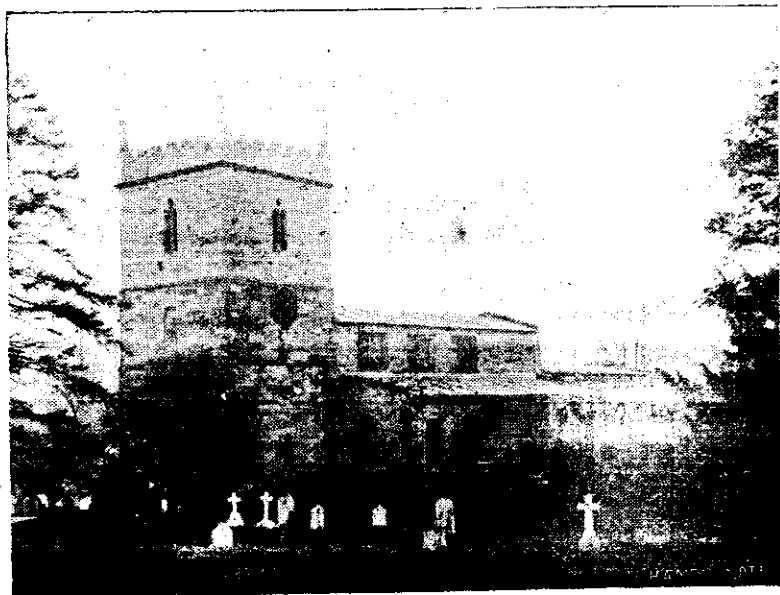


# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.  
and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

1906.

We wish all our Readers a Happy New Year. Each new year's day is a milestone upon our journey, and as we look back we have cause for thankfulness, though there is often sadness in it. The year that is gone has been one of sorrow and loss in many homes. But we must look forward too, with hope and resolve, strengthened by lessons we have learnt, and seeing in the blessings of the past, the promise of help and mercy to come.

The Rector acknowledges the following additions to the Church Restoration Fund since September last:—

#### CHURCH RESTORATION FUND.

Amounts acknowledged, Sept., 1905	..	..	..	£1768	17	3
Miss Bury	..	..	..	0	2	6
Miss Hill	..	..	..	1	0	0
A.B.	..	..	..	2	0	0
Church Box, October	..	..	..	0	4	5
The late Mrs C. Millington. (box)	..	..	..	0	14	2
Anonymous, (box)	..	..	..	0	10	0
The Rector	..	..	..	1	15	0
Christmas Day Collections	..	..	..	2	10	2
Church Box	..	..	..	0	1	10
				£1777	15	4

**COOKERY LESSONS:—**Under the Notts Education Committee, a course of twelve weekly lessons in Cookery will be given in the National School on Thursday evenings, at 7.30 p.m., beginning on January 18th. There will be alternate Lectures and Practical Classes, at which as many students may attend as the size of the room will permit. Admission 2d. per lesson, or 1/6 for the course of 12 lessons. Students are urged to take the course ticket, as it is more economical and saves trouble to the teacher. Regular and Punctual attendance is required. Tickets for the course to be obtained beforehand from the Hon. Secretary, Rev. A. D. Hill, East Bridgford Rectory, or at the School on the first evening.

**HOSPITAL SUNDAY.**—Sunday, January 28th, is the day appointed for the annual collections on behalf of the Nottingham General Hospital, and other Medical Charities of the City.

**NATIONAL SCHOOL.**—The Rev. T. W. Swann, Diocesan Inspector, examined the School in Religious Knowledge on Tuesday, Dec. 12. The following highly satisfactory report has been received.

“The Infants and Standard I gave evidence of regular and careful teaching and the answering was very bright and general.

*Division II.* The children have made great improvement, and were very much interested in the examination.

*Division III.* The upper division did quite creditably and some of the elder children gave really good answers both in the Old and New Testament. The Repetition also was satisfactory. The tone and order are very good.”

*Thomas W. Swann, Diocesan Inspector.*

The following children distinguished themselves most in the examination by their answers, and have received the prizes annually presented by the Rector.

Division I. (Infants) Reggie Wilkinson, Polly Waterfield.

Division II. Harry Watson, Beatrice Guy, Harriet Morrill.

Division III. Percy Goldston, Joseph Allwood.

The number of children examined was 117.

The vacancy among the School Managers caused by the death of Mr. W. F. Fox has been filled by the appointment of Mr. F. Hine, co-opted in accordance with the deed to serve for the remainder of the present committee's term of office until the next triennial election in 1907.

It should be remembered that the six managers, as appointed in 1904, are (a), the Rector, and one member appointed by him (Mr. John Wilkinson); (b) two qualified members elected by subscribers to the school funds of not less than 2/6 annually, (Mr. Fox and Rev. F. P. Weatherell); (c) two members, appointed by the Education Committee and the Parish Council respectively (Mrs. Milward and Mr. S. Richardson). The first four above named are “Foundation Managers” who represent the managers of the Old Trust, with an elected element added to it. But for all elementary education carried on in the school the whole of the six managers are responsible to the County Council Education Committee.

It may be worth while to add a few remarks to explain the position of our School, since the “religious difficulty” which looms very large on platforms shrinks to very small proportions in practice. It is tolerably evident that in a Committee constituted as above there can be quite as efficient “popular control,” as in one consisting of four appointed by the County Council, and two by the Parish Council, which is the case when the school is provided out of Rates.

There is no injustice in retaining full freedom to give Religious instruction of the kind for which the school was built, to all children whose parents desire it, so long as there is at the same time full freedom under the Conscience Clause for parents to claim that other Bible lessons should be substituted for any part of such teaching from which they wish to withdraw their children.

It is worth while also to think of the money value to the Parish of being able to use the School buildings for nothing. If we had not our Church School here we should at once find the Education rate jump to perhaps double what it is at present, to build a “provided school,” most ratepayers will be glad that there is a Church School already provided.

**BIBLE SOCIETY.**—A meeting was held in the Temperance Hall on November 28th, the Rector in the chair.

The Chairman in his opening address spoke of the value of the Old Testament in teaching three great moral lessons. It teaches righteousness from a higher point of view than mere utility; whether or not a man secures happiness by being good, it impresses the duty of being good, because God is

good. It teaches the true character of sin. It does not regard sin as a mere infirmity of nature, a common sign of moral decay in these days, but as an offence against the Maker of all things. And it teaches us our part in working out God's purposes, showing by its stories how success is due to faith and failure to forgetfulness of God's over-ruling hand.

The Rev. W. Wall, of Moseley, Birmingham, spoke on behalf of the Society. He described its growth from its foundation as a branch of the Religious Tract Society to its centenary last year; and its work, first, as a Home Mission Agency not to teach but to enable all to read the Scriptures; and secondly, as a Foreign Mission Agency, giving instances of the help it gives to all other Missionary Societies, and of its value to individual workers.

Miss C. Beaumont's report as Treasurer, showed subscriptions received to the amount of £7 3s. 1d., and a collection of £1 3s. 5d. was made at the close of the meeting.

We understand that a Picture Concert, which had to be postponed in November last, will take place on Saturday, February 3rd. Mr. Deas, and other members of the London Polytechnic have kindly promised to give their Concert in aid of the Church Organ Fund. Those of us who heard Mr. Deas sing last Easter Monday will certainly make a point of trying to hear him again; and a Picture Concert! well it is something quite new in Bridgford, and is certain to prove a great attraction.

CRICKET CLUB:—The adjourned meeting was held on December 12th for the purpose of electing a Captain and Vice-Captain. Mr. C. Moor and Mr. E. E. Coville were respectively chosen for these important posts, and we wish them a successful season.

FOOTBALL CLUB:—The first match was played on the afternoon of Christmas Day, between Married and Single, resulting in a tie, 2 goals all. Other matches are arranged, and the Club seems to have made a very good start.

#### EXTRACTS FROM PARISH REGISTERS.

##### BAPTISMS.

Dec. 10th. Florence, daughter of Thomas and Rebecca Ellis.  
.. 24th. Samuel Edgar, son of Edgar and Clara Newcombe.

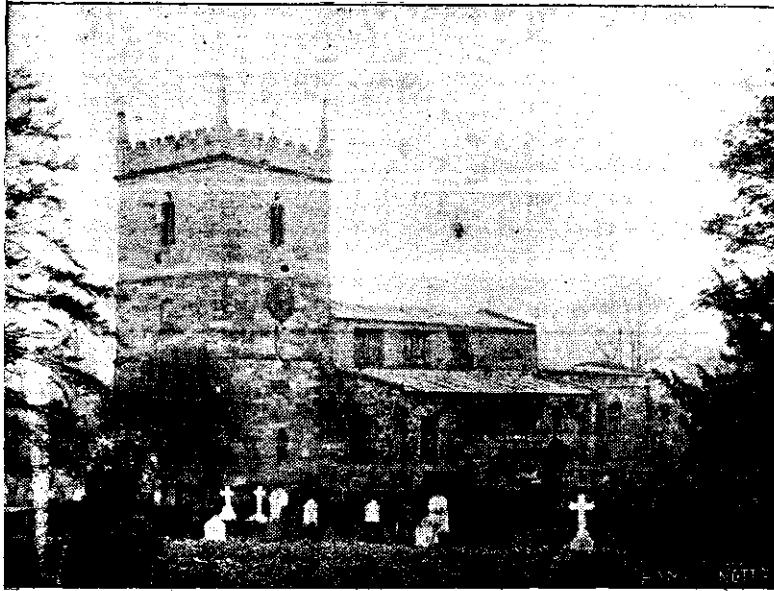
##### MARRIAGE.

Dec. 28th, *at Marston, Lincs.*, Edwin Fox, and Clara Worthington.

##### BURIALS.

Nov. 28th. Joseph Challand, aged 80 years.  
Dec. 13th. Florence Ellis, aged 2 months.  
.. 14th. Jane Elizabeth Richardson, aged 73 years.  
.. 26th. James Alvey, aged 71 years.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

LENT, 1906. Ash Wednesday, the first day of Lent, falls on Feb. 28th. In this season of Lent the voice of God, as the voice of a most tender Father, comes to us, saying, "My children, what have I been to you, and what have you been to me? I have loved you with an everlasting love, do you indeed love me? Turn ye then even unto me with all your heart, and with fasting and weeping and mourning. And rend your heart and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness." "

This is God's call to us. Shall we refuse to hearken to it? Might not the very busiest man amongst us resolve that he will somehow contrive, during Lent to be oftener in God's House, and to say, "I will hearken what the Lord God will say concerning me?" "

THE Rev. Canon J. C. Massey, Rector of Risley, Derbyshire, has most kindly undertaken to preach the following course of sermons, on Wednesday evenings at 7.30, and I most earnestly ask you to show by your attendance at the weekly service, not only that you can appreciate his great kindness in coming to us, but also that you value whatever helps you in your heavenward journey.

A. D. H.

*Subjects of Wednesday evening Sermons during Lent.*

THE JOURNEY HOME.

1. Ash Wed., Feb. 28th. "The House of Bondage." (Sin) *S. John, viii. 34.*
2. March 7th. "God's call to the Bondsman." (Repentance) *Eph. v. 14.*
3. ,, 14th. "Jesus, the Way." (Atonement) *S. John, xiv. 6.*
4. ,, 21st. "Jesus, the Truth." (Doctrine) *S. John, xiv. 6.*
5. ,, 28th. "Jesus the Life." (Sacraments) *S. John, xiv. 6.*
6. April 4th. "Jesus, the Reward." (Earthly peace, life eternal) *Gen. xv. 1*

HOME MISSIONS:—On Sunday evening, Feb. 11th, the Rev. F. C. Pheasant, who has succeeded the Rev. J. Jervis as Organizing Secretary of the Additional Curates Society for the diocese, will preach on behalf of the Home Missions of the Church.

On the following day, Monday, Feb. 12th, he will give an illustrated address on some special part of the work of the A.C.S. in the National School at 7 p.m.

