

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## *S*ervices.

### HOLY COMMUNION :—

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on the First Sunday in the Month.

### MORNING AND EVENING PRAYER :—

Sundays at 10.45, and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

### HOLY BAPTISM :—

Second Sunday in month at 3, or at other Services on due notice.

### CHURCHING OF WOMEN :—

Wednesday and Friday at 10, or before any Service on due notice.

### SUNDAY SCHOOL :—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

CHRISTMAS has passed, and though we have been without our bells and almost without our church, yet we trust the commemoration of the wonderful Birthday has been not without its happiness and its blessings.

The morning celebrations were held in the chancel which we are fortunately able to use during the restoration of the rest of the church, and an evening service was very well attended in the school at 7 p.m. Christmas offerings of £6 8s. 3d. were made for the Church Restoration Fund.

We have had remarkably dry and mild weather for two months past, with little or no rain, and only two or three frosty mornings with a white frost on Christmas day, and nearly continuous westerly winds—quite an unusual weather record. Roses, pear trees, raspberries and other plants have been in bloom in the neighbourhood, and now that we are looking for lengthening days, we may feel we are getting well through the winter season, though of course, we cannot tell yet what cold weather may come before spring is really with us.

It has been most fortunate for the work of the Church restoration, and it is to be hoped that all will be roofed in and the glazing of the windows completed, in dry weather.

#### CHURCH RESTORATION FUND.

	£	s.	d.
Amount Acknowledged, December, 1913 ..	1635	8	11
Mrs. John Upton .. .. .	1	0	0
Mr. J. T. Knight .. .. .		5	0
Mr. L. C. Milward .. .. .		10	0
Miss Milward .. .. .		10	0
Mr. Roderic Milward .. .. .		10	0
Misses Margetts .. .. .		10	0
Mr. W. Richardson .. .. .		10	0
L.G. .. .. .	1	0	0
Mr. Henry Curtis .. .. .		10	0
Rev. F. W. Wilkinson .. .. .		3	0
Rev. Prebendary H. W. Majendie .. .. .	2	0	0
Rev. J. H. Du Boulay .. .. .	2	0	0
Mr. R. Swanwick (Collecting Card) .. .. .	1	1	0
Rectory Box .. .. .		5	3
Christmas Day Offerings .. .. .	6	8	3
Sales of Work, etc. .. .. .	3	14	0
Advent Work Party .. .. .		16	0
E.W. .. .. .		5	0
Church Box, November—December .. .. .		14	7
Total December 27th, 1913 .. .. .	£1658	4	0

In addition to the other expenditure on the church, it is now found necessary that the boiler of the Heating Apparatus should be replaced, as the old one is worn out. Mr. J. W. Woodsend has kindly undertaken to defray the cost of a new boiler and at the same time to provide some improvement in the heating system.

When the church was re-seated, and the old gallery taken down, in 1862, the whole of the interior of the church was replastered. In the course of the restoration now going on it is necessary to remove this thick coat of grey plaster, and in the process it has been found that in some parts the older white plaster beneath has not been removed and still remains on the walls. This coat of plaster was put on at the reparation of the Church which took place in 1778, and there were painted upon it some texts and monumental inscriptions. It would be very interesting if any parishioners, whose memory goes back beyond 1862, could recall any of these. Mr. James Wood remembers The Lord's Prayer upon the plaster at the east end of the north aisle, and that the man engaged in chipping it off said he wished he could have got it off entire, so as to preserve it.

On the south wall there appears a trace of a memorial inscription within a scroll pattern; a few letters only remain, of which RICHAR and the letter C are decipherable. By reference to the Burial Register, we find the entry "Richard Caunt was buried July 25 1806 (from Nottingham)," and it seems possible that the inscription on the wall may be his. Other members of the family are buried in the churchyard to the south of the chancel, Thomas Caunt, Esq., late Alderman of Nottingham, in a large square tomb, 1802, and Joseph Caunt, gent., 1810, and his wife, Lucy, 1775.

The Rector begs any one who can remember any inscriptions or other facts connected with the church in its former condition, to make him acquainted with their recollections, that they may be placed on record.

Subscriptions for the Church Restoration Fund or for the re-hanging of the bells will be gladly received by the Rector.

CHORAL SOCIETY.—It was an excellent thought of the Choral Society to give a performance of Handel's great Oratorio *The Messiah*, during Advent. Those who are familiar with the music know how it helps to interpret the great Scriptural themes of the Christmas festival, and those who hear it for the first time cannot fail to be conscious of its religious influence. We hope that the Choral Society, when they again give us an opportunity of hearing *The Messiah*, will have the courage to insert in their programme a request that the sacred music may not be interrupted by applause.

The performance on Wednesday, December 17th, shewed that the Conductor and the chorus of forty singers had taken great pains to give a worthy rendering, in which they were assisted by the soloists, Miss D. Gascoigne, Miss G. Collinson, Mr. R. C. Richardson and Mr. W. B. Haynes, and an Orchestral String Quartett with piano and harmonium.

**FOREIGN MISSIONS, S.P.G.**—At a meeting in the Temperance Hall, on Friday, December 19th, the Rev. F. W. Wilkinson gave an interesting account of his work in a wide parish among settlers and natives in the Diocese of Adelaide, Australia. Some excellent lantern slides gave vivid illustrations of the varied work carried on, and the scenery of the River Murray, up and down which Mr. Wilkinson travelled in a strangely constructed little steamer, with a deck cabin fitted up as a church. A collection amounting to £1 12s. 10d. was made to the close of the meeting.

On Sunday, December 21st, the Rev. F. H. Gomes, who has spent seventeen years as a missionary in Borneo, where his father had also worked as a missionary, preached in the morning, and in the afternoon gave an address to the Sunday School. The collections during the day for Foreign Missions of the S.P.G. were £3 11s. 3d.

The total amount collected and subscribed for Foreign Missions of the Society for the Propagation of the Gospel, during 1913, is £16 2s. 7d.

**HOSPITAL SUNDAY.**—January 24th is the day chosen by the Hospital Sunday Committee for the annual collections in all places of worship on behalf of the Medical Institutions of Nottingham. We gladly accede to their request and hope that a generous contribution will be made to the Hospital on that day.

**THE TOTAL ABSTINENCE SOCIETY** announce the dates of their next two meetings and the speakers, as follows : Tuesday, January 13th, Mr. Edmund Crampton (Inter. B.A.), of Cotgrave : Tuesday, January 27th, Rev. J. E. Halford, of Bingham.

**THE BAND OF HOPE** gave their annual entertainment on Tuesday, December 9th, when Miss Sharpe had trained the children with her usual success in various interesting performances and songs.

**THE PARISH TEA**, as has already been announced, will take place on Wednesday, January 7th, in the Temperance Hall.

#### EXTRACTS FROM PARISH REGISTERS.

##### BAPTISMS.

- Dec. 7th. Edna Violet, daughter of John Henry and Alice Marguerite Gray.  
,, 7th. Beatrice Mary, daughter of John and Ann Mary Allister.  
,, 14th. Annie Eileen, daughter of Arthur and Maria Euerby.

##### MARRIAGE.

- Dec. 24th. Frederick Collishaw and Grace Christine Dent.

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### SUNDAY SCHOOL:—

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

The Lord Bishop of the Diocese will hold a Confirmation at Bingham on Thursday, April 2nd, at 3 p.m. The Rector will be glad to receive names of those who desire to be presented for Confirmation, before February 16th, that he may make arrangements for the necessary preparation. In the case of adult persons this will be arranged individually and not in classes. This is an occasion which may well be made use of by those who have missed the opportunity in earlier years, and who desire to be admitted to the great Christian service, the Sacrament of the Lord's Supper, in our restored Church.

ASH WEDNESDAY, the first day of Lent, falls on February 26th. We shall still be unable to use the Nave of the Church for Services, but we shall try to make suitable arrangements for the special observance of the season of Lent, which will be announced in due time.

On Sunday, February 1st, special prayers are authorized by the Bishop to be used, as a united solemn act of public Intercession for a peaceful settlement of the present difficulties that faces us as a Nation. If we believe that Religion should really count, we should bring the force of religion to bear, if we believe that God rules the world, we cannot be afraid to make our appeal to Him.

The work of Restoration has been going on well in our Church, and with the exception of one snowy week after Christmas, the weather has been favourable. The roof is now nearly completed, so that work inside can be carried on under cover.

Messrs. Gillett and Johnston's bell-hanger, Mr. Taylor, is now at work putting up the new steel frame and the bells are expected to be here by Jan. 27th. We shall welcome them back and shall soon be hearing the chimes of the clock once more. But for the pleasure of hearing the bells ring out in peal, we must wait until the whole restoration of the Church is completed, which will probably be soon after Easter.

Meanwhile do not let us forget the Subscription list, and that we must raise it at least to £2,000 to finish the work, and even more than that will be needed to meet the additional expenses that are almost inevitable in the restoration of an old building.

#### CHURCH RESTORATION FUND.

	£	s.	d.
Amount Acknowledged, December 27th, 1913	1658	4	0
Mr. J. D. Bright .. ..	2	2	0
A Parishioner (Second Contribution) ..	5	0	0
Mr. W. Harrison .. ..	1	0	0
Mr. Sidney Field .. ..	2	0	0
Mr. J. E. Browne .. ..	10	0	0
Miss R. Gower .. ..	10	0	0
Mr. E. Fox .. ..	3	0	0
New Year's Tea, January 7th, 1914 ..	3	17	0
Church Box, January .. ..	4	6	0
<i>Special Contributions for the Bells—</i>			
Mr. A. W. Mason .. ..	5	0	0
The Ringers { Mr. B. Dent .. ..	5	0	0
{ Mr. C. Ellis .. ..	5	0	0
{ Mr. A. Shipman .. ..	5	0	0
{ Mr. A. Dent .. ..	5	0	0
{ Mr. J. Bullimore .. ..	5	0	0

Total, January 24th, 1914 £ 1675 0 6

On December 19th, the School was inspected by the Rev. T. W. Peck, B.A., Diocesan Inspector of Religious Instruction.

Notwithstanding the drawback that has been experienced from the closing of the schools and from illness among the teachers, he is able to give us a very good report, as follows:—

"I am not thinking it always desirable to mark each subject in detail.

The Infants did very well, knowing and understanding very well both their repetition and Bible Stories.

The Middle group generally answered well though special circumstances had necessitated the inclusion in it of such dissimilar standards as I and IV.

The upper group was a good class, thoughtful and well-instructed, and very nice in feeling with regard to the work.

T. W. PECK, Diocesan Inspector.

The Rector's Prizes have been awarded as follows. Class I.—Walter Harrison, Rose Gamble. Class II.—Celia Smart, Edward Cloxton. Infants' Class—Edith Marsh, Benjamin Smart.

On January 1st, the Church Sunday School was entertained with tea and a Lantern exhibition and Christmas gifts and prizes were awarded.

Doris Hand, Gertrude Dent and Doris Bullimore were presented with bound-up volumes of their own analyses of Instructions given at the Catechism. Though the Sunday afternoon Catechism for the elder scholars has necessarily been discontinued during the closing of the Church, yet the attendance at Sunday School has been well maintained.

The New Year's Tea took place on Wednesday, January 7th, when tables were kindly provided by Mrs. Barker, Miss Fox, Mrs. Hill, Mrs. Hodges, Miss Robinson, Mrs. Weatherell and Mrs. Woodsend. By a different arrangement of the tables there was less crowding and though rather fewer could be accommodated at the first sitting down, the total number present at the tea, 270, was larger than last year.

In the entertainment that followed at 7 o'clock, the choir boys sang two new Christmas carols, and songs were sung by Mrs. Swingler, Mrs. Rowley, Miss Sharpe, Miss M. Wilkinson, Miss E. Bateman and Mr. H. Goldston. Mr. T. Pacey contributed a violin solo, and the Rector, Mr. A. Dent, G. Seward, E. Blagg, and H. Cloxton performed tunes and change-ringing on the hand bells. A lantern exhibition by the Rector, comprising A Collier's story, How Bill Adams won Waterloo, Nottingham scenes and comic slides, brought the evening to a close and all seemed to have enjoyed the pleasant gathering. The proceeds, after defraying expenses brought in a contribution of £3 17s. 0d. to the Church Restoration Fund.

The Total Abstinence Society announce two meetings for this month. On Tuesday, February 10th, the speaker will be Mr. Harry Fryer, of Aslockton, and on Tuesday, February 24th, Mr. John Lewin and friends from Netherfield are coming.

The East Bridgford Choral Society announce their next Concert, which will take place on Wednesday, February 18th, at 7.30. In the first part, the Concert version of Gounod's "Faust" will be performed, and the second part will consist of songs and instrumental music. Tickets 2/- and 1/-. We hope this second Concert given by the Society will be well attended, as under Mr. E. F. Osborne's tuition the performance will be very efficient.

East Bridgford is certainly going ahead with the times for Messrs. Attfield and C. Bullers will shortly begin to run a covered motor to Nottingham on Market days, capable of carrying twenty passengers. The fare will probably be 1/6 for the journey there and back.

On Sunday, February 8th, our alms will be asked on behalf of the Home Mission work of the Additional Curates' Society. The Rev. F. C. Pheasant will preach in the evening. An illustrated lecture will also be arranged for, as Mr. Pheasant has kindly promised to give us one on Feb. 11th.

