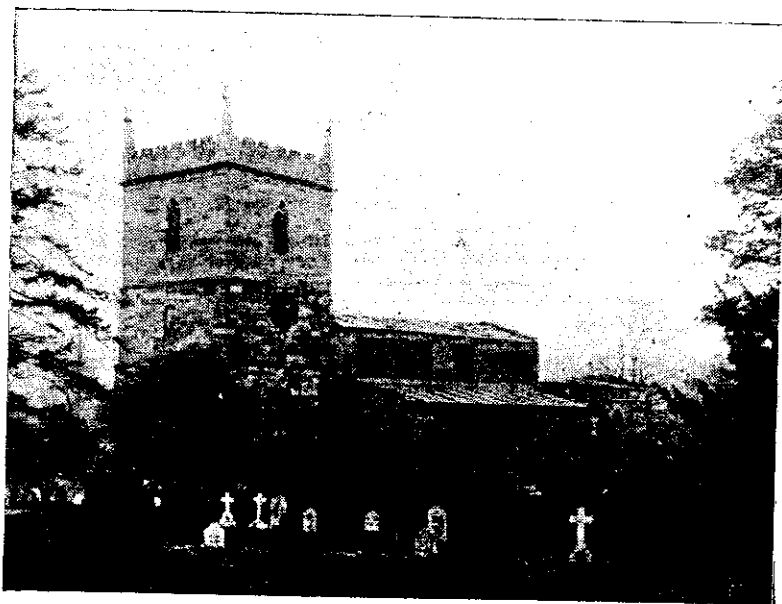


EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6 p.m. daily.

Holy Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

A HAPPY NEW YEAR to you all. We have embarked upon our journey through 1904. Let us make it a year of good effort, for that will make it happy. Let us go forth into it with the motto "They that wait on the Lord shall renew their strength" (Isa. xl. 31) in our hearts; with a great faith in God's power, promise, and presence; resolved that the Lord Jesus shall be our King, so that we keep hand and tongue and body free from wilful sin through Him: King too of our souls, so that none is so ignorant or crushed with evil habits, but that He can and will strengthen and renew the soul that waits on Him. Let us make a united effort too, to free our Church from the debt which remains upon the work that has been done, and with hopefulness and thankfulness set ourselves one and all to do our best to help in whatever way lies open to each of us, towards this end.

I am yours faithfully, in Christ,

A. D. HILL.

THE Bishop of Derby connotes that he will hold a Confirmation at East Bridgford on Tuesday, March 22nd. The Rector will be glad to know as early as possible of those who desire to present themselves for Confirmation on this opportunity.

SUNDAY, Jan. 31st, is the day appointed by the Hospital Sunday Committee for the Annual Collection on behalf of the Nottingham General Hospital. It has been arranged that our Collections in Church shall be made on the appointed day.

THE Church Council is now able to present the following completed statement of the Expenditure incurred in the Church Restoration up to the present time :—

<i>By contract No. 1.</i>		£	s.	d.
Tower, Drainage, lowering soil, South Torch,				
Chancel and fittings	893	4	0	
<i>By contract No. 2.</i>				
Chancel Roof	380	0	0	
<i>Extras sanctioned by Committee.</i>				
Additional Concrete Foundations (at contract				
price, to measure)	254	13	0	
Tower masonry, and block floor to Vestry ..	48	13	11	
New Boiler, setting, and chimney	62	19	9	
On Rector's account, for Sedilia and Altar ..	58	3	9	
North Door, Eaves gutters to nave, Temporary				
screens, Chancel walls, windows and organ				
arch	174	15	3	
	£1872	9	8	
<i>Amounts received by Treasurer, to Dec. 31st, 1903.</i>				
Subscriptions	1307	3	0	
Collected by Cards	15	0	1	
Entertainments, Sales, etc.	101	17	8	
Collections in Church	16	4	9	
Church Box	3	9	7	
Interest at Bank	21	9	9	
	£1465	4	10	

There is thus a debt of £407 4s. 10d. on the work now completed, for which we shall have to pay interest for an overdraft at the bank, and we must brace ourselves up to an effort to pay off this debt.

There may be some who, without understanding all the facts of the case, may have been disposed to grumble at the large amount of extra expense incurred, but if it is borne in mind that the tender which the Committee accepted was considerably lower than any other, and that the extra work would have been equally necessary in any case, it will be seen from the statement given above that no very material alteration could have been made, and that nothing, but what was considered necessary and arising directly from the work in hand, has been attempted by the Committee.

THE following amounts have been received since the last acknowledgement of subscriptions and promises was made in the June Magazine :—

Amounts previously acknowledged	£1523	16	8
R. Foster, Esq.	2	2	0
Miss Foster	1	1	0
Miss Penoyre	1	10	0
Mrs. Boulby	1	0	0
Miss L. Sharp	0	2	0
Mr. G. Spreckley	1	3	6
The Rector and friends (balance of cost of Sedilia			
and Altar)	38	3	9
The Rector	40	0	0
Rev. J. Neale	1	1	0
Mrs. Crewdson	0	10	0
W. F. Fox, Esq. (for glazing new window) ..	2	8	0
Church Box, June—Dec.	1	12	7
	£1614	10	6

About £170 of the total here acknowledged has not been paid to the Treasurer, some of it being due only on completion of the whole work.

THE Rev. F. J. Ross inspected the National School on Dec. 15th, and makes this report on the Religious Instruction :—

"Knowledge of the New Testament throughout the school is distinctly good, and three or four in the highest division answered satisfactorily in the Old Testament, but the class generally did not do well in this. The Catechism has been well taught. More repetition of Scripture should be offered. The Beatitudes only were offered by the middle division. The Spelling in the written work is weak. There is a pleasing tone about the school and good work is being done."

The names of those who did best in the examination are: Division I. 1, Annie Allwood; 2, Millicent Wilkinson; 3, Percy Goldston. Division II. 1, Edwin Hunt, 2, Percy Lowe; 3, Harriet Cloxton. Division III. (Infants), 1, Evelyn Manchester and Harriet Ellis; 2, Beatrice Guy and Clifford Walker. The Rector's annual prizes were presented to the first in each of the three divisions.

THE School reopens on Monday, Jan. 11th.

A Concert and Entertainment was organized by Mr. R. Carter on Nov. 19th, in aid of King Edward Club, which resulted in the addition of the substantial sum of over £3 to its funds.

THE annual Christmas Concert by members and friends of the Band of Hope took place on Tuesday, Dec. 29th, with its usual cheery and varied programme.

A new Society has appeared amongst us, the East Bridgford Amateur Dramatic Society, to which we give a hearty welcome, and hope it will provide an intellectual recreation which will have great power to brighten and inform these long winter evenings. Two performances are announced, for Jan. 7th and 14th.

Those who desire to have magazines bound should send them to the Rector during this month, with the price, 1/6 for one year, or 2/- for two years in one volume.

EXTRACTS FROM PARISH REGISTERS.

BAPTISMS.

- Nov. 29. Margaret Elizabeth Bausor, daughter of John Bausor and Sarah Mason.
Dec. 4. Lily, daughter of Henry and Annie Crossland.
„ 20. George Victor, son of George and Sarah Ann Manchester.

NOTES FOR 1904, being Leap Year.

- | | |
|---------------------------|-------------------------------|
| Feb. 17. Ash Wednesday | May 22. Whit-Sunday |
| April 1. Good Friday | June 26. East Bridgford Feast |
| April 3. Easter Day | Nov. 27. Advent Sunday |
| May 12. Ascension Day | |
| 3 Sundays after Epiphany. | 25 Sundays after Trinity. |

CALENDAR FOR JANUARY, 1904.

- | | | |
|-------|------------------------------------|--|
| 1 F. | <i>Circumcision of our Lord.</i> | Holy Communion at 8. |
| 3 S | <i>2nd Sunday after Christmas.</i> | Holy Communion at 8 and mid-day. |
| 4 M. | Parish Tea | |
| 6 W. | <i>Epiphany.</i> | Holy Communion at 8. |
| 10 S. | <i>1st Sunday after Epiphany.</i> | Holy Communion at 8. |
| 17 S. | <i>2nd Sunday after Epiphany.</i> | Holy Communion at 8. |
| 24 S. | <i>3rd Sunday after Epiphany.</i> | Holy Communion at 8. Collections for Church Expenses |
| 25 M. | <i>Conversion of S. Paul.</i> | |
| 31 S. | <i>Septuagesima.</i> | Holy Communion at 8. Hospital Sunday. |

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6 p.m. daily.

Holy Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

OUR Annual New Year's Tea and Entertainment took place on Monday, Jan. 4th, 1904. About 280 people were present, and tables were provided or presided at by Mrs. Barker, Mrs. Beaumont, Mrs. Field, Miss Fox, Mrs. Hill, Mrs. Hooley, Mrs. Milward, Mrs. Turner and Dr. Duff.

At 7 o'clock, the entertainment began. The audience was much interested in "The old Actor's Story" and "The Edelweiss gatherer" illustrated by the Rector's lantern. The contributors to the programme were Miss Jesson, pianoforte; Miss Fox and Miss G. Fox, piano and violoncello; Mrs. Swingle, Mr. Goldston and Mr. A. Stanley, songs. Two very talented recitations were given by Miss Snowden, and much appreciated, and the performances of the Handbell ringers were well received. After deducting expenses a sum of £4 14s. 3d. remains in hand.

The members of the G.F.S. arranged a sale of work in the adjoining Wesleyan Schoolroom by the kind permission of the owners, which was opened from 5 to 7 p.m. and afforded accommodation for those who were waiting for room at the tea tables. This realised £2 4s. 9d., thus making in all a total of £6 19s. for the Church Restoration Fund.

THE Rector will be glad to receive the names of those who desire to be presented for Confirmation, at the earliest opportunity.

ASH WEDNESDAY, the first day of Lent falls on Feb. 17th. There will be a celebration of the Holy Communion at 8, and services at 11 a.m. and 7.30 p.m. on this day.

What is Lent? The word "Lent" means "Spring," because the Church always keeps Lent in the spring-time. When we see trees and flowers beginning to bud and everything waking up to a new life and growing it is a lesson to us that it ought to be so in our lives also. We too must make a new start and grow. We are called upon by the special season of Lent to try to grow in the Love of the Lord Jesus, and more like Him. To find out what has hindered this growth in the cold times of the past, and to be sorry for it, for it is sin which has hindered. To open our hearts to the gentle restoring influence which is at hand to revive us, the grace of God's Holy Spirit. To make all ready for the sunshine of a New Life, for which our Easter Eucharist is a thanksgiving and a sure pledge. This is the meaning and purpose of Lent.

On Thursdays during Lent, beginning Feb. 25th, there will be a special service in Church at 7.30 p.m., at which the Rev. C. B. Bardsley, vicar of St. Ann's, Nottingham, has kindly undertaken to give a course of sermons. May this labour of love in God's Name find a ready response among us, in good congregations, and attentive hearers.

THE Notts Education Committee have arranged to give a course of four lectures on Invalid Cookery. These ought to prove of great value to all who have or are likely to have anything to do with sickness, when the question of what should be given to the patient and how it can best be provided, is often of so much importance. The lectures will begin on Thursdays, February 4th, at 6.30 p.m. in the National School, and are free to those who desire to attend the course.