TEMPERANCE SOCIETY:—On January 16th, the Rev. W. Paul, Vicar of Emmanuel Church, Nottingham, gave an excellent address, manly and straightforward, to a fairly good audience.

The arrangements for meetings this month are, Feb. 6th, Mr. John Lewis of Netherfield, and friends. February 16th, Rev. E. P. Downman. Meetings will also be arranged for February 27th, March 6th, and March 27th.

HOSPITAL SUNDAY:—The collections on Jan. 28th in Church amounted to £3 3s. 6½d.

The amount of rainfall registered at The Hall, East Bridgford, during January, 1906, is 2.86 inches. This is a heavier rainfall than was recorded for the month of January in any of the four previous years.

January 1905, 0.70; 1904, 1.82; 1903, 2.01; 1902, 1.23.

The total rainfall in 1905 amounted to 19.08 inches. This is considerably below the average of the previous years.

Total rainfall.—1904, 20.94 inches; 1903, 32.73 inches; 1902, 23.73in.

THE NEW YEAR'S TEA:—Our annual New Year's gathering took place in the Temperance Hall on Tuesday, January 2nd. Over 180 sat down—not quite so large a number as last year, but still a very good gathering. Tables were supplied by Mrs. Baker, Mrs. Beaumont, Mrs. Hill, Mrs. Milward and Mrs. Turner, and by contributions from Mrs. Goldston, Mrs. Hooley and Mrs. Wetherell. At 7 p.m., the Rector exhibited the story of the Life of Nelson as appropriate to the past year, which was the Centenary of the Battle of Trafalgar, with other lantern slides. So many of our usual helpers were away that it was not easy to arrange the informal and neighbourly programme with which the evening usually closes, but a carol by the choir, some tunes and changes by the handbell ringers, and two songs by Mr. Goldston with Miss Sharp as accompanist brought the evening's entertainment to a satisfactory close, as we all wished each other a Happy New Year.

A balance in hand after defraying expenses, together with 6/- proceeds of a Bran Tub, attended to by Master B. Milward, amounted to the sum of £2 1s. 0d., towards the Church Restoration Fund.

Thursday, January 25th, was the day appointed for the Poll of the Newark division for the new Parliament which is to be summoned on February 19th. The result was declared at Newark on Friday morning:—

Mr. J. R. STARKEY, of Hill House, Southwell, 4772.

Mr. A. M. MANDEVILLE ... .. 4444.

CONFIRMATION:—The Bishop of Derby will hold a Confirmation in Kneeton Church on March 15th. The Rector will be glad to receive the names of any who desire to be Confirmed, that he may make arrangements for their instruction and preparation for Confirmation.

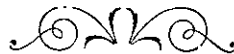
EXTRACTS FROM PARISH REGISTERS.

BAPTISM.

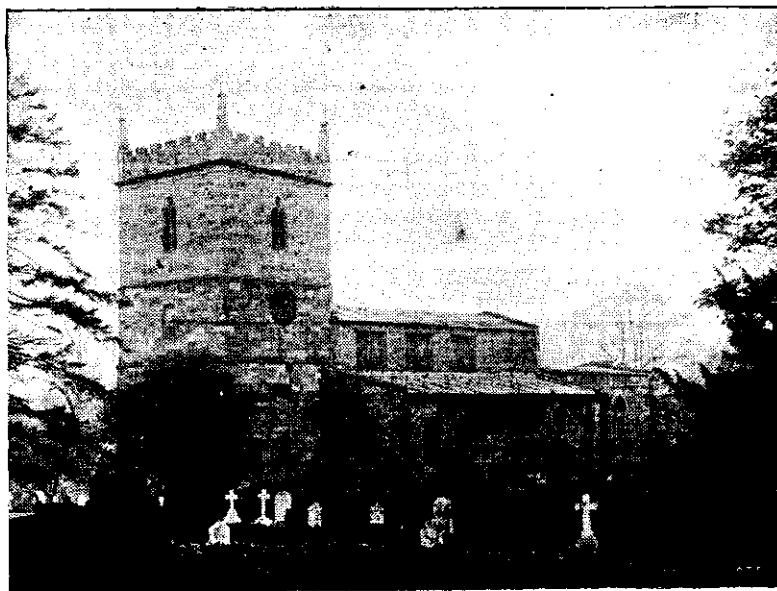
January 14th. 1906, Doris, daughter of Charles Edward and Sarah Hannah Bullers.

BURIAL.

January 29th. Samuel Edgar Newcombe, aged 1 month.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION:—**

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

### **MORNING AND EVENING PRAYER:—**

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

### **HOLY BAPTISM:—**

First Sunday in month at 3, or at other Services on due notice.

### **CHURCHING OF WOMEN:—**

Wednesday and Friday at 10, or before any Service on due notice.

### **SUNDAY SCHOOL:—**

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

We have now entered upon the season of Lent. God grant that we may use the opportunity it brings. The subjects of Canon Massey's course of sermons on Wednesday evenings, at 7.30 p.m. is here given again.—

### THE JOURNEY HOME.

1. Ash Wed., Feb. 28th. 'The House of Bondage.' (Sin) *S. John, viii. 34.*
2. March 7th. "God's call to the Bondsman." (Repentance) *Eph. v. 14.*
3. " 14th. "Jesus, the Way." (Atonement) *S. John, xiv. 6.*
4. " 21st. "Jesus, the Truth." (Doctrine) *S. John, xiv. 6.*
5. " 28th. "Jesus the Life." (Sacraments) *S. John, xiv. 6.*
6. April 4th. "Jesus, the Reward." (Earthly peace, life eternal) *Gen. xv. 1.*

A CONFIRMATION will be held in Kneeton Church by the Lord Bishop of Derby, at 11 a.m. on Thursday, March 15th.

DIOCESAN SUNDAY.—On March 18th, our annual collection will be made on behalf of the Church work of the Diocese of Southwell. The Bishop has been speaking very earnestly about the need of co-operation between all the parishes in the Diocese, and calls upon us to support him in carrying out a far wider scheme than has hitherto been attempted, and to support generously a central fund, from which he may be able to promote religious work of all kinds, to include the building of Churches, provision of Clergy, educational and moral needs. We have in East Bridgford Church regularly contributed on "Diocesan Sunday" to the older fund, and we must not be backward in supporting our Bishop in his new scheme this year.

HOME MISSIONS.—On February 12th the annual meeting was held in the National School at 7 p.m., in support of the Home Missions of the Additional Curates' Society. The Rev. F. C. Pheasant, who has succeeded the Rev. J. Jarvis as organizing Secretary of the A.C.S. for this diocese, gave a very interesting account of his brother's parish of St. Andrew's, Peckham, in South London, in which he had himself worked for four years. It has a population of 8,000, in an area of 40 acres, among whom the Vicar would be working single handed, except for the support afforded by this Society. It is a very poor parish now, and most of the houses, built for well-to-do people, are now occupied as crowded tenements. The inhabitants are principally sawyers in the timber yards, gas workers, skin dressers, and pickle makers. There is a sad lack of open spaces, but the London County Council has provided sand-pits for the children to dig in, in the only public square. The lecture was well illustrated by lantern views of the locality and its inhabitants. On the previous Sunday the collections for the A.C.S. were £1 18s. 2d., making with 9s. 6d. collected at the meeting, a total of £2 7s. 8d.

THE PICTURE CONCERT.—A novel entertainment which proved a great success, was given on Feb. 3rd in the Temperance Hall, in aid of the Church Organ Fund, under the auspices of the London Polytechnic Lantern Society, at the invitation of Mr. and Mrs. Messent. It was entitled a "Picture Concert," and consisted of songs beautifully illustrated by a continuous succession of dissolving limelight views, faultlessly operated by Mr. G. Goose. The accompaniments were undertaken by Mr. W. H. Whitehead, of Nottingham. Miss Laura Godfree gave some very clever recitations, and numerous encores were called for. The combination of scene, song and story gave an agreeably new sensation of enjoyment, and was much appreciated by a large audience. The programme was as follows:—Song

"The Jolly Sailor," Mr. H. J. Messent; Song "The Swallows," Miss Nellie Handel; Song "The Death of Nelson," Mr. J. H. Deas; Song "Life's Lullaby," Mrs. Messent; Song "Three Merry Men," Mr. A. B. Hughes; Recitation "A Selection from Dickens," Miss Laura Godfree; Song "The Mighty Deep," Mr. H. J. Messent; Song "When the heart is young," Miss Nellie Handel; Song "The Last of the Boys," Mr. J. H. Deas; Song "Darby and Joan," Mrs. Messent; Song "Off to Philadelphia," Mr. A. B. Hughes; Recitation "By special Desire," Miss Laura Godfree; Song "The Carnival," Miss Nellie Handel; Song "The Farmyard," Mr. J. H. Deas. Our best thanks are due to the performers and to Mr. and Mrs. Messent, who have handed over the whole proceeds, £10, to the Organ Fund.

A CONCERT was given on Friday, February 23rd, by Mrs. and the Miss Cloughs and the pupils of East Bridgford College, in which scenes were given from "Alice in Wonderland," Shakespeare's "Julius Cæsar," and "Pickwick," with great success. The proceeds, amounting to £5, were divided between the Church Missionary Society and the Wesleyan Missionary Society, to be expended on behalf of the sufferers from famine in South India.

THE rainfall in February, 1906, was 1.53 inches. In February, 1905, it was 0.47; 1904, 3.69; 1903, 0.95; 1902, 2.02 inches.

THE ORGAN FUND.—Our fund has now reached £100, and we give this month a list of subscribers to it. Now that we have entered a new year, we ought to try to mark it by a determination to have the organ in its place. We should be able to do so if everyone will help towards another £100.—

	£	s.	d.
Collections on Christmas Day, 1903	..	..	4 0 5
Rev. J. C. Gawthorn .. .. .	..	..	4 0 0
Mrs J. Turner (card) .. .. .	..	..	3 12 0
Mr R. W. Green (card) .. .. .	..	..	0 10 0
Mr C. Millington .. .. .	..	..	2 0 0
Mr. Payton's Lecture .. .. .	..	..	3 1 0
Collections on Christmas Day, 1904	..	..	10 12 1
Mrs Druitt .. .. .	..	..	1 1 0
Anonymous .. .. .	..	..	0 10 0
Mrs Kingdon .. .. .	..	..	0 2 0
Mr Goldston (card) .. .. .	..	..	6 4 6
The Rector and Mrs Hill .. .. .	..	..	30 0 0
Mr H. J. Messent .. .. .	..	..	2 10 0
Mrs Stanger .. .. .	..	..	1 1 0
A Parishioner .. .. .	..	..	0 2 0
Mrs Field.. .. .	..	..	1 0 0
G.F.S. Social Gathering .. .. .	..	..	0 2 2
Collections at the Catechism .. .. .	..	..	1 13 10
Mr R. Swanwick .. .. .	..	..	1 0 0
Ditto (card) .. .. .	..	..	0 10 0
Mr W. Baguley .. .. .	..	..	0 5 0
Mrs Tomlinson .. .. .	..	..	5 0 0
Rev. E. P. Weatherell .. .. .	..	..	10 0 0
Mrs. Warde .. .. .	..	..	1 0 0
Miss Wade .. .. .	..	..	0 2 6
Mr H. J. Messent (proceeds of Concert) February, 1906	10	0	0
Mrs Kingdon, 2nd donation .. .. .	..	..	0 2 0
E.W. .. .. .	..	..	0 10 0
Mr. E. E. Coville .. .. .	..	..	0 2 6
Mr J. Upton .. .. .	..	..	0 2 6



EXTRACTS FROM PARISH REGISTERS.

BURIALS.

February 1 Jane Palmer, aged 65 years.  
,, 22 Mary Spurrett Beech, aged 28 years.

CALENDAR FOR MARCH, 1906.

