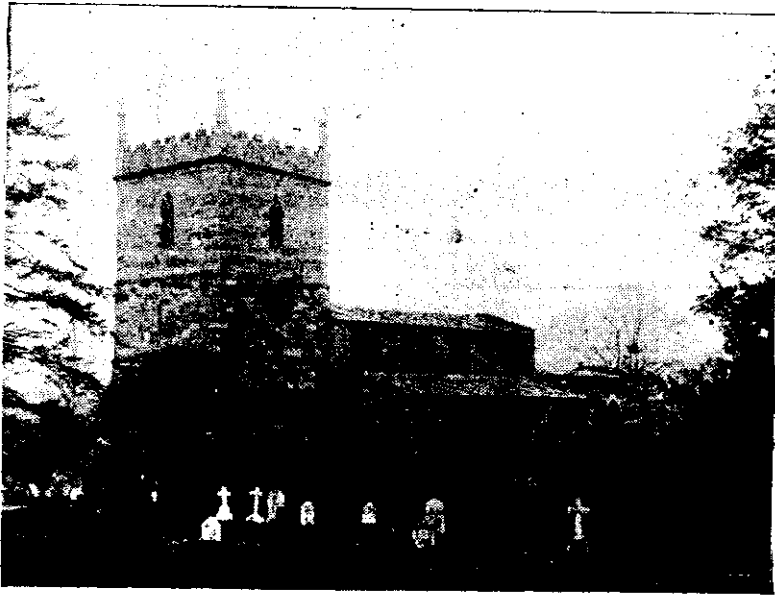


EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

MY DEAR PARISHIONERS,

In giving you my hearty greetings for the New Year, I desire to call your attention to work which lies before us. It is a time for good resolutions, and a time to ask God to bless us in our efforts to carry them out. I ask you to make a united effort to replace our Organ in Church.

Let us see where we stand.

At the beginning of 1904 we made an overdraft at the Bank amounting to £400, for the Church Restoration Fund, for which of course we have to pay interest. During the past year £211 1s. 1d. has been raised towards this debt. We must go on in our efforts to reduce it. We need not be ashamed of begging. Friends who enjoy a visit to Bridgford, or who like to be taken to see the church, where there is a box ready to receive contributions, will not resent being told of our needs. Some of us who have not been appealed to for a few years may reasonably be asked again.

Now, as to the cost of replacing the Organ.

The organ builder's estimate for taking down and rebuilding the organ to our requirements is £95. The necessary enlargement of the organ chamber will probably cost about £100; we must therefore be prepared for an expenditure of not less than £200.

We shall no doubt be met with the objection that a new debt should not be incurred before the old one is paid off. Well, the sincerity of the objector should at least be proved by a contribution; the Subscription list is open, and all help willingly accepted towards the old debt. But why should there be a new debt—why should we not accomplish that which is quite within our power, by united effort?

And there is another, and a higher, answer. Let us replace the organ, to improve the services in church, to help us in our worship, and to complete what has already been attempted. *This* is a debt we owe to God, Who has blessed us in our efforts so far; a debt, the payment of which in a whole-hearted desire for God's glory, will encourage and hearten our efforts to reduce the other debt.

I ask then for contributions towards the replacing of the organ in the Church, if possible before the end of January, when a list will be printed, and I feel confident that the desire felt by so many of us will not fail of accomplishment. Please do not wait to be asked again, but send what you can to me. I have at present £17 in hand, and in addition to this the collections on Christmas Day amounted to £10 12s. 1½d., in 254 coins.

I am, yours sincerely,

A. D. HILL.

CHURCH RESTORATION FUND.

Amounts acknowledged December 1904	£1681	10	0	
Mr. H. Gee .. .. .	..	1	0	0
Mr. J. E. Browne .. .. .	..	2	2	0
Miss Chalk .. .. .	..	0	2	6
Church Box, Dec. 30th .. .. .	..	0	2	6
	£1684	17	0	

The total expenditure, as given in the magazine for January, 1904, was £1872 9s. 8d.

GIFTS TO THE CHURCH.—We have to record a useful gift of two dozen new prayer books, kindly supplied by Mr. W. F. Fox, for the use of the congregation.

A brass alms dish has been presented, in recognition of the successful adoption of weekly collections for Church expenses.

Two new alms bags, with handles for convenience in passing them, have also been given.

THE adoption of the plan of weekly collections for Church Expenses on Sundays, whenever the Alms are not devoted to special purposes, has we think been fully justified. Since last April 24th, when it was begun, the collections on 33 Sundays have amounted to £38 and we hope by Easter next it will be found that not only the adverse balance due to the Churchwardens for last year, but also the current expense of cleaning, lighting, warming, and maintenance for the present year has been met.

On Sunday afternoons, children are gathered together in Church at 2.30 p.m. for Catechetical Instruction. It is not confined to those children attending Sunday School, though these are expected to attend, except the younger ones who can be better taught in school. Others also are welcome and have their places allotted to them.

The instruction which, according to the injunction laid down in the Baptismal service, we must "chiefly provide," is of course upon the basis of the Creed, the Lord's prayer, and the Ten Commandments.

The rubric at the end of the Catechism in the Prayer book directs that "The curate of every parish shall diligently upon Sundays and Holy-days, after the second lesson at Evening Prayer, openly in the Church instruct and examine so many children of his Parish sent unto him, as he shall think convenient, in some part of this Catechism."

Now that Evensong is generally said in the evening, instead of as when the rubric was written, in the afternoon, a special service for instruction, publicly given, seems the best way of fulfilling this obligation to catechize.

While we give the name of "The Catechism" to this instruction, it must not be thought that it is confined to the questions and answers contained in the Catechism set forth in the Prayer book. "Catechism" means instruction by question and answer; it is a most effective method of instruction but does not only mean the employment of a special catechism or set of questions. It is in its wider sense that we are now using the word. The Church Catechism guides us in our course of Faith, Duty, Grace and Worship. Each lesson is divided up by Hymns so that no single part, questioning, prayer, reading the Gospel, Instruction, or Homily applying the lesson to daily life, makes too great a demand on the children's attention or patience. The children are encouraged to write notes on the instruction given, and some of them take intelligent pains in writing out their notes at home to be given up next Sunday. And here the interest and encouragement on the part of parents is asked as a most valuable assistance.

Older people, parents or others, are invited to attend whenever they wish and in conclusion the Rector desires to record his gratitude to all who assist in the organization of "The Catechism," and who help by teaching to make the morning Sunday school a preparation for the Catechetical instruction in the afternoon.

OUR Bishop has announced his intention of holding a Confirmation at Bingham on April 12th. The Rector will be glad to hear from parents who wish their children to be presented for Confirmation, and from those who are older, and who desire preparation for this important step in the Christian life.

THOSE who have Magazines to be bound in volumes of one year, (1/6) or two years, (2/-), should send them tied up with string, and with the owner's name upon them to the Rectory during this month.

SUNDAY, January 29th, is the day on which we are asked for our contributions to the Nottingham General Hospital.

WE beg to offer our congratulations to Mr. W. F. Fox, on his appointment as a Justice of the Peace for Nottinghamshire.

THE Band of Hope entertainment took place on Tuesday, December 27th. Miss Sharp and Mr. G. Richardson with the help of friends arranged a programme which attracted and interested a large audience.

NOTES FOR 1905.

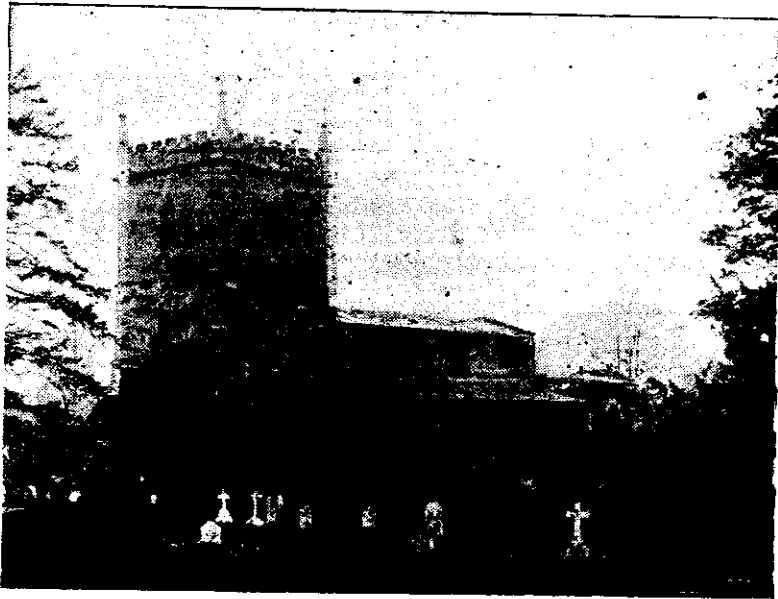
March 8	Ash Wednesday	June 11	Whit-Sunday
April 21	Good Friday	June 25	East Bridgford Feast
April 23	Easter Day	Dec. 3	Advent Sunday
June 1	Ascension Day		
	6 Sundays after Epiphany.		23 Sundays after Trinity.

CALENDAR FOR JANUARY, 1905.

- 1 S. *Circumcision of Our Lord.* Holy Communion at 8. and Mid-day.
- 3 T. Parish Tea at 5 p.m.
- 6 F. *Epiphany.* Holy Communion at 8.
- 8 S. *1st Sunday after Epiphany.* Holy Communion at 8.
- 15 S. *2nd Sunday after Epiphany.* Holy Communion at 8.
- 22 S. *3rd Sunday after Epiphany.* Holy Communion at 8
- 25 W. *Conversion of St. Paul.* Holy Communion at 8.
- 29 S. *4th Sunday after Epiphany.* Holy Communion at 8. Hospital Sunday.



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

THE Rev. T. W. Peck, Inspector-in-chief for the Diocesan Board of Education, visited the National School, on December 19th, and examined the children in Religious Knowledge, when a hundred and twenty three children were present. His report is here given.

"The work was entirely satisfactory, the only need, as it seemed to me being to get the answering rather more general both in the middle and upper groups.

The repetition is marked *very good* throughout the school. The upper group for Catechism, and the middle group for Old Testament, and the third group for Old and New Testament are marked *very good*; and the New Testament of the upper and middle groups, *good*.

THE Rector's annual prizes to those who do best in this examination, were awarded as follows: Group I. William Mussell, Louisa Winifred Henton. Group II. Robert Moss, Harriet Morrill. Group III. William Cooper, Jessie Pacey.

THE claims of the Hospitals were before us on Sunday, January 29th, when the sum of £4 10s. 2d. was contributed at the three services in Church. One guinea has been sent to the Womens' Hospital, and £3 9s. 2d. to the General Hospital.

JALLAND LIBRARY. The annual meeting of the Trustees of the Library was held on January 30th, attended by the Rev. E. P. Weatherell (librarian) Mr. T. Jesson, Mr. T.W. Fox, Mr. A.W. Mason, Mr. T. Euerby, and the Rector in the Chair. During the last year new books have been purchased at an expenditure of £3. There are upwards of 1000 volumes in the library, including all classes of books. The annual subscription is only 1/-, and members may join for a half or a quarter of the year only. The Librarian attends at the National School every Monday, from 6 to 7 p.m., for the exchange of books.