WE are promised a great treat in a lecture to be given on Thursday, Feb. 11th, in the Temperance Hall, by Mr. E. S. Payton, of Bath, on the early part of the Transvaal War, illustrated by his own photographs taken when out there as an officer of the Somersetshire Engineers. He comes to us on the invitation of Mr. E. Purnell Hooley, and the chair will be taken by Sir Henry Bromley, Bart. The lecture is not intended for children, but will be exceedingly interesting for grown up people. To commence at 7.30 p.m. Reserved seats 1/-. admission 3d. Any proceeds that may arise will be devoted to the Organ Fund.

WE record thankfully the gift of a new lamp to the church. It has been hung so as to give light in the pulpit, without causing an unpleasant dazzle in the eyes of the congregation. The cost has been provided by Miss S. E. Millington assisted by some of the members of the G.F.S.

THE Church Council have decided to open a fund for the re-building of the Organ in Church. While they are fully aware of the first importance of defraying the debt on the Restoration of the Church as soon as possible, they feel that the replacing of the organ is very much desired and is so entirely a part of the work that has been undertaken, that it will be no hindrance to the raising of the main fund to give an opportunity to those who wish to contribute to this as well. Donations will be gladly received by the Churchwardens or members of the Church Council.

A CORRECTION.—The proceeds of Mrs. Carter's Concert for King Edward Club on Nov. 19th, should have been given as £4 18s. and not as stated in the last Magazine.

EXTRACTS FROM PARISH REGISTERS.

BURIAL.

Jan. 7. Charles Beaumont, aged 41 years.

CALENDAR FOR FEBRUARY, 1904.

- 2 Tu. *Purification of St. Mary the Virgin.* Holy Communion at 8.
 4 T. Lecture National School 6.30
 7 S. *Sexagesima.* Holy Communion at mid-day.
 11 Th.
 12 F.
 14 S. *Quinquagesima.* Holy Communion at 8.
 16 Tu. Shrove Tuesday.
 17 W. *Ash Wednesday.* Holy Communion at 8. Services 11 and 7.30.
 19 F.
 21 S. *1st Sunday in Lent.* Holy Communion at 8.
 24 W. *St. Matthias, Ap. M. Ember Day.*
 25 Th. Service and Sermon, 7.30.
 26 F. *Ember Day.*
 27 S. *Ember Day.*
 28 S. *2nd Sunday in Lent.* Holy Communion at 8. Collections for Church Expenses.
 29 M. Additional Day for Leap year.

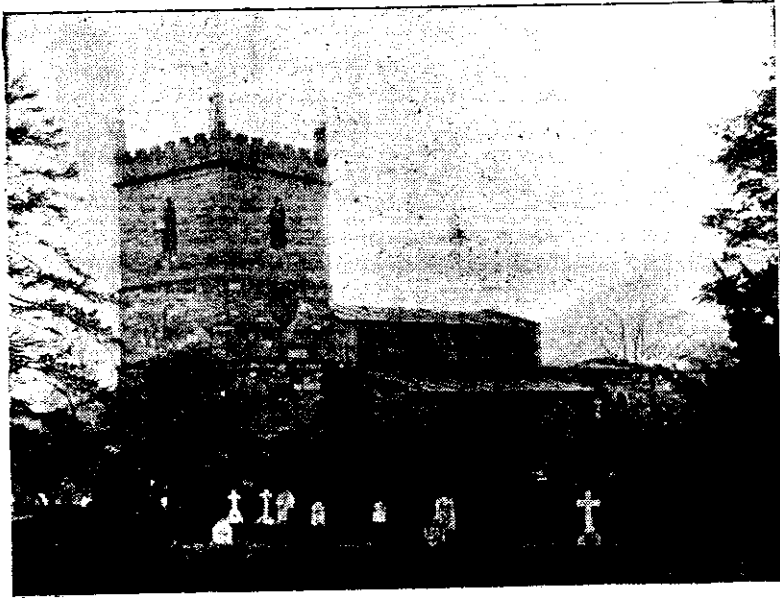
Time Table for East Bridgford of Trains to and from Nottingham, for February, 1904 :—

Leave Bingham.	Leave Lowdham.	Arrive Nottingham		Leave Nottingham.		Arrive Bingham.	Arrive Lowdham.
		G.N.R. Victoria.	M.R.	G.N.R. Victoria.	M.R.		
—	7.26	—	7.50	5.25	—	5.48	—
7.32	—	7.55	—	—	6.55	—	7.12
—	7.54	—	8.15	7.15	—	7.38	—
8.20	—	8.44	—	—	7.25	—	7.41
—	9.3	—	9.22	*8.20	—	8.44	—
* 9.43	—	10.5	—	—	8.33	—	8.49
9.53	—	10.15	—	9.25	—	9.48	—
—	10.33	—	10.52	*10.24	—	10.47	—
10.49	<i>Saturdays</i>	11.9	—	—	11.25	—	11.41
11.55	—	12.18	—	11.50	—	12.13	—
—	11.54	—	12.10	—	1.5	—	1.22
1.42	—	2.5	—	* 1.52	—	2.15	—
*2.1	—	2.24	—	—	2.5	—	2.21
—	2.9	—	2.27	2.8	—	2.28	—
—	2.30	—	2.52	2.43	—	3.6	—
* 3.22	—	3.44	—	—	3.20	—	3.36
—	4.33	—	4.52	4.5 <i>Saturdays</i>	—	4.27	—
4.54	—	5.18	—	—	4.40	<i>Saturdays</i>	4.58
5.2	<i>Saturdays</i>	5.26	—	—	4.50	—	5.6
—	6.2 <i>Saturdays</i>	—	6.25	* 4.50	—	5.13	—
—	6.28	—	6.48	—	6.10	—	6.26
6.54	—	7.17	—	6.15	—	6.38	—
8.7	—	8.30	—	—	6.30	—	6.48
—	7.55	—	8.15	—	7.35	—	7.51
9.0	—	9.23	—	7.35	—	7.58	—
—	9.58	—	10.18	8.35	—	8.58	—
—	11.0 <i>except Saturday.</i>	—	11.20	—	9.10	—	9.26
				9.55	—	10.19	—
				—	10.30	<i>except Saturdays</i>	10.49
				—	11.15	<i>Saturdays</i>	11.34
				11.0 <i>Saturdays</i>	—	11.24	—

*Newark trains.

B — All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6 p.m. daily.

Holy Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

On Tuesday, March 22nd, the Lord Bishop of Derby will administer the sacred rite of Confirmation in East Bridgford Church at 4 p.m.

What is Confirmation? It is a solemn rite of our Holy Church after the rule and example of the Apostles, acting under the authority of their Master Jesus Christ (Acts i. 2.)

In Acts viii 14-17 we read of the Apostles Peter and John confirming the newly-baptised converts at Samaria. In Acts xix 1-7 we read of St. Paul confirming twelve men at Ephesus. In Hebrews vi. 1-2 we find "Laying on of hands" included among the "principles of the doctrine of Christ." There is another 'laying on of hands' spoken of in the New Testament, as in Acts vi. 5., Acts xiii. 3., II Tim. 1. 6., when the apostles ordained men to carry on their work of the Ministry. To avoid confusion the Church has given a different name to each of these. The laying on of hands when Clergy are made is called Ordination in the Prayer book, and the laying on of hands on the baptised is called Confirmation.

It is administered to those who have been baptised and are come to years of discretion, by outward sign of laying on hands, with prayer for the inward gift of God's Holy Spirit, that they may be confirmed or strengthened in their Christian calling or covenant. (Eph. iii. 16.)

The Christian Covenant is a solemn undertaking between God and Man (Heb. viii. 10-12) It was entered into us in our Baptism (I Cor. xii 13).

On God's part therein are vouchsafed to us the blessings of Salvation through Christ.

On our part is pledged the willing obedience of God's children (2 Tim. ii. 19)

It is called a *covenant of grace*, because it is offered of God's, free mercy, and because the blessings bestowed therein are more than we can deserve by anything that we do. (Titus iii. 5-7)

To be "confirmed" in this covenant is to be *strengthened*, to know, to will, and to do the duties of the service to which we are pledged by our Christian calling (2 Cor. i. 20-22)

Confirmation affords us further an opportunity of openly confessing Christ our Saviour. "Whosoever shall confess Me before men, him will I confess also before my Father which is in heaven. (Matt. v. 32.)

It is a token of our unity in the fellowship of Christ's church (Eph. iv. 1-6) and a way by which the laity recognise the authority of the Bishop.

It gives us admission to our privilege of Holy Communion.

The special gift which is asked for therein, is the sevenfold gift of the Holy Spirit. (Luke xi. 13; Isa. xi. 2.)

None are too old to ask such a blessing, none too old to receive such grace; yet the best time for Confirmation is when youth is first becoming conscious of the mighty powers within and without which begin to draw him away from God. He stands on life's threshold, and it is well that before crossing it he should consciously seek and consciously receive the blessing and strength which alone can prosper him on life's hard journey.

If there should be some who from want of opportunity or consideration, have not presented themselves for Confirmation in earlier days, and would like to do so now, the Rector will be glad to hear from them at once while there is still time.

A special Lent service is held on Thursday evenings at 7.30. p.m. at which a course of addresses is being given by the Rev. W. G. Spearing, Vicar of St. Bartholomew's, Nottingham.

HOLY WEEK AND EASTER. During Holy Week there will be morning and evening service each day at 11 a.m. and 6 p.m. except on Wednesday and Good Friday when the evening service will be at 7.30.

The Service on Wednesday in Holy Week at 7.30. is intended especially as a help for our preparation for Easter Communion. We can help each other showing our readiness to be helped ourselves, and we can encourage each by other by not being ashamed to show our earnest determination to do our Christian Duty in a right use of this Holy season.

On GOOD FRIDAY the services will be at 8, 11, 2, and 7.30. There will thus be opportunities of everyone to attend a service at least once on Good Friday; and surely there could be no better way of keeping before our minds the great event which this day sets before us, the death of our Lord Jesus Christ upon the Cross for us, and so ensuring that shall indeed be a "good" Friday to us, which it cannot be if we merely waste it in pleasure, or spend its hours wrongly.

On EASTER DAY, the greatest festival of the whole Christian year, the Sacrament of the Holy Communion will be celebrated at 7 a.m., 8 a.m., and mid-day. God grant it may be a joyful Easter to all who are trying to live a Christian life, and who obey our dear Lord's loving invitation to His feast.

Our Easter offerings will be for the Church Restoration Fund.

The Easter Vestry meeting will be held on Tuesday in Easter Week, in the National School, at 7.30 p.m., for the appointment of Churchwardens and sidesmen and for presenting accounts and other business. Church people should never let this annual meeting be unnoticed or unattended, but should try to take their share in a public spirited manner in whatever concerns the welfare and organisation of our Church.