- 4 S. *1st Sunday in Lent.* Holy Communion at mid-day.  
7 W. *Ember Day.* Service at 7.30.  
9 F. *Ember Day.*  
10 S. *Ember Day.*  
11 S. *2nd Sunday in Lent.* Holy Communion at 8.  
14 W. Service at 7.30.  
15 Th. Confirmation at Kneeton, 11 a.m.  
18 S. *3rd Sunday in Lent.* Holy Communion at 8. Collections for Diocesan Fund.  
21 W. Service at 7.30.  
25 S. *4th Sunday in Lent, Annunciation of B.V.M.* Holy Communion at 8.  
28 W. Service at 7.30.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

The course of Lent Sermons by Canon F. C. Massey has been very highly appreciated, and attended by good congregations every week.

**HOLY WEEK AND EASTER.**—During Holy Week there will be Morning Prayer every day at 11 and Evening Prayer with a short address or reading at 7.30., (except on Thursday at 6.30.) On Wednesday evening the service will be one for preparation for the Easter Communion, and communicants are earnestly invited to be present. There will be a Celebration of Holy Communion at 8 a.m., on Thursday.

On **GOOD FRIDAY** the services will be at 8 (Litany) 11, 2, (short addresses and hymns) and 7.30. These will be opportunities for everyone to attend a service in Church at least once on Good Friday, and so to have in mind the solemn and tremendous event the day sets before us, the death of our Lord Jesus Christ upon the Cross, for us men and for our Salvation.

On **EASTER DAY**, the greatest festival of the Church's year, when we are chiefly bound to praise God for the glorious Resurrection of His Son, Jesus Christ our Lord, there will be Celebrations of the Holy Communion at 7 a.m., 8 a.m., and at Mid-day.

The Easter Vestry Meeting will be held on Tuesday in Easter Week, April 17th, at 7.30, in the National School, for the election of Churchwardens, the appointment of Sidesmen, and the presentation of the Churchwardens' accounts, with such other matters as may be brought forward. While every ratepayer has a right to be present and to vote for the election of the Churchwardens, it is especially the duty of our Church people to make a point of attending this annual meeting and to show an interest in the affairs of the Church, which are the business of us all, though they are too often left to be carried on by a few.

At a meeting of the Church Council on March 12th, it was unanimously agreed that as the Organ Fund has now reached £100, the Organ Chamber should be commenced, on its being ascertained that the subscriptions received up to the present time are for the whole scheme for providing a chamber as well as re-building the organ. It is of course necessary that a suitable organ chamber should be provided and allowed to become thoroughly dry before the erection of the organ, which will require a further £100.

An offer of a figure of St. Peter, carved in stone, for the vacant niche on the Church porch, was willingly accepted by the Council, who requested that their thanks should be conveyed by the Rector to the donor of this welcome gift for the decoration of our Church. It is probable that it will be placed in position before the end of March.

The Joinery Class closes on April 10th, after an examination of the students held by the Education Committee of the County Council.

Miss OAKLANDS' Cookery lectures come to a conclusion on April 5th, having been well attended by an average of 17.

While we fully believe the Government desires to make a just settlement in the new Education Bill which will be brought before Parliament at an early date, it will not be out of place to state shortly what are the fundamental principles which the Church claims should be maintained. They are as follows:—

1. That Religious teaching should be given during school hours.
2. That Religious teaching given to the children should be in accordance with the faith of their parents.
3. That the Religious teaching should be given by people who believe in it.

So much misrepresentation has been made as to what Church people demand as fair treatment, that it is necessary to say clearly, that we desire to have a National system of Education which shall work harmoniously, and remove every real grievance (whether Nonconformist, Roman Catholic, Jewish or Church of England) as to religious convictions; and that we do not claim any privilege which we would not freely and equally accord to others.

What we are not prepared to accept is any change which we feel is a step in the direction that must end in the suppression of definite religious teaching altogether, and therefore we are not prepared to accept "undenominationalism," a terrible word, as well as a "moral monster" as Mr. Gladstone termed it. For it would be an intolerable injustice that the state should prescribe for everyone some sort of religion formed by whittling away what many hold to be necessary truths; since by omitting any part you cannot help teaching its unimportance.

We all desire simple religious teaching for children; but the very phrase "simple religious teaching" is misleading if it is put in opposition to religious teaching on the basis of some Creed or Catechism, for you cannot teach a child the Bible simply without assuming certain definite religious truths. We desire to teach the Bible simply, not as a mere history book, but as guide to life, in faith, duty and worship, as expressed in our Creed, Catechism and Prayer Book. It is for this that Schools have been built for more than half the children in England, under express trusts by those who steadily maintain that definite religious belief is at the root of character. And we desire to see an equal liberty extended to all, for the right of parents to prescribe what their children should be taught, lies at the bottom of all religious freedom and equality.

RAINFALL from February 25th to March 25th, taken at The Hall, East  
Bridgford, 2·27 inches. March, 1905, 2·39; 1904, 1·90; 1903, 3·54; 1902,  
1·23 inches.

EXTRACTS FROM PARISH REGISTERS.

BAPTISM.

March 17th. John Franklin William, son of John Petty Franklin and Jessie Margaret Hine.

MARRIAGE.

March 19th. Thomas Eggleston and Margaret Walker.

BURIAL.

March 17th. At the CHURCH CEMETERY, NOTTINGHAM, George Hawkins, aged 59 years.

CALENDAR FOR APRIL, 1906.

- 1 S. *5th Sunday in Lent.* Holy Communion at mid-day.
- 4 W. Service at 7.30.
- 8 S. *6th Sunday in Lent.* Holy Communion at 8.
- 9 M. HOLY WEEK. Service 11 and 7.30.
- 10 T. „ Services 11 and 7.30.
- 11 W. „ Services 11 and 7.30. Communicants' Preparation.
- 12 Th. „ Holy Communion at 8. Services 11 and 6.30.
- 13 F. GOOD FRIDAY. Services at 8, 11, 2 and 7.30.
- 14 S. Services 11 and 6.30.
- 15 S. EASTER DAY. Holy Communion at 7, 8 and Midday.
- 16 M. *Monday in Easter Week.* Bank Holiday.
- 17 T. *Tuesday in Easter Week.* Vestry Meeting at 7.30.
- 22 S. *1st Sunday after Easter.* Holy Communion at 8.
- 25 W. *S. Mark.* Ev. and M.
- 29 S. *2nd Sunday after Easter.* Holy Communion at 8.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

The Easter Day Services were well attended, and we thankfully note the large number of communicants at the 7 and 8 o'clock celebrations of the Holy Eucharist on that day.

On Good Friday, the amount of £1 was collected for the Jerusalem and the East Mission, under Bishop Blythe, whose chief missionary care is directed to the conversion of the Jews.

A beautiful stone figure representing St. Peter, designed, carved, and presented to the Church by Miss W. Baker-Penoyre, has now been placed in the niche on the Church porch. It was dedicated "to the glory of God and in memory of a friend" at the Evening Service on Wednesday, April 4th, with the following prayer, and the Collect of St. Peter's day:—

O Lord God, who didst command Thy people Israel to offer gifts for the adornment of Thy tabernacle, and wast pleased to accept what was offered with a willing heart: Vouchsafe now to receive this gift for the adornment of Thy house and the glory of Thy Name, which Thy servant has made and caused to be placed on the Porch. Grant that all who enter there may have in mind the holy lives of Thy servants who have departed this life in Thy faith and fear; and give us grace so to follow their good examples, that with them, we may be partakers of Thy heavenly kingdom: through Jesus Christ our Lord. Amen.

The Easter Vestry Meeting was held at the National School on Tuesday in Easter week, April 17th at 7.30 p.m. The Churchwardens' accounts for the past year were audited and passed. It is satisfactory to record that while the year began with a deficit of £16 the balance sheet now shows the sum of £2 8s. 9d. in hand.

The Rector nominated Mr. J. Turner, and the Vestry elected Mr. R. Swanwick, to be Churchwardens for the ensuing year. Messrs. W. Daft, C. Millington, E. E. Coville and C. Allwood were reappointed as sidesmen, and it was agreed that two others should be chosen by the Church Council.

The report of the Church Restoration Fund showed that on Jan. 1st 1906, the amount still owing was £119 2s. 8d. It is earnestly hoped that further contributions will be made by parishioners in order that this debt may soon be paid off. Great satisfaction was expressed with the fact that as the organ fund now amounts to £100 the completion of the organ chamber will at once be proceeded with. Another £100 at least will be required for the re-building of the organ, but of course it is necessary that the chamber should be not only completed, but thoroughly dry before the Organ can be replaced, and it is hoped that the necessary amount will soon be raised.

The following resolution was unanimously passed:—

"That while we desire that our school should be available for National Education as long as its trust deeds are respected, and recognise the principle of popular control of any expenditure of the rates towards the cost of edu-

cation, we strongly protest (1) against the inadequacy of the facilities offered in the Education Bill for giving religious instruction to children in accordance with the faith of their parents; and (2) against the arbitrary confiscation of Church property as proposed in the Bill."

After some discussion as to seats in Church—which are of course for the free use of parishioners, it was resolved by a considerable majority, "That whereas the Churchwardens may during their year of office assign seats in Church to habitual attendants at the Sunday morning and evening services, any seat which is unoccupied at the hour fixed for the commencement of any service shall not be considered as reserved."

SUMMARY OF CHURCHWARDENS' ACCOUNTS.

EASTER 1906.

	£	s.	d.		£	s.	d.
Omitted last year .....	2	0	0	Repaid balance due to Church-			
Collection in Church—				wardens .....	16	2	7
1st Sunday in Month .....	7	15	8	Repairs .....	1	19	10
Saints' Days, etc. ....	1	10	0½	Insurance, Visitation Fees .....	1	16	6
For Church Expenses .....	49	12	11¼	Organist, Choir .....	17	18	6
For Special Objects .....	19	17	8	Clerk, Bellingers .....	19	0	0
Subscriptions—				Printing .....	0	12	6
1905—Mr. W. F. Fox .....	5	0	0	Lights, Fuel and Cleaning .....	9	11	4
The Rector .....	2	2	0	Alms distributed .....	7	15	8
Mrs. Tomlinson .....	2	0	0	Special Objects—			
Mr. Turner .....	1	0	0	Foreign Missions .....	4	14	3
1906—Miss Fox .....	5	0	0	Home Missions .....	1	18	2
Mrs. Beaumont .....	0	10	0	Royal Agr. Ben. ....	2	10	1
Mr. Turner .....	0	10	0	Sunday School .....	3	1	0
A Friend .....	0	5	0	Church Restoration ..	2	10	2
				Hospitals ..	3	3	6
				Church Extension Society	2	0	0
				Balance in hand .....	19	17	8
					2	8	9
	£97	3	4		£97	3	4

An excellent Dramatic performance was given in the Temperance Hall on Wednesday and Thursday, April 18th and 19th, in aid of the East Bridgford District Nurse. The plays presented were "A happy pair"; "A Silver Wedding;" and "A Commission?"

We are sorry to lose Nurse Marriott, who during the past eighteen months has proved to all the immense value of a trained Nurse's help; and we give a cordial welcome to Nurse Musson, who has now come to be her successor as the East Bridgford District Nurse.

KING EDWARD CLUB.—The season ended on April 24th with a conversazione attended by members and their friends, at the invitation of Miss Fox, whose continued interest in the Club set on foot by the late Mr. W. F. Fox, is gratefully appreciated by the members. A most amusing lecture, illustrated with many lantern slides was given during the evening on "Animals," by the Rev. Rosslyn Bruce, Rector of Clifton, who narrated many wonderful things of animals he had himself kept.

BALANCE SHEET, 1905-6.

Receipts.			Expenses.		
	£	s. d.		£	s. d.
Balance in hand .....	0	15 11½	Caretaker .....	5	15 0
Members' Subscriptions (51) .....	8	2 6	Oil .....	3	6 1
Billiard Payments .....	3	7 5½	Coal .....	0	10 6
Jumble Sale .....	6	15 4	Papers .....	1	10 0
Sundries .....	0	8 6	New Lamp, Games, etc. ....	0	9 11
			Stationery .....	0	1 0
			Ground Rent .....	0	10 0
			Balance in hand, April 24th, 1906..	7	7 3
	£	19 9 9		£	19 9 9

C. H. DUFF, Treasurer.

CRICKET CLUB.—The following matches have been arranged for the present month: May 5th, Married v. Single; 7th, Nelson's, Limited; 17th, Flint-ham; 28th, Car Colston (away); and June 2nd, Nottingham Brewery.