A Vestry Meeting was held on Friday, Jan. 16th, at which it was agreed to make application to the Chancellor of the Diocese for a Faculty to provide for a Morning chapel in the south aisle, to erect a stained glass window, and to make sundry improvements in the church and churchyard. Full particulars will be officially issued in due course, and posted at the Church door.

G.F.S.—The annual Social evening will be held on Monday, Feb. 23rd.

We record with regret the death of Mrs. Elizabeth Tomlinson in her 91st year. She has lived in East Bridgford for 22 years, and though for most of that time confined to her house, yet she was always cheerful and full of kind thought for others. She was buried at Kneeton on January 2nd.

The following letter has been received from the Bishop of the Diocese, in reference to the appeal made for the Diocesan Funds on June 1st, 1913. It will be remembered that we were asked to contribute £10 and it is satisfactory to be able to note that we are among the 185 parishes who sent in more than their apportionment.

BISHOP'S MANOR, SOUTHWELL.

*January 22nd, 1914.*

Dear Rector and Churchwardens,

I have now before me the exact returns of the amounts collected in every Parish in answer to my appeal for Diocesan purposes.

May I take this opportunity for expressing my real gratitude to you all for the loyal way in which you have responded to this call? Great anxiety was felt by many of us, but the spirit shewn by Incumbents, Wardens and People has exceeded my expectation. It is this spirit, this willingness, which I appreciate far more than the sum of monies collected.

The following facts may be of interest to you :—

375 Parishes out of 495 sent up the exact amount asked for or exceeded it. 185 Parishes sent more than their apportionment. Only 4 Parishes in the whole Diocese made no return.

In the Rural Deaneries of Winksworth, Norwell and Gedling every Parish completed or exceeded its allotment. 17 Rural Deaneries out of 30 exceeded their allotment

Very naturally in an effort of this character, it was well nigh impossible to be strictly just. Mistakes were inevitable, but they were faced with cheerfulness and difficulties were overcome. Let us now go forward with hope and determination to continue this work so well begun.

Yours sincerely,

EDWYN SOUTHWELL.

P.S.—If it is possible for you to impart this message to the people in your Parish, please do so.

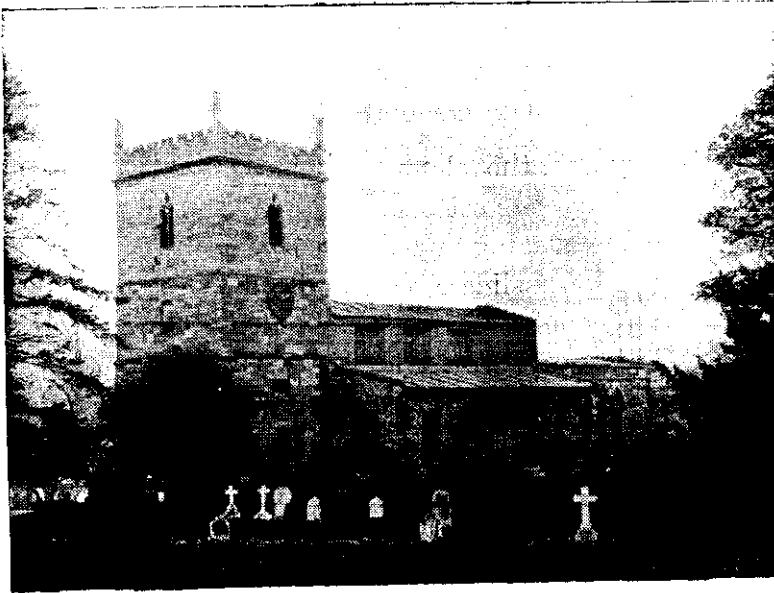
#### EXTRACTS FROM PARISH REGISTERS.

BAPTISM—Jan. 11th, 1914. Wilfred, son of Charles and Sarah Hannah Smith.

#### LIGHTING UP TIME.

Feb 3rd, 5.50 p.m. ; 10th, 6.2 (Full Moon) ; 17th, 6.15 ; 25th, 6.30 (New Moon).

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Wednesday and Friday at 10, or before any Service on due notice.

### **SUNDAY SCHOOL:—**

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

This month falls entirely within Lent. On Wednesday evenings, there will be service, held in the Chancel, at 7 o'clock, at which the Rector will give a course of addresses on "Grace."

The Holy Communion will be celebrated at 8 on all Sundays in Lent and on Mid-lent Sunday, March 24th, there will also be a celebration at 9.30 a.m.

The Bishop will hold a Confirmation at Bingham on Thursday, April 2nd, at 3 p.m. Easter Day is April 12th.

The Collections in Church on Hospital Sunday, January 25th, amounted to £6 7s. 6d., of which one guinea was given to the Children's Hospital, and the remainder to the Nottingham General Hospital.

On Sunday, February 8th, the claims of the Home Mission work of the Additional Curates' Society were set before us. The Secretary, Rev. F. C. Pheasant, preached in the evening and on the following Wednesday gave a lecture, illustrated by lantern slides, on the work which is assisted by the Society among the large population that has sprung up round the Portmadoc slate quarries, in the hills and valleys of North Wales. Collections in Church £4 1s. 4d., at Lecture 18/8, Miss Millington's joint Mission box (part of) 2/4, total £5 2s. 4d.

#### CHURCH RESTORATION FUND.

	£	s.	d.
Amount acknowledged, to Jan. 24th, 1914	1675	0	6
Mrs. Manchester .. .. .		5	0
Mr. W. R. Sharman (for bells) .. .. .	1	0	0
Mrs. Sharman .. .. .	1	0	0
Miss M. E. Robinson .. .. .	2	10	0
Mr. W. Vincent .. .. .	1	0	0
Mr. E. Jones .. .. .		10	0
Mr. A. Jollands .. .. .		10	0
Mr. W. Lander .. .. .		10	0
Mr. Roland Green, Sandbach .. .. .			
Mr. A. L. Green, Manchester .. .. .	1	10	0
Mrs. H. S. Green, .. .. .			
Mr. and Mrs. Hodges .. .. .	100	0	0
Total, February 26th, 1914	£ 1783	15	6

We are always glad to receive contributions from former inhabitants of East Bridgford, who thereby show that they have not forgotten "the old Church." The smallest gifts are welcome and will all help to bring the amount up to the £2,000 which we set down as the probable cost of the work, though fresh needs will no doubt cause that sum to be exceeded.

It is expected that the Restoration will be completed and that the Bishop of the Diocese will come for a service of Re-opening and Thanksgiving, between Easter and Whitsuntide, but the date can hardly be fixed at present.

The Flower Show Committee met on Feb. 6th, when a balance in hand on the accounts for 1913 was declared of £4 12s. 9d.

The Flower Show will be held on Tuesday, June 30th.

The East Bridgford Choral Society gave a Concert on Wednesday, Feb. 18th, commencing at 7.45 p.m. The first part consisted of selections from the concert edition of Gounod's Opera "Faust." The solo parts were taken by Madame Beatrice Exton, Miss Millicent Wilkinson, Mr. George Lawton, and Mr. Charles Elvin. The second part of the Concert consisted of songs by the principal singers, some charming violin solos by Miss Dorothy Wilson, and a part song "The Pedlar" by the Choir. This was very well performed and the choruses in the first part were sung with remarkable precision and care.

Total Abstinence Society's meetings : March 10th, Rev. F. P. Downman ; March 24th, Mr. Buxton, of Kimberley ; on April 7th, the season will close with a social evening.

A CORRECTION.—The name of the boy who gained the Rector's prize in Class II, in the announcement in the February Magazine, should have been given as Edward Crossland.

The Bell hangers have provided a framed tablet to be hung in the Belfry, inscribed as follows :—

#### ST. PETER'S CHURCH, EAST BRIDGFORD.

The 6 Bells in this Tower were Re-hung in a new Steel and Iron Frame, supplied with new fittings throughout, and Tuned. The Clock striking and chiming hammers were also re-fixed.

GILLETT & JOHNSTON, Croydon,

Bellfounders and Clockmakers.

February, 1914.

No.	Note.	Inscriptions.	Weight cwt. qr. lbs.
1	D	1649	4 1 12
2	C	GLORY BE TO GOD ON HIGH. JOSEPH CAUNT & THOS. ALLYSTER. C.W. THOMAS HEDDERLY, FOUNDER, NOTTINGHAM. 1778	4 1 16
3	Bb	IESVS BE OVR SPEDE. 1631. W.I.	5 1 5
4	A	J. TAYLOR & Co., FOUNDERS, LOUGHBOROUGH, 1870	7 0 13
5	G	J. TAYLOR, FOUNDER, LOUGHBOROUGH, 1844, R. W. HUTCHINS, RECTOR, T. LEVERS, T. FREEMAN, C. WARDENS	8 0 24
6	F	I TO THE CHURCH THE LIVING CALL AND TO THE GRAVE DO SUMMONS ALL 1779 THOS. HEDDERLY FOUNDER, NOTTINGHAM. JOSEPH CAUNT & THOS. ALLYSTER CHURCHWARDENS	11 2 1
			<hr/>
			40 3 15



The members and associates of the G.F.S. held a very agreeable social evening on Monday, Feb. 23rd, in the Temperance Hall, when nearly 100, including guests were present. An amusing little play "Aunt Jobson" was performed, and some clever recitations and songs were given by members and their friends.

The quarterly meeting of the Mothers' Union was held at the Rectory on Tuesday, Jan. 27th, when the members were entertained at tea and addressed by Mrs. Foulkes, of Carcolston.

#### EXTRACTS FROM PARISH REGISTERS.

##### BAPTISMS.

- Feb. 1st. Gladys, daughter of George and Edith Harriet Dickinson.  
,, 8th. May, daughter of George Turner and Jane Ellen Jackson.  
,, 15th. Annie Elizabeth, daughter of Tom and Maria Thraves.

##### BURIALS.

- Jan. 31st. William Mason, aged 84 years.  
Feb. 2nd. Ann Vincent, aged 80 years.



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At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

At length we are able to look forward to a definite date for the re-opening of the Church, when all the work will be completed. The Bishop has fixed Saturday, May 23rd, for the Service of re-opening, full notice of which will be given in due course.

Meanwhile we are coming now to the most solemn time of Holy Week, and to the most glorious Festival of Easter. It is at times like these that we feel most of all the value of the Church which we constantly attend. There is in the heart of the true Churchman a special attachment to the spot where he has found strength and peace, and has realized the Presence of God. Like Jacob at Bethel, he can say "This is none other but the House of God, this is the Gate of Heaven."

To keep our Easter, without being able to make full use of the hallowed associations and help afforded by the customary services in our Church, will perhaps be something of a trial to the faith and loyalty of the congregation. In view of the limited accommodation afforded by the Chancel, there will be, on Easter Day, four celebrations of the Holy Communion, so that by dividing the number of Communicants there will be ample opportunity for all to attend the great Thanksgiving Service, without undue crowding. It would be very sad if anyone should be tempted to make the fear of being crowded an excuse for neglecting the great duty of Easter Communion. Let all therefore, faithfully, loyally, and above all, thankfully, come to meet their Risen Lord, at His Holy Feast.

The Services in Holy Week and Easter will be as follows :

**HOLY WEEK.**--Services at 11 and 7 each day, Celebration of Holy Communion at 8 a.m. on Palm Sunday, and Maundy Thursday. On Good Friday, Services at 8, 11 and 7, and Devotional Addresses at 2 o'clock.

April 12th. **EASTER DAY.**--Celebrations of Holy Communion at 7, 8, 9 and 11.30 a.m., Mattins and Evensong in the School at the usual hours 10.45 a.m., and 6.30 p.m.

The Easter Day offerings are for the Church Restoration Fund.

The Easter Vestry will be held on Tuesday in Easter Week April 14th, at 7 p.m., in the school, for the usual purposes of electing the Church Officers, and receiving the Church accounts, and also for considering the arrangements for the re-opening of the Church. It is a special occasion of an open meeting which all churchpeople should attend.

A Confirmation is to be held at Bingham Church on Thursday, April 2nd, at which eight Candidates from this parish will be presented to the Bishop of the Diocese for Confirmation.

**CHURCH RESTORATION.**--During the progress of the work in the Nave, certain discoveries have been made of great interest to those who care for actual evidence of the history and life of bygone times, and especially of the continuity of the Church which we know to have existed in this village of East Bridgford from early days.

These discoveries reveal nothing less than the ground plan of the Church as it stood here before the Norman Conquest, at least a thousand years ago. It will be remembered that beneath the Chancel floor were found Saxon foundations of an early Chancel, about 2ft. narrower than the present Chancel, the South wall of which corresponds in position to the present South Chancel wall. Now, beneath the floor of the nave, more of these foundations have been found, from which a competent antiquary would be able to picture

mentally a Church somewhat after this fashion :--There was a large central Tower, about 16ft. square internally, standing just west of the present Chancel step. It would not rise high above the Church and would probably be finished off with a pointed roof, below which would be four belfry windows such as may be seen in the towers of some old Churches in Lincoln High Street, with double openings separated by rounded shafts. Inside the Church the tower would have four round-headed narrow arches not more than 9ft. wide. The eastern arch opened into a short Chancel, about half the length of the present one and 2ft. narrower. The North and South arches opened into small transepts, and the western arch of the tower opened into a Nave about 1ft. narrower than the present Nave and reaching 32ft. westward from the tower, which brings its west wall in the same position as at present. There were no aisles, and the nave and transepts would be covered with a steep pitched roof, and be lighted by small round-headed windows placed rather high up. There was a South door, over which a porch was added, perhaps in later Norman times.