The Lecture given by Mr. E. S. Payton on the Transvaal was well attended and was illustrated by a remarkably good series of lime-light pictures which gave a new and graphic impression of the difficulties that had to be traversed in that large country. The lecturer after a short history of the country, described particularly the railway approaches to it, illustrated by comparative sections drawn to a scale, and gave a most interesting account of of the work in which he was chiefly engaged, in the repairing of the broken bridges on the railway lines. Sir Henry Bromley, Bart, who was to have

taken the Chair, was unfortunately unable to be present, and Mr. E. Purnell Hooley took his place, introducing the lecturer as a friend of his, and thanking him for coming to give us a great treat.

The sum of £3 1s. 0d. taken at the door will be all applied to the Organ Fund, Mr. Hooley having kindly defrayed the expenses of the lecture.

On Monday, February, 15th the G.F.S. Annual Social Gathering took place at the Rectory. A very pleasant evening was passed, by Associates, members, and invited friends. A most amusing play was performed by the Misses Millington, A. Stanley, H. Higgs, E. Euerby, E. Pacey, called the "*Gain of a Loss*," the sequel to which disclosed a useful lesson. Recitations were given by the Misses Outram, T. Fox and E. Barker, songs by the Misses T. Fox, E. Barker, A. Stanley, H. Jones, and the Misses Garrett, piano by Miss Garrett and Mrs Field. Dancing and games filled the rest of the time, and special thanks are due to Mrs. Swingler, Miss L. Green, and Miss Jones for superintending the refreshments, and to Miss Garrett for the accompaniments.

The parish meeting, for the election of parish councillors for the next three years, will be held on Monday, March 7th, at 7.30.

EXTRACT FROM PARISH REGISTER.

BURIAL.

Feb. 4. John Richardson, aged 84 years.

CALENDAR FOR MARCH, 1904.

- 3 Th. Service at 7.30. Sermon by Rev. W. G. Spearing
- 6 S. *3rd Sunday in Lent.* Holy Communion at Mid-day.
- 7 M. Parish Meeting 7.30.
- 10 Th. Service at 7.30. Sermon by Rev. W. G. Spearing
- 13 S. *4th Sunday in Lent.* Holy Communion at 8. Diocesan Sunday collection.
- 17 Th. Service at 7.30. Sermon by Rev. W. G. Spearing
- 20 S. *5th Sunday in Lent.* Holy Communion at 8.
- 22 Tu. Confirmation at 4 p.m.
- 24 Th. Service at 7.30. Sermon by Rev. W. G. Spearing.
- 27 S. *6th Sunday in Lent.* (Palm Sunday). Collections for Church Expenses. Holy Communion at 8.
- 28 M. Holy Week. Services, 11 and 6.
- 29 T. " " " "
- 30 W. " " Service, 11 and 7.30. Communicants' Preparation.
- 31 Th. " " (Maundy Thursday. Holy Communion, 8. Services 11 and 6.
- April 1 F. **GOOD FRIDAY.** Holy Communion at 8, 11, 2, 7.30.
- " 2 S. *Easter Even.*
- " 3 S. **EASTER DAY.** Holy Communion, 7, 8, and mid-day.
- " 4 M. Monday in Easter Week
- " 5 T. Tuesday in Easter Week. Vestry Meeting, 7.30, in National School.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

THE Right Reverend Bishop Were, who assists the Bishop of our Diocese of Southwell, under the official title of Bishop Suffragan of Derby, held a Confirmation in East Bridgford Church at 4 p.m. on Tuesday, March 22nd. There were 46 candidates, including 13 from our parish and others from the neighbouring parishes of Kneeton, Flintham, Scarrington, Whatton, Shelford, and East Stoke. The Bishop gave beautifully simple and earnest addresses to the candidates, basing them on the first verse of the Psalms for the evening, "O God my heart is ready, my heart is ready," Psalm cviii. 1, which he asked all to mark in their Prayer Books as a memorial of the occasion of their Confirmation. Confirmation, said the Bishop, is a gift—you come to ask God for the gift of His Holy Spirit. Let your heart be ready to receive that gift, because you want it. Let your heart too be ready to use the gift. There are many ways in which you have the opportunity—you will use this precious gift of God in doing your daily work better, in doing something for your Church, in learning to pray for others: you will use it in reading your Bible, in your regular attendance at Church, and above all in your faithful reception of the Holy Communion to which you are now admitted. In all these ways resolve to make a right use of the gift of God in your Confirmation, and to be able to say, from this day forward, "O God my heart is ready."

BAZAAR. In order to raise funds for defraying the debt of £400 on the Church restoration, the Church Council has resolved to arrange a Summer Fete and Bazaar to be held in Feast Week, Wednesday and Thursday, June 29th and 30th. Mr. Hooley very kindly allows the use of the beautifully situated garden at The Manor. Stalls will be undertaken by many of the residents in East Bridgford, and we ask all our friends who can make anything, beg anything, give anything, or get anything, suitable for the purpose, to begin at once and to ask their friends to contribute towards providing a tempting stock of articles for sale.

If we all work together with willingness and enthusiasm it will employ many energies and workers in a good cause, and afford a great deal of pleasure both to those who work for it and those who come to it.

HOME MISSIONS. The Rev. J. Jervis will pay us his usual visit and will preach on behalf of the Additional Curates' Society on Sunday evening, April 10th. On the following day, Monday, April 11th, he will give a lecture illustrated by lantern pictures in the National School at 7.30 p.m. Collections will be made as usual in behalf of the Home Mission Work of the Society.

The amount collected on Sunday, March 13th, for the Diocesan Societies was £1 14s. 5½d.

The following elections to local official posts have been made:—

County Council, for Bingham Division, George Brown; District Council, for Parish of East Bridgford; Joseph Turner. East Bridgford Parish Council; Charles Allwood, Ernest Edward Coville, Thomas Euerby, Harry Forrest, John Higgs, Arthur William Edmund Mason, Samuel Richardson, William Rawson Sharman, Joseph Turner, John Simpson Wilkinson, John Wilkinson.

THE EAST BRIDGFORD DRAMATIC SOCIETY has issued a balance-sheet showing members' subscriptions £3 5s. Taken at performances January 7th, 14th, and 21st, £15 19s. 1d. Total receipts, £19 4s. 1d. Total expenses, £18 16s. 11d. Balance in hand, 7½. A Concert by members of the Society is announced for April 7th on behalf of the expense incurred by the Temperance Hall Committee in erecting a coal house.

THE CRICKET CLUB held its annual meeting for the election of officers and presenting of accounts on Tuesday, March 22nd, the Rev. A. D. Hill in the chair. The Captain and Secretary, Mr. W. H. Wiliscroft produced his balance-sheet showing receipts, £21 16s. 5d.; expenses, £13 17s. 10½d., leaving a balance in hand of £7 18s. 6½d. The officers for the year were elected as follows—*President*, Dr. C. H. Duff; *Vice-Presidents*, Rev. E. P. Weatherell, Rev. A. D. Hill, Mr. W. F. Fox, Mr. T. W. Rogers, Mr. C. Hingston, Mr. G. H. Sollery, Mr. J. Turner, and Mr. E. P. Hooley. *Captain*, Mr. W. H. Wiliscroft; *Vice-Captain*, Mr. E. E. Coville, *Secretary*, Mr. M. W. Shortland; *Treasurer*, Rev. A. D. Hill. *Committee*, Messrs. G. Jackson, J. Fletcher, F. O. Green, H. Goldston, E. Baker, and J. Clegg.

EXTRACT FROM PARISH REGISTER.

MARRIAGES.

Feb. 26th. Martin William Shortland and Maria Skillington.
Mar. 2nd. (At Harborne) Tom Morris and Edith Ellen Hall.

BURIAL.

Feb. 29. Elizabeth Wrath, aged 70 years.
Mar. 24. Jane Manchester, aged 76 years.

CALENDAR FOR APRIL, 1904.

- 1 F. **GOOD FRIDAY.**
- 3 S. **EASTER DAY.**
- 5 Tu. Easter Vestry 7.30.
- 10 S. 1st Sunday after Easter. Holy Communion at 8. Collections for Home Missions.
- 11 M. A.C.S. Lecture in National School 7.30.
- 17 S. 2nd Sunday after Easter. Holy Communion at 8.
- 24 S. 3rd Sunday after Easter. Holy Communion at 8. Collections for Church Expenses.
- 25 M. St. Mark. Ev. M.
- May 1 S. 4th Sunday after Easter. St. Philip and St. James. Holy Communion at Mid-day.

Time Table for East Bridgford of Trains to and from Nottingham, for April, 1904 :—

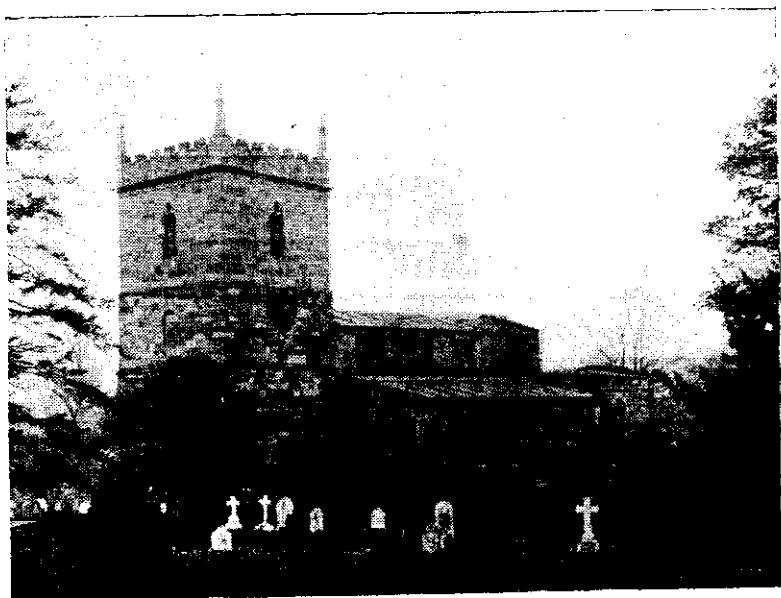
		Arrive Nottingham		Leave Nottingham.		Arrive	
Leave	Leave	G.N.R.	M.R.	G.N.R.	M.R.	Bingham.	Lowdham.
Bingham.	Lowdham.	Victoria.		Victoria.			
—	7.26	—	7.50	5.25	—	5.48	—
7.32	—	7.55	—	—	6.55	—	7.12
—	7.52	—	8.11	7.15	—	7.38	—
8.20	—	8.44	—	—	7.25	—	7.41
* 9.43	9.3	—	9.22	*8.20	—	8.44	—
9.53	—	10.5	—	—	8.35	—	8.51
—	—	10.15	—	9.25	—	9.48	—
—	10.33	—	10.52	*10.24	—	10.47	—
10.49	<i>Saturdays</i>	11.9	—	—	11.25	—	11.41
11.55	—	12.18	—	11.50	—	12.13	—
—	11.54	—	12.10	—	1.5	—	1.22
*1.42	—	2.5	—	* 1.52	—	2.15	—
2.1	—	2.24	—	—	*1.52 <i>Thur., Sat.</i>	—	2.10
—	2.9	—	2.27	—	2.5	—	2.21
—	2.30	—	2.52	2.8	—	2.28	—
—	3.30 <i>Fridays</i>	—	3.44	2.43	—	3.6	—
* 3.22	—	3.44	—	—	3.20	—	3.36
—	4.33	—	4.52	4.5 <i>Saturdays</i>	—	4.27	—
4.54	—	5.18	—	—	4.40 <i>Saturdays</i>	—	4.58
5.2	<i>Saturdays</i>	5.26	—	—	4.50	—	5.6
—	6.2 <i>Saturdays</i>	—	6.25	* 4.50	—	5.13	—
—	6.28	—	6.48	—	6.10	—	6.26
6.54	—	7.17	—	6.15	—	6.38	—
8.7	—	8.30	—	—	6.30	—	6.48
—	7.50	—	8.8	—	7.35	—	7.51
9.0	—	9.23	—	7.35	—	7.58	—
—	9.58	—	10.18	8.35	—	8.58	—
—	11.0 <i>except Saturday.</i>	—	11.20	—	9.10	—	9.26
				9.55	—	10.19	—
				—	10.30 <i>except Saturdays</i>	—	10.49
				—	11.15 <i>Saturdays</i>	—	11.34
				11.0 <i>Saturdays</i>	—	11.24	—

*Newark trains.