RAINFALL from March 25th to April 28th, taken at The Hall, East Bridgford, 0·69 inches. April, 1905, 1·66; 1904, 1·38; 1903, 2·48; 1902, 2·43 inches.

EXTRACTS FROM PARISH REGISTERS.

BAPTISMS.

April 7th. Margaret Kathleen, daughter of Samuel and Lois Beardsley.  
Easter Day. Gladys Mary, daughter of Joseph and Sophie Louisa Buckland.

BURIALS.

March 31st. William Parkes, aged 79 years.  
April 26th. Henry Edward Hutchins, aged 71 years.

CALENDAR FOR MAY, 1906.

- 1 T. *St. Philip and St. James*, Apostles and Martyrs.
- 6 S. *3rd Sunday after Easter*. Holy Communion at mid-day.
- 13 F. *4th Sunday after Easter*. Holy Communion at 8.
- 20 S. *5th Sunday after Easter*. Holy Communion at 8.
- 21 M. Rogation Days.
- 22 Tu. „
- 23 W. „
- 24 Th. ASCENSION DAY. Holy Communion at 8. Services : 1 and 7.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.



THE Magazine will hardly be in the hands of its readers by Whit-Sunday; but it is as well to place on record that in the services of that great Festival our prayers were specially directed to the special gift of the Holy Ghost—the spirit of Unity amongst Christ's followers.

ON Ascension Day the alms at the services amounted to 12/- for the Diocesan Missionary Studentship.

THE Rector will be glad to receive contributions towards the Restoration debt, or to the Organ Fund. One does not like to be continually asking, but memories are apt to be short, and it is not too much to suggest looking back to see what a long time ago your last gift to the church was made.

OUR Feast week begins on Sunday, June 24th, which is also St. John the Baptist's day, St. Peter's day falling on the following Friday. It is a good old tradition that we should begin our Feast tide on the Sunday, so let us use it as a day of true thanksgiving and true worship, and give God the glory who gives us the power to be happy and to enjoy rest and recreation that is innocent and healthy. *Praise the Lord, O my soul: and forget not all His benefits.*

If we think of it in this way, what more fitting occasion could there be for joining in the Church's great central act of Worship and Thanksgiving, the Holy Communion, on that Sunday morning? I therefore ask all those who feel the importance of preserving the true intention of a Parish Feast (and I think they are not few), that we shall join in the Service at 8 o'clock on Feast Sunday, with the special intention of united thanks and united prayer on behalf of our dear parish.

THE FLOWER SHOW.—The forty-third annual show will be held in Mr. Turner's field on Tuesday, June 26th, 1906. Admission, from 2 p.m. to 5 p.m., Sixpence; from 5 p.m. to the close, Threepence.

The Radcliffe Brass Band (conductor, Mr. A. Hopkins) will play selections in the afternoon and Dance music in the evening.

Prizes will again be given for Bees and Honey, also special prizes by Mrs. Hill (cooked vegetables, Class C only); Messrs. Doncaster & Son; Mr. A. W. Mason (Allotment Prize 5/-); Mr. Wadsworth (Classes B and C); Mills, Bros. (C), Mr. C. Wood (C), Mr. G. Wilsdon (B and C).

For schedules and other information, application should be made to the Secretary, Mr. G. Goldston, School House.

THE CRICKET CLUB.—The following matches will be played away from home, June 11th, Whatton; 16th, County Asylum; 23rd, Cropwell Bishop. In Feast week the return match against Whatton will be played on Monday, June 25th; and against Car Colston on Tuesday, June 26th.

SCHOOL ATTENDANCE.—The ordinary rule for school age (Bye-law 5 (a)) lays down that exemption from school attendance may be granted to children between twelve and fourteen years of age, who have received a certificate of having passed the 5th Standard.

Under certain conditions a child of twelve, who has only reached the 4th Standard, may attend school half time. But there is a special Bye-law for children to be employed in agriculture, which does not seem generally known, and which ought to meet the case of those who wish their children to be employed during part of the year.

*“Special Bye Law for children to be employed in agriculture. 62 & 63 Vict. c. 13.*

(a) The parent of any child may, at any time after such child is eleven years of age, and has passed the Fourth Standard, give notice to the Local Authority that such child is to be employed in agriculture.

The minimum age for exemption from school attendance under Bye-Law 5 (a) shall be thirteen in the case of such child.

Such child while between the ages of eleven and thirteen shall attend school 250 times in the year, namely, between the 1st November and the 31st May.

Any such child, so soon as it shall have made the number of attendances required for the period above mentioned, shall whilst employed in agriculture be exempt from further obligation to attend school until the next succeeding period above mentioned.”

From this it will be seen that, after due notice given, and a 4th Standard certificate obtained, a boy of eleven may be occasionally employed in agriculture from June to November, *on condition* that he remains a schoolboy and makes at least the required attendances each year until he is thirteen.

RAINFALL.—April 28th to May 27th, 1.68 inches; April 1905, 0.66; 1904, 1.6; 1903, 3.18; 1902, 2.14 inches.

#### EXTRACTS FROM PARISH REGISTERS.

##### BURIAL.

May 4th. Jonathan Barnes, aged 66 years.

CALENDAR FOR JUNE, 1906.

- 3 S. *Whit-Sunday* Holy Communion at 7, 8 and mid-day.  
 4 M. *Monday in Whitsun Week.* Friendly Societies' Festival Service at 11.45.  
 5 Tu. *Tuesday in Whitsun Week.* Band of Hope Festival.  
 6 W. *Ember Day.*  
 8 F. ,  
 9 S. ,  
 10 S. *Trinity Sunday.* Holy Communion at 8.  
 11 M. *St. Barnabas.* A. and M.  
 17 S. *1st Sunday after Trinity.* Holy Communion at 8.  
 24 S. *Nativity of S. John Baptist.* Feast Sunday. Holy Communion at 8.  
 26 T. Flower Show.  
 29 F. *St. Peter, Apostle and Martyr.* Holy Communion at 8.

Time Table for East Bridgford of Trains to and from Nottingham, for June, 1906:—

Leave Bingham.		Leave Lowdham.		Arrive Nottingham		Leave Nottingham.		Arrive Bingham.		Arrive Lowdham.	
				G.N.R.	M.R.	G.N.R.	M.R.				
				Victoria.		Victoria.					
—	—	7.12	—	—	7.29	5.25	—	5.48	—	—	—
7.32	—	—	7.55	—	—	—	6.5	—	—	6.21	—
—	7.50	—	—	8.12	—	7.15	—	7.38	—	—	—
8.20	—	—	8.44	—	—	—	7.25	—	—	7.41	—
—	9.5	—	—	9.22	—	*8.20	—	8.44	—	—	—
* 9.43	—	—	10.5	—	—	—	8.37	—	—	8.53	—
9.51	—	—	10.13	—	—	9.25	—	9.48	—	—	—
—	10.34	—	—	10.52	—	*10.24	—	10.47	—	—	—
10.49	<i>Saturdays</i>	—	11.9	—	—	—	11.18	<i>Wednesdays</i>	—	11.30	—
11.55	—	—	12.18	—	—	—	11.25	—	—	11.41	—
—	11.49	—	—	12.5	—	11.50	—	12.13	—	—	—
* 1.42	—	—	2.5	—	—	—	1.5	—	—	1.22	—
2.1	—	—	2.24	—	—	* 1.50	—	2.13	—	—	—
—	2.9	—	—	2.25	—	—	1.55	—	—	2.13	—
—	2.29	—	—	2.45	—	—	2.5	—	—	2.21	—
—	3.30 <i>Fridays</i>	—	—	3.44	—	2.8	—	2.26	—	—	—
* 3.22	—	—	3.44	—	—	2.43	—	3.6	—	—	—
—	3.47	—	—	4.5	—	—	3.25	—	—	3.41	—
—	4.31	—	—	4.50	—	4.5 <i>Saturdays</i>	—	4.27	—	—	—
4.54	—	—	5.18	—	—	—	4.45	—	—	5.1	—
5.2 <i>Saturdays</i>	—	—	5.25	—	—	* 4.50	—	5.13	—	—	—
—	6.28	—	—	6.48	—	—	6.10	—	—	6.26	—
6.54	—	—	7.17	—	—	6.15	—	6.38	—	—	—
8.14	—	—	8.38	—	—	—	6.30	—	—	6.48	—
—	7.50	—	—	8.10	—	—	7.40	—	—	7.56	—
9.0	—	—	9.23	—	—	7.35	—	7.58	—	—	—
—	9.43	—	<i>Saturday</i>	10.3	—	8.35	—	8.58	—	—	—
—	10.0	—	—	10.18	—	—	9.15	—	—	9.31	—
—	11.0 <i>except Thur. &amp; Sat.</i>	—	—	11.20	—	9.55	—	10.19	—	—	—
—	—	—	—	—	—	—	10.30 <i>except Thur. &amp; Sat.</i>	10.49	—	—	—
—	—	—	—	—	—	—	11.15	<i>Thur. &amp; Sat.</i>	—	11.34	—
—	—	—	—	—	—	11.0 <i>Saturdays</i>	—	11.24	—	—	—

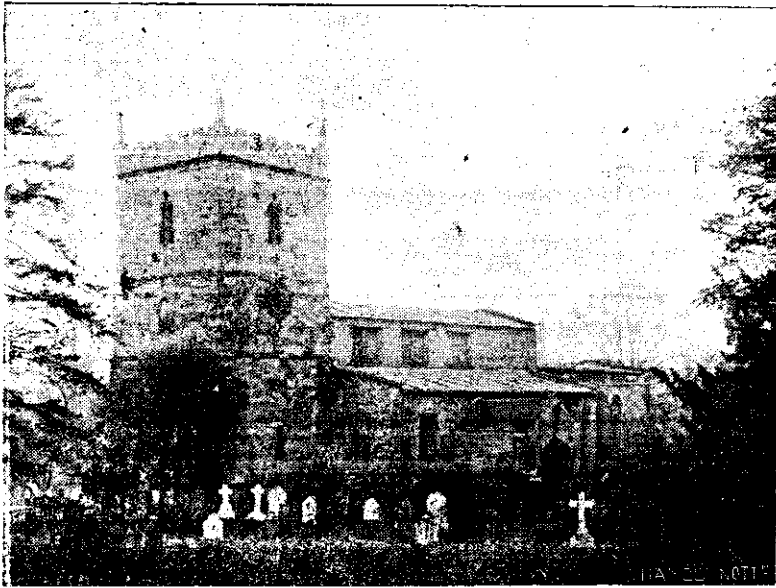
SUNDAYS.

9.19	—	9.44	—	8.31	—	8.54	—
—	12.47	—	1.5	—	10.15	—	10.31
3.10	—	3.33	—	11.40	—	12.4	—
4.35	—	4.58	—	2.10	—	2.33	—
—	6.52	—	7.10	—	2.45	—	3.3
8.12	—	8.39	—	6.15	—	6.36	—
—	8.13	—	8.35	—	8.10	—	8.26
8.35	—	9.0	—	—	—	—	—

\*Newark trains.

N.B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

WHITSUNTIDE.—The annual festival of the Friendly Societies took place on Whit-Monday. The Odd-fellows attended a service in Church at 11.45, at which the Rector preached on Gen. xvi. 13, "Thou God seest me." The usual dinner was held at the Royal Oak Inn. The number of members now amounts to 103.

THE BAND OF HOPE had fine day for their parade with the South Notts Temperance Band on Whit-Tuesday; and gave their concert successfully in the Temperance Hall, at which much amusement was afforded by the amateur pierrots.