In the churchyard there stood a tall Cross, whose stone shaft was beautifully ornamented with curiously interlaced patterns carved upon it, such as may be seen still preserved in Hawksworth and Rolleston Churches; and in smaller fragments at Screveton and Shelford. About 3ft. of our Cross still remains; one piece is built into the S.E. buttress of the aisle, and another will be preserved within the Church. But the skilful Saxon carving seems to have been despised by the Normans, for our two fragments of the cross have been cut up to make the arch of a Norman window, when they altered or rebuilt the church that is recorded in their "Domesday Book" as existing here, with a priest and an endowment, in King Edward the Confessor's time.

All this tells us of the existence of a fair-sized village here, for this was a fair-sized Church; and of worthy Lords of the Manor, by whose gifts the Church was built and endowed, and who cared for the welfare of their poorer neighbours. In those days before the Norman Conquest, the Church system and Church doctrine was pretty much the same as now. People who are ignorant of History often talk of our Church endowments as having been given for Roman Catholics: History replies that the Pre-reformation endowments belong to the days before the three centuries (12th. to 15th.) of Papal influence during which the Parish Clergy were more despoiled than enriched, and that the Church of England never acknowledged, as a Church, any subjection to the Pope, or any other relation than that of an independent National Church. And when at the Reformation the Church returned from foreign mediæval innovations to its own earlier English Church principles and Doctrine, it was not seceding from anyone, or making a schism or receiving a doctrine from Parliament, but as we all can do, reforming itself from within. These are very common delusions, which better information about elementary facts of Church History has wonderfully cleared up for Church people now.

The ancient stones of our Church have this message to tell us, silently but impressively, as they still stand to form a part of our restored Church to-day. For our present Church stands upon the old foundations, covers the same ground. Though a western tower has replaced the central one, though its roof be loftier, and its aisles wider, and its Chancel longer, our Church bears witness to the same faith and preaches the same Gospel as in the golden age of Saxon England.

## CHURCH RESTORATION FUND.

	£	s.	d.
Amount acknowledged, to Feb. 26th, 1914	1783	15	6
A Thank Offering .. .. .	1	0	0
Miss Brumby .. .. .	2	6	
G.F.S. (from Social evening) .. .. .	5	9	
Mr. and Mrs. J. Foster .. .. .	10	0	
Mr. T. Euerby .. .. .	1	0	0
Mr. J. Kernow .. .. .	1	0	0
Church Box Feb. March .. .. .	10	3	
Sale of old material .. .. .	1	19	0
Total, March 26th, 1914	£ 1790	3	0

## EXTRACTS FROM PARISH REGISTERS.

### BAPTISMS.

March. 19th. Cordelia Christine, daughter of James and Ellen Lodder.  
 " 19th. Ethel Joyce, daughter of Charles Walter and Linda Marion Bateman.  
 " 22nd. Lena Mavis, daughter of James and Ethel May Stanley.

### BURIALS.

March. 4th, at Newark. Charles May, aged 50 years.  
 March. 9th. Leonard Christopher Milward, aged 31 years.

Lighting up time — April 3rd, 7.33; 10th, (Full Moon) 7.45; 17th, 7.57; 25th, (New Moon) 8.10.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION:—**

On all SUNDAYS (except 1st in Month) and HOLY DAYS at 8 a.m.  
and after Morning Prayer on the First Sunday in the Month.

### **MORNING AND EVENING PRAYER:—**

Sundays at 10.45, and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

### **HOLY BAPTISM:—**

Second Sunday in month at 3, or at other Services on due notice.

### **CHURCHING OF WOMEN:—**

Wednesday and Friday at 10, or before any Service on due notice.

### **SUNDAY SCHOOL:—**

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

The Easter Vestry was held as usual on Tuesday in Easter week. The Church accounts shewed a balance in hand of 3/- which is very satisfactory, as the year began with a deficiency of £13. The Rector in thanking the church officials for their services, referred to the difficulties and inconveniences arising from the fact that the services had to be held for so long in the school during the restoration of the Church. These difficulties have however been met cheerfully by the regular attendants at Church, and we are looking forward to the re-opening on May 23rd.

Messrs. J. Turner and R. Swanwick were re-appointed Churchwardens and Messrs. Allwood, Coville, Lander, Millington and Weatherell were appointed sidesmen.

A resolution in disapproval of the Welsh Disestablishment Bill was un-animously passed and a copy sent to the member for the Division.

EASTER 1914.			
Receipts.	£ s. d.	Expenditure.	£ s. d.
Collections—		Repaid Churchwardens	.. 13 15 0½
Church Expenses ..	.. 81 11 8	Repairs ..	.. 2 5 6
1st Sundays, Saints days, etc. ..	.. 8 16 4½	Churchyard, care of ..	.. 2 10 0
Special Objects, viz:—		Fees and Insurance ..	.. 2 18 3
Missionary Students ..	1 8 8	Organ and Choir ..	.. 33 18 6
Ch. Building Society ..	1 0 3	Clerk's Salary ..	.. 15 0 0
Diocesan Sunday ..	10 5 8	Bell Ringers ..	.. 2 8 0
Foreign Missions		Fuel, Lights, Cleaning ..	.. 8 9 10
S.P.G. ..	4 3 0	Alms to Sick and Poor ..	.. 4 17 2
Home Missions A.C.S. ..	4 1 4	Special Objects (as other side) ..	.. 28 17 3
Missions to Jews ..	1 10 10	Restoration Fund ..	.. 39 11 7½
Hospitals ..	6 7 6	Chairs ..	.. 6 0 0
		Sundries ..	.. 1 12 9
Church Restoration	28 17 3	Balance in hand, Easter, 1914 ..	.. 3 0
Subscriptions ..	.. 39 11 7½		
	.. 3 10 0		
	£ 162 6 11		£ 162 6 11

A. D. HILL, Rector.

J. TURNER,  
R. SWANWICK, } Churchwardens.

THE CHURCH RESTORATION.—No doubt most of our readers have heard during the past month disquieting rumours of instability in the pillars and of workmen being engaged all night in propping up the roof of the church. The facts are these: in the course of repairing the north arcade, some ominous cracks in the bases of the pillars were found. Mr. Ponting, the architect, was called in, and he decided that one of the pillars needed underpinning with concrete. The men engaged on the work most readily worked on till midnight, in order that the arch might be shored up for the architect to inspect the foundations before he left next day. The cause of the trouble is probably to be found in the disturbance of the soil by the digging of a grave, an interment having taken place at some previous time in the north aisle close to the base of the pillar, and the consequent loosening of the poorly constructed rubble core of the pillar base. It is fortunate that the fault has been found out and we hope by this time is safely remedied, but it has caused serious delay and additional expense.

RE-OPENING OF THE CHURCH.—The Bishop of the Diocese has arranged to hold the Re-opening Service at three o'clock on Saturday afternoon, May 23rd. After the service, a Public Tea will be provided at 6d. a head, in the Rectory Orchard.

On Sunday, 24th, the Holy Communion will be celebrated at 8 and 11 o'clock. Morning Prayer at 10, Evening at 6.30.

It is with feelings of great thankfulness to God that we now draw near to the end of our labour of Restoration, which has occupied eleven months. There still remains much effort and sacrifice to be made, to raise the whole sum required, which will probably reach £2,300. The subjoined list will show how far we have got towards this sum at present and we call upon all who love the church and its bells, to do their utmost and to bear their part in the work.

#### CHURCH RESTORATION FUND.

		£ s. d.			£ s. d.
Amount acknowledged, to March			Mr. C. Millington ..	..	1 0 0
26th, 1914 ..	.. 1790 3 0		Mr. J. S. Furley ..	..	1 0 0
Mr. S. D. Parr ..	.. 1 1 0		Easter Offerings ..	..	14 11 7
Rev. M. A. Dodds ..	.. 10 6		Mrs. Fereday ..	..	10 0
Rev. H. A. Barker ..	.. 1 1 0		A Radcliffe friend ..	..	2 6
Mr. G. H. Fort ..	.. 1 0 0		Work party contributions ..	..	1 3 9
Miss E. Allen ..	.. 1 0 0		Sale of Work ..	..	19 0
Mr. G. Fellows ..	.. 1 0 0		Rectory box ..	..	9 2
Mr. W. E. White ..	.. 5 0		Church Box, April 25th ..	..	17 8
F.B. ..	.. 2 0				
Mr. T. L. K. Edge ..	.. 1 0 0				
H.H.H.H.H.H. ..	.. 11 0				
			Total, April 25th, 1914	£ 1818 7 2	

DIOCESAN SUNDAY.—The Bishop makes his appeal to us again on Diocesan Sunday, May 17th, on behalf of all the various societies engaged in extending the work of the Church in the Diocese of Southwell. Our collection at all the services on that day will go towards the sum of £4,500 authorised by the Diocesan Conference to be raised for Diocesan needs. This parish is asked to contribute as its proportion, the sum of £10; and since we collected over that amount last year, we hope that we shall be able to do the same again this year. The Finance Scheme, in which our Diocese is taking a leading part, stated in its simplest form is this:—That every Church member should take his fair share in supporting his parish, so that each parish may take its fair share in supporting the diocese, in order that the diocese may do its share in making the Church efficient for its work at home and abroad.

VISITATION OF THE LORD BISHOP OF THE DIOCESE.—The Bishop proposes to hold his visitation of this Parish at 7 o'clock on the evening of the day of Re-opening the Church, Saturday, May 23rd. Parishioners are invited to attend this Service, when the Bishop will give a short address upon the spiritual work in the parish.

A PAGEANT entitled "The Church on the Hill" will be presented on June 1st and 2nd, Whit Monday and Tuesday afternoons, in the Rectory Close, in which will be shown Dramatic scenes of Saxon, Norman, Tudor and Cromwellian times. Reserved seats 2/6, Second seats 1/-, Admission 6d. Apply at the Rectory or to Mr. Goldston.

The school authorities are very sorry to find that an outbreak of measles necessitates the closing of the school. On the day of re-assembling after the Easter holiday, when the children were eagerly beginning their work in the new standards to which they had been promoted, the signs began to be manifested, and the next morning 57 were absent. It is hoped that by due care and isolation the outbreak may soon be over.

ASCENSION DAY, May 21st.—The Holy Communion will be celebrated at 8 a.m. Alms for the Diocesan Missionary Studentship Fund.

WHIT SUNDAY, May 31st.—There will be celebrations at 7, 8 and mid-day. Offerings for Church Restoration Fund.

The annual festival of the Band of Hope and Entertainment, usually held on Whit-Tuesday, is postponed this year on account of the measles among the children.

On Monday, April 6th, Stainer's "Crucifixion" was given in the Primitive Methodist Chapel by the Choir and friends from Nottingham, Shelford, Gunthorpe and East Bridgford. The soloists were Mr. R. C. Richardson and Mr. Geo. Squires. The organist was Mr. Chas. Doncaster and the work was conducted by Mr. G. C. A. Austin. The entire service was most impressive and will not soon be forgotten by those who were present.

#### EXTRACTS FROM PARISH REGISTERS.

##### BURIALS.

March 31st.	Thomas Whittaker, aged 80 years.
April 6th.	Elizabeth Gregg, aged 75 years.
„ 20th.	Frances Green, aged 69 years.
„ 22nd.	Ann Curtis, aged 74 years.

Lighting up time.—May 3rd, 8.24; 9th, (Full Moon) 8.33; 16th, 8.43; 25th, (New Moon) 8.56.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

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## *Services.*

### **HOLY COMMUNION:—**

On all **SUNDAYS** (except 1st in Month) and **HOLY DAYS** at 8 a.m. and after Morning Prayer on the First Sunday in the Month.

### **MORNING AND EVENING PRAYER:—**

Sundays at 10.45, and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

### **HOLY BAPTISM:—**

Second Sunday in month at 3, or at other Services on due notice.

### **CHURCHING OF WOMEN:—**

Wednesday and Friday at 10, or before any Service on due notice.

### **SUNDAY SCHOOL:—**

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.



**RE-OPENING OF THE CHURCH.**—At length we have reached the long-looked-for day of the re-opening of our Church after its restoration. The sudden change of weather to cold and wet the day before, caused some anxiety, and no doubt prevented many from a distance; but the Church was quite full, and the rain held off at 3 o'clock.

The Bishop of Southwell, vested in proper Episcopal attire of Cope and Mitre, with his pastoral staff carried by his Chaplain, Rev. H. B. Lee, and preceded by the Clergy, was met at the Churchyard gate by the Choir, churchwardens and sidesmen. The choir was headed by a Processional cross and entered the Church singing the Hymn "Jesu the very thought is sweet," to an ancient processional melody. The Bishop standing at the Altar, bade the congregation kneel for a few moments in silent prayer, followed by the Hymn "Come, Holy Ghost," and special collects. Proceeding to the south Aisle the Bishop dedicated the side Altar and two new windows. Evensong was said, in shortened form, the lesson being read by the Rural Dean, Rev. W. E. Bury. Other Clergy present were the Ven. Archdeacon of Newark, Rev. H. R. M. Hutt, Rector of Bingham, Rev. J. P. Hales, Rector of Cotgrave, Rev. A. Rowley, Vicar of Kneeton, Rev. T. H. Foulkes, Vicar of Car Colston, Rev. C. J. Sturton, Vicar of Orston, and Rev. T. G. Tylee, Vicar of S. Alphege, Southwark.