CAR COLSTON. On Friday evening, January 27th, the new Vicar of Car Colston, the Rev. E. Robinson, was inducted to his benefice by the Rev. W. E. Bury, Rural Dean. A special service was held at 7 p.m. The Rural Dean first explained that Induction was the solemn ceremony of placing the new Vicar in his church with the authority of the Bishop, for whom he was now acting. A sermon was preached by the Rev. P. H. Droosten, Rector of Bingham, on the meaning of the service in which the congregation had been taking part. The service was well attended by the parishioners, and the singing, with Miss Sharp as organist, was hearty. We join in their prayers that God's blessing may rest upon our neighbour parish.

THE annual collections on behalf of the Additional Curates' Society, will be made on Sunday, February 19th, when the Rev. J. Jervis, Organising Secretary, will preach in the evening. On the following day he will give an illustrated lecture on work of the Society, which, as we all know, supports mission work among crowded populations in large towns, and deserves the best support from all who can understand the value of Christian teaching and ministrations, which are so sadly needed and so hard to maintain in rapidly increasing centres.

The lecture will be in the National School at 7 p.m. on Monday, Feb. 20th.

CONCERNING THE MOTHERS' UNION. The name "Mothers' Union," does not give the impression of a powerful organisation. Considering the work it hopes to carry through, of combatting the great Evils of Immorality, Irreligion, and Intemperance, it appears hopelessly unequal to its task.

BUT when we consider what it is that has made Christianity itself the strongest and most enduring force in the world, in spite of a small and unpromising beginning, we have a clue to what is the real source of power of the Mothers' Union, *that it enshrines a Divine Idea.* The Mothers' Union enshrines the Divine idea of "The Family." It maintains the Divine principle that whatever destroys or injures family life, or ignores the responsibility of Parents, is working against God and is doomed to failure.

THE Bishop of Stepney, addressing members of the Union, said "May it not be that we have spent too much time on the children, and too little upon efforts equally earnest to win the home and the Parents for religion. The common saying 'give us the children and all is well' is a dangerous half-truth; it is truer to say 'give us the parents, and we can keep the children.' We must never forget who are the teachers of religion and morals by Divine appointment,—the Parents."

Mrs Harcourt Mitchell, speaking of the terrible increase in our days of Immorality, Irreligion, and Intemperance, and the helplessness of legislation to grapple with them, says, "We are all being forced back upon first principles, and the lesson is a severe one for the whole nation. The Almighty is forcing us Parents back upon our homes, and saying, 'Hitherto you have thought little of your immense powers. Try them, and see what, with the blessing of God, Christian homes can do.'"

The following are the objects of the Mothers' Union, as printed in the Mothers' Union Journal.

- (1) To uphold the sanctity of marriage;
- (2) To awaken in mothers of all classes a sense of their great responsibility as mothers in the training of their boys and girls (the future fathers and mothers of the Empire); and
- (3) To organise in every place a band of mothers who will unite in prayer, and seek by their own example to lead their families in purity and holiness of life.

Extracts from Parish Registers.

BAPTISMS.

January 1st, 1905.	Ernest Sidney, son of James William and Elizabeth Brewitt.
" 8th,	Ernest Whittle Cloxton.
" "	Beatrice Alice, daughter of Samuel and Ann Cloxton.
" "	Herbert Joseph, son of Joseph and Sophie Louisa Buckland.
" "	Martin Frederick, son of Martin William and Maria Shortland.

BURIALS.

January 3rd, 1905.	Jane Wilson, (of Newark) aged 79 years.
" 7th	Thomas Clarke, aged 81 years.
" 14th	Herbert Joseph Buckland, aged 6 weeks.
" 19th	(at Hough-on-the-Hill, Lincs.) Sarah Ann Digby, aged 66 years.

The cry for water still goes up from East Bridgford. The rainfall has been so small that cisterns are empty, and to many it is a serious addition to the household expenditure to have to pay for every bucket of water consumed. Those who lead from the Trent, must have found it a considerable expense during the last few months. What remedy for this is proposed by those in authority?

CALENDAR FOR FEBRUARY, 1905.

- 2 Th. *Purification of St. Mary the Virgin.* Holy Communion at 8.
 5 S. *5th Sunday after Epiphany.* Holy Communion at mid-day.
 12 S. *6th Sunday after Epiphany.* Holy Communion at 8.
 19 S. *Septuagesima* Holy Communion at 8. Collections for Home Missions, A.C.S.
 20 M. Rev. J. Jervis' lecture, National School. 7 p.m.
 24 F. *St. Matthias.* Holy Communion at 8.
 26 S. *Sexagesima.* Holy Communion at 8

Time Table for East Bridgford of Trains to and from Nottingham, for February, 1905:—

Leave		Arrive Nottingham		Leave Nottingham.		Arrive	
Bingham.	Lowdham.	G.N.R.	M.R.	G.N.R.	M.R.	Bingham.	Lowdham.
—	7.20	—	7.38	5.25	—	5.48	—
7.32	—	7.55	—	—	6.25	—	6.41
—	7.52	—	8.10	7.15	—	7.38	—
8.20	—	8.44	—	—	7.25	—	7.41
—	9.3	—	9.22	*8.20	—	8.44	—
* 9.43	—	10.5	—	—	8.37	—	8.53
9.53	—	10.15	—	9.25	—	9.48	—
—	10.33	—	10.52	*10.24	—	10.47	—
10.49	<i>Saturdays</i>	11.9	—	—	11.25	—	11.41
11.55	—	12.18	—	11.50	—	12.13	—
—	11.54	—	12.10	—	1.5	—	1.22
*1.42	—	2.5	—	* 1.52	—	2.15	—
2.1	—	2.24	—	—	2.5	—	2.21
—	2.9	—	2.25	2.8	—	2.28	—
—	2.30	—	2.52	2.43	—	3.6	—
—	3.30 <i>Fridays</i>	—	3.44	—	3.20	—	3.36
* 3.22	—	3.44	—	4.5 <i>Saturdays</i>	—	4.27	—
—	4.29	—	4.48	—	4.40 <i>Saturdays</i>	—	4.58
4.	—	5.18	—	—	4.50	—	5.6
5.4 <i>St</i>	<i>Sundays</i>	5.26	—	* 4.50	—	5.13	—
—	6.2 <i>Sundays</i>	—	6.25	—	6.10	—	6.26
—	6.28	—	6.48	6.15	—	6.38	—
6.54	—	7.17	—	—	6.30	—	6.48
8.14	—	8.38	—	—	7.35	—	7.51
—	7.50	—	8.10	7.35	—	7.58	—
9.0	—	9.23	—	8.35	—	8.58	—
—	9.58	—	10.18	—	9.10	—	9.26
—	11.0 <i>except Saturday.</i>	—	11.20	9.55	—	10.19	—
—	—	—	—	—	10.30 <i>except Saturdays</i>	—	10.49
—	—	—	—	—	11.15 <i>Saturdays</i>	—	11.34
—	—	—	—	11.0 <i>Saturdays</i>	—	11.24	—

*Newark trains.

B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

MY DEAR FRIENDS

LENT begins on Ash Wednesday, March 8th. If the forty days of Lent are spent, as the Church directs, as a time of more earnest prayer and self-denial, we shall indeed be preparing ourselves not only for a happy Easter here, but also for a far better and happier Easter hereafter.

Year after year we are told thus to keep Lent, and yet what a poor Lent most of us do keep. Let us this year, at least, try to be more in earnest. Let us try to come to Church oftener, and to bring others who are not used to come. Let us try to be more sincere in our religious duties, a real act of self denial for some. Let us try to gain a deeper sense and hatred of our sins, and a more real love of Him who suffered and died for us. It is the voice of Jesus that calls us. If we really love Him we shall gladly obey His call, go apart with Him, and devote some time to thoughts of His Love and Passion.

On Thursday evenings a service will be held at 7.30, not the ordinary evening prayer, but a short service of prayer and exhortation, at which I intend to preach the Passion of our Lord, according to St. Luke's Gospel. I hope you will come.

Your loving Friend and Pastor,

A. D. HILL.

SEVERAL promises have been made of subscriptions to the Organ Fund, but not enough yet to justify us in beginning the work. Will not those who want the Organ in its place again make some sacrifice for it, and send in their contributions however small they may be at once?

SOME account of our New Year's Tea on Jan. 3rd ought to have appeared in last month magazine; and though late we must supply the omission, by tendering our thanks to those who provided tables—Mrs. Barker, Mrs. Beaumont, Miss Fox, Mrs. Hill and Mrs. Milward; and to many others who gave their services in providing an entertainment or in various other ways. The Rector exhibited lantern slides illustrating the Russo-Japanese War, a Fairy tale, etc.; Miss Fox gave a violoncello solo; Messrs. Coville and A. Stanley, songs; Mrs. Hine and Miss Thorpe, an amusing "duologue" called "A Lucky Legacy"; and a Christmas carol and handbell performance completed the programme. Nearly 250 were present at the tea, and the net proceeds £4 4s. 0d were added to the Church Restoration Fund.

HOME MISSIONS.—The Rev. J. Jervis, organizing secretary of the Additional Curates Society, has paid his annual visit to East Bridgford, and preached on Sunday evening, Feb. 19th. On the following day he gave a lecture in the National School, with lantern pictures, illustrating the work supported by the Society in the large parish of St. Andrew's, Bordesley, near Birmingham. A Church was built here in 1847, and the parish now contains a population of 24,000 and is still growing. There is already one mission chapel, and another mission district of St. Giles is being started. The Vicar, Rev. J. H. Richards, has a good band of lay helpers, and there are now three other Clergy, to whose support the Society contributes about half of the funds.

The collections on Sunday and at the Meeting amounted to £2 3s. 8d. and Mrs. Turner, as local collector for the Ladies Association of the A.C.S., has sent up in addition to this £3 16s. 0d. from East Bridgford.

DIOCESAN SUNDAY, March 19th, 1905. One Sunday in the year is annually set apart for pleading the needs of the Diocese, and for collecting funds in all the parishes for various good works. Our Bishop earnestly desires to make this duty better known and appreciated in every parish in his Diocese, since at present only about half the parishes in Nottinghamshire have shown themselves willing to support this effort at co-operation. He hopes the time will come when no parish will bear to have its name absent from the list. We are glad to record that the name of East Bridgford always finds a place there.

A Diocese is the area within the jurisdiction of a Bishop, and as we firmly hold the Apostolic and Scriptural order of Church government, the *idea* of its central life and co-operation should be constantly present to our minds. All Church people should realize the larger life of the Church, beyond the limits of their own parish. Much spiritual work must be carried on in a wider sphere, and the purpose of Diocesan Sunday is not mere asking for money, but the keeping before people the sense of co-operative life and co-operative duty in the Divine Master's work.

The main objects at present supported are the assistance of Religious Education, the needs of large and poor parishes, and the Clergy Widows and Orphans fund. The Bishop says, "owing to scarcity of means we are hardly "touching great branches of work which need to be developed. Joint action "alone can make such an advance possible; action, that is, by which we set "ourselves to 'bear one another's burdens.'"