THE CRICKET CLUB.—We congratulate the Cricket Club upon the successful commencement of the season. The following matches have been played:—May 7th: East Bridgford 63, Nelsons, Ltd., 46; May 17th: East Bridgford 47, Flintham 29; May 28th: East Bridgford 68, Car Colston 40; June 4th: East Bridgford 111, Woodborough 59; June 11th, East Bridgford 54, Whatton 100. The fixtures for July are: 12th, Nottingham Thursday U.; 16th, Nelson's Ltd.; 28th, at Bingham, an XI.

The East Bridgford Boys' Cricket Club played its first match on June 23rd against the Lowdham Boys' Club. We are glad to record a victory.

COAL CLUB. Payments will begin on July 9th.

FEAST WEEK. The Magazine is in the hands of the printer too early to record the events of this week, so the account of the cricket matches against Whatton and Car Colston and the list of prize winners at the Flower Show must be waited for till the August number.

THE EDUCATION BILL, and why we protest against it? A Meeting was held at Bingham on Tuesday, 19th June, of Churchpeople of the Rural Deanery of Bingham, to protest against the Education Bill now before Parliament. The Rev. W. E. Bury presided, and the principal speakers were W. H. Mason, Esq., J.P., C.C., Rev. P. H. Droosten, and Capt. M. Hall. The room was crowded and several from East Bridgford were present. A resolution was unanimously passed that the Bill violated the principles of justice, liberty and true religious education, and would therefore never be accepted as a settlement of the question.

We do not object to popular control of Ratepayers' money expended on Education, nor to the removal of Nonconformist grievances. But we bear in mind that only one quarter of the cost of Education is borne by the rates, and that the Church is making a valuable contribution to the cost by providing—in the County area of Notts—four-fifths of the School buildings free of cost to the ratepayers, in return for which it is now allowed to appoint one teacher in each school

In East Bridgford 78 per cent. of the parents have personally expressed themselves as satisfied with the present system of religious Instruction, and the Managers are ready to meet reasonable objections.

I will now submit some of our objections to the Bill (with acknowledgments to Carmarthen) in the following half dozen "nuts to crack."

1. Our excellent Country Education Committee is in favour of Bible teaching. There are some Committees now who do not like it and will not have it. Can you tell whether the County Council elected three years hence will be in favour of Bible teaching? There is Bible teaching in our East Bridgford School to-day. The County Council could not stop it. Why cannot they stop it? Because the Trust Deeds require it.

What does the Bill do? It tears up the Trust Deeds. What will be the result? The majority of the County Council at any future time can shut out Bible teaching from our School. It will be too late to object then for we shall have lost our Trust Deeds. *Is this right?*

2. The Bible teaching is inside school hours and a part of the regular instruction in our School. What does the Bill do? It enacts that the Bible teaching shall be outside school hours, that the teachers shall not be obliged to teach it, and the children not obliged to attend. Does the Bill put anything else out in the cold except Bible teaching? No, every other book is kept in, the best Book alone is shut outside. That is this Bill. It is a long step towards merely Secular Education. *Is this wise?*

3. What about the Catechism in Church Schools? Is it taught now? Yes, except to children whose parents do not want it. What does this Bill do? It stops the School teachers teaching it. Does it stop Church teachers if they want to teach it? Yes. Does it stop them from teaching it to Church children? Yes. Does it stop them if the Church pays all the cost of teaching it, without a penny from the rates? Yes. Does it stop them if the parents want it? Yes, on January 1st, 1908. *Is this right?*

4. Does the Bill let Roman Catholic teachers teach their Catechism in the Nottingham Roman Catholic Schools? Yes. How often? Every morning. Does it allow this and stop Church teachers from teaching theirs in East Bridgford school? Yes. *Is this religious equality?*

5. Who built our school? Church people. Who paid for it? Church people. How much? Probably about £1,500. Did not some Nonconformists subscribe to it? Very likely, because many Nonconformists approve of the Trusts under which it is placed. What was it built for? To teach the Bible and Church Catechism "first" and all other useful things afterwards. Does the Bill take the buildings away from the purposes for which it was built? Yes? Will any rent be paid? Probably a mere nominal sum. Do Church people want to get rent for it? No, they had a higher motive for building it. *Is this fair?*

6. Does the Bill do anything else towards improving general education? No, it is almost entirely concerned with upsetting Religious education. Does it not make education simpler by doing away with the difference between the two classes of schools? If it is passed there will be four classes of schools, all differing in their systems of Religious education. *Is this the kind of Bill we expected?*

When you have carefully considered the answers to these questions, give a little attention to the cost of the Bill.

An additional million pounds is to be provided by Parliament. This will not go far in paying a fair rent for the appropriated schools, but it is equivalent to a penny on the income tax, or a penny on tea. It would not be required at all if the Voluntary Schools are allowed to continue as they are.

The present County Education rate is 6¼d. This is expended on 212 Schools in the Notts. County area as follows (see Report 1905).

	No of Children on Books	Repairs.	Salaries of correspondents	Total cost of maintenance
40 Council Schools	23,627	£1585	£1015	£49737
172 Voluntary Schools	25,225	£127	0	£50,067

If these voluntary schools are to become Council Schools under this Act it is easy to see that under the two heads of Repairs (now County Managers) and salaries of correspondents, a large expenditure will be incurred, equal to about another penny on the county rate.

This is by no means all, for section 30 provides that only ¼ of capital expenditure on Schools instead of ⅓, is to be charged to the parish incurring it. Thus the parish rates are to be relieved at the expense of the County rate. This may be very pleasant for large growing places which have had to build schools, but will be very distasteful to the Ratepayers of East Bridgford and the 172 parishes which have their schools already provided for them by Voluntary means, and have no desire to pay for other people's deficiencies. Even in the past year in districts served only by Voluntary Schools nearly £8000 has been raised by rates in excess of the net cost of their schools. There is no getting over the fact that the Bill now before Parliament for the extinction of Voluntary Church Schools will add very largely to the cost without any compensating improvement of Education.

#### EXTRACTS FROM PARISH REGISTERS.

##### BAPTISMS.

June 24th. John Albert, son of Albert and Mary Knight.  
 " " Frank, son of Martin and Mary Ann Upton.  
 " " Caroline Doris, daughter of John Thomas and Alice Cragg.

##### MARRIAGE.

June 12th. AT CODDINGTON, NOTTS. Arthur Bellamy Shipman and Bertha Noble.

##### BURIALS.

May 31st. Mary Mason, aged 79 years.  
 June 10th. Phoebe Manchester, aged 86 years.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION :—**

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.  
and after Morning Prayer on First and Third Sundays.

### **MORNING AND EVENING PRAYER :—**

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

### **HOLY BAPTISM :—**

First Sunday in month at 3, or at other Services on due notice.

### **CHURCHING OF WOMEN :—**

Wednesday and Friday at 10, or before any Service on due notice.

### **SUNDAY SCHOOL :—**

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

**EAST BRIDGFORD HORTICULTURAL SOCIETY.**—The forty-third annual Show was held in Mr. Turner's field on Feast Tuesday, June 26th. It was a most delightful day, and there was a good attendance. The gate-money amounted to £9 15s. Od., which was in excess of the previous year's taking. The number of entries in all three classes was quite up to the average, and considering the late continuous frosts and the early date of the Show, it was pronounced to be a very good one. The most noticeable failure, however, was potatoes. The peas were particularly good. The Radcliffe Brass Band played selections in the afternoon, and dance music, which was well patronized in the evening. The Judges were the same as in previous years, viz., Mr. Parr, head gardener to Earl Manvers, Holme Pierrepont, and Mr. Sears, head gardener to Captain M. Hall, of Whatton Hall. The following were the prize winners.—

**CLASS A.**

Rev. A. D. Hill (Mr. J. Mussell, gardener), awarded 2nd for Geranium (bloom), and 2nd for Foliage; 1st for Calceolaria Herbaceous, 1st and 2nd, Petunias; 1st, Greenhouse Plants; 1 and 2, Sweet Williams; 1 and 2, Carrots; 1 and 2, Cauliflower; 1st, Cucumbers; 1 and 2, Broad Beans; 1 and 2, Spring Onions; also 1 and 2, Autumn Onions; 1 and 2, Round Potatoes; 1 and 2, Turnips; 2nd, Old Apples; 1 and 2, New Apples; 1st, White Currants; 2nd, Red; 1st, Black; 2nd, Raspberries; 1st, Best Tray of Vegetables.

Miss Fox (Mr. D. Gower, gardener) secured 1 and 2, Fuchsias; 1 and 2, Calceolaria Shrubby; 2nd, Greenhouse Plants; 1 and 2, Bouquet Garden Flowers; 1 and 2, Pansies; 2nd, Cucumbers; 1st, Kidney Potatoes; 1 and 2, Gooseberries; 2nd, White Currants; 2nd, Black Currants; 1st, Strawberries; 2nd, Best Tray Vegetables.

Dr. Duff (Mr. W. Williscroft, gardener) carried off 2nd for Roses; 1st, Geranium Bloom; 1st, Foliage; 1 and 2, Lettuce; 2nd, Kidney Potatoes; 2nd, Strawberries.

Rev. E. P. Wetherell was awarded 1st for a fine selection of Roses, and Mr. S. Richardson was first for Red Currants, 1st for Raspberries, and 1st and 2nd, Cherries.

**CLASS B.**

Mr. J. Green was awarded 1st, Geranium Bloom; and 1st for Geranium for Foliage; 1st, Greenhouse Plants; 2nd, Sweet Williams; 1st and 2nd, Carrots; 2nd, Cauliflowers; 1st and 2nd, Broad Beans; 1st and 2nd, Spring Onions; 1st, Autumn Onions; 1st and 2nd, Lettuce; 1st, Turnips; 1st, Best Tray of Vegetables.

Mr. W. Millington won 1st and 2nd, Roses; 2nd, Fuschia; 1st and 2nd, Calceolaria Shrubby; 1st and 2nd, Petunia; 1st and 2nd, Peas; 1st and 2nd, Kidney Potatoes; 2nd, Turnips; 1st and 2nd, Strawberries; 1st and 2nd, Cherries; 2nd, Best Tray of Vegetables.

Mr. J. Fletcher, 2nd, Geranium for Bloom; 2nd, Geranium for Foliage; 1st and 2nd, Pelargonium; 2nd, Window Plants; 1st, Sweet Williams; 1st and 2nd, Bouquet of Garden Flowers; 1st, Gooseberries; 1st and 2nd, Red Currants; 2nd, Raspberries.

Mr. J. Higgs.—1st, Window Plants; 1st and 2nd, Pansies; 2nd Gooseberries; 1st, Black Currants.

Mrs. Alvey.—1st and 2nd, this year's Apples; 1st and 2nd, White Currants.

Mr. R. Hoyles.—1st, Round Potatoes; also premier for Round.

Miss Millington.—1st and 2nd, Cherries.

**CLASS C.**

Mr. F. O. Green.—1st and 2nd, Geranium for Bloom; 1st, for Geranium for Foliage; 1st and 2nd, Pelargonium; 2nd, Pot of Musk; 1st and 2nd, Window Plants; 1st and 2nd, Sweet Williams; 2nd, for Collection of Cut Flowers; 1st and 2nd, Cabbages; 1st and 2nd, Broad Beans; 1st and 2nd, Spring Onions; 2nd, Autumn Onions; 1st and 2nd, Lettuce; 2nd, Eschalots; 1st and 2nd, Peas; 1st and 2nd, this year's Apples; 2nd, Gooseberries; 2nd, Strawberries; 1st, Best Tray of Vegetables.

Mr. R. Smith.—1st and 2nd, Roses; 2nd, Geranium for Foliage; 2nd, Fuschia; 1st, Calceolaria; 1st, Collection of Cut Flowers; 1st, Pansies; 1st and 2nd, Carrots; 1st and 2nd, Cauliflowers; 1st, Rhubarb; 1st, Autumn Onions; 1st, Eschalots; 2nd, last year's Apples; 1st, Gooseberries; 1st, Strawberries; 1st, White Currants; 1st, Red Currants; 1st, Sweet Peas.