B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION :—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER :—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM :—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN :—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL :—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

In accordance with this request the Rector, in his sermon on Sunday, evening, April 17th, explained the plan proposed at the Vestry meeting. The total amount of collections during the year was, he said, about £10 more than in the previous year, but it did not fully provide the £40 or £50 required for the ordinary maintainance of the services, with occasional necessary expenditure on repairs, etc. The Church is the largest voluntary body, and it is also the oldest, and during its long existence it has received many permanent benefits from the almsgiving of by-gone days. Our Churches have been built and provision made for the clergy by endowments voluntarily given.—(though false statements on this point are often made to the contrary)—which now relieve us of much cost. But we must not let this be an excuse for not contributing to the actual maintainance of our Church and its services, which is as much as ever a duty and a proper object for our voluntary offerings. Let us turn to our Bibles for guidance in this matter of almsgiving. St. Paul in 1 Cor. xvi. 2. says “ Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come,” Upon these principles the plan of a weekly collection is based: first it should be systematic, not made by forced or extraordinary effort; Secondly, it should be made Sunday after Sunday, so as to be an act and part of our worship; Thirdly, it should be proportionate to the means of each one, as God has given the ability. On these principles, a steady regular habit will be fostered which will be a burden on no one; it will be in accordance with our Lord’s own words on almsgiving, St. Matt. vi. 4, a religious duty which brings a blessing; and it will not press heavily on the poor, for each one may make his offering as often or as little as his heart tells him God hath prospered him.

Churchwardens' Balance Sheet. Easter 1904.

[illegible]

April 5th, 1904.

C. H. DUFF
J. TURNER } Churchwardens.

THE Rev. J. Jervis made his annual appeal on behalf of the Home Missions of the Additional Curates Society, on Sunday evening, April 10th, and on the following day gave a very interesting lecture in the School on the work in the large fishing seaport of Grimsby, illustrated by lantern views. The more we see of the Home Missionary work, the more we understand the great importance and the vast need of it. The A. C. S. is responsible for the maintenance wholly or in part of 1,280 assistant Clergy in those densely populated districts where it is difficult to make headway against ignorance and sin, and the Society is deserving of our warmest support. The collections were, on Sunday, £2 4s. 1d., on Monday £1 8s. 0d., total £3 12s. 1d.

Our readers are again reminded of the Bazaar which is to be held on Wednesday and Friday June 29th and 30th, Stalls have been undertaken by Mrs. Milward, Mrs. Hill, Miss Fox, Mrs. Turner, Mrs. Goldston, Miss Barker, Dr. Duff, and other helpers ; and the stall-holders will be glad to receive con-

tributions for the sale. Every one can help a little by reminding their friends of it and getting them to come to make it a success. Further particulars will be announced later.

The Rector desires to acknowledge the sums recorded below, received since the complete report and statement of accounts was issued to all subscribers to the Church Restoration Fund up to Jan. 31st. If there is anyone who wishes for a copy of this report, or a Subscriber by any chance has not received one, the Rector will gladly supply it on request.

				£	s.	d.
Amount received to Jan. 31st, 1904	..	..	..	1473	13	11
Rev. F. C. Cursham (2nd don.)	..	..	..		1	0 0
Mrs. Goldston (Card)	..	..	..		1	13 0
Easter Offerings	..	..	..		4	1 10
Miss Barker (an Easter Offering)	..	..	..		4	0 0
Mr. J. Fox	..	..	..		0	10 0
Mr. C. Bullers	..	..	..		0	10 0
Mr. J. Bryant	..	..	..		1	0 0
Jumble Sale, April 16th	..	..	..		2	6 0
Church Box	..	..	..		0	4 4
				£ 1489	1	1

An interesting conversazione was held on April 14th, by the members of King Edward Club and their friends, in the Temperance Hall, at which Mr. W. F. Fox gave an account of his voyage to the West Indies, capitally illustrated by his own photographs which were exhibited in the Rector's lantern. Mr. Fox kindly repeated the exhibition to the children in the school on the following Monday.

During the last week in April the Church Army Van, under Capt. Beard is announced to pay a visit to this village. The van is supported by Nottinghamshire, and is well known as a means of giving simple, sound and earnest instruction and exhortation in Christian truth throughout the county.

CALENDAR FOR MAY, 1904.

- 1 S. *St. Philip and St. James.* Holy Communion at Midday.
- 8 S. *5th Sunday after Easter.* Holy Communion at 8.
- 9 M. {
- 10 Tu. { Rogation Days.
- 11 W. {
- 12 Th. ASCENSION DAY. Holy Communion 8. Services 11 and 7.30.
- 15 S. *Sunday after Ascension Day.*
- 22 S. WHITSUNDAY. Holy Communion 7, 8 and Midday.
- 23 M. Monday in Whitsun week. Friendly Societies' Festival. Service at 11.45.
- 24 T. Tuesday in Whitsun week.
- 25 W. {
- 27 F. { Ember Days.
- 28 S. {
- 29 S. TRINITY SUNDAY. Holy Communion at 8.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

WHITSUNTIDE has passed, let us hope not without some thankful thoughts in our mind of the great festival, which teaches us of the Church's birthday, some prayers for increased conviction of the Holy Spirit's work amongst us, some earnest resolve to yield more readily to God's guidance.

THE ODDFELLOWS' FRIENDLY SOCIETY held its annual festival on Whit-Monday. The members attended church at 11.45, when the Rector preached from Psalm xlvii. 4, contrasting the false pride which leads to narrowness, self-will, and sloth, with that proper pride which we may all take in the performance of duty, in fixity of purpose, and in helping one another. At the dinner at the Royal Oak, the Rector and Mr. Richard Beaumont occupied the chair and vice-chair. The usual toasts were proposed, and songs were sung. The Secretary, Mr. W. Mason, is to be congratulated on the attainment of a membership of 100 in the Lodge.

THE Primitive Methodist Friendly Society also held its annual meeting on the same day. Messrs. H. Shipman and H. Curtis, the out-going stewards, presented a favourable balance sheet, showing nearly £700 accumulated funds.

The importance of joining a Friendly Club should be considered by all young men at this season.

ON Whit-Tuesday the Band of Hope paraded the village with the Bingham Band, and joined in a tea at the Temperance Hall. The usual entertainment was given in the evening, and was well attended. A pretty maypole dance was much appreciated. The members supplied many humorous pieces, and Miss Ellis gave some excellent recitations. Miss Stafford from Radcliffe sang very nicely, and Miss Sharp was the accompanist throughout.

CHURCH RESTORATION FUND.

			£	s.	d.
Amounts received to April 30th, 1904	..	..	1489	1	1
Rev. S. Baker-Penoyre	..	..	0	10	0
Miss W. Baker-Penoyre	..	..	0	10	0
Sir Charles Welby M.P., Bart.	..	..	2	0	0
Mr. W. F. Fox (for alteration of Organ Arch)	..	..	23	15	0
			£1515	16	1

EAST BRIDGFORD Feast Sunday is June 26th; the following Wednesday being St. Peter's day. Let us first of all remember the true intention of the village feast, which is to call to mind with thankfulness the blessings which God has for another year bestowed upon us in Church and Home, and then we shall be ready to take part in innocent pleasure and friendly gatherings which are the natural accompaniments of a time of rejoicing.

THE East Bridgford Horticultural Society will hold its forty-first annual show on Tuesday, June 28th. Admission from 2 p.m. to 5 p.m., 6d.; from 5 p.m. to the close 3d. Subscriptions should be paid to the Treasurer, Rev. E. P. Weatherell or the collectors, before 6 p.m. on Monday, June 27th, and the prize money will be distributed on Monday, July 4th, at 7 p.m. in the Schoolroom.

The officers of the Society elected at the last annual meeting are, *President*, Rev. A. D. Hill; *Vice-Presidents*, Messrs. C. H. Duff, J. Turner, O. Martin, W. F. Fox, E. P. Hooley; *Treasurer*, Rev. E. P. Weatherell; *Secretary*, Mr. H. Goldston; *Committee*, Messrs. C. Allwood, C. Bullers, E. E. Coville, T. Euerby, J. Green, G. Huskinson, J. Higgs, W. Millington, J. Pickford, S. Richardson, F. Sharp, J. Turner.

A Garden Fête and Bazaar will be held in the grounds of the Manor, East Bridgford, on Wednesday and Thursday, June 29th and 30th, from 3 p.m. till 9.30 p.m., in aid of the Church Restoration Fund. The Bazaar will be opened at 3 p.m. on Wednesday by the Countess Manvers, and on Thursday by the Mayor of Nottingham. Stalls will be held by Mrs. Milward, Miss Fox, Mrs. Hill, Mrs. Field, Mrs. Turner, Mrs. Goldston, Miss Barker, Dr. C. H. Duff, and members of the G.F.S. Among the articles for sale will be flowering shrubs, bedding plants, cut flowers, curiosities from abroad, baskets, afternoon tea tables, and other artistic or useful household furniture, clothing, plain and fancy work, toys, etc., and at a men's stall, pipes, tobacco and such like. Refreshments will be provided at reasonable charges.

A Sports Committee will arrange a programme to be carried out on each day. There will be theatrical performances at intervals, and dancing during the evening. Admission to the grounds on Wednesday, 3 to 5 p.m. *one shilling*, children half price till 5 p.m. From 5 p.m. till the close at 9.30 p.m. admission *threepence*. On Thursday, 6d. 3 to 5 p.m., and threepence after 5 p.m.

CRICKET CLUB.—The following is a list of fixtures for 1904.

May 21st.	Caythorpe	July 23rd.	New Asylum
„ 30th.	Whatton	„ 25th.	Flintham
June 11th.	*Nottingham Brewery	„ 30th.	*Orston
„ 25th.	*Caythorpe	Aug. 6th.	Orston
„ 27th.	*Whatton	„ 11th.	*Pinder's XI.
„ 28th.	*Flintham	„ 13th.	*T. I. Birken's XI.
July 9th.	*T. I. Birken's XI.	„ 20th.	New Asylum
„ 14th.	*Pinder's XI.	„ 27th.	*Nottingham Brewery

* Played at East Bridgford.