On the 27th of February, George Smith was laid to his rest, in his 84th year. It was his wedding day, and he and his wife, both born, baptized, confirmed, and married at East Bridgford, had almost completed sixty-two years of their married life. May God grant him rest and light, and comfort and support his widow in her bereavement.

Extracts from Parish Registers.

BAPTISM.

November 27th, 1904. Bertha, daughter of John and Emma Cooper.

MARRIAGE.

Feb. 7th, 1905. At Penn Fields, Wolverhampton, Charles Moor and Hilda Catherine Heckford*

BURIALS.

February 8th. Joseph Wright, aged 76 years.
" 21st. Mary Esther Mullins, aged 85 years.
" 25th. Mary Morris, aged 67 years.
" 27th. George Smith, aged 83 years.

CALENDAR FOR MARCH, 1905.

- 5 S. *Quinquagesima.* Holy Communion at mid-day.
8 W. *Ash Wednesday.* Holy Communion at 8. Services 11 and 7.30.
12 S. *1st Sunday in Lent. Ember Week.* Holy Communion at 8.
16 Th. Service at 7.30.
19 S. *2nd Sunday in Lent.* Holy Communion at 8. Collections for Diocesan Fund.
23 Th. Service at 7.30.
25 S. *Annunciation of the Blessed Virgin Mary.* Holy Communion at 8.
26 S. *3rd Sunday in Lent.* Holy Communion at 8
30 Th. Service at 7.30.



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

LENT, HOLY WEEK AND EASTER.

THE Lent services are on Thursdays at 7.30., at which the Rector continues his addresses on the Passion of our Lord, according to St. Luke's Gospel. On Thursday the 13th the service will be one of preparation for the Easter Communion.

The Lord Bishop of Southwell will hold a Confirmation at Bingham on Wednesday, April 12th, at 3 p.m.

During *Holy Week* there will be Morning Prayer at 11 o'clock each day; and Evening Prayer on Tuesday, Thursday, and *Good Friday*, at 7.30; on other days at 6.30. On *Good Friday*, the services will be at 8, 11, 2, (short addresses) and 7.30. There will thus be opportunities for everyone to attend a service in Church at least once on Good Friday, and so to have in mind the solemn and tremendous event the day sets before us, the Death upon the Cross of Our Lord Jesus Christ for our Salvation.

ON EASTER DAY, the greatest festival of the Christian year, the Holy Communion will be celebrated at 7 a.m., 8 a.m. and at Mid-day. On this day it is our duty to rejoice before God for the Resurrection of our Lord Jesus Christ, and the Holy Eucharist or Thanksgiving which He has appointed, is the Christian's greatest way of declaring before Almighty God his joy and thanks and true desire to receive the Blessings which our Lord imparts by the power of His Resurrection.

THE Easter Vestry meeting will be held on Tuesday in Easter week, April 25th, at 7.30 p.m. in the National School. Our Church people should make a point of attending this important meeting, and of making a real effort to take a part in the affairs. At the close of the Statutory meeting for the election of Churchwardens and sidesmen, and other business, a meeting will be held for the election of five communicants to serve for three years on the Church Council, together with the Rector, Churchwardens and Sidesmen.

It is proposed to hold a Sale of Articles and Work, contributed for defraying the Church Restoration debt, in the Temperance Hall on Easter Monday, April 24th, in the afternoon, to be continued through the evening, as a Soiree with Refreshments, etc. Further particulars will be announced on bills.

CHURCH RESTORATION FUND.

Amounts acknowledged January, 1905	£1684	17	0
Miss Barker (additional Sales)	..	1	6 0
Mrs. Hill	..	1	14 7
Proceeds of Tea, Jan. 3rd, 1905	..	4	4 0
Rector	..	1	1 0
Church Box to Jan. 31st	..	1	1 8
Grant from Incorporated Church Building Society	..	25	0 0
Miss G. Fox	..	5	0 0
Church Box to March 27th	..	0	5 1
	£1724	9	4

The Incorporated Church Building Society, which collects funds wherewith to make grants for providing additional free Church accommodation, promised us £25 on the completion of the restoration proposed. They have now kindly consented to the payment of their grant towards the amount we have already expended. They ask us in return to make an annual collection for their fund, which has already been the means of providing two million additional seats.

The Band of Hope tea and prize-giving took place on Friday, March 10th.

The Temperance Society has had some successful meetings, held on alternate Tuesdays through the winter. We must not omit to record the Rev. F. Downman's interesting lecture on February 7th.

An interesting exhibition was given on Saturday, March 25th, on the occasion of closing the Boys' Club, of the exercises in which Sergeant Major Tilt has been drilling a class of eighteen lads. Mr. Fox after addressing them gave prizes to the following:—T. Higgs, and J. Wilkinson for proficiency; and T. Brewitt and S. Huskinson for regularity. A good display of chip-carving was also on view.

The joinery class closed on March 28th, having worked steadily under Mr. Dann through the course laid down for technical instruction.

G.F.S.—The annual social gathering of the Girls Friendly Society was held at the Rectory on the Monday before Ash Wednesday as usual. Each associate and member invited a guest, bringing the party up to the number of 45. The chief feature of the evening's entertainment was two short plays, the first acted by Miss C. Goldston and Miss R. Gower, called "A Brown Paper Parcel," and the other acted by Miss Millington, Miss E. Euerby, and Mrs. Hine, called "Lady Poole Gubbins." They were both very amusing and won great credit for the performers. Music, games and dancing filled up the rest of the evening which was brought to a close by a circle of associates and members singing the G.F.S. Hymn. The Rector then gave a few final words and dismissed the party with a blessing.

OUR IDEAL,—The Bishop of Stepney once preaching about the G.F.S. said,—“ I like to think that this great mass of English girls is very determined to help others; not saying, 'we belong to the Girls' Friendly Society, stand away from us, we are holier than you,' but because we have learned the strength of innocence and the beauty of holiness, therefore we are trying to go forward bearing one another's burdens and stretching out a loving hand of sympathy to those who are tempted, and to those who are fallen. Go forward then my sisters with this peerless and high motto, 'Let your garments always be white.' ”

ON Feb. 27th and 28th, dramatic performances in aid of the East Bridgford District Nurse were given in the Temperance Hall. The play was "Our Flat" and the acting by Captain Jeffcock and his company, under the management of Col. G. M. Onslow, was exceptionally good.

Extracts from Parish Registers.

BAPTISM.

March 3rd. Alice Mary, } daughters of Tom William and Beatrice Simpkin.
Dorothy Mabel, }

BURIALS.

March 4th. Dinah Wilkinson, aged 76 years.
" 11th. Sarah Hayes, aged 71 years.
" 15th. Mary Ann Newcomb, aged 65 years.
" 21st. Harriett Parkes, aged 71 years.

CALENDAR FOR APRIL, 1905.

- 2 S. 4th Sunday in Lent. Holy Communion at mid-day.
- 6 Th. Service at 7.30.
- 9 S. 5th Sunday in Lent. Holy Communion at 8.
- 12 W. Confirmation at Bingham, 3 p.m.
- 13 Th. Service at 7.30.
- 16 S. 6th Sunday in Lent. (Palm Sunday). Holy Communion at 8.
- 18 T. (Holy Week). Service at 7.30.
- 20 Th. „ Service at 7.30.
- 21 F. GOOD FRIDAY. Services at 8, 11, 2, 7.30.
- 23 EASTER DAY. Holy Communion at 7, 8 and Midday.
- 24 Easter Monday. Bank Holiday. Sale and Soiree.
- 25 T. Tuesday in Easter Week. Vestry Meeting at 7.30. Church Council Election.
- 26 W. St. Mark. Evangelist and Martyr.
- 30 S. 1st Sunday after Easter. Holy Communion at 8.

Time Table for East Bridgford of Trains to and from Nottingham, for April, 1905 :—

Leave Bingham.	Leave Lowdham.	Arrive Nottingham		Leave Nottingham.		Arrive Bingham.	Arrive Lowdham.
		G.N.R. Victoria.	M.R.	G.N.R. Victoria.	M.R.		
—	7.12	—	7.29	5.25	—	5.48	—
7.32	—	7.55	—	—	6.5	—	6.21
—	7.52	—	8.10	7.15	—	7.38	—
8.20	—	8.44	—	—	7.25	—	7.41
—	9.5	—	9.22	*8.20	—	8.44	—
* 9.43	—	10.5	—	—	8.37	—	8.53
9.53	—	10.15	—	9.25	—	9.48	—
—	10.34	—	10.52	*10.24	—	10.47	—
10.49	Saturdays	11.9	—	—	11.15	Wednesdays	11.27
11.55	—	12.18	—	—	11.25	—	11.41
—	11.54	—	12.10	11.50	—	12.13	—
*1.42	—	2.5	—	—	1.5	—	1.22
2.1	—	2.24	—	* 1.52	—	2.15	—
—	2.9	—	2.25	—	1.52	Thur. and Sat.	2.10
—	2.29	—	2.45	—	2.5	—	2.21
—	3.25	Thur. and Sat.	3.41	2.8	—	2.28	—
—	3.30	Fridays	3.44	2.43	—	3.6	—
*3.22	—	3.44	—	—	3.20	—	3.36
—	4.29	—	4.48	4.5	Saturdays	4.27	—
4.54	—	5.18	—	—	4.40	Saturdays	4.58
5.2	Saturdays	5.26	—	—	4.50	—	5.6
—	2	Saturdays	6.25	* 4.50	—	5.13	—
—	6.28	—	6.48	—	6.10	—	6.26
6.54	—	7.17	—	6.15	—	6.38	—
8.14	—	8.38	—	—	6.30	—	6.48
—	7.50	—	8.10	—	7.35	—	7.51
9.0	—	9.23	—	7.35	—	7.58	—
—	10.0	—	10.18	8.35	—	8.58	—
—	11.0	except Saturday.	11.20	—	9.10	—	9.26
—	—	—	—	9.55	—	10.19	—
—	—	—	—	—	10.30	except Saturdays	10.49
—	—	—	—	—	11.15	Saturdays	11.34
—	—	—	—	11.0	Saturdays	11.24	—

*Newark trains.

B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

THE Easter Vestry Meeting was held on Tuesday in Easter Week, April 25th, at 7.30 p.m. in the National School. The Churchwardens' accounts were presented by Mr. Turner, on behalf of the outgoing Churchwardens, and passed by the Vestry. These are given below and show that the adverse balance of £23 12s. 9½d. has been reduced to £16 2s. 7d.

The Rector after thanking the Church Officials for their services during the past year, nominated Mr. J. Turner, and the Parishioners elected Mr. R. Swanick, to serve as Churchwardens. Messrs C. Millington, E. E. Coville, C. Allwood, and J. Daft were appointed sidesmen.

CHURCHWARDENS' BALANCE SHEET, EASTER, 1905.