The Bishop in his sermon spoke of the noble sacrifices of the builders of Churches in past centuries. The work now completed here had been long and anxious, but we had satisfaction all through in the knowledge that it had been done in the same spirit and was a continuation of the same work as that of our forefathers. "As Bishop" he said, "I should like to bear witness to the fact that it is not the rich only, not the better-to-do only, but the agricultural labourer with his small wages, the wife of the agricultural labourer and the little children, have all combined in order to make the House of God as beautiful as it can be."

He declared that no sensible Englishman could look on the world around without anxiety as to what lay in the future. There were men who dared to lay their hands upon money which was given and used for God's work, and devote it to secular purposes or to save the rates. There was a growing tendency to disregard Sunday observance. One of the chief things needed to-day was to win back many in country districts to the real use of the Church, and by the force of example to win the inhabitants to a real true love for their Church.

The bells, which have been silent so long, rang out for the first time for the re-opening service, and afterwards some very excellent change ringing was performed by members of the Midland Guild and the Society of Framland Ringers. Mr. C. Johnston, of the firm of Gillett and Johnston who had re-hung the bells, was present in the tower, and was glad to have the entire approval of the work by those who rang. The bells sound somewhat lighter in tone, but there is no doubt that the tuning has removed much of the former inequality of some of them; and we now have a very tuneful peal, and the "go" of the bells is all that can be desired.

It remains to express our thanks to those who have been engaged in the work, for there has been no scamping or stint of pains; Mr. C. E. Ponting,

the architect, Messrs. Maxey and Sons, of Sleaford, the builders, Mr. L. Middleton, Messrs. Maxey's foreman, who has given the utmost care and attention to every detail; and the workmen, some of whom are well known to us here.

We must not relax our endeavours to raise about another £300 to defray the restoration expenses. But we thankfully record the amount shown in the following list.

CHURCH RESTORATION FUND.							
	£	s.	d.		£	s.	d.
Amount acknowledged, to April 25th, 1914 .. ..	18	7	2	Per—			
Mr. F. W. Dobson .. ..	3	3	0	Mrs. Marsh & Mrs. Garner .. ..	10	0	
Miss M. Heywood .. ..	3	0	0	Mrs. Neale .. ..	10	0	
Mr. J. W. Woodsend (Heating Apparatus) .. ..	63	16	6	Mrs. Miller .. ..	1	1	0
H.F.W. .. ..		5	0	Mr. O. E. Druce .. ..	5	0	0
A Friend .. ..		10	0	Mr. C. B. Robinson .. ..	7	6	
Messrs. T. Danks .. ..		16	6	Mr. E. F. Robinson .. ..	4	0	
Archdeacon Hacking .. ..	2	2	0	Miss Robinson .. ..	4	0	0
An old Ringer (for Bells) .. ..		5	0	Miss M. Robinson .. ..	5	0	0
Rev. J. Standish .. ..	1	1	0	Sale of articles, and gifts from other friends .. ..	9	17	2
Miss Goldston .. ..	1	0	0	Work party Sales .. ..	1	16	6
Mr. W. Ellis .. ..		5	0	Church Box, May .. ..		4	2
Collected by Miss M. Robinson for Block Floor—				May 23rd, Re-opening Service .. ..	64	1	9
Mrs. Field .. ..		5	0	Collection, May 24th .. ..	4	3	8
Mr. P. Field .. ..	1	1	0	Tea, May 23rd .. ..	4	6	3
					£	1996	14 2

The new windows are from the studio of Mr. Herbert Bryans of London. They have a quiet and refined charm about them which is most pleasing. The smaller window at the east end of the south aisle represents the first great event of our Christian Gospel, the Annunciation of the Blessed Virgin Mary (*S. Luke* i 26—38). The inscription below is "In honour of the Incarnation of our Lord Jesus Christ, this window is dedicated as a thank-offering for the Restoration of this Church, Anno Domini, 1914."

The window at the south side represents Our Lord with two of His Apostles. A scroll over the head of our Lord, bears the words spoken by Him, "Follow me and I will make you fishers of men"; on the left is S. Andrew with the saltire cross as the emblem of his martyrdom, and a basket of fish, and his words to Peter "We have found the Messiah," above his head. On the right is S. Peter bearing his symbol of the Keys, and on the scroll his great declaration, "Thou art the Christ, the Son of the living God." In the lower corner is the inscription "In thankfulness for the life and example of Francis William Fox, born 1837, died 1905, this window is dedicated to God by his daughters, May 23rd, A.D. 1914."

The processional Cross is the gift of the Rev. T. G. Tylee, an old school-fellow of the Rector. A hymn board is the gift of Mr. Rowland Upton and Miss N. Upton.

The new Altar was used for the first time for the Holy Eucharist, on Sunday, May 24th, at 8 o'clock. At 11 o'clock there was a Choral Eucharist at which the Rev. T. G. Tylee was the celebrant. In the evening a large congregation was present, and the Ven. H. L. Wild, Archdeacon of Nottingham, and Rector of Southwell, preached a fine Sermon.

Anyone who desires to have a copy of the Re-opening Service can obtain it at the Church.

On Saturday evening, May 23rd, the Bishop held his Visitation of the parish. For three years past the Bishop has been carrying out his scheme of visiting every one of the 500 parishes in the Diocese. The Diocesan Litany of Intercession for the Church work in the Diocese was used; the Rector then read a statement, and the Bishop put a series of questions to the Rector upon the various organizations and the spiritual life of the parish. He gave an exceedingly interesting and stirring address in which he spoke of the extreme value of the example of parents, especially fathers, whom he exhorted not to leave all the burden and responsibilities of religious influence to the mothers. He mentioned an experience during the Mission in S. Africa, when a man said to him with tears in his eyes, "the memory of my old father going up regularly to communion, when I was a kid, is the one thing that has kept me straight through my life." He referred to two important changes which the Rector had just announced, namely that in future *the seats in Church would be unappropriated*, and that there would be a *Choral Eucharist once a month*. He was pleased to learn that these changes were introduced after consultation with the Church Council in the parish. He thought that the former would help to remove the reluctance which was often felt to go to Church without knowing whether there would be a seat; and with regard to the latter he pointed out how important it was that parents should encourage their children to learn to love and feel at home in the great Eucharistic Service of the Church.

It was a most interesting service, and all who were present must have felt grateful to the Bishop for his effective manner of carrying out his visitation, and for his kindly words of encouragement.

On May 17th, the collection for the Diocesan Fund was made, a pastoral letter from the Bishop on the subject having been read the previous Sunday. The amount received was £7 12s. Another occasion will be taken to complete the amount of £10 asked for from this parish.

Whitsuntide with its inspiring services, and its festivities, especially the Pageant announced for June 1st and 2nd, is close at hand as this magazine goes to the printer. The Pageant is entitled "The Church on the Hill," and has been written and produced by the Rev. W. T. Saward, Rector of Holme-pierpont.

On May 5th, a Whist Drive and Dance were held in the Temperance Hall, at which £5 2s. 6d. was raised in aid of the East Bridgford and District Nursing Association.

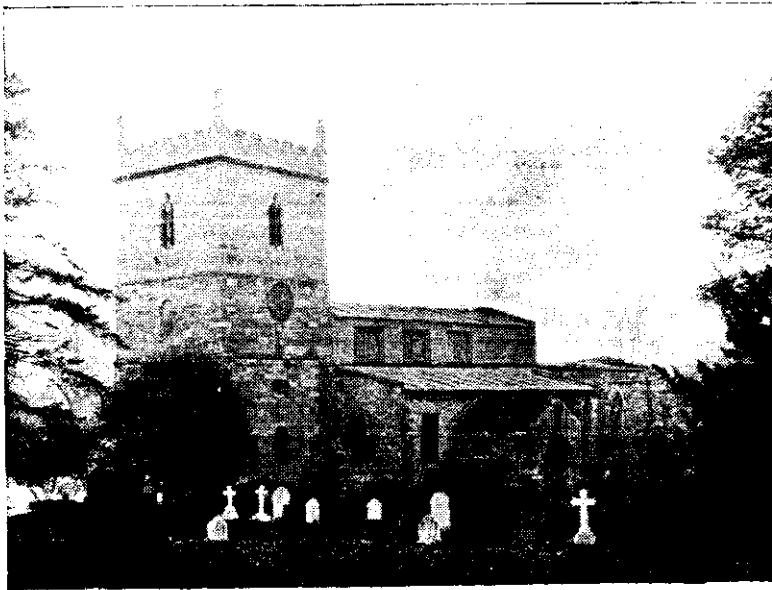
The Band of Hope anniversary concert, postponed on account of the prevalence of measles, will take place on the August Bank Holiday, August 3rd.

On Feast Sunday, June 28th, Matins will be at 10, and Choral Eucharist at 10.45. The collection is for the Choir and Ringers' Fund.

The Flower Show will be held on Tuesday, June 30th, with a cricket match, and sports in the afternoon, and dancing in the evening. The Radcliffe Brass Band will attend.

Friday, June 12th, is appointed as a day of general intercession for the Church in Wales. A special service will be held at 7 p.m.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION :—**

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and after Morning Prayer on the First Sunday in the Month.

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Wednesday and Friday at 10, or before any Service on due notice.

### **SUNDAY SCHOOL :—**

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

WHITSUNDAY, MAY 31ST.—It is a great satisfaction to Churchpeople to be able to keep the festival in the restored Church. The Whitsuntide offerings for the Church Restoration amounted to £4 10s. 9d.

It is with regret that the service of thanksgiving usually attended by the Oddfellows on Whit-Monday was omitted this year. The Friendly Societies find difficulty in adjusting themselves to modern conditions, and the Oddfellows' annual dinner was dropped, while the Primitive Methodist Society has found it necessary to wind up the Club.

On June 12th, a service of intercession, put before us by the Archbishop of Canterbury, was held at 7 p.m., in Church, on behalf of the Church in Wales.

The Visit of the King and Queen to Nottingham and the neighbourhood does not include East Bridgford, but no doubt many of the inhabitants will take the opportunity of going to see the welcome given by Nottingham; and there can be no doubt of our loyalty and earnest wish that the Royal visit may be successfully carried out.

Before this number of the Magazine is published we shall have kept our Feast week, with its many family gatherings and its usual festivities and Flower Show on June 30th.

We have pleasure in presenting to our readers this month a portrait of the Right Reverend Edwyn Hoskyns, Lord Bishop of Southwell.

Our Restored Church, having been solemnly re-opened with a dignified service on May 23rd, was presented to the mind's eye, after a different fashion, in the Pageant entitled "The Church on the Hill," held on Whit Monday and Tuesday, June 1st and 2nd, in the Rectory Close. The history of a village Church, standing as it has amongst the people who love it for their own through the changes and chances of a thousand years has many a lesson to teach us; and the main object of the Pageant was to represent by scenes such as have taken place here and elsewhere the idea of the continuity of our Church, and the devotion and loyalty shown by her sons and daughters, at various periods of English history.

The words were written, and the scenes arranged and produced for us by our neighbour Rev. W. T. Saward, Rector of Holme Pierrepont, who is well known to be skilful in such matters; and our best thanks are due to him, as well as to some 70 performers and helpers who devoted much time and talent to the preparation of a most picturesque and fascinating performance, which will long dwell in the memories of us all. The following extract from the Prologue struck the right key-note for the audience:—

TO-DAY, we pray you, of your reverence,  
To step aside, for one brief measured space,  
Out of the busy life of this old world;  
Into these pictures of a wondrous past.  
Before your eyes we would unroll the page  
Of long dead ages! and you shall behold  
The forms of those who trod this earthly stage—  
Saxon and Norman, peasant, noble born,—  
All fired with one ambition to maintain  
Sacred, amidst the grasping centuries,  
God's holy House of Prayer and endless Praise!

Four episodes were presented, beneath the Elms of Kilmas Green with the Church Tower in the background, and a favouring sky overhead.

EPISODE 1, XIIIth CENTURY.—During the absence of the Norman Knight, Sir Philip, his lady and her child are consoled by the Abbess and her Nuns from one of those Religious houses which did so much towards fostering the piety and tending the needs of high and low throughout the land. The lady Sybil has caused plans to be made by her faithful steward for the rebuilding of the Church on the Hill, such as actually took place about the end of the twelfth century. Sir Philip at length comes home, and affectionately greeting his wife and child, resolves to carry out her plans as a thankoffering for his safe return. His tenants greet him with a hearty welcome and a pretty dance by children.

EPISODE 2, XIVth CENTURY.—This is the period at which our Church was enlarged by the addition of North and South arcades, aisles and transepts. The Lady Margaret is anxiously awaiting the home-coming of her son Sir Bertram and the fulfilment of his vow of renewal of the old Church. The young Lord, a devout churchman, is away at the wars, and upon a report of his death his Cousin Geoffrey the next heir, a wild young man who cares nothing for the Church, seeks his opportunity to acquire Bertram's lands and affianced bride the Lady Marion. Then Sir Bertram, disguised as a pilgrim, returns to the discomfiture of Geoffrey and the fulfilment of his earnest desire to beautify the Church in which his forefathers worshipped.

EPISODE 3, XVIth CENTURY.—This was a scene taken from Rev. W. J. Saward's Historical play "Glastonbury," and represented the dignity and splendour of the great Abbeys before the rapacious hand of the spoilers fell upon them. The procession of monks and choir singing solemn hymns was very effective; and the contrast between the sombre garb of the monks and the brilliant uniforms of the King's guards who came to arrest Abbot Whiting afforded a striking colour effect.