EXTRACT FROM PARISH REGISTER.

BAPTISMS.

April 10th.	William son of George and Sarah Jane Ellis.
April 24th.	Jennie, daughter of Robert Frederick and Louisa Elizabeth Skillington.
May 15th.	Arthur, son of Charles Robert and Mary Ann Wormall.
„ 15th.	Mildred Annie, daughter of Sydney John and Jane Elizabeth Taylor.

CALENDAR FOR JUNE, 1904.

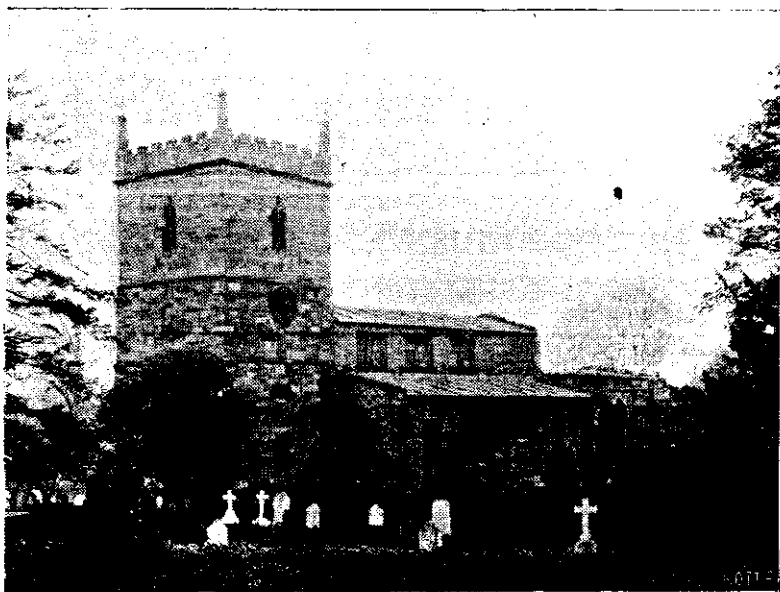
5	S.	1st. Sunday after Trinity.	Holy Communion at Midday.
11	S.	St. Barnabas, A and M.	Holy Communion at 8.
12	S.	2nd Sunday after Trinity.	Holy Communion at 8.
19	S.	3rd Sunday after Trinity.	Holy Communion at 8.
24	F.	Nativity of St. John Baptist.	Holy Communion at 8.
26	S.	4th Sunday after Trinity.	Holy Communion at 8. Feast week
28	T.	Flower show	
29	W.	St. Peter, A. and M.	Holy Communion at 8. } Bazaar at 3 p.m.
30	Th.		
July 3	S.	5th Sunday after Trinity.	Holy Communion at Midday.
„ 4	M.	Flower Show prizes	7 p.m.

MEMBERS of the Coal Club are reminded that their first payments should be made on July 11th.

ERRATUM.—In the Church accounts printed last month the Alms at Communion of the Sick should have been 18/6.

Daily evensong at 7.30.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

Holy Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

EAST BRIDGFORD HORTICULTURAL SOCIETY.—The 41st Annual Show took place on Feast Tuesday, June 28th, in Mr. Turner's field. The weather was especially fine, and a good number, especially in the evening, patronised the Show. The Bingham band under the conductorship of Mr. F. Taylor, gave several items in the afternoon and played for dancing in the evening.

The exhibition was held in a large marquee and the judges pronounced it a very good show, especially considering the late dry season. The following are the prize winners.

Class A.—Rev. A. D. Hill (gardener, Mr. J. Mussell): 2nd Geranium Bloom; 1 and 2 for Foliage; 1—2, Pelargoniums; 1—2, Petunia; 1, Greenhouse Plants; 1, Sweet Williams; 1—2, Carrots; 2, Cauliflowers; 2, Cucumbers; 1—2, Broad Beans; 1—2, Spring Onions; 1—2, Autumn; 1—2, Lettuce; 1—2, Peas; 1, Round Potatoes; 2, Kidney; 1—2, Turnips; 1—2, New Apples; 1, White Currants; 1—2, Red; 2, Black; 2, Raspberries; 1, Best Tray.

Mr. W. F. Fox (D. Gower): 1, Geranium Bloom; 1—2, Fuchsia; 1, Calceolarias Herbaceous; 1—2, Shrubby; 2, Greenhouse Plants; 2, Sweet Williams; 1, Bouquet Garden Flowers; 1—2, Pansies; 1, Cauliflower; 1, Cucumbers; 1, Gooseberries; 2, White Currants; 1, Black; 1, Strawberries; 1—2, Cherries; 2, Best Tray Vegetables; 1, Peaches.

Dr. Duff (W. Wiliscroft): 1, Roses; 2, Round Potatoes; 1, Kidney; Premier for Kidneys.

Rev. E. P. Weatherell: 2, for Roses. Mr. S. Richardson: 2, Gooseberries; 1, Raspberries; 2, Strawberries.

Class B.—Mr. J. Fletcher was awarded: 1—2, Geranium Bloom; 2, Foliage; 1—2, Pelargoniums; 2, Fuchsia; 2, Shrubby Calceolarias; 1, Window Plants; 1, Bouquet; 1—2, Pansies; 2, Lettuces; 1—2, White Currants; 1, Red; 2, Raspberries. Mr. W. Millington: 1—2, Roses; 1, Calceolarias, Shrubby; 1—2, Petunia; 1—2, Carrots; 1—2, Cauliflower; 1—2, Broad Beans; 1—2, Spring Onions; 1—2, Peas; 1, Kidney Potatoes; 2, Turnips; 1—2, Strawberries; 1, Tray Vegetables. Mr. H. Goldston: 2, Bouquet. Mr. J. Green: 1, Geranium Foliage; 1, Fuchsia; 1—2, Sweet Williams; 1, Turnips; 2, Tray of Vegetables. Mr. G. Huskinson: 2, Window Plants; 1—2, Cucumbers; 2, Black Currants. Mr. K. Hoyle: 1—2, Autumn Onions; 1—2, Round; 2, Kidney; 1, Black.

Class C.—Mr. R. Smith: 1, Roses; 1—2, Geranium Bloom; 1, Geranium Foliage; 1, Fuchsia; 1, Calceolarias; 1, Pot of Musk; 2, Petunia; 1, Window Plants; 1—2, Sweet Williams; 1, Collection Cut Flowers; 1—2, Pansies; 1, Carrots; 1, Cauliflowers; 2, Broad Beans; 1—2, Eschalots; 1—2, Round; 1, Kidneys; 2, Turnips; 1, Last Year's Apples; 1, New Apples; 1—2, Strawberries; 1, White Currants; 2, Red. Mr. F. O. Green: 2, Bloom; 2, Foliage; 1—2, Pelargoniums; 2, Pot of Musk; 1, Petunia; 2, Carrots; 1, Broad Beans; 1—2, Spring Onions; 1—2, Lettuce; 1—2, Peas; 1, Kidney. Mr. T. Thornton: 2, Collection Cut Flowers; 1—2, Gooseberries; 1, Red. Mr. R. Skillington: 1, Cabbages; 1, Turnips; 1—2, Black Currants. Mr. W. Holmes: 1—2, Autumn Onions. Mr. W. Claxton: 2, Rhubarb; 2, White Currants. Bouquet Wild Flowers: George Gower, 1; Robert Gower, 2; Millicent Wilkinson, 3.

Special Prizes.—Honey—Sections: Mr. Marshall, 1; Miss Fox, 2; Mr. Gower, 3. Run: Mr. Mackender, 1; Mr. Gower, 2; Miss Fox, 3. Bees: Mr. Marshall, 1; Mr. Millington, 2.

Doncaster's Prizes: W. Millington, 1; J. Green, 2. **Wadsworth's Prize:** Mr. W. F. Fox. **Mills' Prize:** F. O. Green, 1; R. Smith, 2. **Mr. Mason's Prize:** Best Allotment—Hayes and Green equal.

Our Bazaar in aid of the Church Restoration Fund is over, and we have great reason to be thankful for its success. It was favoured with two of the finest days of the year, and the delightful garden of the manor looked its best. One large tent for the refreshments and five small ones for the stalls were picturesquely grouped under the trees on either side of the entrance drive. Beginning on the left-hand side, stalls were held by the Misses Barker, Mrs. Turner, Mrs. Milward (plants and flowers), Mr. C. H. Duff, Mrs. Hill and Mrs. Weatherell, Mrs. Hooley; G.F.S. Stall, Mrs. Swingle; Village Stall, Mrs. C. Millington; Men's Stall, Mr. C. Millington, Mrs. Goldston, Mrs. Field, and the Misses Fox; a Fish Pond, by Miss Wilks and Miss R. Clegg;

a Bran Tub, by Miss O. Swanwick. The refreshment committee was thus constituted, Mrs. Baguley, Mrs. Fletcher, Mrs. Bausor Mason, Mrs. Smith, Miss Eggleston, Miss Huskinson, Miss Millington; Mr. J. Turner and Mr. R. Morris acted as gate keepers; Dr. C. H. Duff, Mr. E. E. Coville, Mr. H. Goldston were the Sports Committee, and Mr. George Hooley acted as starter.

The Bazaar was opened at 3 p.m. on Wednesday, June 29th. The Rector explained that the Countess Mauvers was unfortunately unable to be present, on account of ill-health. It was a disappointment that she could not carry out her kind and neighbourly intention. As Mr. and Mrs. E. Purnell Hooley had so cordially granted the use of these beautiful grounds for the purpose of the Bazaar, he would ask Mrs. Hooley to speak that word of welcome which would most suitably open the Bazaar that day.

Mrs. Hooley in declaring the Bazaar open, hoped they would enjoy themselves, and wished it every success.

On the following day, Thursday, June 30th, his worship the Mayor of Nottingham, Mr. Jonathan Page, opened the Bazaar, congratulating the helpers on having worked together in a way which would lead to further effort in attaining their purpose of clearing the debt remaining on the Church restoration. Mr. W. F. Fox expressed the thanks of the company and the parish to the Mayor, a very busy man, for having found time to come out to East Bridgford to help them that day.

A Band, under Mr. C. E. Cooke of Bingham, provided music during the afternoons, and for dancing in the evening upon the lawn.

A play entitled "The Dream Lady" was very prettily performed, twice on each day, in the open air. The background of a bower of roses and daises, the picturesque costumes and the excellent acting were much appreciated. The performers were Mr and Mrs. L. Birch, Miss E. Bailey, Miss Ellis, Mr. G. Wright, Miss Armitage, Miss Alexander, Miss Standish, Mr. S. Standish, Masters R. Milward and R. Hooley, Miss Grace Hooley and Miss Veril Birch.

A Horse Parade round the Village was held, and prizes were given, the Judges being—Sergeant-Major Tilt, Mr. Bausor Mason and Mr. F. A. Talbot (Whatton). The prize winners were—Light Horse: 1, J. S. Wilkinson; 2, J. Pickford. Heavy Horse: 1, J. Baguley; 2, M. Millington. Half-legged: 1, J. Fletcher.