Subscriptions—		£	s.	d.	£	s.	d.			£	s.	d.
W. F. Fox, Esq	.....	5	0	0				Repaid Churchwardens	.....	23	12	9½
Mrs. Tomlinson	.....	2	0	0				Repairs, and Churchyard	.....	1	1	4
					7	0	0	Insurance	.....	1	4	6
Collection for Church Expenses	...	56	7	5½				Visitation Fees	.....		12	0
Alms at Offertory 1st Sunday in month	.....		9	11	4			Organist and Choir	.....	16	5	2
Ditto Saints' Days	.....			18	4			Clerk	.....	16	11	6
Collections for Special objects	.....	30	11	0				Bellringers	.....	4	5	0
								Lighting, Warming, Cleaning	.....	7	17	0
								Communion Wine (3 years)	.....	4	17	0
								Furniture, Books, etc.	.....	3	3	9
								Alms distributed	.....	10	9	8
								Special objects, viz.—				
								Home Missions	...	3	19	10
								Foreign Missions	.....	4	19	3
								Hospitals	.....	4	10	2
								Agricultural				
								Benevolent Inst.	.....	1	11	6
								Sunday School	...	3	0	10
								Diocesan Fund	...	1	14	7
								Mothers' Union	.....		3	8
								Organ Fund	.....	10	11	2
										30	11	0
Balance due to Churchwardens	...	16	2	7						120	10	8½
										£120	10	8½

April 25th, 1905.

C. H. DUFF, }
J. TURNER, } Churchwardens.

After the business of the Vestry was concluded a meeting was held for the election of Communicant members of the Church of England to serve on the Church Council for the ensuing three years, together with the Churchwardens and Sidesmen appointed at the Easter Vestry. The following were duly elected, Mr. H. Goldston, Rev. E. P. Weatherell, Mrs. Milward and Miss Fox.

It is satisfactory to note that the weekly collection for Church expenses, which was begun a year ago in accordance with the unanimous vote of the Vestry, has proved a successful plan. The sum of £56 7s. 6d. has thus been raised, which is a larger sum than has been collected for this purpose during previous years. This amount however is fully required to meet the ordinary current expenses for lighting, warming, cleaning, and general maintenance, and the Rector and Churchwardens have still to repeat their appeal to parishioners to defray the expense incurred on their behalf by the Churchwardens, of which £16 2s. 7d. still remains unpaid.

The Lord Bishop of the Diocese held a Confirmation in Bingham Church on Wednesday, April 12th, at 3 p.m. Between 70 and 80 were presented from Bingham and neighbouring parishes, of whom six male and five female candidates were from East Bridgford.

In addressing the candidates after the Laying on of Hands, the Bishop exhorted them to bear in mind, in preparation for the Easter Communion that Christ's teaching does not end with the Cross, but points on to His pleading at the Father's right hand, and outpouring of the Holy Spirit. As we speak and think about the Advent of Christ, why should we not equally remember the Advent of the Holy Ghost and the teaching of Whit Sunday. We need to get more hold of this article of our faith, "I believe in the Holy Ghost," and when we do get hold of it we find a confidence, hope and courage. For instance, faith in the Holy Ghost means (1) that we are people who say our prayers. The Bishop illustrated this with an experience of his during the late Mission in South Africa, where a man described to him the help it had been, and how it had helped others to regain a lost faith. It means (2) that we are people who keep Sunday because we cannot feel that our life is right without it; and (3) it makes us see that it is really dangerous not to be a communicant and to think that we can do without the strength that God gives. "Go home" he said in conclusion, "with this thought, "God has given Himself to me, and I give myself to Him."

On Easter Monday a sale of work followed by a soirée in the evening was opened in the Temperance Hall, in aid of the Church Restoration Fund. Besides the stalls at which various articles were displayed, a jumble stall was opened in the evening. Tea and refreshments were provided, having been contributed generously by many friends. An excellent gramophone was kindly lent by Mr. George Newton. In the afternoon and evening two performances of a very attractive series of tableaux were given upon the stage; a descriptive account was given before each of twelve scenes, which illustrated in dumb show to a musical accompaniment by Miss Fox and Miss Jesson, the well known story of "Beauty and the Beast" in a new way. Mr. Deas, Mr. and Mrs. Messent, and Miss Mabel Harwood supplied a most enlivening programme of songs during the evening.

Where so many willing helpers were engaged it is impossible to name all; but the least we can do is to express our thankfulness for the hearty cordiality which all concerned put into the work of their department, and which ensured a successful and enjoyable entertainment. The net proceeds, amounting to £15 clear, make a welcome addition to the Church Restoration Fund.

The Annual Parish Meeting was held in the Temperance Hall on March 31st. Mr. A. W. Mason in the Chair. The accounts of the East Bridgford Charities were presented.

A meeting took place on March 27th, Mr. W. F. Fox in the chair, at which Mr. J. R. Starkey, a prospective candidate for this Parliamentary division, was the principal speaker.

CRICKET CLUB.—A Jumble Sale was held on Saturday evening, April 22nd, which realized upwards of £7 in aid of a fund for providing a Cricket pavilion.

THE MOTHERS' UNION.—The April meeting was held on the 13th of last month and was well attended. Mrs. Ferris, from Nottingham, kindly came to give the address. One point she made seems of special value, that fathers should interest their growing sons in their own work by giving them a share in it where possible for the sake of associating their sons with themselves and strengthening the family tie, due care being taken to make the boy feel it is *he* that is wanted not the work only. And also that fathers and mothers might, in fact it is not too much to say *must*, be unselfish in the use of their evenings; if the father is out taking his pleasure and the mother busy over work that should have been got over early in the day, it gives that chilling *not wanted* feeling which first creeping in as a bitter root between husband and wife, spreads to the children with fatal effect.

EXTRACTS FROM PARISH REGISTERS.

BAPTISM.

April 9th. Leonard William, son of Richard and Mary Elizabeth Upton.

MARRIAGE.

April 27th. Charles Ellis and Gertrude Allister.

BURIAL.

April 15th. William Richardson, aged 82 years.

CALENDAR FOR MAY, 1905.

- 1 M. *St Philip and St. James.* Apostles and Martyrs.
- 7 S. *2nd Sunday after Easter.* Holy Communion at mid-day.
- 14 S. *3rd Sunday after Easter.* Holy Communion at 8.
- 21 S. *4th Sunday after Easter.* Holy Communion at 8.
- 28 S. *5th Sunday after Easter.* Holy Communion at 8.



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

THE great festival of Whit-Sunday falls on June 11th. It is the birth-day of the Church of Christ, the day we read of in Acts. ii. 1-4, when the Apostles received their promised gift of power to begin their work of teaching and baptizing, and the whole Church of Christ received life and strength through the coming of the Holy Ghost.

We come to the Holy Service of this day in thankful remembrance of this gift, and ask for the continual outpouring of the same Holy Spirit on our lives and hearts.

The Holy Communion will be celebrated at 7 a.m. and 8 a.m. and at the mid-day service.

ON Monday, 12th, the Friendly Societies hold their annual festival. Service in Church 11.45.

ON Tuesday, 13th, the Band of Hope Festival takes place.

WITH the month of June comes East Bridgford Feast, with its friendly gathering, its long-looked-for home visit of absent members of the family, its feeling of holiday time, and its sense of summer really come. But is this all? Ought we not all, men, women, and children, whose hearts are up-lifted by these thoughts of feast time, to lift them up especially to the Giver of all? Ought we not all, as a community, as inhabitants of East Bridgford, so to think and act, that on Feast Sunday, June 25th, our *Thanksgivings* shall go up with one heart and voice, for all the blessings of another year, with our *prayers* that we may use them well for His glory who gave them? To do this will be to enter into the real meaning of the Feast time, and will lead to the truest enjoyment of it.

CHURCH RESTORATION FUND.

Amounts acknowledged, April, 1905	£1724	9	4
Rev. Sir R. Fitzherbert, Bart.	1	0	0
Miss Barker, an Easter Offering	4	0	0
Proceeds of Soiree and Sale, April 24th	15	0	0
Church Box, to May 26th	0	6	11
	£1744	16	1

THE ORGAN FUND now amounts to £83 13s. 6d. The list of subscribers, which can be seen on the card hanging by the Church door, will shortly be published in the Magazine.

WE have to announce that a Sale of Work and other articles, contributed for the Church Restoration Fund, will be opened at 3 p.m. on Monday, June 26th, by Dr. Duff's kind permission on his lawn, with refreshments and dancing during the evening in the Rectory orchard adjoining. Admission 3d. We hope our friends will save something from the diversions of Feast-week, to swell the proceeds for the Restoration Fund.

HORTICULTURAL SOCIETY.

THE forty-second annual show of the East Bridgford Horticultural Society, will be held on Tuesday, June 27th. The Bingham Brass Band has been engaged, and the usual exhibition of Bees and Honey will be given. Admission from 2 to 5 p.m. 6d., from 5 p.m. to the close 3d.

It is a pleasure to see from the Balance Sheet here given, that the Society maintains a good financial position.

<i>Receipts.</i>			<i>Expenditure.</i>				
	£	s. d.		£	s. d.		
Balance from 1903	10	12	10	Band	4	10	0
Subscriptions	20	16	8	Marquee	2	10	0
Gate-money	10	0	8	Fixing and removing ditto	1	1	0
Entrance Fees	0	1	4	Printing	1	17	3
Interest	0	6	2	Secretary	0	10	0
				Books, Postage, etc.	0	7	4
				Prizes	18	15	0
				Watchman	0	2	9
				Advertising	0	8	0
				Sundries	0	6	6
				Balance in hand	10	18	3
	£41	17	8		£41	17	8

May, 1905.

E. P. WEATHERELL, *Hon. Treas.*
H. GOLDSTON, *Sec.*

THE CRICKET CLUB.—The officers of the Club for the present year are the following: *President*, C. H. Duff, Esq.; *Captain and Hon. Sec.*, Mr. W. H. Wiliscroft; *Vice-Captain*, Mr. E. E. Coville; *Umpire*, Mr. W. Green; *Hon. Treasurer*, Rev. A. D. Hill; *Committee*, Messrs. Fletcher, F. O. Green, H. Goldston, G. Huskinson, F. Sharp, and J. Upton; Groundsman, G. Holmes.

The following matches have been played:—

May 18.	Pinder's XI.	East Bridgford, 56 for 4 wks.	Pinder's, 39.
„ 23.	Car-Colston.	East Bridgford. 144.	Car-Colston, 77 for 7 wks.

FIXTURES FOR JUNE.

June 3.	Nottingham Brewery, Home.	June 26.	Whatton, Home.
„ 10.	New Asylum, Away.	„ 27.	Car Colston.
„ 19.	Whatton, Away.		

WE are asked to announce that the Nottingham Social Guild has opened a Tea Room and Free Waiting Room in Trinity Square, near the Victoria Station, which should be a great convenience to persons visiting Nottingham. It is open every day from 10 a.m. to 7 p.m. Tea, coffee, cocoa, light refreshments, hot-water, etc., are provided at very moderate prices. Parcels can be left in charge of the caretaker.

EXTRACTS FROM PARISH REGISTERS.

BAPTISM.