EPISODE 4, XVIIth CENTURY.—These stirring scenes of the rival bands of Cavalier and Roundhead horsemen galloping across the field, may well have taken place in East Bridgford between 1645 and 1648, when this neighbourhood witnessed much of the excitement and horror of the Civil War. The interest of the villagers in their Church under their Rector, Rev. John Hull, and their joyful re-entry and ringing of the Church bells, after a timely deliverance by the King's men, gave a touching dramatic close to this episode. A final assembly of the characters, with the delivery of a fine epilogue, followed by the singing of "O God our help in ages past" and the National Anthem brought a most charming sight to a fitting close.

The concluding lines of the epilogue sum up the lesson we should learn from the Pageant of 1914, which has fittingly commemorated the Restoration of the Church on the Hill with the same loving care that was bestowed upon it in bygone ages.

And all the living-dead ones from the past  
Cry out to you, from that dim spirit world,  
That you be loyal to your heritage!  
That you defend, protect these grey old walls,  
And hand them on, undimmed and undisturbed,  
Unto the generations yet to be!  
This is the consummation of His Will—  
For which the Eternal ages watch and wait!

Six members of the Midland Counties Change Ringers Association started for a peal of 5040 Bob Minor on the bells on Saturday, June 20th, and though some very good ringing was done, they were unfortunately unsuccessful in accomplishing the peal. They were delighted with the newly hung bells.

A meeting of the Church of England Men's Society will be held on Thursday evening, July 9th, when the members of the Radcliffe-on-Trent Branch hope to join the East Bridgford members at a short service in East Bridgford Church about 6.30 p.m., and afterwards at the Hall, by invitation of Mr. and Mrs. Cartwright.

The total cost of Restoration has not yet been ascertained, but we shall require certainly about £300 more. All contributions, large or small, will be welcomed, and an effort is called for to complete the fund, from everyone who is able to make a contribution to so good an object.

The Rector will be away from home from 13th to 22nd of July.

On the last Sunday in each month, unless specially altered, Mattins will be at 10 a.m., and the Holy Communion will be Celebrated at 10.45 with simple music.

#### CHURCH RESTORATION FUND.

	£	s.	d.
Amount acknowledged May 23rd	1996	14	2
Whit Sunday Collection ..	4	10	9
Miss Cliff .. .. .	5	0	0
Mr. F. R. Sergeant .. .. .	5	0	
Sale of Material .. .. .	1	5	9
Mr. J. Mills .. .. .	4	0	
Mr. W. Peck .. .. .	2	0	
Mrs. George Hurst Stanger ..	3	3	0
Mr. and Mrs. C. Moor .. .. .	2	2	0
Col. Dashwood .. .. .	1	1	0
Church Box, June .. .. .	13	10	
Proceeds of Pageant, June 1st & 2nd.	30	0	0
Sale of Work .. .. .	17	9	

June 23rd 1914 £2045 19 3

#### EXTRACT FROM PARISH REGISTERS.

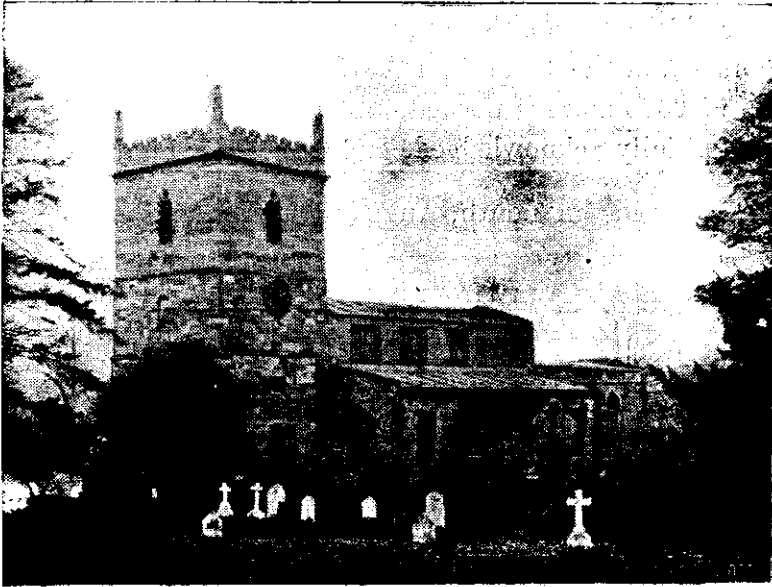
##### BURIALS.

May 7th. Doris Bullers, aged 8 years.

Lighting up time.—July 7th. 9.16 (Full Moon); 15th, 9.10; 23rd, 9 (New Moon); 29th, 8.52.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

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## **Services.**

### **HOLY COMMUNION:—**

On all SUNDAYS (except last in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on the First Sunday in the Month.

On the last Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.

### **MORNING AND EVENING PRAYER :—**

Sundays at 10.45, and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

### **HOLY BAPTISM :—**

Second Sunday in month at 3, or at other Services on due notice.

### **CHURCHING OF WOMEN:—**

Wednesday and Friday at 10, or before any Service on due notice.

### **SUNDAY SCHOOL :—**

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

CHURCH RESTORATION FUND.

	£	s.	d.
Amount acknowledged June 23rd	2045	19	3
Mr. J. Johnson .. .. .		2	6
Mr. J. Turner .. .. .	5	0	0
Miss E. Huskinson .. .		5	0
Mr. and Mrs. H. Forrest (for bells)		10	0
Magdalen College (2nd donation) ..	50	0	0
Mr. W. B. Green .. .. .		1	0
Church Box, July 27th. .. .		13	6
	£2103	11	3

We hope to be able next month to present a full account of the expenditure upon the Restoration of the Church, meanwhile let it be remembered that between £200 and £300 more is needed, and that all contributions, large or small, will be thankfully acknowledged.

On the last Sunday in the month, August 30th, Mattins will be at 10, and Choral Eucharist at 10.45.

The Rector expects to be away from home on Sundays, August 16th and 23rd.

The School holidays begin on August 3rd. The School will re-open on Monday, August 31st.

We congratulate Mr. Foster Richardson on his first professional appearance in Nottingham. He gave a very successful concert in the Mechanics' Large Hall on Thursday, June 25th.

The Ladies' Branch of the East Bridgford and District Unionist Association have issued a preliminary notice of a Poultry Show, to be held at East Bridgford in October, of which a complete schedule will be published later. The entries will be limited to a five mile radius. There will be numerous Classes for Live Poultry of all kinds, Dressed Poultry, Eggs, Butter, Cheese, Home-cured Ham, Home-made Jams and Bottled Fruits (3 kinds in glass jars), Home-made Pickles and Sauces (in glass jars or bottles), Home-made Bread, Cut Flowers and Table Decoration, Fine Needlework, with Knitting and Crochet.

CHURCH OF ENGLAND MEN'S SOCIETY.—A joint meeting of the East Bridgford and Radcliffe-on-Trent members was held on Thursday evening, July 9th. A short service was held at 7 p.m., after which the Rector gave an account of the history of East Bridgford Church. The party then went by invitation to the garden at the Hall, where an interesting address was given by Mr. H. Crewdson.

EAST BRIDGFORD HORTICULTURAL SOCIETY.

The Fifty-First Annual Show was held in the old cricket field on Tuesday, June 30th. The day was delightfully fine, and the show was well attended especially in the evening when the sports and dancing afforded a great attraction. On the whole the show was pronounced a good one; and the entries were quite up to the average. There was however a slight falling off in the number of exhibits in the Labourers' class.

Appended is the list of prize-winners:—

CLASS A.	CLASS C.
Roses—1 Mrs Weatherell, 2 Miss Fox	Apples (last year's)—1 Swingler
Pelargonium (bloom)—1 Rev A. D. Hill, 2 Miss Fox	" (this year's)—1 Alvey, 2 Coville
(foliage)—1 Mr Hodges, 2 Rev Hill	Gooseberries—1 Stanley, 2 Knight
Fuchsia—1 Miss Fox, 2 Mr Woodsend	Currants (white)—1 Mr C. Bullers
Calceolaria (herbaceous)—1 Rev Hill, 2 Mr Hodges	" (red)—1 Stanley, 2 Alvey
(shrubby)—1 Mr Hodges	" (black)—1 Mr A. Shipman, 2 Coville
Petunia - 1 Rev Hill, 2 Mr Hodges	Raspberries—1 Alvey, 2 Pick
Greenhouse Plants—1 Rev Hill, 2 Mr Woodsend	Strawberries—1 Swingler, 2 Millington
Sweet Williams—1 Rev Hill, 2 Mr Woodsend	Cherries—1 Stanley, 2 Alvey
Bouquet Garden Flowers—1 Miss Fox, 2 Mr	Best Tray of Vegetables—1 Millington
Pansies—1 Rev Hill	
Sweet Peas—1 Mr Woodsend, 2 Dr Duff	CLASS C.
Carrots—1 Rev Hill, 2 Mr Hodges	Roses—1 Mr T. Watson, 2 Mr F. O. Green
Cauliflower—1 Rev Hill, 2 Miss Fox	Geranium (bloom)—1 F. Green, 2 R. Upron
Cucumbers—1 Rev Hill, 2 Miss Fox	" (foliage)—1 Green, 2 Watson
Broad Beans—1 Rev Hill, 2 Mr Hodges	Pelargonium—1 Green
Spring Onions—1 Mr Woodsend, 2 Rev Hill	Fuchsia—1 Green
Autumn .. —1 Rev Hill, 2 Mr Hodges	Calceolaria—1 Watson, 2 R. Upton
Lettuces—1 Miss Fox, 2 Rev Hill	Petunia—1 Green
Peas - 1 Mr Hodges, 2 Rev Hill	Window Plants—1 R. Upton
Potatoes (round)—1 Mr Hodges, 2 Rev Hill	Sweet Williams—1 Green
(kidney)—1 Mr Woodsend, 2 Mrs	Cut Flowers—1 Green
Turnips—1 Rev Hill, 2 Mr Woodsend [Weatherell	Pansies—1 Green
Apples (old)—1 Mr Hodges, 2 Rev Hill	Sweet Peas—1 Green, 2 H. Gibbons
(new)—1 Mr Turner, 2 Mr Richardson	Carrots—1 Green
Gooseberries—1 Rev Hill, 2 Mr Hodges	Cabbages—1 Green
Currants (white)—1 Mr. Woodsend, 2 Rev Hill	Rhubarb—1 Green
" (red)—1 Mr Richardson, 2 Rev Hill	Broad Beans—1 Green
" (black)—1 Miss Fox, 2 Mrs Weatherell	Spring Onions—1 Green, 2 Gibbons
Raspberries—1 Mr Richardson, 2 Mr Woodsend	Autumn .. —1 Green, 2 A. Ellis
Strawberries—1 Rev Hill, 2 Mr Hodges	Lettuces—1 Green
Cherries—1 Mr Turner, 2 Mr Woodsend	Eschalots—1 Ellis, 2 Green
Best Tray of Vegetables—1 Mr Woodsend, 2 Rev Hill	Peas—1 Green
	Potatoes (Round)—1 R. Goodman, 2 Green
	" (Kidney)—1 Green, 2 Ellis
	Turnips—1 Goodman, 2 Green
	Apples (last year)—1 Watson
	" (this year)—1 Gibbons, 2 Green
	Gooseberries—1 Gibbons, 2 Green
	Raspberries—1 C. Smith, 2 Green
	Strawberries—1 Smith, 2 Green
	Currants (White)—1 Goodman
	" (Red)—1 Smith, 2 Green
	" (Black)—1 Watson, 2 Goodman
	Bouquet of Wild Flowers—1 D. Bullimore, 2 K. Fox,
	3 J. Kemp
	Best Tray of Vegetables - 1 Green
	OPEN CLASSES.
	Best Tray of Vegetables—1 Rev. Hill,
	2 Mr. Woodsend
	SPECIAL PRIZES.
	Doncaster's—1 Millington, 2 Green
	Mathers'—1 Miss Fox, 2 J. Stanley
	Wadsworth—Green
	Eggs—1 Rev. Hill, 2 Knight
	Garden Design—Miss Fox
	Premier, Round and Kidney Potatoes—
	Mr. Woodsend.
CLASS B.	
Roses—1 Mr Coville, 2 Mr W. Millington	
Geranium (bloom)—1 Millington	
" (foliage)—1 Millington, 2 Coville	
Pelargonium - 1 Millington, 2 Mr T. Alvey	
Fuchsia—1 Millington	
Calceolaria (herbaceous)—1 Mr J. W. Swingler, 2	
Petunia—1 Millington	" [Millington
Window Plants—1 Coville, 2 Mr J. T. Knight	
Plants, Greenhouse—1 Millington	
Sweet Williams—1 Coville, 2 Ashworth	
Pansies—1 Millington, 2 Coville	
Sweet Peas—1 Knight, 2 Ashworth	
Bouquets—1 Millington, 2 Coville	
Carrots—1 Millington, 2 Mr J. Stanley	
Cauliflowers—1 Millington, 2 Mr E. N. Sears	
Cucumbers—1 Millington, 2 Coville	
Broad Beans—1 Alvey, 2 Millington	
Onions (spring)—1 Knight, 2 Millington	
" (autumn)—1 Millington, 2 Ashworth	
Lettuces—1 Sears, 2 Swingler	
Peas—1 Sears, 2 Millington	
Potatoes (kidney)—1 Mr H. Pick	
Turnips—1 Mr J. B. Bausor, 2 Stanley	

EXTRACT FROM PARISH REGISTERS.