Equestrian and other Sports were held in the field adjoining, kindly lent by Mr. J. Wilkinson, the winners being—On Wednesday—Wrestling on Horse-back: J. Fletcher. V.C. Race—1, J. Bains; 2, G. Upton. Flat Race—1, T. Gorbitt; 2, Temple. Tent Pegging—1, Hunt. Obstacle Race—1, F. O. Green; 2, G. Upton. Running—1, G. Bateman; 2, C. Wilkinson. Women's Race—1, Mrs. Smith; 2, Mrs. Guy; 3, Mrs. Philipps. On Thursday—Wrestling on Horse-back: 1, Hunt; 2, Wiliscroft. V.C. Race—1, J. Bains; 2, Hunt. Flat Race—1, Hunt; 2, Bains. Tent Pegging—1, Hunt. Obstacle Race—1, W. Bateman; 2, F. O. Green. Walking Race—1, A. Stanley; 2, Bateman; 3, Bains.

It remains to express our best thanks to stall-holders and all those who helped in many and various ways; to the contributors to the stalls, refreshments, and prizes for the sports; to the performers in the theatricals; and above all to Mr. and Mrs. Hooley for their kindness in welcoming us to the Manor grounds.

The Balance-sheet has now been drawn up by the Committee showing a net balance in hand of £137 10s. 0d.

<i>Receipts.</i>			<i>Expenses.</i>		
	£	s. d.		£	s. d.
Gate Money.....	19	1 7	Shimeld, Printing	2	7 6
Mrs. Hooley's Stall.....	6	10 3	Advertising	2	11 6
Mrs. Hill's ditto	20	11 4	Postage	0	5 0
G.F.S. ditto	2	0 6	Sports	2	2 0
Dr. Luff's ditto	20	0 0	Hire of Tents	3	17 6
Mrs. Milward's ditto	3	10 0	Band	4	0 0
Mrs. Turner's ditto.....	15	0 6	Hire of Tables, Seats and Crockery	0	10 0
Miss Barker's ditto.....	6	0 0	Fixing, Removing and Assistance ...	3	2 6
Miss Fox's ditto	19	0 6			
Mrs. Field's ditto.....	6	0 0			
Mr. Millington's ditto.....	5	2 0			
Mrs. Goldston's ditto	5	13 4			
Bran Tub	1	16 7			
Fish Pond	2	10 0			
Theatricals	5	17 11			
Refreshments	16	4 7			
Bicycles	0	11 2			
Balance of Entrance Fees.....	0	2 9			
A Thank Offering	0	10 0	Balance in Hand.....	137	10 0
	£156	6 0		£156	6 0

CHURCH RESTORATION FUND.

	£	s. d.
Amounts acknowledged to June		
1st, 1904	1515	16 1
Miss S. Chalk	0	2 6
The Countess Manvers	3	0 0
Rev. W. E. Bury.....	2	2 0
Church Box	0	12 10
Mr. G. H. Sollory	5	0 0
Proceeds of Bazaar, June 29th		
and 30th, 1904.....	137	10 0
	£1664	3 5

The following was included in the list of subscriptions published in January last but has not been acknowledged in the Magazine:—Miss E. Barker (card) 15/6.

Our readers will doubtless remember that the total expenditure up to the present time has been £1,872 9s 8d. We must therefore not relax our efforts, but continue to find contributions until this amount is paid off.

The Rector will be away from July 14th to August 12th. The Rev. Alfred J. Toyne, Curate of St. Luke's, Lancaster, will take his duty and reside at the Rectory during that time.

EXTRACT FROM PARISH REGISTER.

BAPTISM.

July 3rd. Archibald Walter, son of Walter and Mary Matilda Curtis.

BURIAL.

June 18th. Mary Rider, aged 85 years.

CALENDAR FOR JULY, 1904.

- 3 S. 5th Sunday after Trinity. Holy Communion at Midday.
- 10 S. 6th Sunday after Trinity. Holy Communion at 8.
- 17 S. 7th Sunday after Trinity. Holy Communion at 8.
- 24 S. 8th Sunday after Trinity. Holy Communion at 8.
- 28 M. St. James. A. & M.
- 31 S. 9th Sunday after Trinity. Holy Communion at 8.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

DEAR FRIENDS,

We are spending part of our holiday at Newlyn, a quaint old world fishing village in Cornwall, about 10 miles from Land's End. Below us is the harbour full of the boats of the fishing fleet, while far round to the east and south stretches the curve of the beautiful Mount's Bay, running out to the Lizard Point 27 miles away, where a brilliant light flashes from the light-house every 3 seconds all night long. Out in the bay rises the grey cone of St. Michael's Mount crowned with a castle and church. Newlyn is a favourite spot for artists, who form quite a colony here, and whose pictures of the life and incidents of the fisher folk, or the scenery of the wild Cornish moorland, are well known. Most of the streets here are much too rough or steep for bicycles. Scarlet and pink geraniums, magnolias and many other plants climb over the houses, blue and pink hydrangeas, escalonias, and palms flourish in the mild and balmy climate, though the high ground is bare and treeless from the continual Atlantic winds. No where else in England can one see such magnificent coast scenery. For more than twenty years my home was in this county, and I love it.

We had a beautiful sight yesterday, when the combined squadrons of the Home and Channel fleets steamed into Mount's Bay. We sighted them on the horizon at 6 p.m. and in an hour's time they were brought to anchor in the bay below us. At a signal from the Admiral the anchors were let go and we could hear the rattle of the chains, so near were they to land, as the 43 great battleships and cruisers came to a standstill in nine lines and in beautiful order. At night the fleet was lighted up and signals were flashing from one ship to another, making another very pretty sight. These new sights and experiences add a great deal to the enjoyment of a holiday, but we shall be glad to be at home again on the 12th of August.

Faithfully yours,

A. D. HILL.

The School Managers, appointed for the ensuing three years, are as follows:—Rev. A. D. Hill, Rev. E. P. Weatherell, Mr. W. F. Fox, Mr. J. Wilkinson, Mrs. Milward, Mr. S. Richardson.

CRICKET CLUB. The following are the results of matches played:—

Caythorpe 15. Bridgford 117 for 8 wkts.
Whatton 110 for 10. Bridgford 69.
Nottingham Brewery 99. Bridgford 27.
Whatton 71. Bridgford 110 for 9.
Flintham 106. Bridgford 36.
T. J. Birkin and Co 46. Bridgford 85 for 3.
Pinders C C. 46. Bridgford 118 for 5.
Asylum. Rain stopped play.

DR. BANARDO'S HOMES FOR WAIFS AND STRAYS.

Cards were supplied to some of the children attending the Day Schools, and the following amounts were collected:—

	£	s.	d.
Richard A. Forrest	...	...	...
Henry Percy Goldston	...	...	...
Aggie Alvey	...	...	...
J. H. Bateman	...	...	...
L. Cheetham	...	...	...
Annie Allwood	...	...	...
C. Wilkinson	...	...	...
J. Crossland	...	...	...
E. Curtis	...	...	...
C. Churchill	...	...	...
L. Baker	...	...	...
M. Wilkinson	...	...	...
A. Upton	...	...	...
W. Mussell	...	...	...
	£1	2	8½

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

Just a month ago we heard the announcement of our Bishop's intention in November next to resign The See of Southwell. He felt, and the doctors advised, that it would be unreasonable at his age to undertake another winter's campaign of Diocesan work. For twenty years he has laboured indefatigably, having been consecrated on May 1st, 1884 as the first Bishop of the new Diocese of Southwell, which was then formed to include the counties of Derbyshire and Nottinghamshire, taken out of the Dioceses of Lichfield and Lincoln. Though we heard it with regret, it was not altogether unexpected, and we hoped he might be spared to enjoy a time of well-earned rest and relief from the anxieties of his high office.

On Sunday, August 21st, news was received that the Bishop had had a serious relapse, and the prayers of the congregations in our own and many other Churches were offered up for him. And now while these lines are being written, the daily report of his condition inform us of his extreme weakness, and the end cannot be far off.

I have been personally associated with him for very many years, since he came, when I was a boy at School, in 1864, as second Master to Winchester College, and as Head Master there in 1868; and I have had many opportunities of knowing his firm yet sympathetic rule, his clear insight, his generous heart, and his cheerful and simple faith in the love of the Father. His last published words to his Diocese are these: "I commend you to the care of our common Lord, Whose we are, and Whom we serve, and Who knows best what we all need, and deals with us in His wisdom."

A. D. H.

THE Bishop of Southwell passed away peacefully at 10.20 p.m. on Tuesday, August 30th, 1904. The Funeral took place at Southwell on Saturday, Sept. 3rd, at 2.45 p.m.

Our Harvest Thanksgiving Services will be held on Thursday, September 22nd, at 7 o'clock, and on the following Sunday. The Harvest Thankofferings will, in accordance with our usual plan, be divided between the Royal Agricultural Benevolent Institution, and the Sunday School Fund.

Though the continual dry weather in the early summer has caused the yield to be lighter than might have been expected, we have had a beautiful time for the completion of the harvest which has been earlier than usual.

The annual festival of the Girls' Friendly Society took place on August 23rd, when a party of our associates and members started in Mr. Bullers' vans or on bicycle for Flintham, where nearly 100 members of the Bingham Branch met at a service held in the Church at 3 p.m. The party was afterwards welcomed at Flintham Hall by Mr. and Mrs. Hilliard, and enjoyed looking over the interesting house and gardens. After tea, which was laid in the open air, the Branch Secretary's, (Miss Seymour), report was read, and the business transacted, including the presentation of a Marriage card to Mrs. Swingler. Mrs. Hilliard addressed the party, taking her main thought from the suggestive words 'sitting at the feet of Jesus.' Games and competitions followed in the evening, and though at one time rain threatened, there was nothing to spoil the enjoyment of the day.

EXTRACT FROM PARISH REGISTER.

BAPTISMS.

July 10th. Kathleen, daughter of George and Eliza Weightman.
 „ 24th. Elsie, daughter of Reuben and Edith Annie Morris.

BURIALS.

July 12th. John Palmer Robinson, aged 28 days.
 „ 15th. Archibald Walter Curtis, aged 21 days.
 Aug. 6th. Harriett Barnes, aged 70 years.

CALENDAR FOR SEPTEMBER, 1904.

4 S. 14th Sunday after Trinity. Holy Communion at Mid-day.
 11 S. 15th Sunday after Trinity. Holy Communion at 8.
 18 S. 16th Sunday after Trinity. Holy Communion at 8.
 21 W. St. Matthew. Ap. Ev. & M. Holy Communion at 8.
 22 Th. Harvest Thanksgiving 7 p.m.
 25 S. 17th Sunday after Trinity. Holy Communion at 8.
 29 Th. St. Michael and All Angels. Holy Communion at 8.