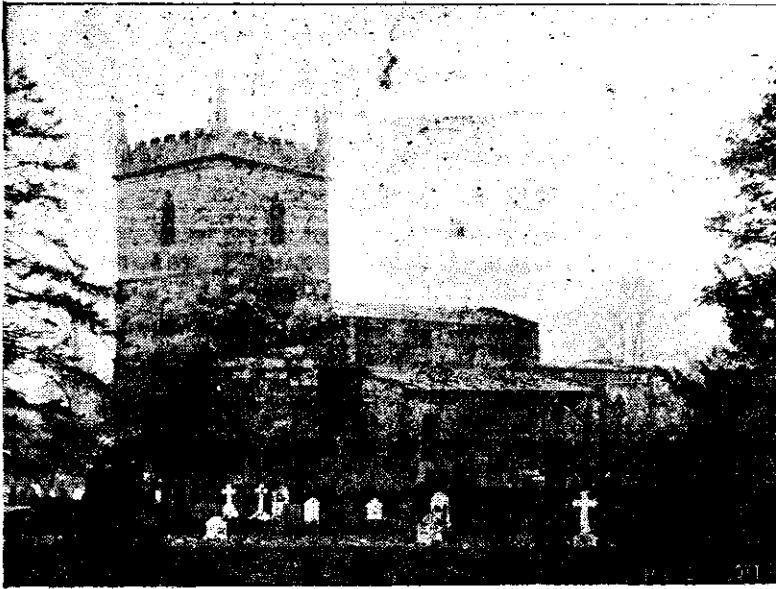
May 7th. Albert Edward, son of Frank Oliver and Mabel Green.
„ „ James Arthur, son of Harry and Catherine Upton.

CALENDAR FOR JUNE, 1905.

- 1 Th. *Ascension Day.* Holy Communion at 8. Services 11 and 7.
- 4 S. *Sunday after Ascension.* Holy Communion at mid-day.
- 11 S. *Whit-Sunday (St. Barnabas)* Holy Communion at 7, 8, and Mid-day.
- 12 M. *Monday in Whitsun week.* Oddfellows' Festival Service 11.45.
- 13. T. *Tuesday in Whitsun week.* Band of Hope Festival.
- 14 W. *Ember Day.*
- 16 F. *Ember Day.*
- 17 S. *Ember Day.*
- 18 S. *Trinity Sunday.* Holy Communion at 8.
- 24 S. *Nativity of St. John Baptist.*
- 25 S. *1st Sunday after Trinity.* Feast Sunday. Holy Communion at 8.
- 26 M. Sale and Garden Party 3-9.30.
- 27 T. Flower Show.
- 29 Th. *St. Peter, Apostle and Martyr.* Holy Communion at 8.



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

THE Members of the Bridgford Hill Lodge of the Nottingham Imperial United Order of Oddfellows—to give its full title, held their annual Meeting on Whit-Monday; and attended the annual Service in the Parish Church at 11.45. The Rector preached, his text being from Acts v. 2,—*He kept back part*. Dinner was served at the Royal Oak at 1.20 p.m. Mr. Mason, in responding to his health, referred to the printed statement of accounts, showing the registered number of members to have now reached 100, with much satisfaction.

THE Primitive Methodist Club held their meeting on the same day. We can but repeat the advice which these annual festivals hold before the eyes of all young men, not to neglect to join some Friendly Society while they are in health and can be admitted at a low rate of payment.

ON Whit-Tuesday the Band of Hope made their annual parade of the Village, headed by the Bingham Brass Band, and assembled at Tea in the Temperance Hall at 5 p.m. At 7.30 p.m. the members, assisted by friends, gave a Concert which was much enjoyed by many parents of the children and others in a good audience.

AFTER a drought of many months rain fell on Whit-Tuesday, and again on the following Saturday, when a very heavy rainfall was recorded of an inch and a half in 24 hours in Nottingham. It was very welcome, and though too late for the hay crop, it has made a great improvement in the prospect of the harvest. This year's experience will have done much towards inducing East Bridgford people to call for an improvement in the supply of water for the Village.

THE Feast Week began on Sunday, June 25th, with, we trust, a recollection in the minds of thoughtful people of the true meaning which underlies this anniversary, and of the thankfulness and prayerfulness of which it is the proper occasion. For the evening sermon the Rector gave an account of an eventful period in the early history of this part of the country, the 5th and 6th centuries, during which the ancient British Christianity was almost completely swept away by the Angles and Saxons who invaded the land. One after another the seven kingdoms of these heathen conquerors yielded to the teaching of the Cross of Christ approaching them on all sides, and the last to become Christian was the great Midland kingdom of Mercia, forming the original large diocese of Lichfield, the mother of twelve or thirteen bishop's sees in later years. It is by looking to these foundations of our Church, deep set in National life and history, and comparing them with the foundations of a simple trusting faith laid in the childhood of each one, that we learn to value the building upon the only true foundation, "For other foundation can no man lay than that is laid, which is Jesus Christ." (I Cor. iii 11)

ON MONDAY, JUNE 26th, as was announced last month, a garden party and sale was held on Dr. Duff's pretty lawn and the Rectory orchard adjoining. Stalls for the sale of various articles were provided and managed by Dr. Duff, Mrs. Turner, and Mrs. and the Misses Barker. Tea and refreshments kindly contributed by many friends, were under the superintendence of Mrs. C. Millington, Miss S. Millington, Miss Egglestone, Miss Swanwick, Miss Daft, and Mr. A. Shipman. The Churchwardens, Mr. Turner and Mr. Swanwick, took charge of the gate, and Mr. C. Millington, Mr. Allwood and others, gave valuable assistance. A band under the direction of Mr. T. Cooke of Bingham provided music during the afternoon, and in the evening for dancing. The proceeds, which are for the Church Restoration Fund, amount to £22 7s. 6d.

MR. CROWTHER, whose entertainments have formed part of the attractions of East Bridgford feast, has kindly promised a 'benefit' exhibition of his electric Biograph for the Restoration Fund.

We are pleased to be able to state that the Churchwardens have now been able to pay off the balance £16 2s. 7d. due to the outgoing Churchwardens at the last Easter Vestry, from subscriptions and collections in Church already received. The Sunday collections are therefore free from any other liability beyond the annual up-keep of the Church services, and we trust they will be maintained with sufficient readiness on the part of the congregation to meet this expense.

MOTHERS' UNION—Mrs. Hilliard, of Flintham Hall, will address the Mothers' Union on Thursday, July 6th, at 2.30 p.m. at the Rectory.

THE ORGAN FUND—The Rector desires to acknowledge the following sums that have already been contributed to the Organ Fund. The total cost of building an organ chamber and rebuilding the organ will be at least £200. Mr. Turner has generously offered to do the building work required, and to wait for payment of its cost; but if possible we hope the whole will be first collected as it is most undesirable that we should incur any further debt.

CONTRIBUTIONS TO THE ORGAN FUND.

	£	s.	d.
Christmas Day, 1903, Collections in Church	4 0 5
Rev. G. Gawthorne	4 0 0
Mr. J. Turner (card)	3 12 0
Mr. R. W. Green (card)	0 10 0
Mr. C. Millington	2 0 0
Mr. Peyton's Lecture	3 1 0
Christmas Day, 1904, Collections in Church	10 12 1
Mrs. Druitt	1 1 0
Anon.	0 10 0
Mrs. Kingdon	0 2 0
Mr. Goldston (card)	6 4 6
The Rector	30 0 0
Mr. H. J. Messent	2 10 0
Mrs. Stanger	1 1 0
A Parishioner	0 2 0
Mrs. Field	1 0 0
G.F.S. Balance	0 2 2
Collections by "The Catechism"	1 13 10
Mr. R. Swanwick	1 0 0
.. (Card)	0 10 0
Mr. W. Baguley	0 5 0
Rev. E. P. Weatherell	10 0 0

£83 17 0

THE CRICKET CLUB has won two matches and lost three during June.

- June 3. Nottingham Brewery.—Bridgford 58, Brewery 59 for 8 wickets.
- .. 10. County Asylum.—Bridgford 123, Asylum 102.
- .. 19. Whatton.—Bridgford 57 and 101 for 9 wickets, Whatton 136.
- .. 26. Whatton.—Bridgford 70, Whatton 69.
- .. 27. Car Colston.—Bridgford 35, Car Colston 131.

The fixtures for July are:—July 8th, Cunthorpe; July 15th, T. I. Birkins XI.; July 20th, Pinder's XI.; July 29th, Gunthorpe (at Gunthorpe).

THE Forty-Second Annual Flower Show was held on Feast Tuesday in a field kindly lent by Mr. Turner. The Show in spite of the dry season and late severe frosts was pronounced to be a good one. Gate proceeds exceeded nine pounds which was very satisfactory considering the uncertainty of the weather. Subjoined is the list of prize winners:—

CLASS A.

REV. A. D. HILL (gardener, Mr. J. Mussell) took 2nd, Geranium for bloom; 1st, Geranium for foliage; Pelargonium 1, 2; Calceolaria herbaceous 1, 2; Petunia 1, 2; Greenhouse Plants 1; Carrots 1, 2; Cauliflower 1, 2; Broad Beans 1, 2; Onions, spring 1, 2; autumn Onions 1, 2; Peas 1, 2; Potatoes, round 2nd; Potatoes, kidney 1st; Turnips 2nd; Apples, old 1, 2; Apples, new 1, 2; Raspberries 1, 2; Cherries 2nd; best tray of Vegetables 1, 2.

MR. W. F. FOX (gardener Mr. D. Gower) Roses 2nd; Geranium for bloom 1st; Fuschia 1, 2; Calceolaria, shrubby 1, 2; Plants, greenhouse 2nd; bouquet of Garden Flowers 1, 2; Pansies 1, 2; Lettuces 2nd; Turnips 1st; Gooseberries 1st; Currants (white) 1, 2; Currants (black) 1, 2; Cherries 1st; also Special Merit 1st prize for a very fine Hydrangea.

DR. DUFF (gardener Mr. W. Wilscroft) Geranium foliage 2nd; Sweet Williams 1, 2; Lettuces 1st; Potatoes, round 1st; Kidney 2nd; also Premier Prize for round potatoes.

REV. E. P. WEATHERELL 1st prize for Roses.

MR. S. RICHARDSON, Gooseberries 2nd; White Currants 1, 2; Strawberries 1, 2.

CLASS B.

W. C. MILLINGTON took Roses 1, 2; Fuchsia 2nd; Petunia 1, 2; Window Plants 1; Carrots 1st; Cauliflower 1, 2; Broad Beans 1st; Spring Onions 2nd; Kidney Potatoes 1, 2; Strawberries 1, 2; Best tray of Vegetables 1.

MR. J. T. GREEN, was awarded for Geranium for foliage 2nd; Fuchsia 1st; Greenhouse plants 1st; Carrots 2nd; Broad Beans 2nd; Spring Onions 1st; Autumn 1, 2; Lettuces 1, 2; Peas 1, 2; Turnips 1, 2; best tray of Vegetables 2nd.

MR. J. FLETCHER secured Geranium for foliage 1st; Pelargonium 1, 2; Calceolaria shrubby 1, 2; Window Plants 2; Sweet Williams 1, 2; Bouquet Garden Flowers 1, 2.

MR. J. ALFEY, Apples (this year's) 1, 2; Gooseberries 1; Currants White 1, 2; Currants Red 1.