BURIALS.

June 27th. George Horace Thornton, aged 3 years.

July 20th. George Chapman, aged 78 years.

Lighting up time.—August 6th. 8.42 (Full Moon); 14th, 8.25; 21st, 8.10 (New Moon); 28th, 7 56

Time Table for East Bridgford of Trains to and from Nottingham, for August, 1914.

Leave Bingham.		Leave Lowdham.		Arrive Nottingham G.N.R. Victoria. M.R.		Leave Nottingham. G.N.R. Victoria. M.R.		Arrive Bingham. Lowdham.	
—	—	6.58	—	—	7.18	5.25	—	5.48	—
7.30	—	—	—	7.54	—	—	6.0	—	6.19
—	—	7.46	—	—	8.5	—	6.28	—	6.47
8.20	—	—	—	8.45	—	7.15	—	7.38	—
—	—	8.25	—	—	8.45	—	7.20	—	7.39
—	—	8.59	—	—	9.20	*8.10	—	8.34	—
9.4	—	—	—	9.28	—	—	8.32	—	8.51
*9.43	—	—	—	10.6	—	—	9.25	—	9.48
9.51	—	—	—	10.12	—	*10.25	—	10.47	—
—	—	9.56	—	—	10.22	—	11.25	—	11.46
—	—	11.20	—	—	11.42	—	—	—	—
11.59	—	—	—	12.23	—	11.50	—	12.13	—
—	—	1.35 <i>except Sat.</i>	—	—	1.55	—	12.45 <i>except Sat.</i>	—	1.3
*1.40	—	—	—	2.4	—	—	1.5	—	1.24
2.1	—	—	—	2.25	—	* 1.50	—	2.13	—
—	—	2.4	—	—	2.27	—	2.0	—	2.18
—	—	2.27	—	—	2.47	2.8	—	2.26	—
—	—	3.25 <i>Fridays</i>	—	—	3.40	2.43	—	3.6	—
*3.30	—	—	—	3.54	—	—	2.58	—	3.19
—	—	4.22	—	—	4.40	4.12 <i>Saturdays</i>	—	4.33	—
—	—	4.48	—	—	5.10	—	4.40	—	4.59
4.57	—	—	—	5.21	—	* 5.0	—	5.23	—
5.7 <i>Saturdays</i>	—	—	—	5.30	—	—	6.10	—	6.20
—	—	6.36	—	—	6.55	6.15	—	6.38	—
6.44	—	—	—	7.8	—	—	6.43	—	7.4
—	—	7.51	—	—	—	—	7.45	—	8.5
*9.2	—	—	—	9.26	—	7.40	—	8.6	—
9.10	—	—	—	9.34	—	8.47	—	9.13	—
—	—	9.42 <i>Saturday</i>	—	—	10.2	—	9.20	—	9.39
—	—	10.5 <i>except Saturday</i>	—	—	10.25	—	9.55	—	10.19
—	—	10.15 <i>Saturday</i>	—	—	10.35	—	—	11.15 <i>Thur. &amp; Sat.</i>	11.36
—	—	—	—	—	—	11.0 <i>Wed. and Sat.</i>	—	11.24	—

SUNDAYS.

—	12.41	—	1.0	—	10.10	—	10.29
3.3	—	3.27	—	11.40	—	12.4	—
4.55	—	5.18	—	2.10	—	2.33	—
—	6.48	—	7.10	6.3	—	6.28	—
8.35	—	9.0	—	—	8.10	—	8.29
—	—	—	—	9.58	—	10.20	—

\*Newark trains.

N.B.— All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION:—**

On all **SUNDAYS** (except last in Month) and **HOLY DAYS** at 8 a.m. and after Morning Prayer on the First Sunday in the Month.

On the last Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.

### **MORNING AND EVENING PRAYER:—**

Sundays at 10.45, and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

### **HOLY BAPTISM:—**

Second Sunday in month at 3, or at other Services on due notice.

### **CHURCHING OF WOMEN:—**

Wednesday and Friday at 10, or before any Service on due notice.

### **SUNDAY SCHOOL:—**

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

We are passing through a time of great trouble and anxiety. We are called upon as a nation to take part in the terrible European war. We must be calm, resolute, but not over-confident, and we must at least try to understand clearly what it is all about, and what it means to us.

It began with the fanatical murder of the Austrian Crown Prince and Princess in Servia. Though Servia was willing to make amends, she would not accept a small part of Austria's terms, and Austria determined to punish the little State by war. Russia, bound by ties of Slav nationality, came to Servia's assistance: Germany took up the cause of Austria. But Germany went further and declared War against France the ally of Russia.

We could not stand by and see our friendly neighbour again over-run, her northern coast ravaged by the German fleet, her colonies torn from her. We were bound moreover to stand by our word, for Britain and Germany had entered into a treaty to maintain the neutrality of Belgium, which lies between France and Germany. But Germany had laid her plans wide and deep; the better to invade France, Belgians must be massacred; and their King appealed to Britain to help, knowing that we believed in honourable dealings. We knew well that if we stood aloof and Germany mastered France, our turn would come next, and none would help us when our good repute for honour was lost. Entirely against our will and in spite of the most strenuous and whole-hearted efforts of those in authority, it became necessary for Britain to make a declaration of War with Germany, on August 4th. A hundred years ago Napoleon threatened the freedom of Europe. Britain saved it then, and we must do so now. But the most deadly peril Britain has ever known is upon us to-day. Our small Army just across the Channel has already won honour for itself among brave allies; our Navy is doing its duty too in the noble cause of freedom against despotism. But there is a call for many more to help, and our young men must hear that call, and offer themselves for their country. If we do not wake up now, and stop the German aggressor, in three months we may be like little Belgium, fighting for our lives upon our own doorsteps.

A short service of Intercession with Almighty God, on behalf of His Majesty's Naval and Military Forces now engaged in War, was used at the close of the Evening service in Church on Sunday, August 9th, and also on Friday, Aug. 21st. Copies of the prayers put forth for use may be obtained at Church, which is open daily for private prayer.

The Chaplain General of the Forces writes from the War Office on August 10th, "May I ask all people, when the hands of the clock point heavenward at noon, to offer a Prayer on behalf of our Sailors and Soldiers. I feel sure that the knowledge that they are being remembered throughout the Empire at one and the same time will be a great source of comfort, strength and help."

THE "PEACE BELL" will be rung at noon each day in the week, to remind all who hear it to say a prayer in some such words as these,—

"God bless our Sailors and Soldiers."  
"Give us victory in a righteous cause."  
"Grant us Thy Peace, O Lord."

Those who are able are asked to come into Church at that time for a few minutes of united intercession on behalf of our Country, our Navy and Army, the wounded and the fallen, and the bereaved.

There will be a celebration of the Holy Communion every Friday at 8 a.m. with the same special intention.

The following Prayer has been issued for daily use at Noon when the "Peace Bell" is rung.

*The Lord shall give strength unto His people; The Lord shall give His people the blessing of peace.*

V. Give peace in our time, O Lord.

R. Because there is none other that fighteth for us, but only Thou, O God.

O God, the strength of all [them that put their trust in Thee, Whose power no creature is able to resist:

We flee to Thee for succour on behalf of those who are now struggling in the war.

Prosper our armies, protect those who are in

danger, give help to the wounded, recovery to the sick, rest and peace to the dying, comfort to the mourners.

And in Thine Own good time restore unto Thy people the blessings of peace,

Grant this, O Father, for Jesus Christ's sake our Lord—Amen.

Our Father.

The Rector will be pleased to supply anyone with the above prayer printed on a small card, which may kept in the pocket for use.

A meeting was summoned on August 10th, at which an Emergency Committee for the village was constituted, the Rector being appointed Chairman and Mr. W. A. Hodges, Vice-Chairman. The Committee desires to further all united action that may be called for, and asks for immediate information should any cases of difficulty or trouble arise.

Under the direction of the British Red Cross Society, work for the sick and wounded is being actively carried on. A Depôt is open on Fridays, from 2.30 to 4 p.m. at Mrs. Clough's, when garments ready cut out, or knitting wool, can be fetched, and finished articles returned, by all who are willing to work.

A Class for Ambulance work is held on Mondays at 3 p.m. at East Bridgford Hall, under the qualified instruction of Mrs. Eaton, who has kindly undertaken this work.

It has been decided that the Poultry Show, of which notice was given in the August magazine, shall not be held this year.

In the midst of all the trouble and anxiety, do not let us forget our other obligations, to our Missionaries throughout the world, our Hospitals and other charitable works, our own Church Restoration Fund and Church Expenses. We shall all have to deny ourselves in many ways, and to take our share in helping one another, but it is not the right way to do it by saving our own pockets at the expense of others who have claims upon us.

Our Harvest Thanksgiving Services will be held on Sunday, Sept. 27th. Mattins at 10, Holy Communion at 8 and 10.45, Evensong at 6.30.

God has wonderfully blessed us and poured out His mercy upon us at a moment when we require all our resources of food. He has given us glorious weather and abundant crops. Let our Harvest Thanksgiving be a very real thing as we praise His Holy Name for all his benefits.

The Choir boys went for their excursion to Skegness, on August 6th, and enjoyed a very pleasant day, the beginning of the beautiful harvest weather.

## EXTRACT FROM PARISH REGISTERS.

### BAPTISMS.

Aug. 9th. Priscilla, daughter of Robert and Hilda Goodman.  
 " " Fanny, daughter of John Robert and Fanny Bullimore.

### MARRIAGE.

Aug. 3rd. George Crombie Lawes and Christa Helena Raynor.

### BURIALS.

Aug. 7th. At Darfield, Yorks. Mary Ann Barker, aged 87 years.  
 " 12th. Ann Stokes, aged 84 years.

Lighting up time.—Sept 4th. 7.40 (Full Moon); 12th, 7.22; 19th, 7.6 (New Moon); 26th, 6.49.

Time Table for East Bridgford of Trains to and from Nottingham, for  
 September, 1914.

		Arrive Nottingham		Leave Nottingham.		Arrive	
Leave Bingham.	Leave Lowdham.	G.N.R. Victoria.	M.R.	G.N.R. Victoria.	M.R.	Bingham.	Lowdham.
—	6.58	—	7.18	5.25	—	5.48	—
7.30	—	7.54	—	—	6.0	—	6.19
—	7.46	—	8.5	—	6.28	—	6.47
8.20	—	8.45	—	7.15	—	7.38	—
—	8.25	—	8.45	—	7.20	—	7.39
—	8.59	—	9.20	*8.10	—	8.34	—
9.4	—	9.28	—	—	8.32	—	8.51
*9.43	—	10.6	—	9.25	—	9.48	—
9.51	—	10.12	—	*10.25	—	10.47	—
—	9.56	—	10.22	—	11.25	—	11.46
—	11.20	—	11.42	11.50	—	12.13	—
11.59	—	12.23	—	—	12.45 <i>except Sat.</i>	—	1.3
—	1.35 <i>except Sat.</i>	—	1.55	—	1.5	—	1.24
*1.40	—	2.4	—	* 1.50	—	2.13	—
2.1	—	2.25	—	—	2.0	—	2.18
—	2.4	—	2.27	2.8	—	2.26	—
—	2.27	—	2.47	2.43	—	3.6	—
—	3.25 <i>Fridays</i>	—	3.40	—	2.58	—	3.19
*3.30	—	3.54	—	4.12 <i>Saturdays</i>	—	4.33	—
—	4.22	—	4.40	—	4.40	—	4.59
—	4.48	—	5.10	* 5.0	—	5.23	—
4.57	—	5.21	—	—	6.10	—	6.29
5.7	<i>Saturdays</i>	5.30	—	6.15	—	6.38	—
—	6.36	—	6.55	—	6.43	—	7.4
6.44	—	7.8	—	—	7.45	—	8.5
—	7.51	—	—	7.40	—	8.6	—
*9.2	—	9.26	—	8.47	—	9.13	—
9.10	—	9.34	—	—	9.20	—	9.39
—	9.42	<i>Saturday</i>	10.2	9.55	—	10.19	—
—	10.5 <i>except Saturday</i>	—	10.25	—	11.15	<i>Thur. &amp; Sat.</i>	11.36
—	10.15 <i>Saturday</i>	—	10.35	11.0	<i>Wed. and Sat.</i>	11.24	—
<b>SUNDAYS.</b>							
—	12.41	—	1.0	—	10.10	—	10.29
3.3	—	3.27	—	11.40	—	12.4	—
4.55	—	5.18	—	2.10	—	2.33	—
—	6.48	—	7.10	6.3	—	6.28	—
8.35	—	9.0	—	—	8.10	—	8.29
—	—	—	—	9.58	—	10.20	—

\*Newark trains.

N.B.—All the G.N.R. train stop at London Road (High Level Station) as well as at the Victoria Station.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION :—**

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and after Morning Prayer on the First Sunday in the Month.

On the last Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.

### **MORNING AND EVENING PRAYER :—**

Sundays at 10.45, and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

### **HOLY BAPTISM :—**

Second Sunday in month at 3, or at other Services on due notice.

### **CHURCHING OF WOMEN :—**

Wednesday and Friday at 10, or before any Service on due notice.