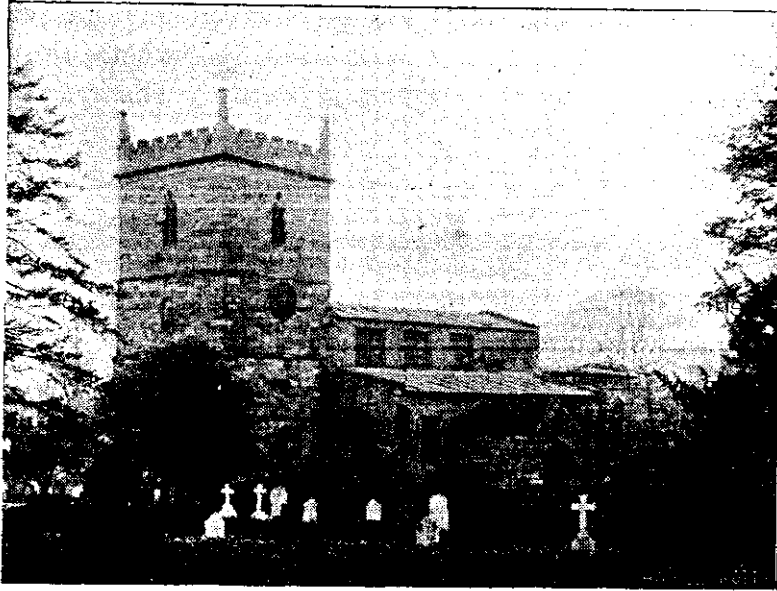
Time Table for East Bridgford of Trains to and from Nottingham, for September, 1904 :—

		Arrive Nottingham		Leave Nottingham.		Arrive	
Leave	Leave	G.N.R.	M.R.	G.N.R.	M.R.	Bingham.	Lowdham.
Bingham.	Lowdham.	Victoria.		Victoria.			
—	7.20	—	7.38	5.25	—	5.48	—
7.32	—	7.55	—	—	6.25	—	6.41
—	7.52	—	8.10	7.15	—	7.38	—
8.20	—	8.44	—	—	7.25	—	7.41
—	9.3	—	9.22	*8.20	—	8.44	—
* 9.43	—	10.5	—	—	8.37	—	8.53
9.53	—	10.15	—	9.25	—	9.48	—
—	10.33	—	10.52	*10.24	—	10.47	—
10.49	<i>Saturdays</i>	11.9	—	—	11.25	—	11.41
11.55	—	12.18	—	11.50	—	12.13	—
—	11.54	—	12.10	—	1.5	—	1.22
*1.42	—	2.5	—	* 1.52	—	2.15	—
2.1	—	2.24	—	—	1.52 <i>Thur., Sat.</i>	—	2.10
—	2.9	—	2.27	—	2.5	—	2.21
—	2.30	—	2.52	2.8	—	2.28	—
—	3.30 <i>Fridays</i>	—	3.44	2.43	—	3.6	—
* 3.22	—	3.44	—	—	3.20	—	3.36
—	4.29	—	4.48	4.5 <i>Saturdays</i>	—	4.27	—
4.54	—	5.18	—	—	4.40 <i>Saturdays</i>	—	4.58
5.2	<i>Saturdays</i>	5.26	—	—	4.50	—	5.6
—	6.2 <i>Saturdays</i>	—	6.25	* 4.50	—	5.13	—
—	6.28	—	6.48	—	6.10	—	6.26
6.54	—	7.17	—	6.15	—	6.38	—
8.14	—	8.37	—	—	6.30	—	6.48
—	7.50	—	8.8	—	7.35	—	7.51
9.0	—	9.23	—	7.35	—	7.58	—
—	9.58	—	10.18	8.35	—	8.58	—
—	11.0 <i>except Saturday.</i>	—	11.20	—	9.10	—	9.26
				9.55	—	10.19	—
				—	10.30 <i>except Saturdays</i>	10.49	—
				—	11.15 <i>Saturdays</i>	11.34	—
				11.0 <i>Saturdays</i>	—	11.24	—

*Newark trains.

B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

Holy Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

FUNERAL OF THE BISHOP.—On Saturday, September 3rd, the solemn tolling of the Church bell announced to the inhabitants of East Bridgford the time of the funeral of our late beloved Bishop, which took place at Southwell. The Cathedral of the Diocese was quite filled with the large congregation of those who desired to show their respect or affection, and to join in the service of comfort and hope. More than three hundred surpliced Clergy of the diocese, many official representatives of the diocesan societies, representatives of Winchester College, of Balliol and Exeter Colleges at Oxford, and others, took part in the procession which followed the coffin to the grave outside the cathedral, in the angle between the choir and south transept, where the body was committed to the ground by the Bishop of Derby. The inscription upon the coffin was :—

“George Ridding,
First Bishop of Southwell.
Born, March 16th, 1828
Died, August 30th, 1904.

I will go forth in the strength of the Lord God, and will make mention of Thy righteousness only.”

The cathedral bells rang a muffled peal at the close of the service.

A muffled peal was rung at East Bridgford in the evening.

ON SEPTEMBER 14TH the following announcement was made :—“The King has been pleased to approve the appointment of the Right Reverend Edwyn Hoskyns, D.D., Suffragan Bishop of Burnley, to be Bishop of Southwell.” Dr. Hoskyns, who is not yet fifty years old, was educated at Haileybury School, and Jesus College, Cambridge. He was for nine years Rector of St. Dunstan's, Stepney, where his earnest activity, and notably his successful efforts in the great dock strike, are well remembered. In 1895 his work was transferred to the north of England by his appointment to be Vicar of the important manufacturing town of Bolton. In 1901 he was called to be the first Suffragan Bishop of Burnley, in the Diocese of Manchester. His strong powers of administration, wide parochial experience and full sympathy with working men, have made him a tower of strength to the Church in Lancashire. He is now returning from Cape Town, having been for some months taking part in a Mission of help, which has been doing a very important work in the Colonial Dioceses of South Africa.

A PRAYER FOR OUR NEW BISHOP.

ALMIGHTY GOD, Who by Thy Son Jesus Christ didst give to Thine Apostles many excellent gifts, and didst command them to feed Thy flock; give Thy grace we beseech Thee, to Thy servant now called to the holy office of Bishop and Pastor in this diocese; fill him with the truth of Thy doctrine, and endue him with innocency of life, that he may faithfully serve before Thee, to the glory of Thy great Name, and the benefit of Thy holy Church; through Jesus Christ our Lord. Amen.

OUR HARVEST THANKSGIVING was held on Thursday evening, September 22nd, and continued on the Sunday following. The Church was prettily decorated by many helpers with corn and flowers. The choir, augmented by the kind help of volunteers, did their part well. An anthem compiled from suitable passages of scripture, beginning “While the earth remaineth, seed time and harvest shall not cease,” was nicely sung, the short introductory alto solo sung by Mr. W. T. Rogers making us feel that the anthem was a suitable and reverent addition to the festal service. The sermon on Thursday evening was preached by the Rev. A. E. Briggs, Vicar of East Markham, who referred to the coincidence that this day was the concluding day of the Jewish Feast of Tabernacles, one of the ancient feasts by which Almighty God had instructed his chosen people to look to Him as the giver of all things, and to prepare their hearts through the satisfying of bodily needs, to seek also spiritual blessings from Him.

On Sunday evening the Rector preached from St. Luke viii. 5., on the seed time and harvest that is always with us, and the importance of the work of religious instruction and the Sunday School (one of the objects of our Harvest Thank offerings).

THE collections during the services of Thursday and Sunday, amounted to £4 12s. 3½d., of which £2 2s. 0d. has been allotted to the Royal Agricultural Benevolent Institution.

THE King Edward Club opened for the winter season on Saturday, September 17th. For particulars of Membership, apply to the Secretary, Mr. E. E. Coville.

A meeting of the Mothers' Union will be arranged for Thursday, October 20th. All subscribers to the Mothers' Union Journal are invited.

MR. William Daft, who has held the office of Parish Clerk for the last twelve years, has resigned the post. His quiet reverence and unfailing courtesy in the discharge of his duties have won the respect of everyone, and his resignation is received with regret. We wish him many years of honourable work in full communion with the church he has faithfully served.

THE EAST BRIDGFORD AND DISTRICT NURSE.

THE Nurse will be ready to commence her duties in October.

The services of the nurse are intended for those who are unable to bear the expense of a private nurse. It is hoped that many, by becoming subscribers, may in times of sickness be thus benefitted by the daily attention of a trained nurse.

Subscribers of 3/- per annum and upwards will have the first attention of the nurse, but those who are not subscribers can have her services if she is disengaged, on payment of the annual subscription, or on such terms as may be arranged.

The nurse will visit a patient every day, and will do all that is necessary for the comfort of the patient, and for the carrying out of the treatment, and advise the arrangement of the sick room.

The nurse will not attend infectious cases.

Any persons requiring the services of the nurse must apply to Mrs. C. Allwood, East Bridgford; Miss E. Blagg, Car Colston; or Miss Barker, Newton; who will also enter the names of subscribers, and receive subscriptions.

EXTRACT FROM PARISH REGISTER.

BAPTISMS.

September 4th. Lily, daughter of Thomas and Rebecca Ellis.
" 18th. Edith Annie, daughter of Harry Herbert and Hannah Gamble.



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

THE office of Parish Clerk is an ancient and honourable one. It was probably the custom in old days that there should be more than one appointed, to say or sing the responsory parts of the service; these are represented at the present time by Choirmen. This is confirmed by the rubrics of the Prayer Book, which several times mention the "minister and clerks" or the "priest and clerks," as in Mattins and Evensong, Marriage, Burial, and Communion Services. The ancient Corporation of Parish Clerks, which is numbered among the "Companies" of the City of London, received its charter in the first instance from Henry III in the year 1233. They used formerly to attend the funerals of eminent persons, clad in surplices, walking in front of the corpse and singing till they came to the Church. Several minor and ill-paid offices in small parishes no doubt accumulated on one of the lay clerks; who thus became both Parish clerk and Sexton (formerly written Sacristan) with the duties connected with the vesting of the clergy, and the preparation of the altar for Holy Communion. The office has been held during the past seventy years by Messrs. Huskinson, Hill, Taylor, Newbound, Robert Manchester and William Daft. The last named having now resigned, Mr. Bryan Dent has been appointed Parish Clerk.

A course of six lectures, commencing on Thursday, October 13th, is being given by Mr. A. Levie, F.R.C.V.S., on the "Common Ailments of Farm Stock," at 7.15 p.m. in the National School. The lectures are provided by the Notts Education Committee, and will end on Thursday, November 17th.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

ON Sunday, Nov. 6th, the Rev. A. Long, from Grahamstown, South Africa, will preach in the morning, and the collection during the day will be in aid of the Society's Foreign Missions.

On Tuesday, November 8th, a meeting will be held in the Temperance Hall. Tea will be provided at 9d. a head at 5 o'clock, and at 7 p.m. the Rev. A. Long will give a lecture, illustrated by lantern, on his missionary work.

Missionary work is such an important part of the duty of the Church as a body, that no excuse is needed for urging people to use this annual opportunity of doing something for Missions, and asking them to try their best to support our meeting and its object.

It is proposed to arrange a Concert to take place early in December, in aid of the Church Restoration Fund.