MR. J. HIGGS, Gooseberries 2nd; Red Currants 2nd; Black Currants 1, 2.

MR. G. HUSKINSON took 1st and 2nd for cucumbers.

CLASS C.

MR. R. SMITH for Roses 1st; Geranium for bloom 2nd; Pelargonium 2nd; Fuchsia 1st; Calceolaria 1st; Petunia 1st; Window Plants 1st; Sweet Williams 1st; Collection of Cut Flowers 1st; Carrots 1, 2; Cauliflower 2nd; Rhubarb 1st; Onions, spring 1st; Autumn 1st; Peas 2nd; Potatoes, round 1st; Kidney 1, 2; Gooseberries 2nd; Strawberries 2nd; Currants white 2nd; Red 1st; also Premier Prize for Kidney Potatoes.

MR. F. O. GREEN, Geranium for bloom 1st; Fuchsia 2nd; Cauliflower 1st; Cabbages 1st; Broad Beans 1, 2; Spring Onions 2nd; Lettuces 1, 2; Eschalot 1, 2; Peas 1st; Turnips 1, 2; New Apples 1, 2; Gooseberries 1st; Strawberries 1st.

MR. C. WALTON, Pelargonium 1st; Calceolaria 2nd; Window Plants 2nd; Sweets Williams 2nd; Cut Flowers 2nd; Pansies 1, 2.

MR. R. SKELLINGTON, Cabbages 2nd; Red Currants 2nd.

MR. W. HOLMES took 2nd Prize for Autumn Onions.

MR. W. CLOXTON, 1st for White Currants.

SPECIAL PRIZES.

Given by DONCASTEE AND SON, Bingham—MR. F. O. GREEN 1; MR. W. MILLINGTON 2.

.. MILLS BROS., Newark—MR. C. WALTON 1; MR. F. O. GREEN 2.

.. MR. E. WADSWORTH, Newton—MR. W. MILLINGTON.

.. MR. A. W. MANON for best Allotment; MR. R. HOYLES.

.. MRS. HILL, Rectory—Best cooked dish of Potatoes, MRS. COVILLE 1st; MRS. J. T. GREEN 2nd.

Best cooked dish of mixed vegetables, MRS. COVILLE; MRS. J. T. GREEN 2nd.

BOUQUET OF WILD FLOWERS Children's Prizes.

W. Buckland 1st; G. Gower 2nd; M. Wilkinson 3rd.

EXTRACTS FROM PARISH REGISTERS.

BAPTISMS.

May 28th. Arthur, son of Walter and Charlotte Pacey.

.. " Alice Mabel, daughter of Walter and Charlotte Pacey.

June 23th. George Howard, son of John and May Fletcher.

BURIALS.

June 13th. Eliza Grimley, aged 87 years.

.. 28th. Horace Thornton, aged 16 years.

CALENDAR FOR JULY, 1905.

2	S	2nd Sunday after Trinity.	Holy Communion at mid-day.
9	S	3rd Sunday after Trinity.	Holy Communion at 8.
16	S	4th Sunday after Trinity.	Holy Communion at 8.
23	S	5th Sunday after Trinity.	Holy Communion at 8.
25	T	St. James, Apostle and Martyr.	
30	S	6th Sunday after Trinity.	Holy Communion at 8.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7.30 p.m. daily.

HOLY DAYS at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

“FREE AND OPEN.”

The new board which has been fixed in the Church porch recording the grant of the Incorporated Church Building Society to the Restoration Fund, usefully calls attention to the subject of seats in Church. The notice runs thus:—

The Incorporated Church Building Society granted £25, A.D. 1901, towards repairing this Church, upon condition that all the sittings are for the free use of the parishioners according to law.

This is no new condition or regulation, but simply points out what is the common law with regard to seats in our parish Church.

There are no seats held by faculty or right as private pews.

Every parishioner has an equal right to a seat (not a pew) in the parish Church.

The Churchwardens can say where the congregation shall sit, and may at their discretion assign a seat at any service to a particular person, but they cannot bind their successors by this arrangement, nor would they be justified in keeping a seat empty for anyone who did not attend.

There can be little doubt that the custom of the “private pews” of former days has been the source of very great evils, and has done as much as anything else to discourage people from attending Church. Even now one hears the excuse given “I don’t come to Church because I don’t know where I may sit.” In our Church this need never be used as an excuse. There is no difficulty as to room, for the Church is large enough. We are not strangers to one another, so there should be no difficulty in avoiding the seats regularly occupied by others. If a “stranger” should happen to sit in the place you habitually occupy, thank God for giving you an opportunity of entertaining strangers, and resolve to come a little earlier next time.

It is natural that habitual worshippers should like to occupy their accustomed seats. This is a practice which is rightly recognised in a Church which is “Free and Open,” as our Church is, as long as it is carried out with Christian charity and a true spirit of forbearing courtesy.

THE East Bridgford Members and Associates of the Bingham Branch of the G.F.S. joined the Annual Festival at Southwell on July 18th, and had a very enjoyable excursion. The party numbered 100. They were taken over the beautiful Cathedral of Southwell and attended the service afterwards. After tea at the Saracen’s Head, certificates, etc. were distributed, and great regret was expressed at the resignation of the Branch Secretary, Miss Seymour, who is leaving Holm-Pierrepont Rectory.

ON Saturday, July 22nd, Mr. W. F. Fox and the Misses Fox entertained the Church Sunday School at the Hall. The day seemed threatening, but fortunately continued fine for the games, races, etc., which were kindly provided- and everyone enjoyed the occasion thoroughly.

THE Rev. T. Corfield, Chaplain of Abbot’s Bromley School, Staffs., took the services on July 30th in the Rector’s absence.

The National School breaks up for the Harvest holidays on August 4th, and will re-open on Monday, September 11th.

CALENDAR FOR AUGUST, 1905.

- 6 **S.** 7th Sunday after Trinity. Holy Communion at mid-day.
- 7 **M.** Bank Holiday.
- 13 **S.** 8th Sunday after Trinity. Holy Communion at 8.
- 20 **S.** 9th Sunday after Trinity. Holy Communion at 8.
- 24 **T.** St. Bartholomew Apostle and Martyr. Holy Communion at 8.
- 27 **S.** 10th Sunday after Trinity. Holy Communion at 8.

Time Table for East Bridgford of Trains to and from Nottingham, for August, 1905:—

Leave Bingham.	Leave Lowdham.	Arrive Nottingham G.N.R. Victoria.	Arrive Nottingham M.R.	Leave Nottingham G.N.R. Victoria.	Leave Nottingham M.R.	Arrive Bingham.	Arrive Lowdham.
—	7.12	—	7.29	5.25	—	5.48	—
7.32	—	7.55	—	—	6.5	—	6.21
—	7.52	—	8.10	7.15	—	7.38	—
8.20	—	8.44	—	—	7.25	—	7.41
—	9.5	—	9.22	*8.20	—	8.44	—
* 9.43	—	10.5	—	—	8.37	—	8.53
9.53	—	10.15	—	9.25	—	9.48	—
—	10.34	—	10.52	*10.24	—	10.47	—
10.49	<i>Saturdays</i>	11.9	—	—	11.15	<i>Wednesdays</i>	11.27
11.55	—	12.18	—	—	11.25	—	11.41
—	11.49	—	12.5	11.50	—	12.13	—
* 1.42	—	2.5	—	—	1.5	—	1.22
2.1	—	2.24	—	* 1.50	—	2.13	—
—	2.9	—	2.25	—	1.55	—	2.13
—	2.29	—	2.45	—	2.5	—	2.21
—	3.30 <i>Fridays</i>	—	3.44	2.8	—	2.26	—
* 3.22	—	3.44	—	2.43	—	3.6	—
—	3.47	—	4.10	—	3.20	—	3.36
—	4.29	—	4.48	4.5 <i>Saturdays</i>	—	4.27	—
4.54	—	5.18	—	—	4.50	—	5.6
5.2	<i>Saturdays</i>	5.26	—	* 4.50	—	5.13	—
—	6.28	—	6.48	—	6.10	—	6.26
6.54	—	7.17	—	6.15	—	6.38	—
8.14	—	8.38	—	—	6.30	—	6.48
8.31	—	8.59	—	—	7.35	—	7.51
—	7.50	—	8.10	7.35	—	7.58	—
9.0	—	9.23	—	8.35	—	8.58	—
—	10.0	—	10.18	—	9.10	—	9.26
—	11.0 <i>except Saturday.</i>	—	11.20	9.55	—	10.19	—
—	—	—	—	—	10.30	<i>except Saturdays</i>	10.49
—	—	—	—	—	11.15	<i>Saturdays</i>	11.34
—	—	—	—	11.0 <i>Saturdays</i>	—	11.24	—

*Newark trains.

B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

WE are asked to give notice in the Magazine of a grand Floral Bazaar, to be held in the Albert Hall, Derby, at 2 p.m. on Oct. 11th, 12th and 13th in aid of the Church of England Waifs and Strays Society. This well known Society for the rescue and care of destitute and neglected children has 88 homes in various parts of England and Wales, and two in Canada, besides a number of younger children boarded out with well recommended foster-parents. In our Diocese the Society has a home for boys at Matlock, and St. Barnabas' home for girls at Newark. It is well deserving of support. Donations in money or in kind will be gratefully received by the holder of the Nottinghamshire Secretaries' Stall, Miss Ley, Epperstone Manor.

CHURCH RESTORATION FUND.

Amounts acknowledged, June, 1905	£1744	10	1
Church Box, June	0	5	10
Mr. Crowther's Entertainment	0	10	8
Garden Party and Sale, June 26*	22	7	6
Church Box, July and August	0	11	2
	£1768	17	3

THE total amount now collected for the Church Restoration has crept up to within 100 guineas of the amount expended (£1872 9s. 8d.) to which however must be added the interest due to the bank on the overdrawn account since January 1904. We ought to be able to reduce the debt still further before the end of the year, if only for the saving of the interest which has to be paid.

WE are not ashamed to urge this appeal again and again for the honour of God, and for the sake of His Church, to all who have already given willing help, as well as to others who have not yet responded to the best of their ability. If all our fellow-worshippers would mark the silent appeal of the box at the Church door, and try to find even a penny a week to put in it, there would be a considerable addition to the amount already contributed in this way by visitors to the Church.

WE have to acknowledge, with thanks, £5 from Mrs. Tomlinson for the Organ Fund, bringing the amount up to £88 17s. 0d.

Our Harvest Thanksgiving Service will be held on Thursday, Sept. 14th at 7.30 p.m., when the sermon will be preached by the Rev. P. H. Droosten, Rector of Bingham. The collection on Thursday evening is for the Royal Agricultural Benevolent Institution, and on the following Sunday, Sept. 17th, for the Sunday School, which we have been accustomed to associate with our Harvest Thank-offerings.

THE Harvest has been quickly gathered in, and for the most part in most favourable weather.

CRICKET CLUB. Five matches have been played during July and August, two won, two lost, and one drawn.

July 8th, Gunthorpe, Gunthorpe 167 for three wickets, unfinished.

Aug. 10th, Notts Forest, Forest 50 ; Bridgford 67.