### **SUNDAY SCHOOL :—**

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

THE HARVEST, brilliant, abundant, well-gathered, was brought to a close early in September, and has called forth the offerings of grateful hearts. In the time of our need God has blessed our land. It is sad to read of the down-trodden fields and ruined harvest in those places over which the devastation of war has passed, in Belgium and France whose sufferings are far greater than our own. We have been enabled to gather in our Harvest in peace at home; it might have been otherwise, and our thanksgiving to God for these mercies must be mingled with thanksgiving for the protection and success which has so far attended our Navy and Army and that of our Allies, and also with earnest prayer for their final victory, and that it may bring an era of peace which shall never be broken.

Thanksgiving services have been held in Churches and chapels in our neighbourhood, and in our own Church on Sunday, September 27th, we had hearty services and reverent congregations. There was a Choral Eucharist in the morning and evensong at 6.30, at which an anthem was sung "Great and marvellous are thy works," (Rev. xv. 3 and Psalm xxxiv. 8, 10). The offerings during the day were for the Church Restoration Fund, which must not be forgotten among all the claims of the present time, and amounted to £9 15s. 10d.

#### CHURCH RESTORATION FUND.

	£	s.	d.
Amount acknowledged July 27th	2103	11	3
Mrs. W. Cloxton .. .. .		2	6
Miss H. Cloxton .. .. .		2	6
B. .. .. .		3	0
Harvest Offerings, Sept. 27th, 1914	9	15	10
Church Box, August and September		10	1
	<hr/>		
Total Sept. 28th, 1914	£ 2114	5	2

About £200 more required.

On October 11th the Collections at Morning and Evening Services in Church will be for the National War Relief Fund. We are pleased to announce that the men of the Choir have signified their wish to contribute any sum that would have been given to them towards their Summer Outing.

BOY SCOUTS' ASSOCIATION.—Under the organisation of the Nottingham Boy Scouts' Council, a Committee has been formed, of which the Rector is Chairman, to establish a Troop of Scouts in East Bridgford, and on September 23rd fourteen were enrolled. Mr. J. R. S. Park has undertaken the post of Scoutmaster. By the kindness of Mr. Charles Clough a room has again been lent for the purpose, and a weekly meeting will be held on Wednesdays at 7.30.

The Mothers' Meetings at the Rectory are held every Thursday, at 2 p.m., beginning October 1st.

THE MOTHERS' UNION continues to hold its meetings monthly, and the business meeting to close this year's work will take place at the Rectory, on Thursday, October 8th, at 2.30.

THE ROLL OF HONOUR.—The following is a list of those from East Bridgford who are serving, or who have volunteered to serve, their King and Country at this time of need—the husbands, sons or brothers of East Bridgford inhabitants, on whose behalf our prayers are needed—

#### NAVY

Bentley Blagg, Stoker. .... H.M.S. Ariadne

#### ARMY

John Cloxton, Driver. ....	Royal Field Artillery
Horace Cloxton, Gunner. ....	"
John William Carrington, Gunner. ....	"
Cuthbert Weatherell, Bombadier. ....	"
Sidney Bateman, Corporal. ....	Army Service Corps
Herbert M. Milward, Captain. ....	1st Batt. Sherwood Foresters
John William Marshall, Private. ....	"
Urban Blagg, Private. ....	2nd " " (Reservist)
Rupert Blagg, " .. .	" " "
Roderick G. Milward, 2nd Lieut. ....	4th " " "
Joseph Allwood, Private. ....	8th " " "
George Bateman, " .. .	" " "
William Kirkham, " .. .	" " "
Robert Moss, " .. .	" " "
Charles Wilkinson, " .. .	" " "
Gervase G. Milward, Lieut. ....	South Notts Hussars
Percy Forrest .. .	"
Henry Percy Goldston, Private. ....	Nottingham Battalion
Clarence Green, Private. ....	18th Hussars
William Hodges, M.D. ....	Royal Field Ambulance R.A.M.C. 1st S.W.
Leonard Cliff Hodges, 2nd Lieut. ....	South Notts Hussars
Harold Augustus Hodges, 2nd Lieut. ....	3rd Monmouthshire
Reginald John Hodges, 2nd Lieut. ....	Denbighshire Yeomanry
Walter Powell, Private. ....	6th Lincs. Infantry
Herbert Richards, Sapper .. .	Royal Engineers
Henry Talkes .. .	Notts and Derby Medical Service Corps

We have to record with sorrow that Charles Robert Huskinson, of Greenwich, Petty Officer, H.M.S. Cressy, is among the missing in the sad disaster that befel three British Cruisers on September 22nd, and we offer our sympathy to his relatives who are living in East Bridgford. And also to those of Sergeant Albert Lodder, 1st Wilts, who died of wounds received in action on Sept. 20th.

THE SCHOOL.—Doris Bullimore has gained a Junior Scholarship offered by the County Council, tenable at the West Bridgford Higher Elementary School.

#### EXTRACT FROM PARISH REGISTERS.

##### BAPTISM.

Sept. 2nd. Mavis Hilda, daughter of Charles and Maisie Clara Freestone.

##### MARRIAGE.

Sept. 5th. At All Saints' Church, Bingham. Fred Mann and Daisy Alice Cooke.

##### BURIAL.

Sept. 15th. Hannah Cloxton, aged 77 years.

Lighting up time.—Oct. 4th. 6.32 (Full Moon); 12th, 6.13; 19th, 5.58 (New Moon); 25th, 5.46.

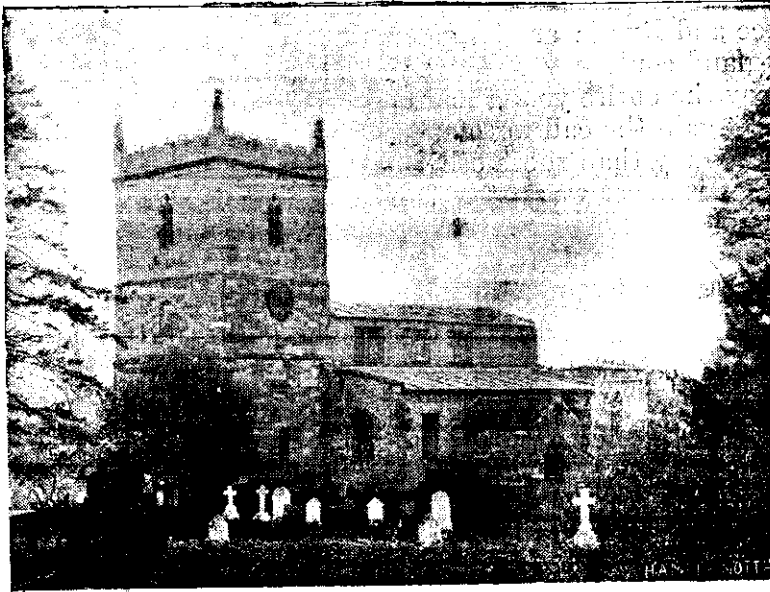
Time Table for East Bridgford of Trains to and from Nottingham, for October, 1914.

Leave		Arrive Nottingham		Leave Nottingham.		Arrive	
Bingham.	Lowdham.	G.N.R. Victoria.	M.R.	G.N.R. Victoria.	M.R.	Bingham.	Lowdham.
—	6.58	—	7.18	5.25	—	5.48	—
7.30	—	7.54	—	—	6.0	—	6.19
—	7.46	—	8.5	—	6.28	—	6.47
8.20	—	8.45	—	7.15	—	7.38	—
—	8.25	—	8.45	—	7.20	—	7.39
—	8.59	—	9.20	*8.10	—	8.34	—
9.4	—	9.28	—	—	8.32	—	8.51
*9.43	—	10.6	—	9.25	—	9.48	—
9.51	—	10.12	—	*10.25	—	10.47	—
—	9.56	—	10.22	—	11.25	—	11.46
—	11.20	—	11.42	11.50	—	12.13	—
11.59	—	12.23	—	<hr/>			
—	1.35 <i>except Sat.</i>	—	1.55	—	12.45 <i>except Sat.</i>	—	1.3
*1.40	—	2.4	—	—	1.5	—	1.24
2.1	—	2.25	—	* 1.50	—	2.13	—
—	2.4	—	2.27	—	2.0	—	2.18
—	2.27	—	2.47	2.8	—	2.20	—
—	3.25 <i>Fridays</i>	—	3.40	2.43	—	3.6	—
*3.30	—	3.54	—	—	2.58	—	3.19
—	4.22	—	4.40	4.12 <i>Saturdays</i>	—	4.33	—
—	4.48	—	5.10	—	4.40	—	4.59
4.57	—	5.21	—	* 5.0	—	5.23	—
5.7 <i>Saturdays</i>	—	5.30	—	—	6.10	—	6.29
—	6.36	—	6.55	6.15	—	6.38	—
6.44	—	7.8	—	—	6.43	—	7.4
—	7.51	—	—	7.40	—	8.6	—
*9.2	—	9.26	—	8.47	—	9.13	—
9.10	—	9.34	—	—	9.20	—	9.39
—	9.42 <i>Saturday</i>	—	10.2	9.55	—	10.19	—
—	10.5 <i>except Saturday</i>	—	10.25	—	10.42 <i>exc. Thur. &amp; Sat.</i>	—	11.0
—	10.15 <i>Saturday</i>	—	10.35	—	11.20 <i>Thur. &amp; Sat.</i>	—	11.42
—	11.10 <i>exc. Thur. &amp; Sat.</i>	—	11.28	11.0 <i>Wed. and Sat.</i>	—	11.24	—
<b>SUNDAYS.</b>							
—	12.41	—	1.0	—	10.10	—	10.29
3.3	—	3.27	—	11.40	—	12.4	—
4.55	—	5.18	—	2.10	—	2.33	—
—	6.48	—	7.10	6.3	—	6.28	—
8.35	—	9.0	—	—	8.10	—	8.29
—	—	—	—	9.58	—	10.20	—

\*Newark trains.

N.B.—All the G.N.R. train stop at London Road (High Level Station) as well as at the Victoria Station.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION:—**

On all SUNDAYS (except last in Month) and HOLY DAYS at 8 a.m. and after Morning Prayer on the First Sunday in the Month.

On the last Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.

### **MORNING AND EVENING PRAYER:—**

Sundays at 10.45, and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

### **HOLY BAPTISM:—**

Second Sunday in month at 3, or at other Services on due notice.

### **CHURCHING OF WOMEN:—**

Wednesday and Friday at 10, or before any Service on due notice.

### **SUNDAY SCHOOL:—**

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

On Sunday, October 11th, £10 10s. 0d. was contributed to the National War Relief Fund.

Everything centres itself just now in the awful War. The newspapers contain little besides War News. It occupies our thoughts, and let us hope our prayers. We know that our Sailors and Soldiers are nobly doing their bravest and best, and that many more recruits are eagerly pressing forward. But England has not had to bear anything like the loss and suffering, has not yet made such sacrifices as Belgium and France have borne and made. Do we even yet understand what tremendous consequences hang upon this vast War? Do we see that if we lose it must be more fatal to us than to our Allies? France and Russia are large enough to recover out of their own resources; England could never recover. Have we thought of the immense sacrifice made by the entire young manhood of France, Belgium, or indeed by Germany too? Again the call for men goes out from Kitchener and French, are we to be less ready than those other nations when all that we hold most dear is at stake as it never was before? No one need be blamed or reproached because he has not yet offered himself, or fully realized the meaning of the call. But now it is made quite clear that men are required more and more, if we are to roll back the German menace, and win peace and happiness for those who come after. Now is the opportunity of your lives, young men, with something plain in the path of duty before you, that you will always be able to feel was on the side of the right, and worth the doing.

**THE ROLL OF HONOUR.**—A list is again given below of those from East Bridgford who are serving, or who have volunteered to serve, their King and Country at this time of need—the husbands, sons or brothers of East Bridgford inhabitants, on whose behalf our prayers are needed.

Each day at noon the Church bell is rung to remind all who hear it to say a short prayer, or to send a thought heavenward, on behalf of our King and Country, our Sailors and Soldiers, the wounded, the prisoners, and those fallen in battle.

It is understood that a considerable part of the North Midland Brigade, to which many of our friends belong, will go on foreign service at the beginning of November.

**NAVY.**

Bentley Blagg, .....Stoker. H.M.S. Ariadne

**ARMY.**

John Cloxton, .....	Driver.	Royal Field Artillery
Horace Cloxton, .....	Gunner.	"
John William Carrington, .....	Gunner.	"
Cuthbert Weatherell,.....	Bombadier.	"
Sidney Bateman, .....	Corporal.	Army Service Corps
Samuel Hatfield Smith.....	Motorist.	Army Service Corps
Herbert M. Milward, .....	Captain.	1st Batt. Sherwood Foresters
John William Marshall, .....	Private.	"
Urban Blagg,.....	"	2nd "
Rupert Blagg, .....	"	"
Roderick G. Milward, .....	2nd Lieut.	4th "
Joseph Allwood, .....	Private.	8th "
George Bateman, .....	"	"
William Kirkham, .....	"	"
Robert Moss, .....	"	"
Charles Wilkinson,.....	"	"

Gervase G. Milward, .....	Lieut.	South Notts Hussars
Leonard Cliff Hodges, .....	2nd Lieut.	" "
Percy Forrest .....	Private	" "
Francis Wilkinson .....	"	" "
Henry Percy Goldston, .....	"	Nottingham Battalion
Clarence Green, .....	"	18th Hussars
William Hodges, M.D. ....	"	Royal Field Ambulance R.A.M.C. 1st S.W.
Harold Augustus Hodges, .....	2nd Lieut.	3rd Monmouthshire
Reginald John Hodges.....	"	Denbighshire Yeomanry
Walter Powell, .....	Private	6th Lincs. Infantry
Herbert Richards, .....	Sapper	Royal Engineers
Henry Talke .....	"	Notts and Derby Medical Service Corps
Robert Kingsley Weatherell .....	Staff Sergt.	Inns of Court

The Church bell at 12 o'clock every day gives a Call to Prayer on behalf of these and all others engaged in the defence of our Country.