Mr. C. Walton.—1, Fuschia; 1, Pot of Musk; 2, White Currants; 2, Red Currants.

Mr. R. Skillington.—1st and 2nd, Black Currants; 2nd, Petunia.

Bouquet of Wild Flowers (children).—1, Robert Gower; 2, Sally Crossland; 3, Ethel Bateman.

**SPECIAL PRIZES.**

Doncaster and Son, Bingham.—1, Mr. F. O. Green; 2, Mr. W. Millington.  
Mills, Bros. (Newark).—1, Mr. C. Walton; 2, Mr. R. Smith.  
Mr. Wadsworth (Newton).—Mr. W. Millington.  
Mr. A. W. Mason (Best Cultivated Allotment).—Mr. J. Upton.  
Mrs. Hill (Best Cooked Vegetables).—1, Mrs. C. Walton.  
Mr. G. Wilsdon (Best Six Roses).—Mr. W. Millington.  
Mr. C. Wood.—1, Mr. F. O. Green; 2, Mr. R. Smith.  
Best Garden Design.—Mr. R. Wilkinson.

**BEES AND HONEY.**

Sections.—1st, Miss Fox; 2nd, Mr. D. Gower.  
Run Honey.—1st, Mr. W. Sentence; 2nd, Mr. D. Gower; 3rd, Mr. D. Marshall.  
Bees.—1st, Mr. D. Marshall; 2nd, Mr. J. Higgs; 3rd, Mr. W. Millington.

ON Tuesday, July 17th, a well attended meeting was held at East Bridgford to protest against the proposals in the Bill now before Parliament for altering the religious teaching in the elementary schools. The Misses Fox very kindly allowed the meeting to take place in the garden at the Hall, at 7 p.m. Captain M. Hall took the chair, and gave an interesting account of the history of educational reform up to the present time. He pointed out the strong opposition which the Bill had raised throughout the land, and the great danger to religion which would follow upon the suppression of Church Schools.

A letter from the Rector was read, regretting his absence through indisposition, and urging that the matter should not be regarded as a political one, for it was of far deeper seriousness: the safeguarding the integrity and freedom of our Christian faith for all.

Mr. W. H. Torbitt (Nottingham) in an earnest speech referred to the Bill of 1902, pointing out where some change might reasonably be expected, now that a contribution to the maintenance of all schools is made from the rates. The most unsatisfactory part of the present Bill was that which proposed that teachers need not teach, or children attend, the religious instruction which would be outside the school hours and discipline. He exposed the fallacies involved in the misleading phrase "Simple Bible Teaching," which might be colourless, onesided or defective. The true solution of the problem was to bring into the elementary school the principle that children should be taught the faith of their parents.

Dr. J. S. Willoughby (Southwell) spoke of the destructive policy of the Bill, and its injustice in the violation of trust deeds. It lowered the position of religion as a part of teaching in a way which he thought the English people who valued religion would not accept. He trusted that the Bill would yet be amended so as to secure equal rights for all denominations.

Miss Fox described the serious dangers arising from the growth of infidelity, and quoted from a syllabus actually issued which used the Bible as a text book of moral instruction, with careful avoidance of all teaching that our Lord Jesus is the Son of God.

Votes of thanks to the speakers and to the Misses Fox for the use of the garden were proposed and seconded by Mr. H. Goldston and Mrs. F. Hine, and cordially received by the meeting with only four dissentients.

It seems to us that this protest is one which ought to be heartily joined in by all who value Religion as part of the true training of children, whether

they are Churchmen or Nonconformists. It is based on no question of the one as against the other, it is no unfair advantage of any one denomination that we contend for. Here are our demands: it is well to state them again and again:—(1) The rights of parents to obtain for their children instruction in their own faith; (2) Such instruction to be given within school hours and under school discipline; (3) All religious instruction to be given by those who can give it with genuine belief. The Bill secures none of these, and takes away the safeguards we have at present in our Trust deeds and Church Schools.

On the one side are those who demand popular control, on the other, are those who require that religion shall be safeguarded from the risks of chance votes and of unreality in teaching. There are good reasons for both these contentions, but they are not really antagonistic; the injustice lies in having one without the other. Can we not stand shoulder to shoulder for the maintenance of principles which it would be unwise for either side to ignore?

THE Organ Chamber has at length been completed very substantially and economically by Mr. Turner, and is ready for the reception of the organ. What is now required is the completion of the fund which will provide the means for rebuilding the organ. The Rector or Churchwardens will gladly receive any contributions at once, which however small will show the desire of the giver to help in this much desired object.

THE Children of the Church Sunday School and Catechism and Miss Fox's Bible Class were entertained by the Misses Fox at the Hall, on the afternoon of Wednesday, July 18th.

THE Rector will be away from home for the four Sundays beginning July 29th. He is glad to be able to announce that his duties will be taken by the Rev. Canon J. Tetley Rowe, Rector of Chatham, during that time.

CRICKET CLUB.—We have to record the following matches:—

June 16	East Bridgford 35, Cropwell Butler 98.
.. 25	East Bridgford 65, Whatton 60.
.. 26	East Bridgford 54, Car Colston 38.
July 12	Nottingham Thursday United 26, East Bridgford 47.
.. 14	East Bridgford 72, Parliament St. C.C. 38.
.. 16	East Bridgford 68, Nelson's, Ltd. 50.
	2ND ELEVEN.
June 30	East Bridgford 54, Parliament St. C.C. 47.
July 6	East Bridgford 15, Bingham Thursday 36.

#### EXTRACTS FROM PARISH REGISTERS.

##### BAPTISM.

July 9. Mavis, daughter of Charles and Hilda Catharine Moor.

##### BURIALS.

June 27 John Morris, aged 41 years.

July 6 Sarah Brown, aged 88 years.

.. 21 Lizzie Kemp, aged 50 years.

ERRATUM.—In the 14th line of the last page of the July Magazine the words in brackets, "Now County Managers," should have been "now paid by Managers."



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.  
and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

MY DEAR PARISHIONERS,

In returning home after an absence of five weeks, I am sincerely glad to learn from all sides how much Canon Rowe's stay here has been valued by you. He has told me about the service for men on Aug. 26. It is a duty laid upon us all to see that a harvest is reaped when the seed is sown, that a lasting result is gained, and by God's help let us endeavour that it may be so

*To do something* for God and one's fellow men is the principle of the "Church of England Men's Society" which is already proving a great help in many places, and which may well guide us here. Will you, brothers, be ready? I am glad to be able to give expression to what is felt by many, by printing the accompanying letter.—

I am, yours faithfully,  
A. D. HILL.

The MANOR HOUSE,  
EAST BRIDGFORD, NOTTS,  
August 30th, 1906.

MY DEAR RECTOR—

I feel, on your return you will be glad to know a little of how we have fared during your absence, and a letter from me I hope may be of some service, but I hope you will pardon what I may write, and accept my letter as coming straight from my heart as a loyal friend of yours. I know I am voicing the parish feelings, when I offer you our most sincere and grateful thanks for providing us with such a magnificent clergyman to occupy your place whilst you have been away, and our very sincerest expressions of gratitude to Canon Tetley Rowe for all he has done for us. It can seldom be the lot of a country parish to have such an eloquent and enthusiastic town clergyman in its midst, without feeling that great good must result to all. Doubtless your Churchwardens and many others will tell you, your *locum tenens* was no idle man when occupying your Rectory, and I feel sure if you could have been present, and had seen the full congregation of men, not only a full congregation, but a full choir of men also, on Sunday, August 26th in your Church, it would have gladdened your heart, and have given you fresh courage for your duties. It was a sight long to be remembered, and the singing was a thrilling sound of real warmth of feeling. The ordinary Church services have been so well attended, that instead of a feeling of chill half-heartedness, with a knowledge of "plenty of room in Church" when entering, there was a grand and comfortable feeling that the Church was full and that late-comers would have a difficulty in finding seats.

Now, my dear Rector, this to me, as I hope a keen Churchman, seems to be more what is wanted in our beautiful parish Church. Need we return to our old ways? We all must have had our pinpricks of conscience lately. Can we continue in our enthusiasm? Can we help each other? Can we do anything to help you in the service or needs of our Church?

Would a meeting of men to consider these questions help us? It would

be idle to shut our eyes to, and be satisfied with the past, for the last few Sundays have shown what a difference is possible. As a layman, I feel ashamed to relapse, for with the knowledge that such attendances at Church and enthusiasm displayed by all is possible, it seems an insult to our God if we do relapse. Can all let by-gones be by-gones: can I offer you my services to help in this? I know some of us who are anxious to help you are told and may further be told, we are new-comers to the parish, but is it possible that fact may be the means of an alteration? Is it possible for all to unite in endeavouring to keep the enthusiasm now awakened and now make a fresh start, trying to show that we all mean to be different in future, we mean to be enthusiastic, and we mean to prove to Canon Rowe that we are grateful to him for giving up so much of his well-earned holiday in stirring us up to endeavour to act more as men and Churchmen towards our Church and its services.

Yours very sincerely,  
E. PURNELL HOOLEY.

CRICKET CLUB.—The following matches have been played:—

August 4th. East Bridford 69, County Asylum 128 for 7 wickets.  
" 9th. East Bridford 74. Nottingham Thursday United 29.  
" 16th. East Bridford 72, Flintham 94  
" 18th. East Bridford 36, Nottingham Brewery 41.  
" 25th. East Bridford, 66 for 6 wickets, Cropwell Bishop 64.  
Sept. 1st. East Bridford 89 for 7 wickets, a Bingham XI. 35.

Second Eleven.

July 23rd. East Bridford 60, Car Colston 18.  
" 25th. East Bridford 20, Car Colston 39.  
" 28th. East Bridford 42, Bingham 34.  
Aug. 1st. East Bridford 39, Bingham 20.

A Match between ladies' and gentlemen took place on Aug. 6th. The ladies made 45 and 57, the gentlemen 50 and 35 for 4 wickets.

THE Harvest has been gathered in this year under exceptionally favourable conditions, before the end of August. We propose to hold our Harvest Thanksgiving Services in the Church on Thursday, September 20th, at 7.30 p.m., and on the following Sunday, September 23rd.

The Harvest Thankofferings, which we must feel are indeed a first claim from us to the Great Giver of all, will be given on Thursday to the Church Sunday School and on Sunday to the Church Restoration Fund.

The four days, Aug. 31st to Sept. 3rd will no doubt long be remembered as the hottest that have been recorded since 1878. The official record at Nottingham Castle is given below, and though slightly higher figures may have been noticed in some places, for exact comparison it is necessary that the observations should be made under precise conditions. Nottinghamshire seems to have had the highest average temperature in England.

Friday, August 31st.	Shade Temperature	93.	In sun	137.4
Saturday, Sept. 1st.	" "	92.8	"	133.8
Sunday, " 2nd.	" "	94.2	"	138.3
Monday, " 3rd.	" "	90	"	126

The Annual Festival of the Girls' Friendly Society was held on Thursday, August 2nd, at Langar. Cannon Hacking gave an address to the members at the service in Langar Church. After tea, Miss Robinson, the Branch Secretary, made her report, and the party adjourned for games in the grounds of Langar Hall. During the return drive, thunder and lightning, but fortunately no rain, hastened the party homewards.

On Saturday afternoon, Aug. 25th, a Lawn Tennis Tournament was held in the village in aid of the District Nursing Fund. The arrangements were in the hands of Mr. Charles Moor as Hon. Sec.; and it is greatly due to his able management that we are able to record a distinctly successful meeting. Tennis lawns were kindly lent by Mrs. Beaumont, Mrs. Weatherell, the Misses Fox and Dr. Duff. The Tournament was played on the American system on each lawn; the winning pair from each court who played in the semi-finals were Miss M. Hodgkinson and Mr. Kingsley Weatherell, Miss Bailey and Rev. C. Bailey, Miss Barnwell and Mr. H. Moor, Mr. and Mrs. Cheetham. The finals produced an exciting and hard fought tussle between Miss Bailey and Rev. C. Bailey and Mr. and Mrs. Cheetham, the former pair winning with 6-4 and 6-3.