Aug. 12th, New Asylum, 94 ; Bridgford 79.

Aug. 19th, Nottingham Brewery, Brewery 54 ; Bridgford 52.

Aug. 26th, T. I. Birkin's XI, Bridgford 78 ; Birkins 25.

The Cricket Club has now in hand besides the balance of £5 16s. 4½d. appearing on its last balance sheet, the proceeds of a Jumble Sale £6 14s. 9½d. and of a Dance £1, which it is hoped may form the nucleus of a fund to provide a Cricket Pavilion.

EXTRACTS FROM PARISH REGISTERS.

BAPTISMS.

- Aug. 6th. Mabel Shipman, daughter of John Denton and Annie Elizabeth Crossland.
 " 18th. Ethel Richarda, daughter of Frank and Mary Elizabeth Waterfield,
 " 27th. Elizabeth, daughter of Robert and Ethel Pick.

MARRIAGES.

- Aug. 14th. William Williscroft and Sarah Elizabeth Wilks.
 " 17th. William Wood Sumner and Lucretia Green.

BURIAL.

- July 31st. Elizabeth Hyde, aged 80 years.

CALENDAR FOR SEPTEMBER, 1905.

- 3 S. 11th Sunday after Trinity. Holy Communion at mid-day.
 10 S. 12th Sunday after Trinity. Holy Communion at 8.
 14 Th. Harvest Thanksgiving Service, 7.30 p.m.
 17 S. 13th Sunday after Trinity. Holy Communion at 8. Collections for Sunday School Fund
 21 T. St. Matthew, Apostle, Evangelist and Martyr. Holy Communion at 8.
 24 S. 14th Sunday after Trinity. Holy Communion at 8.
 29 F. St. Michaels and All Angels. Holy Communion at 8.

Time Table for East Bridgford of Trains to and from Nottingham, for August, 1905:—

Leave		Arrive Nottingham		Leave Nottingham.		Arrive	
Bingham.	Lowdham.	G.N.R. Victoria.	M.R.	G.N.R. Victoria.	M.R.	Bingham.	Lowdham.
—	7.12	—	7.29	5.25	—	5.48	—
7.32	—	7.55	—	—	6.5	—	6.21
—	7.52	—	8.10	7.15	—	7.38	—
8.20	—	8.44	—	—	7.25	—	7.41
—	8.5	—	9.22	*8.20	—	8.44	—
* 9.43	—	10.5	—	—	8.37	—	8.53
9.53	—	10.15	—	9.25	—	9.48	—
—	10.34	—	10.52	*10.24	—	10.47	—
10.49	<i>Saturdays</i>	11.9	—	—	11.15	<i>Wednesdays</i>	11.27
11.55	—	12.18	—	—	11.25	—	11.41
—	11.49	—	12.5	11.50	—	12.13	—
*1.42	—	2.5	—	—	1.5	—	1.22
2.1	—	2.24	—	* 1.50	—	2.13	—
—	2.9	—	2.25	—	1.55	—	2.13
—	2.29	—	2.45	—	2.5	—	2.21
—	3.30 <i>Fridays</i>	—	3.44	2.8	—	2.26	—
* 3.22	—	3.44	—	2.43	—	3.6	—
—	3.47	—	4.10	—	3.20	—	3.36
—	4.29	—	4.48	4.5 <i>Saturdays</i>	—	4.27	—
4.54	—	5.18	—	—	4.50	—	5.6
5.2 <i>Saturdays</i>	—	5.26	—	* 4.50	—	5.13	—
—	6.28	—	6.48	—	6.10	—	6.26
6.54	—	7.17	—	6.15	—	6.38	—
8.14	—	8.38	—	—	6.30	—	6.48
—	7.50	—	8.10	—	7.35	—	7.51
9.0	—	9.23	—	7.35	—	7.58	—
—	9.43	<i>Saturday</i>	10.3	8.35	—	8.58	—
—	10.0	—	10.18	—	9.10	—	9.26
—	11.0 <i>except Saturday.</i>	—	11.20	9.55	—	10.19	—
—	—	—	—	—	10.30	<i>except Saturdays</i>	10.49
—	—	—	—	—	11.15	<i>Saturdays</i>	11.34
—	—	—	—	11.0 <i>Saturdays</i>	—	11.24	—

*Newark trains.

B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION :—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER :—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM :—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN :—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL :—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

At the Harvest Thanksgiving services on Thursday, Sept. 14th, at 7.30, the Rev. P. H. Droosten preached a very interesting sermon on the text "Give us this day our daily bread." The collection amounted to £2 10s. for the Royal Agricultural Benevolent Institution. The thanksgiving was continued on the following Sunday with a celebration of the Holy Communion at 8 a.m. In the evening the Rev. C. S. Hill, from Kimberley, South Africa, preached. The thankofferings during the day, which were for the Sunday School, amounted to £3 1s. 5½d.

Though we are unable at present to announce full particulars, it is expected that the annual Missionary Sermons will be preached on Sunday, November 5th, and that a meeting will be held on Tuesday, 7th, at which we trust our friends will provide the tea as usual, which adds so much pleasurable interest to the occasion.

In the Report of the S.P.G. for 1904, the Secretary writes, "Let these words find a place in our prayers "every year hence-forward an increase." No parish should be content, except under special circumstances, with the remark often heard in vestries, 'We have got about the same as last year.' That is not the ideal for a retrospect in the spiritual life; it is not the way to build God's Church in the world. The horizon expands; let our hearts expand also. . We see the fruit of our missionaries in Asia, Africa, America, Australia, and hear them begging us at all events to send them a little more each year. We wish we could make visible to all our people the faces of bishops and noble workers, men and women, far away, ringing us round, the imploring look upon their countenances. Let us put this sentence as a motto for the future, 'Every year hence forward an increase, not because my neighbours will effect this, but because I, by God's Grace, moved by His Spirit, urged by all that my Master has done for me, I will help to do it.'"

The Annual Church Congress is to be held this year at Weymouth, in the diocese of Salisbury, in the first week in October. The Rector proposes to attend the congress, and during his absence the Services on Sundays October 1st and 8th will be taken by the Rev. W. C. Carr, some time curate in charge of Cropwell Bishop.

The Southwell Diocesan Conference will be held at Derby on October 10th and 11th.

The Bazaar in the Albert Hall, Derby, on behalf of the the Church of England Waifs and Strays Society, of which notice was given in last month's magazine, takes place on October 11th, 12th and 13th.

A muffled peal was rung at East Bridgford on Tuesday, September 19th, as a mark of respect to George Stanley, an old ringer, who was brought from his son's house at Beeston, to be buried here on that day.

On September 14th, East Bridgford was thrown in a flutter of excitement by a report that His Majesty King Edward VII. who was staying at Rufford Abbey, would pass through the village in his motor car, on his way to Belvoir Castle. But our loyal hopes were disappointed, and we learned afterwards that he had gone and returned through Newark and Bottesford.

The Joinery Class which was started last year will again be re-opened, under the County Council regulations, on Tuesday, October 9th, at 7 o'clock, Mrs. Field having kindly permitted the use of her loft which makes an excellent workshop. A payment of 2/6 must be made at the commencement to pay for the cost of wood, lights, etc; but this will be returned to those who make over three-quarters of the full attendances

The excellent drilling class, which did good work last year, will re-commence on Wednesday, October 4th, in the Temperance Hall.

G.F.S.—The following arrangements for classes has been made; and notices will be given of the date of commencement. For Candidates, at the Rectory on Wednesday at 5. For Probationers, at the Hall on Mondays at 6. For Members, at the Rectory on Tuesdays at 6.30.

Mrs. Hill's Mothers' Meeting will begin at the Rectory on Wednesday, October 18th.

The Rectory Working Party will begin on Thursday 19th.

EXTRACTS FROM PARISH REGISTERS.

MARRIAGES.

September 4th. Charles Foster and Ellen Agnes Annie Hunt.

BURIAL.

September 19th. George Stanley, aged 75 years.

CALENDAR FOR OCTOBER, 1905.

- 1 S. 15th Sunday after Trinity. Holy Communion at 8.
- 8 S. 16th Sunday after Trinity. Holy Communion at 8.
- 15 S. 17th Sunday after Trinity. Holy Communion at 8.
- 18 W. St. Luke, Evangelist. Holy Communion at 8.
- 22 S. 18th Sunday after Trinity. Holy Communion at 8.
- 28 S. St. Simon and St. Jude, Apostles and Martyrs.
- 29 S. 19th Sunday after Trinity. Holy Communion at 8.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

SATURDAY, October 21st, 1905, was the hundredth anniversary of the battle of Trafalgar. On the following day the Rector, in his sermon in the evening, preached on the lessons to be learnt from the occasion. The ambitious scheme of Napoleon for the invasion of England had filled the country with dismay; for with a huge army and flotilla of transport boats ready within 40 miles of our shore, he only needed the command of the channel for six hours to accomplish it. England was fighting not for victory but for existence. As the English fleet went into action, with the combined French and Spanish fleets, in Trafalgar Bay, the great admiral, Lord Nelson, gave the memorable signal "England expects that every man will do his duty." Less than five hours later the victory was won, but the great Admiral lay mortally wounded, his last words being "I have done my duty: I praise God for it." Nelson has left us an unforgettable legacy, not only in his watchword, DUTY, but also in his character, which though by no means faultless, showed that spirit of promptness and alertness of English heroism which wins our love. Anniversaries such as this national thanksgiving have their solemn side; they bid us ask ourselves serious questions; Have we kept alive the spirit of unselfish patriotism? Are we stirred by the watchword of Duty? A close observer has lately said "The popular indifference to religion is only a part of the general indifference to all except the necessity of the moment and the amusement of the hour." Is this true of ourselves? Even if in some ways the national character is changing, how important it is that great motives and high principle should be guarded. (1) The new love of amusement may be guided into a new brightness of life which is better than the old dulness which led to evils such as drink. (2) The tendency to drift and sink, which so complicates the looming problem of the unemployed, needs persistent effort of thoughtful men to arrest it. (3) Sound religious teaching is more than ever necessary to give a vigorous moral tone to national character. We cannot doubt that the "Duty to God and Neighbour" of the Church Catechism, taught in the quiet home of Burnham Thorpe Rectory, were the inspiration of Nelson's high sense of DUTY. Conscience and courage will be fatally undermined by the indifference of the age unless we are determined to maintain the right to teach our children the grand old catechism combination of Faith and Duty.

THE King Edward Club was re-opened for the winter season, at 8 p.m., Monday, October 9th, when the members were entertained by Mr. W. F. Fox, who has not only generously presented a full-sized billiard table, but has also lengthened the room by 10 feet to accommodate it. After addressing the members, Mr. Fox inaugurated the new table by making the first strokes upon it, after which some good play was exhibited in a game between Mr. Moor and Mr. Baker. New lamps and other fittings have been provided from the funds of the Club, which are in a satisfactory condition. There are over forty ordinary and honorary members. Dr. Duff continues to act as Treasurer, and Mr. E. E. Coville as Secretary, and the following have been appointed as a Committee of Management, Messrs. W. Ellis, H. Goldston, F. Sharp, A. Shipman, and G. Upton.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.—The annual sermons in aid of the Church's Foreign Missions will be preached on Sunday, November 5th, the morning sermon by the Rev. F. Gardner, from Barbados.