**BELGIAN REFUGEES.**—A public meeting was held in the Temperance Hall at 8 p.m., on Thursday, October 15th, to consider the serious question of undertaking the care of some of the Belgians who have lost everything and have come to England for safety and help during the War. Mr. John Wilkinson was in the chair. The Rector, Mr. A. W. Mason, Mr. W. A. Hodges, Mr. J. W. Woodsend and others spoke, and the meeting unanimously decided to offer hospitality, subscriptions of over £80 being promised, with many offers of loan of furniture, etc. A Committee was formed, which has since appointed the Rector, Chairman, Mr. Hodges, Treasurer, and Mrs. W. Richardson, Secretary. The house occupied by the late Mrs. Tomlinson has kindly been placed at our disposal by Mr. C. Neale for six months, and our party is to arrive on Monday, November 2nd.

Some of the members of the Primitive Methodist Society have already set a good example and have furnished a cottage, in which there are now established a family of four Belgian refugees, who arrived on October 24th, after terrible experiences in their home at Mechlin, and also in Antwerp.

**BIBLE SOCIETY.**—The annual meeting of the British and Foreign Bible Society took place at the Temperance Hall on Friday, October 23rd. The Rector as Chairman introduced the organizing Secretary Rev. W. G. Roberts, M.A., who has undertaken the work in succession to the Rev. T. A. Cooper, and who was now making his first visit to East Bridgford. The Secretary in his address described the extensive work done by the Society in supplying the troops engaged in the war with the New Testament. The Secretary, Miss M. Robinson, handed in her report of Subscriptions for the past year, £5 6s. 6d. and Miss Upton's box 13s, to which is added £2 collected at this meeting, amounting to £7 19s. 6d.

The East Bridgford Total Abstinence Society announce their first meeting on Tuesday, November 17th, at which some friends from Netherfield will speak. It has been decided to hold the meetings monthly, on the third Tuesday in the month.

**FOREIGN MISSIONS.**—On Sunday, Nov. 15th, sermon will be preached in Church, and collections made in behalf of the Society for the Propagation of the Gospel in Foreign Parts. In the evening the Rev. Leslie Hodges will preach. He has recently returned from three years' Mission work in a Bush Brotherhood in New South Wales.



It must be borne in mind that it is of the highest importance that people should continue their support of Missions. All religious Societies whose work is continuous need their subscriptions as much as ever. A little serious consideration will show that it would be a very paltry reason for not continuing to help Missions, to say that the calls of the war necessities prevent us from helping. To take our contributions out of the pockets of the missionary workers to save our own pockets would not be right.

In all probability we shall not be able to have another deputation from the Society for a meeting this year. So let us do all we can to help Missionary work on Sunday, November 15th.

On Nov. 29th, the 1st Sunday in Advent, Mattins will be at 10 a.m. and the Holy Communion at 10.45. At the evening service a special Intercession for Missions will be made. The eve of St. Andrew's Day is the appointed day which is now generally observed in this way in many churches. There will be a celebration of Holy Eucharist at 8 a.m. on Monday, St. Andrew's Day.

#### EXTRACTS FROM PARISH REGISTERS.

##### BAPTISM.

- Oct. 4th. Jennie, daughter of George and Sarah Jane Ellis.  
„ 6th. Vera Adelaide, daughter of Henry and Alice Page.

Lighting up time.—Nov. 2nd. 5.31 (Full Moon); 10th, 5.18; 17th, 5.8 (New Moon); 24th, 4.58.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **SerVICES.**

### **HOLY COMMUNION:—**

On all **SUNDAYS** (except last in Month) and **HOLY DAYS** at 8 a.m. and after Morning Prayer on the First Sunday in the Month.

On the last Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.

### **MORNING AND EVENING PRAYER:—**

Sundays at 10.45, and 6.30 p.m.

Weekdays at 8 a.m. (Wednesday and Friday at 10), and 6.30 p.m. daily.

### **HOLY BAPTISM:—**

Second Sunday in month at 3, or at other Services on due notice.

### **CHURCHING OF WOMEN:—**

Wednesday and Friday at 10, or before any Service on due notice.

### **SUNDAY SCHOOL:—**

At 10 a.m. in the National School.

Children's Service and Catechizing in Church at 2.30.

**THE ROLL OF HONOUR.**—A list is again given below of those who are serving from East Bridgford, including the names of some whose parents are living here. The church bell rings each day at noon, as a call to Prayer on their behalf, and the Holy Communion is celebrated every Friday at 8 a.m. as a continual act of intercession.

**NAVY.**

Bentley Blagg, .....Stoker H.M.S. Ariadne

**ARMY.**

John Cloxton, .....Driver.	Royal Field Artillery
Horace Cloxton, .....Gunner.	"
John William Carrington, .....Gunner.	"
Cuthbert Weatherell, .....Bombardier.	"
Sidney Bateman, ..... Corporal.	Army Service Corps
Samuel Hatfield Smith, ..... Motorist.	Army Service Corps
Herbert M. Milward, .....Captain.	1st Batt. Sherwood Foresters
John William Marshall, .....Private.	"
William Bernard Peatman, ..... "	"
William H. Manchester Guy, ..... "	"
Frank Thraves, ..... "	"
Robert Marshall, ..... "	"
William Waterfield, ..... "	"
Urban Blagg, ..... "	2nd "
Rupert Blagg, ..... "	"
Roderick G. Milward, ..... 2nd Lieut.	4th "
Richard Milward, ..... 2nd Lieut.	"
Joseph Allwood, ..... Private.	8th "
George Bateman, ..... "	"
William Kirkham, ..... "	"
Robert Moss, ..... "	"
Charles Wilkinson, ..... "	"
Gervase G. Milward, ..... Lieut.	South Notts Hussars
Leonard Cliff Hodges, ..... 2nd Lieut.	"
Percy Forrest, ..... Private	"
Francis Wilkinson, ..... "	"
Henry Percy Goldston, ..... "	"
Clarence Green, ..... "	Nottingham Battalion
William Hodges, M.D. ....	15th Hussars
Harold Augustus Hodges, ..... 2nd Lieut.	Royal Field Ambulance R.A.M.C. 1st S.W.
Reginald John Hodges, ..... "	3rd Monmouthshire
Walter Powell, ..... Private	Denbighshire Yeomanry
Herbert Richards, ..... Sapper	6th Lincs. Infantry
Henry Talkes, ..... Staff Sergt.	Royal Engineers
Robert Kingsley Weatherell, ..... 2nd Lieut.	Notts and Derby Medical Service Corps
John Raynor, ..... Rough rider	3rd Suffolk
Richard Thraves, ..... Private	Army Service Corps
George W. Fenimore, ..... "	Grenadier Guards
	Coldstream Guards

On Sunday evening, November 1st, being All Saints' day, a muffled peal was rung on the bells after the evening service, in memory of those brave sailors and soldiers who have fallen in the war. From many a church tower throughout England the same tribute of respect was paid, on that day or the next.

A muffled peal was also rung on Thursday evening, November 19th, the day on which Field-Marshal Earl Roberts was laid to rest in St. Paul's Cathedral, London, near the tombs of Nelson and Wolseley. Lord Roberts at the age of 82 had gone to France specially to visit his old Indian forces, and to encourage those at the front, because as he said "It seemed the most useful thing I could do." His splendid example and the simplicity of his greatness which will live after him, was referred to by the Rector on Sunday,

November 22nd. We may hope that his influence will still be powerful to stir up young men of this country to "the most useful thing" they can do, at such a time of national emergency.

On Friday, November 6th, our party of ten Belgian refugees arrived, and were safely installed at The Lodge, Kneeton Road. We owe much to the noble stand made by the Belgian nation, and must do what we can to make up to our friends for the loss of their means and their comfortable home in Antwerp. We sincerely sympathize with M. Pelgrims, who since he has been with us has received the sad news of the death of one of his sons in the Belgian Army.

Collections in aid of the Foreign Missions for the Society for the Propagation of the Gospel were made on Sunday, November 15th, and amounted to £6 3s. 6d. In the morning, the Rev. Leslie Hodges gave a very interesting account of his work in a "Bush Brotherhood" in the Diocese of Brisbane.

**CHURCH RESTORATION.**—We must not forget that there is still some £200 or more to be collected for the Church Restoration Fund. The Christmas offerings will be given to this Fund.

	£	s.	d.
Amount acknowledged September 28th	2114	5	2
Mr. Reginald S. Woolley	2	0	0
Mr. William Herod	2	2	0
Church Box, October, November	4	6	

Total, November 26th, 1914 £2118 11 8

Our parish, it will be remembered, is assessed for a contribution of £10 for the Southwell Diocesan Finance Association, and on May 17th, £7 12s. 0d. was contributed. It is therefore necessary to have another collection to bring the amount up to the required total, which will be made on Sunday, Dec. 6th.

G.F.S. Meetings are held on alternate Mondays at the Rectory, at 6 p.m. The first meeting was held on November 23rd.

**THE TOTAL ABSTINENCE SOCIETY** will hold a meeting on Tuesday, December 15th.

**MOTHERS' UNION.**—The next meeting, to be held at the Rectory on Thursday, December 17th, will be for the admission of new members.

During Advent there will be an evening service with address, on Friday, evenings, December 4th, 11th and 18th, at 7 p.m. There will be a celebration at 8 on each Sunday in Advent.

On **CHRISTMAS DAY**, Friday, December 25th, the Holy Communion will be celebrated at 8 a.m. and after Mattins at 10.45. The Evening Service and Sermon will be at 7 p.m.

On the Sunday after Christmas, Mattins will be at 10 and a Choral Celebration at 10.45.

Our New Year's Tea will take place on the first Tuesday in the New Year, January 5th. Tea will be at 5 p.m. and the tables will be laid again at 5.45, for those who find it convenient to come later. Children not in charge of their parents not admitted till 5.45. Tickets 6d. each, parents with children can obtain a family ticket for 1/6. An entertainment will follow at 7 p.m., admission to Entertainment only 3d.

A series of seven tablets enclosed in an oak frame on the west wall of the Church provides a suitable place for various records. Three tablets on the south side contain a list of Rectors of East Bridgford from 1255, whose names together with many interesting facts will be given on a later occasion in the Magazine. The central tablet bears the following inscription :—

This TOWER was rebuilt, the transepts taken down and the CHURCH roofed, pewed, and repaired in the year of our LORD, 1778.

MOORE, Archt.

1862. The Church re-seated : new windows inserted in the Chancel.

1903. The Tower, Porch, and Chancel restored.

1913. The Nave and Aisles roofed ; The Pillars strengthened, The South aisle buttressed and its windows renewed. The Restoration was completed and the church re-opened on May 23, 1914.

C. E. PONTING, Architect.

A. D. HILL, Rector.

JOSEPH TURNER,

ROBERT SWANWICK, } Churchwardens.

On the tablets on the Northern side are records copied from the large boards that were formerly on the Church walls.

**EAST BRIDGFORD CHARITIES.**—Mr. John Wilson bequeathed by will dated January 20th, 1792, to John Wilkinson and Jno. Millington, Churchwardens and their successors in the same office, the sum of Forty Pounds ; the interest arising therefrom he directed to be given in Bread ; yearly on the 12th of January to the Poor of this Parish.

Mr. Thos. Holland Bequeath'd by Will to John Wilkinson and Henry Stokes, Churchwardens, and their successors in the same office, the sum of Forty Pounds. The interest arising therefrom to be given to the poor of this parish at the discretion of the Churchwardens, Jany 1st, 1828.

Benefactors to the Poor of this Parish :—

	£	s.	d.
A Benefactor unknown	...	...	10 0 0
Rev. Henry Smith, Rector	...	...	30 0 0
Rev. Chrisr. Overend, Rector	...	...	40 0 0
Revd. Peter Priaulx, Rector	...	...	40 0 0
Mrs. Sarah Kirk	...	...	10 0 0
Revd. Peter Broughton	...	...	50 0 0
Revd. Thomas Beaumont	...	...	200 0 0

The interest of the above charities to be distributed at the discretion of the Rector.

The interest of all the above £14 12s. 4d. is now distributed by Trustees, under the Local Government Act, 1894.

On Sunday evening, Dec. 13th, a sermon will be preached by Rev. Andrew Ping, Vicar of Thorpe, on behalf of the Church Defence and Instruction Society.

#### EXTRACTS FROM PARISH REGISTERS.

##### BAPTISM.

Oct. 29th. Frederick Thomas, son of John Thomas and Ellen Knight.

##### BURIAL.

Nov. 17th Rose Amelia Palmer, aged 2 years.

##### LIGHTING UP TIMES.

Dec. 2nd, 4.52 (Full Moon) ; Dec. 10th, 4.50 ; Dec. 17th, 4.50 (New Moon) ; Dec. 24th, 4.53.