The prizes were afterwards presented by Miss Fox. The financial result of the tournament was gratifying, and £5 goes to the District Nursing Fund, and £1 5s. to the Invalid Loan Fund.

**EVENING CLASSES.**—A Cookery Class will be held on Thursday evenings, beginning September 27th. Names of those who wish to attend should be given in at the Rectory. The Joinery Class will begin in October if enough names are sent in before September 22nd. Open to all who have left School—Fee 2/6.

## EXTRACTS FROM PARISH REGISTERS.

### BAPTISMS.

August 5th. George Edward, son of George and Maggie Dalton.

### MARRIAGES.

August 6th. Maurice Walker and Ellen Higgs.

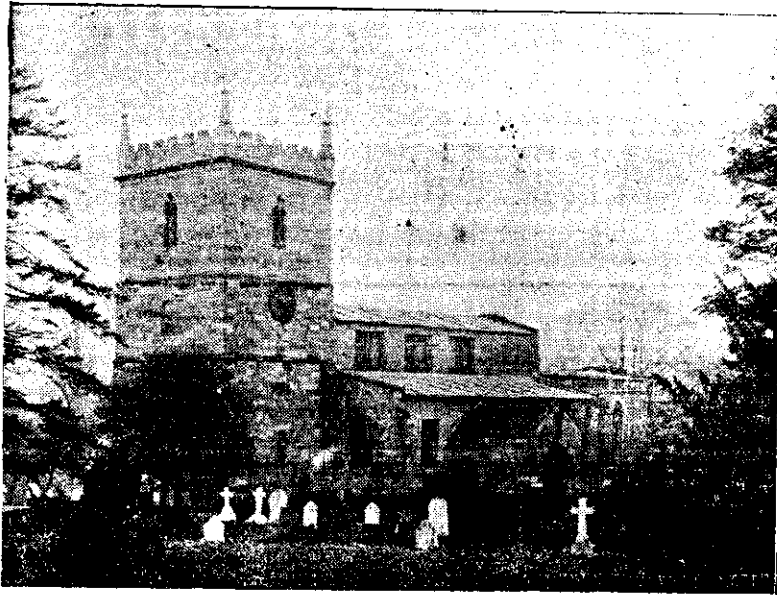
September 1st. Robert Goodman and Hilda Smith.

### BURIALS.

August 4th. Wright Parsons, aged 82 years,

„ „ Henry Oliver Green, aged 75 years.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

OUR HARVEST THANKSGIVING Service at Church took place on Thursday, Sept. 20th, at 7.30. The preacher on this occasion was the Rev. T. G. Tylee, Vicar of St. Alphege, Southwark, who gave an interesting address on gratitude due from man to God, from St. Luke xvii. 16. At the close of the service a thanksgiving *Te Deum* was sung. The Church was well filled, as also on the following Sunday. The Harvest Thankofferings on the two days were as follows:—Thursday, £2 11s. 1½d. for the Sunday School Fund; Sunday, £4 10 1½d. for the Church Restoration Fund.

CHORAL SOCIETY.—At a meeting of the members of the former Choral Society on September 24th at the King Edward Club, it was agreed that the Society should be revived this winter. The Rev. J. Standish has kindly consented to act as Conductor and the first meeting was arranged for Tuesday, Oct. 2nd, at 7.30 p.m. in the Temperance Hall. We hope a large number will join, that the Society may have a prosperous season.

THE COOKING LESSONS announced in the last Magazine began on Thursday, Sept 27th, at 7 p.m., and will continue for 12 weeks, in the national school. The lecturer is Miss Williamson. Admission 2d. per lesson, or 1/6 for the course of twelve lessons.

It is hoped that a sufficient number of names will be obtained to begin the Joinery Class early in October. It is open to men, or boys who have left school. An entrance fee of 2/6 is required, returnable to those who make 75 per cent. of the attendances and pass the examination.

FOREIGN MISSIONS.—The annual collections in church will be made on Sunday, Nov. 4th. The Rev. W. S. Simpson-Atmore, (S.P.G.) will preach in the morning.

The Missionary S.P.G. Meeting will be held on the following Wednesday evening, Nov. 7th, of which due notice will be given later.

A Drawing room meeting was held at the Hall, on Wednesday, Sept. 26th, in support of the Church of England Zenana Missionary Society. The Meeting was addressed by Chancellor and Mrs. Vernon Smith, and the Rector, who was in the chair, expressed the desire of all present to wish God speed to Miss T. Fox who leaves on Oct. 8th, to take charge of the Women's Hospital at Bangalore under this Society.

G.F.S.—The meetings for the winter season will begin on Wednesday, October 10th.

MRS. Hill will hold the Mothers' Meeting at the Rectory on Wednesday afternoons at 2 p.m. beginning on Wednesday, Oct. 10th.

A terrible railway accident in our neighbourhood occurred on the night of Wednesday, Sept. 19th. The Scotch express overran Grantham Station, and left the line at the junction points of the Nottingham branch. The engine and three carriages fell over the embankment and burst into flames. There were 12 persons killed and 16 injured. We desire to express our deep sympathy with the friends of Miss Jessie Briggs, one of the victims, who was formerly a pupil of Mrs. Clough at Burnham House.

NATIONAL SCHOOL.—Miss C. Goldston having gained admission to the Derby Training College, Miss R. H. Gower has been appointed Assistant teacher in her place.

CRICKET CLUB.—By way of a termination to the season, a match was played on Sept. 4th, between Ladies and Gentlemen, who were handicapped in the usual way. The Ladies won by six runs. After the match an enjoyable tea, followed by various indoor games, took place in the King Edward Club.

LADIES.		GENTLEMEN.	
Mrs. Hine c Shidman b S. Wilkinson	0	Mr. S. Wilkinson b Miss Weatherell	5
Miss C. Wilkinson c Sharp b S. Wilkinson	0	Mr. J. Upton b Miss C. Wilkinson	2
Miss Weatherell c Shipman b J. Upton	18	Mr. H. Moor b Miss Weatherell	8
Mrs. Wilkinson c and b S. Wilkinson	1	Mr. W. Williscroft b Miss C. Wilkinson	1
Mrs. Fletcher b F. Hine	1	Mr. J. Wilkinson b Miss Weatherell	10
Mrs. Taylor c Sharp b H. Moor	5	Mr. A. Shipman lbw b Miss Weatherell	8
Miss Sharp run out	0	Mr. F. Sharp b Miss Weatherell	2
Mrs. Moor b J. Wilkinson	5	Mr. F. Hine b Miss Weatherell	1
Miss Allwood c Williscroft b S. Hoyles	8	Mr. C. Moor (capt) b Miss Weatherell	9
Mrs. Coville c C. Moor b P. Goldston	0	Mr. S. Hoyles hit wicket b Miss Weatherell	0
Mrs. Williscroft c H. Moor b J. Wilkinson	4	Mr. P. Goldston not out	3
Miss Goldston b J. Wilkinson	0		
Mr. Coville (capt) b S. Hoyles	0		
Miss Jones c Sharp b Williscroft	0		
Miss Swanwick c Williscroft b S. Hoyles	3		
Miss Huskinson not out	1		
Extras	9		
		Total	49
		Total	55

#### EXTRACTS FROM PARISH REGISTERS.

##### BAPTISMS.

September 9th. Benjamin Gustavus, son of James and Celia Smart.  
 " " Sarah Ann, daughter of George and Sarah Jane Ellis.  
 " 15th. William Henry, son of William Henry Manchester and Sarah Ann Guy.  
 " 17th. Mary, daughter of John and Hannah Laverick Upton.

##### BURIALS.

August 18th. Mary Ann Cresswell, aged 66 years.  
 Sept. 19th. William Henry Guy, aged 6 months.

CALENDAR FOR OCTOBER, 1906.

- 2 T. Choral Society commences 7.30. Full Moon.
- 4 Th. Nottingham Goose Fair.
- 7 S. *17th Sunday after Trinity.* Holy Communion at mid-day.
- 14 S. *18th Sunday after Trinity.* Holy Communion at 8.
- 18 Th. *St. Luke*, Evangelist. Holy Communion at 8.
- 21 F. *19th Sunday after Trinity.*
- 28 S. *S. Simon and S. Jude*, Apostles and Martyrs. Holy Communion at 8.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

It is with great thankfulness that I can announce that the Organ Fund has now reached a total which enables us to realize our hopes of replacing our Organ before Christmas. While we still have a considerable debt upon the Church Restoration Fund, it has been undesirable to press this special need unduly, but two generous gifts of £50 each have made it possible for the order to be given without incurring any further debt.

We desire to express most sincere thanks to Mr. A. W. Mason for having so kindly allowed organ to be housed in his Malt-house, where it has been safe and dry and has not suffered from its long storage. But an organ that was erected 30 years ago naturally require renovation, and it is intended to make it thoroughly sound and suitable for its purpose.

The cost of this is entirely covered by the contract which has been entered into with the organ builder. There are however possible additions which would be of immense value in making the organ worthy of its place and improving its tone, which could only be done economically at the present time, and would increase the original estimate by about £20. Before these are undertaken I propose again to take the opinion of the Church Council to strengthen my hands, and if any keen Churchfolk still like to help in this good work, we shall be glad to receive their contributions.

A. D. HILL,

THE ORGAN FUND, October 25th, 1906.

Acknowledged in March 1906	..	..	£100	16	6	
Mrs. Field	..	..	..	2	1	0
Rev. T. G. Tylee	..	..	..	1	0	0
Members of "The Catechism"	..	..	..	0	11	0
Anonymous	..	..	..	50	0	0
Anonymous	..	..	..	50	0	0

£204 8 6

At the quarterly meeting of the Church Council it was unanimously agreed to arrange for the holding of a meeting of men to talk informally over reasons for non-attendance at Church. This was accordingly held in the King Edward Club on Monday, Oct. 15th, at 8 p.m. About 30 attended, some of whom contributed to the discussion, but the real root of the matter, the need of definite spiritual effort to reach those who habitually neglect the worship of God, was hardly reached in time for the consideration it requires. It is worth while to remember that the Annual Vestry Meeting held on Tuesday in Easter week is a constitutional part of our Church organization, and should be attended by Churchmen.

THE CRICKET CLUB.—The first eleven has played 18 matches, 12 won, 5 lost and 1 drawn. The second eleven played 8 matches, 5 won and 3 lost during the past season.

The highest batting averages were S. Wilkinson 16.4, K. Weatherell 11, J. Upton 10.1. Bowling, F. Sharp 4.5 runs per wicket; W. Williscroft 4 6; A. Smith 4.9.

The British and Foreign Bible Society held its annual meeting on Wednesday, October 24th, the Rector in the chair. The Rev. J. A. Cooper speaking as a deputation from the Society pointed out the difficulty of the work of Revision as well as of translation of the Holy Scriptures in the vast number of languages which are provided for by the Bible Society, and the importance of one authoritative translation in all. Miss C. L. Beaumont, secretary, presented her report, and the subscriptions, with 17/6 collected at the meeting, amounted to £8 19s. 1½d.

On Sunday, Nov. 4th, collections will be made on behalf of Foreign Missions. The Rev. Dr. Simpson-Atmore will preach at the morning service on behalf of the Society for the Propagation of the Gospel in Foreign parts.

On Wednesday, November 7th, a tea will be provided at 5 o'clock in the Temperance Hall at 9d. a head. At the Missionary meeting to be held at 7 p.m., Archdeacon Douglas Hamilton, from Kimberley, South Africa, will give us an address on Mission Work; and during the evening *Tableaux* representing scenes in the lives of native women of India will be given by members of the G.F.S., to illustrate one special part of our mission work in that country. Seats will be reserved for those who take tickets for the tea, and all are welcome to the meeting, at which a collection will be made for the S.P.G.