Tea will be provided at the Temperance Hall on Tuesday, November 7th, at 5 p.m., at 9d. a head, at 7 p.m. the Rev. F. Gardner will address a meeting in aid of Foreign Missions, illustrated by lantern pictures.

The day appointed for Intercession for Foreign Missions is Wednesday, the 29th of November, the eve of S. Andrew's Day. A special service will be held at 7 p.m.

THE Notts Education Committee will arrange for a course of Cookery Lessons for women, to begin on January 18th, 1906.

DURING the Harvest holidays some improvements were carried out in the National School. In the boys' room new ventilators and fresh air inlets have been provided; and in the infants' room the old gallery has been removed so as to afford more floor space, and new windows and a doorway into the lobby inserted. It should be understood that the cost of any alterations and additions to the building has to be defrayed out of subscriptions and funds raised by the Managers; and not out of the education rate.

EXTRACTS FROM PARISH REGISTERS.

BAPTISMS.

- Oct. 8th. Frank, son of Henry and Annie Crossland.
„ 15th. John William, son of William and Minnie Watson Swingler.

MARRIAGE.

- Oct. 24th. Albert Knight and Mary Brewitt.

BURIALS.

- Oct. 2nd. Elizabeth Euerby, aged 85 years.
„ 24th. Elizabeth Mussell, aged 40 years.

CALENDAR FOR NOVEMBER, 1905.

1. W. *All Saints' Day.*
5 S. *20th Sunday after Trinity.* Sermons for Foreign Missions. Holy Communion at mid-day.
7 T. Missionary Meeting and Tea at Temperance Hall.
12 S. *21st Sunday after Trinity.* Holy Communion at 8.
19 S. *22nd Sunday after Trinity.* Holy Communion at 8.
26 S. *23rd Sunday after Trinity.* Holy Communion at 8.
29 W. Intercession for Foreign Missions 7 p.m.
30 Th. *St. Andrew, Apostle and Martyr.* Holy Communion at 8.



EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.
and after Morning Prayer on First and Third Sundays.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

HOLY Days at 11 a.m. and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

ADVENT, 1905.

Advent Sunday on Dec. 3rd, is the first day of the solemn season in which warning is mingled with expectation, and the consideration of the four last things, Death, Judgment, Heaven, Hell, with the preparation for the Holy Christmas Season, telling us of the grace and love of the Saviour who came into the world as Man for our Salvation.

On the three Thursdays in Advent, Dec. 7th, 14th, and 21st, there will be service at 7 with a sermon, of which the subjects will be "To day if ye will hear his voice"; "The day of death"; "The day of Judgment." Do not neglect this invitation, but come to these Special Advent Services with an earnest desire to be ready, 'for ye know not what hour your Lord doth come.'

GIFT TO THE CHURCH.—A memorial gift of a Violet Altar Cloth has been made to the Church, which it is hoped will be in time for use during this solemn Advent season. There was one formerly in use, but it is not only worn out, but is too small for the present altar. The custom of keeping continually before the eyes, as well as the ears of the congregation, the teaching of the Church's seasons and festivals, through the ornaments and decoration of the sanctuary, is one which is easily understood, and valued by its regular attendants.

ON CHRISTMAS DAY, which falls on Monday this year, the Holy Communion will be celebrated at 7 and at 8, and at Mid-day after the morning prayer at 10.45. The Evening service will be at 7 o'clock. There will be a celebration of the Holy Communion on New Year's day at 8 a.m.

THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL.—The morning sermon at Church on Sunday, Nov. 5, was preached by the Rev. T. Gardner on behalf of the Foreign Missions of the Church. The Collections during the day amounted to £2 15s. 11d.

On Tuesday, the 7th, tea was provided in the Temperance Hall, by contributions from friends, and excellently catered for by Mr. and Miss Swanwick, at which about 60 sat down. At 7 p.m. a meeting was opened by the Rector, and the Rev. T. Gardner gave a lecture illustrated by lantern slides, shewing, first, the work of the Society in the different parts of the world, and secondly, his own church and work in Barbados, West Indies, where the church is self supporting, and no longer dependent on the help of the S.P.G. and where black and white worship in the same Churches without race prejudices. Several excellent slides, lent by Mr. Fox, illustrated the eruption of Mount Pelée, which Mr. Gardner was able to describe with personal knowledge of some of the incidents of that great disaster. The net proceeds of the tea amount to about £2 5s. and a collection at the close came to 10/5.

UNDER the auspices of the Notts Education Committee, a course of four weekly lectures on Poultry-keeping was commenced on Wednesday, Nov. 22, at 7.30 in the National School. The lecturer was Mr. C. H. Dobbin, and there was a good attendance. Syllabus of Lectures:—

Nov. 22.	Lecture I.	Introduction. Classification and Varieties of Poultry. Results of Crossing Pure and Cross-bred Poultry.
" 29.	" II.	Selection and Breeding. Formation of the Egg. Artificial and Natural Hatching and Rearing.
Dec. 6.	" III.	Houses and Housing of Poultry. Fattening and Marketing of Chickens. Preservation and Packing of Eggs.
" 13.	" IV.	The Trussing of Poultry (accompanied by Practical Demonstration).

G. B. HOOLEY, Local Secretary.

It is with sincere sorrow that we record the death of Mrs Emma Millington, which occurred unexpectedly on Sunday, Nov. 5. As a Sunday School teacher and earnest Church worker, as well as a very sympathetic friend and neighbour, the loss is felt by many.

Mr Charles Millington asks us to express his thanks to many friends for their sympathy and kindness in his bereavement.

The death of Mr. W. F. Fox, J.P., which took place after an illness of only six days, on Tuesday, Nov. 14, has been deeply felt by us all in East Bridgford. On Friday, at 4 p.m., the coffin was brought to the Church, where a service was held, very largely attended by his fellow parishioners and neighbours. The Rector and Canon F. Baggallay officiated, and with the choir and some of the neighbouring clergy, met the coffin at the church-yard gate with the opening sentences of the Burial office. Psalm xc. was sung, the lesson was 1 Thess. iv. 13 and the Hymns "The King of Love," and "The Saints of God." After the Prayers and the Blessing the Nunc Dimittis concluded the service. The coffin remained in Church until it was removed next day to Nottingham. Members of the King Edward Club, which Mr. Fox had founded and took a keen interest in, willingly undertook a night watch by the coffin, and at 8 a.m. on Saturday morning the Holy Eucharist was celebrated.

The funeral took place at St. Andrew's Church, Nottingham, and the interment in the adjacent Church cemetery, at 12.30 p.m. on Saturday, 18th, conducted by the Right Rev. the Bishop of Derby, assisted by the Ven. Archdeacon of Nottingham, and Rev. W. A. S. Merewether. A very large congregation assembled to show their respect. The flag at Nottingham University College was flying at half-mast, Mr. Fox having been a member of the Committee. A muffled peal was rung at East Bridgford Church in the evening.

From the Nottingham Daily Guardian, Nov. 18th, 1905:—

Mr. W. F. Fox, J.P.—We regret to announce the death of Mr. William Francis Fox, J.P., which occurred on Tuesday night at his residence, East Bridgford Hall, after a very short illness. Mr. Fox, who was 68 years of age, was a principal of the firm of Messrs. Gifford, Fox, and Co., brown net manufacturers, High Pavement, his business connection extending over a period of forty years. Prior to his removal to East Bridgford, he was prominently associated with the Church life of Nottingham, being a member of Holy Trinity Church for some years, and afterwards actively identifying himself with St. Andrew's Church, where he became superintendent of the Sunday school. He manifested a very keen interest in the Church schools of the city, and was for many years a member of the Church School Council, and served on the committees of the Spiritual Aid Society, and the Southwell Diocesan Finance Association. He was also a member of the Monthly Board of the Hospital, to which institution he was a very liberal subscriber, having only a few months ago given £1,000 for the endowment of a bed, and attended a meeting only on Wednesday week. He had also officiated for some time as hon. secretary to the Nursing Committee. Mr. Fox was placed on the Commission of the Peace for the city in 1892, and was recently appointed to the county magisterial bench. He was a generous supporter of many churches in the city, and was formerly a member of the Chamber of Commerce, of which body he was chairman at one time.

CRICKET CLUB.—At a meeting of the Cricket Club held on Tuesday evening, Nov. 22, at King Edward Club, the Rev. A. D. Hill in the chair, Dr. C. H. Duff was re-elected President, Mr. John Upton, jun., Secretary and the committee was thus constituted, Messrs. E. E. Coville, J. Fletcher, H. Goldston, F. Sharp, A. Shipman, A. Smith, and W. Williscroft. Mr. W. Green was again appointed Umpire, and Edward Manchester, scorer. It was agreed to adjourn the meeting to a later date for the election of Captain and Vice-Captain. The result of the matches of 1905 is, six lost, three drawn, and four won. The highest batting averages were, Mr. J. Fletcher's (11 innings, 110 runs), average 10, and Mr. J. Upton's (12 innings, 113 runs) average 9.5. The best bowling average is that of Mr. F. Sharp (77 overs, 170 runs, 24 wickets) seven runs per wicket.

OUR annual New Year's tea will take place on Tuesday, Jan. 2nd, 1906, when we hope to be able to wish each other a Happy New Year. The arrangements will be as usual, Tea at 5 p.m. with a second relay at 6 p.m. Children unaccompanied by their parents will be admitted only at the second tea. An entertainment will follow at 7 p.m. Tickets for the tea and entertainment, 6d. each, to be obtained at the door. Any proceeds after paying expenses will be given to the Church Restoration Fund.

EXTRACTS FROM PARISH REGISTERS.

BURIALS.

- Oct. 20th. Frances Newcombe, aged 78 years.
 Nov. 8th. Emma Millington, aged 65 years.
 „ 23rd. Walter Holmes, aged 34 years.
 Nov. 18th, *at the Church Cemetery, Nottingham*, William Francis Fox, aged 68 years.

CALENDAR FOR DECEMBER, 1905.

- 3 S. 1st Sunday in Advent. Holy Communion at 8 and mid-day.
 6 W. Lecture on Poultry-keeping, 7.30.
 7 Th. Service at 7.
 10 S. 2nd Sunday in Advent. Holy Communion at 8.
 13 W. Lecture on Poultry-keeping at 7.30.
 14 Th. Service at 7.
 17 S. 3rd Sunday in Advent. Holy Communion at 8.
 21 Th. *St. Thomas*, Apostle and Martyr. Holy Communion at 8. Service at 7.
 24 S. 4th Sunday in Advent. Holy Communion at 8.
 25 M. CHRISTMAS DAY. Holy Communion 7, 8, and Mid-day.
 26 Tu. *S. Stephen, M.*
 27. W. *S. John Evangelist*, Apostle. Holy Communion at 8.
 28. Th. *Holy Innocents.*
 31. S. *Sunday after Christmas.* Holy Communion at 8.
 1906. Jan.
 1. M. Circumcision of Our Lord. Holy Communion at 8.
 2. Tu. Parish Tea and Entertainment.