A Meeting was held in the Temperance Hall on September 28th, to explain the principles of the National Deposit Friendly Society. The Rev. E. F. Spanton, Mr. H. A. Young, and Mr. F. Ellis described the objects and benefits of the Society, the Rev. A. D. Hill being in the Chair. Particulars can be learnt from Mr. H. Goldston.

Nurse Marriott has now taken up her residence in East Bridgford, and is ready to commence her duties when called upon to do so.

THE ANNUAL MEETING of the Bible Society was held on Wednesday, Oct. 19th, Mr. W. F. Fox in the chair. The Rev. W. H. Nixon, Vicar of Winster, on behalf of the Society, gave an excellent address. The Total amount for the year, collected by the Treasurer, Miss C. L. Beaumont, is £14 7s. 5d., including £1 15s. 10d. collected at the meeting.

G.F.S. members' meetings are held on Mondays at 6.30 p.m. at the Rectory. Probationers' meetings on Tuesdays at 6 p.m. at the Hall, and Candidates' meetings on Thursdays at 5.15 p.m. at the Rectory.

THE MOTHERS' UNION monthly meeting will take place on Wednesday, Nov. 16th, at 2.30 p.m.

EXTRACT FROM PARISH REGISTER.

MARRIAGE.

Oct. 20th, at SHELFORD. Edgar William Stinchcombe and Mary Elizabeth Ellis.



Time Table for East Bridgford of Trains to and from Nottingham, for November, 1904 :—

		Arrive Nottingham		Leave Nottingham.		Arrive	
Leave	Leave	G.N.R.	M.R.	G.N.R.	M.R.	Bingham.	Lowdham.
Bingham.	Lowdham.	Victoria.		Victoria.			
—	7.20	—	7.38	5.25	—	5.48	—
7.32	—	7.55	—	—	6.25	—	6.41
—	7.52	—	8.10	7.15	—	7.38	—
8.20	—	8.44	—	—	7.25	—	7.41
—	9.3	—	9.22	*8.20	—	8.44	—
* 9.43	—	10.5	—	—	8.37	—	8.53
9.53	—	10.15	—	9.25	—	9.48	—
—	10.33	—	10.52	*10.24	—	10.47	—
10.49	<i>Saturdays</i>	11.9	—	—	11.25	—	11.41
11.55	—	12.18	—	11.50	—	12.13	—
—	11.54	—	12.10	—	1.5	—	1.22
*1.42	—	2.5	—	* 1.52	—	2.15	—
2.1	—	2.24	—	—	2.5	—	2.21
—	2.9	—	2.25	2.8	—	2.28	—
—	2.30	—	2.52	2.43	—	3.6	—
—	3.30 <i>Fridays</i>	—	3.44	—	3.20	—	3.36
* 3.22	—	3.44	—	4.5 <i>Saturdays</i>	—	4.27	—
—	4.29	—	4.48	—	4.40	<i>Saturdays</i>	4.58
4.54	—	5.18	—	—	4.50	—	5.6
5.2	<i>Saturdays</i>	5.26	—	* 4.50	—	5.13	—
—	6.2 <i>Saturdays</i>	—	6.25	—	6.10	—	6.26
—	6.28	—	6.48	6.15	—	6.38	—
6.54	—	7.17	—	—	6.30	—	6.48
8.14	—	8.38	—	—	7.35	—	7.51
—	7.50	—	8.10	7.35	—	7.58	—
9.0	—	9.23	—	8.35	—	8.58	—
—	9.58	—	10.18	—	9.10	—	9.26
—	11.0 <i>except Saturday.</i>	11.20	—	9.55	—	10.19	—
				—	10.30	<i>except Saturdays</i>	10.49
				—	11.15	<i>Saturdays</i>	11.34
				11.0 <i>Saturdays</i>	—	11.24	—

*Newark trains.

B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

THE season of Advent is now passing. We may perhaps think we need no reminder that Christmas is coming, but we surely do need help to remember it in the right way. If we want to be loyal subjects of Christ our King, we shall be glad to think reverently of the tender, loving manner in which He first made himself one with our human nature, and made himself known as Jesus, son of Mary. If we want to be reckoned as faithful servants we shall try to please Him in our daily life, thinking He is close at hand; we shall be willing to use the power God gives us in our conscience to judge aright in what we say or do or think now, that we may be ready for His coming to judge at the last day. The Advent Services help by special prayers and hymns, the scripture passages are selected for this purpose, to guide our thoughts; but services are not everything, the Coming of Jesus Christ should be in our daily life; "day unto day uttereth speech: night unto night showeth knowledge;" The Church bells ring out the message; this is Advent, Christ is near.

There will be service on Thursday evenings at 7.30, Dec. 1, 8, 15, and Wednesday 21st. A short service at which portions of the Book of the Revelation of St. John will be read and an address given thereon.

ON CHRISTMAS DAY, which falls on a Sunday this year, there will be Celebrations of the Holy Communion at 8 and at Mid-day, and also on the following Sunday, New Year's day 1905, at the same hours.

THE S.P.G. Missionary Tea on Nov. 8 took place as usual in the Temperance Hall. Tables were provided by Mrs. Milward, Miss Fox, Mrs. Turner, Mrs. Hill and Dr. Duff. About 75 were present.

At the meeting held at 7 p.m., the Rev. A. Long, who has returned to England from Grahamstown, South Africa, gave a most interesting account of the work carried on by the Church in that country, illustrated by lantern views. He first described the work of the railway mission among men living in isolated positions along the line. Then he gave examples of village life, picturing well the prim villages of the Dutch settlers, and the little English Churches in which our people take an enthusiastic pride. Lastly he gave an account which was of great interest to those who follow the growth of Christianity among other nations. The "Ethiopian movement" as it is called, not to be confounded with a political movement bearing a somewhat similar title, is a spontaneous movement among some 10,000 of the black races towards the teaching and organization of the Church in South Africa, which is likely to show considerable results in the future.

The Rector in thanking the lecturer for his address said that he deserved special thanks for so clearly presenting this difficult subject.

The proceeds of the Tea and meeting, after deducting expenses of the hire of the Hall were £2 5s. 0d. Other amounts already received are Subscriptions £2 10s. 0d. Collected by Miss Holloway £1 0s. 3d., Miss Cotter (box) 10/-, Collections in Church on Nov. 6th, £2 18s. 2d.; Total, £9 3s. 5d.

A Concert will be given in the Temperance Hall on Monday, Dec. 12th, at 7.30 p.m. in aid of the Church Restoration Fund. Seats 1/-, 6d., 3d., Reserved Seats 2/-. It will be an excellent concert and several first-rate singers are coming from a distance to assist in it. Fuller notice will be given elsewhere, but we may remind the East Bridgford public that it is to be at "popular prices" and really worth hearing.

A very interesting meeting was held by invitation of Mr. Fox, and Miss Fox, at the Hall, on Friday, Oct. 21st, on behalf of the Church Army. It was addressed by two officers of the Army, and a special account was given of the Labour Homes, one of which is to be opened in Nottingham.

A capital drilling by Sergt.-Major Tilt takes place on Monday evenings in the Temperance Hall for lads, and the Boys' Club also provides a class in chip carving for the winter evenings.

A Carpentering Class is held on Tuesday evenings, in a loft kindly lent by Mrs. Field, Mr. Dann, of Nottingham, giving the instruction. Of course technical instruction of this kind is mainly a training of eye and hand by practical work. It is not to teach the pupils to be joiners, but it will enable them to employ their leisure moments in useful work, as well as imparting to them accuracy and a knowledge of the use of tools.

THE weekly Mothers' Sewing meetings are being held at the Rectory on Wednesdays. Mrs. Hill and Mrs. Field would be glad to welcome any new members.

THE November Mothers' Union Meeting was held at the Rectory on Wednesday the 16th, when an address was given by Mrs. Grubb. Referring to the description of the Cherubim in Ezekiel i. 8 who had their "hands under their wings," she said that this strange description might be a reminder of the two parts of daily life, Prayer and Work. As the hands were under the wings, so work is to be kept good and wise by Prayer. She concluded with some practical advice about making home *home-like*, especially in the evenings, when the family circle should and generally could gather together, if the Mother would take the trouble and sacrifice herself to the effort of preparing for it during the day. She begged the mothers present to stop the awful evil and danger of allowing their young boys and girls to run the streets after dark. "Make Home, Home, and they will not want to leave it."

OUR New Year's tea will be held on Tuesday, January 3rd, 1905, the arrangements being as on former occasions, when we hope to be able to wish one another a Happy New Year.

THE Schools have been closed by order of the Sanitary authority for four weeks from Nov. 12th on account of an outbreak of Measles in the village.

MISS LILIAN HALL, of Liverpool, is giving a course of three lectures on "Shakespeare" in the National School, at 8 p.m., on Fridays, Nov. 25th, Dec. 2nd, Dec. 9th.

THE Enthronement of Dr. Edwyn Hoskyns, as Bishop of Southwell, is fixed for Dec. 8th.

CHURCH RESTORATION FUND.

			£	s.	d.
Amounts acknowledged July 1904	..	..	1664	3	5
Church Box, October 30th	..	..	0	17	1
Mr. W. Stevenson	..	..	1	1	0
The Very Rev. the Dean of St. Paul's	..	..	3	3	0
Miss Hill	..	..	1	0	0
Mr. W. Small	..	..	2	2	0
Canon W. V. Jackson	..	..	1	1	0
Mr. H. Wyles (2nd donation)	..	..	1	1	0
Mr. H. Jacoby, M.P.	..	..	0	10	6
Mr. R. Mellors	..	..	1	1	0
Rev. G. W. Oxenham	..	..	0	10	0
Mrs. F. C. Smith	..	..	5	0	0
			<hr/>		
			£1681	10	0

EXTRACTS FROM PARISH REGISTERS.

BAPTISMS.

Oct. 30th. Ellen, daughter of John and Hannah Laverick Upton,
 Nov. 17th. Arthur Bernard, son of Frank Oliver and Mabel Green.
 " " Frank Thomas, " " "

MARRIAGE.

Nov. 1st. Henry Euerby and Mary Oldershaw Walker.

BURIAL.

Nov. 22nd. Arthur Bernard Green, aged 4 years.

CALENDAR FOR DECEMBER, 1904.

- 4 S. 2nd Sunday in Advent. Holy Communion at 8.
- 8 Th. Service at 7.30. Enthronement of the Bishop of Southwell.
- 11 S. 3rd Sunday in Advent. Holy Communion at 8.
- 12 M. Concert, 7.30.
- 14 W. Ember Day.
- 15 Th. Service at 7.30.
- 16 F. Ember Day.
- 17 S. Ember Day.
- 18 S. 4th Sunday in Advent. Holy Communion at 8.
- 21 W. St. Thomas, A. & M. Holy Communion at 8. Service at 7.30.
- 25 S. CHRISTMAS DAY. Holy Communion at 8 and Mid-day.
- 26 M. St. Stephen, M.
- 27 T. St. John, A. & E. Holy Communion at 8.
- 28 W. Holy Innocents.

JANUARY 1905.

- 1 S. Circumcision of our Lord. Holy Communion at 8 and Mid day.
- 3 T. Parish Tea.
- 5 F. Epiphany. Holy Communion at 8.