The Temperance Society began its winter operations by a social evening on Tuesday, October 3rd. The Secretary, Mrs. W. Richardson, has arranged for further meetings to be held on Tuesday, November 13th, at which Mrs. Wodehouse will speak, and on Tuesday, December 4th, when the Rev. F. W. Paul, Vicar of Emmanuel, Nottingham, has promised to give a lecture.

The East Bridgford Football Club, has published its list of Saturday matches, and we wish them a successful season. The officers are Captain, Mr. W. Bateman; vice.Captain, Mr. J. W. Wilkinson; referee, Mr. E. E. Coville; Hon. Sec., Mr. W. H. Forrest; committee, Messrs. A. Shipman, A. Stanley, and Thornton. Their colours are red shirts and dark knickerbockers.



EXTRACTS FROM PARISH REGISTERS.

MARRIAGE.

Oct. 9th. Charles Millington and Alice Curtis.

BURIALS.

Oct. 3rd. William Manchester, aged 75 years.  
 .. 23rd. Richard Curtis, aged 79 years.

CALENDAR FOR NOVEMBER, 1906.

- 1 Th. *All Saints Day*. Holy Communion at 8.
- 4 S. *21st Sunday after Trinity*. Holy Communion at mid-day. Foreign Missions.
- 7 W. S.P.G. Missionary Tea, 5 p.m. Meeting. 7.
- 11 S. *22nd Sunday after Trinity*. Holy Communion at 8.
- 13 Tu. Temperance Meeting.
- 18 S. *23rd Sunday after Trinity*. Holy Communion at 8.
- 25 S. *Sunday next before Advent*. Holy Communion at 8.
- 30 S. *S. Andrew, Apostle and Martyr*. Holy Communion at 8.

Time Table for East Bridgford of Trains to and from Nottingham, for November, 1906:—

Leave Bingham.	Leave Lowdham.	Arrive Nottingham		Leave Nottingham.		Arrive Bingham.	Arrive Lowdham.
		G.N.R. Victoria.	M.R.	G.N.R. Victoria.	M.R.		
—	7.12	—	7.30	5.25	—	5.48	—
7.30	—	7.53	—	—	6.5	—	6.21
—	7.50	—	8.12	7.15	—	7.38	—
8.20	—	8.44	—	—	7.25	—	7.41
—	9.5	—	9.23	*8.10	—	8.34	—
* 9.43	—	10.5	—	—	8.37	—	8.53
9.51	—	10.13	—	9.25	—	9.48	—
—	10.11	—	10.28	*10.24	—	10.47	—
10.49	<i>Saturdays</i>	11.9	—	—	11.10	<i>Wednesdays</i>	11.22
11.55	—	12.18	—	—	11.25	—	11.41
—	11.49	—	12.6	11.50	—	12.13	—
*1.42	—	2.5	—	—	1.5	—	1.22
2.1	—	2.24	—	* 1.50	—	2.13	—
—	2.9	—	2.26	—	1.55	—	2.13
—	2.29	—	2.46	—	2.5	—	2.21
—	3.30 <i>Fridays</i>	—	3.44	2.8	—	2.26	—
*3.22	—	3.44	—	2.43	—	3.6	—
—	3.47	—	4.6	—	3.25	—	3.41
—	4.31	—	4.53	4.5 <i>Saturdays</i>	—	4.27	—
4.54	—	5.18	—	—	4.45	—	5.1
5.2	<i>Saturday</i>	5.25	—	* 4.50	—	5.13	—
—	6.28	—	6.48	—	6.10	—	6.26
6.54	—	7.17	—	6.15	—	6.38	—
8.14	—	8.38	—	—	6.30	—	6.48
—	7.50	—	8.10	—	7.40	—	7.56
9.0	—	9.23	—	7.35	—	7.58	—
—	9.43	<i>Saturday</i>	10.3	8.45	—	9.8	—
—	10.0	—	10.19	—	9.15	—	9.31
—	11.0 <i>except Thur. &amp; Sat.</i>	—	11.20	9.55	—	10.19	—
—	—	—	—	—	10.30 <i>except Thur. &amp; Sat.</i>	—	10.49
—	—	—	—	—	11.15 <i>Thur. &amp; Sat.</i>	—	11.34
—	—	—	—	11.0 <i>Saturdays</i>	—	11.24	—

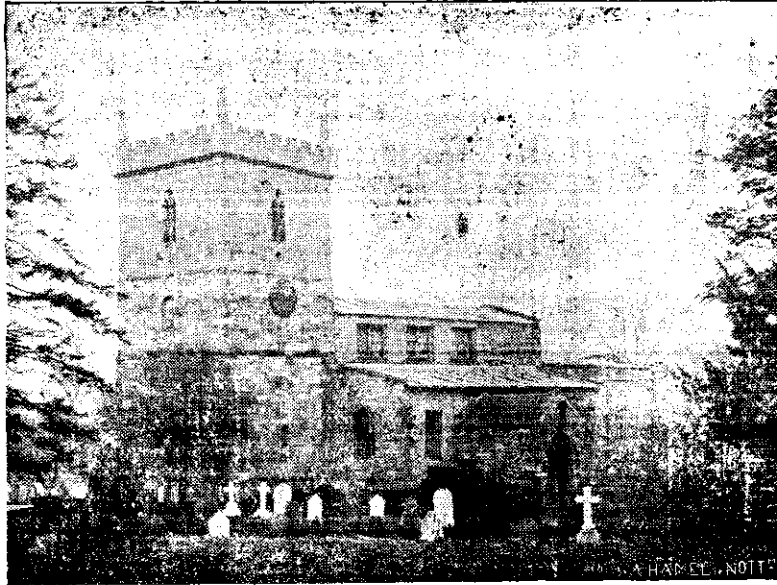
SUNDAYS.

3.10	—	3.33	—	—	10.15	—	10.31
4.35	—	4.58	—	11.40	—	12.4	—
—	7.27	—	7.46	2.10	—	2.33	—
8.35	—	9.0	—	6.15	—	6.36	—

\*Newark trains.

N.B —All the G. N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION:—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on First and Third Sundays.

### MORNING AND EVENING PRAYER:—

Sundays at 10.45, (on third Sunday at 10.30) and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 7 p.m. daily.

### HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

ADVENT.—During the month of December we pass through the Season of Advent, the time of preparation for the Festival of Christmas. It has lessons for us all; God has given us a lifetime to learn them in; but every Advent reminds us how time is passing without our learning them.

At the Evening Service on Wednesdays during Advent at 7.30 p.m., an address will be given on "Present opportunities and future judgment," the subjects being the three parables of the Labourers in the Vineyard; the rich man and Lazarus; the Wedding garment.

On CHRISTMAS DAY, Tuesday, Dec. 25th, the Holy Communion will be celebrated at 8 and at Mid-day. Morning Prayer will be at 10.45, and Evening Prayer at 7 o'clock. The collections on Christmas Day will be for the Church Restoration Fund.

On New Year's Day, the Feast of the Circumcision of our Lord, the Holy Communion will be celebrated at 8 o'clock.

On Sunday, January 6th, the Feast of the Epiphany, there will be a celebration of the Holy Communion at 7 a.m., as well as at mid-day.

THE NEW YEAR'S TEA will take place on Tuesday, January 1st, when all parishioners and friends are invited. Tea will be laid at 5 p.m. in the Temperance Hall at 6d. a head, and for those who find it convenient to come later, at 5.45. Children not in charge of their parents will not be admitted till 5.45. Parents with their children can obtain a family ticket for 1/6. An entertainment will follow at 7 p.m.—Admission 3d. to those who have not taken a ticket for the Tea. Any proceeds which may arise will be given to the Church Restoration Fund.

The Organ is progressing very steadily, and the new work is being very thoroughly done. It has been decided to apply pneumatic action to the Pedal organ, and to add twelve lower pipes to the Oboe in the Swell, and twelve upper pipes to the Pedal Bourdon. I shall be glad to receive small contributions from all those who wish to take a part in this work for the Glory of God in His services, before Christmas, when a final list will be published. It is impossible at present to fix a date for the completion of the organ, but I hope it will be ready by Christmas Day. A.D.H.

FOREIGN MISSIONS.—On Wednesday, November 7th, the annual meeting in support of the Society for the Propagation of the Gospel in Foreign Parts, usually known by its initials, S.P.G., was held. Tea was provided in the Temperance Hall at 5 p.m. by the following ladies—Mrs. Chandley, Miss Fox, Mrs. Hill, Mrs. Hine, Mrs. Moor, Mrs. Turner, and Mrs. Weatherell, at which, including the helpers, 84 were present. The evening meeting began by the presentation of a series of *Tableaux* or scenes, depicting the sad lives of the child-widows of India, which can only be relieved by the influence of women's missionary work among them. The scenes with their oriental colouring were admirably presented under the direction of Miss G. Fox, by members of the G.F.S. and Miss Hooley; and Miss Fox described each with a connecting story. The stage was kindly lent by the Band of Hope, and erected by Mr. Sharman, gratuitously. Then Archdeacon Douglas-Hamilton, lately Rector of Kimberley, South Africa, gave an exceptionally interesting address, which was listened to with great attention. His address was a convincing answer to those who through ignorance of the work think fit to sneer at Missionary results; and showed how South Africa was a striking proof of the importance of the principle that missionary work must begin by ministering to our own people in foreign lands and through them to the heathen races. He quoted the South African Commissioners' report as a valuable lay testimony to show how Christian Missionaries provide the main elevating influence at work among the natives who are brought in contact with white people.

The proceeds of the tea and collection, deducting expenses of the Hall, were £3 2s. 3¼d. The collections on Sunday, November 4th, for the same object, amounted to £2 5s. 4¼d.

The new Pavilion of the Cricket Club is now a conspicuous object in Mr. Richardson's field in Toll-bar Lane. Funds are still required for its completion, and a "Whist-drive" was arranged with that object on Wednesday, Nov. 29th, which attracted a large number of competitors. There were more than 80 present, and the winners of the tournament were as follows:—Ladies: 1, Mrs. J. Fox; 2, Mrs. Moor and Mrs. Vine. Gentlemen: 1, Mr. S. Clegg; 2, Mr. Thurman.

KING EDWARD CLUB.—It is proposed to hold some debates from time to time, the first to take place on Friday, Nov. 30th, "Does Chicken-rearing pay."

FOOTBALL CLUB.—Six matches have been played, of which four were lost and two won by East Bridgford. Oct. 13th, Gunthorpe won (10-2); 20th, Cropwell won (9-3); 27th, East Bridgford beat Gunthorpe (4-0); Nov. 3rd, East Bridgford beat Grey Friars (2-1); 10th, Gunthorpe won (5-2); 24th, Hawksworth won (1-0).

## EXTRACTS FROM PARISH REGISTERS

### BAPTISM.

Nov. 18th. Kate, daughter of Thomas and Rebecca Ellis.

### MARRIAGE.

Nov. 7th. AT NEW SOMERBY. John Thorpe Green and Sarah Elizabeth Bellamy.

## CAL-NDAR FOR DECEMBER, 1906.

- 2 S. 1st Sunday in Advent. Holy Communion at mid-day.  
 5 W. Service at 7.30  
 9 S. 2nd Sunday in Advent. Holy Communion at 8.  
 12 W. Service at 7.30  
 16 G. 3rd Sunday in Advent. Holy Communion at 8.  
 19 W. Ember Day. Service at 7.30  
 21 F. St. Thomas, A. & M. Holy Communion at 8.  
 22 S. Ember Day.  
 23 S. 4th Sunday in Advent. Holy Communion at 8.  
 25 Tu. CHRISTMAS DAY. Holy Communion at 8, and mid-day. Mattins 10.45.  
     Evensong 7.  
 26 W. S. Stephen. M.  
 27 Th. S. John, A. & E.  
 28 F. Holy Innocents.  
 30 S. Sunday after Christmas. Holy Communion at 8.  
 1907.—Jan. 1, Tu. Circumcision of our Lord. Holy Communion at 8. Parish Tea at 5.  
     6. S. Epiphany. Holy Communion at 7 and mid-day.

