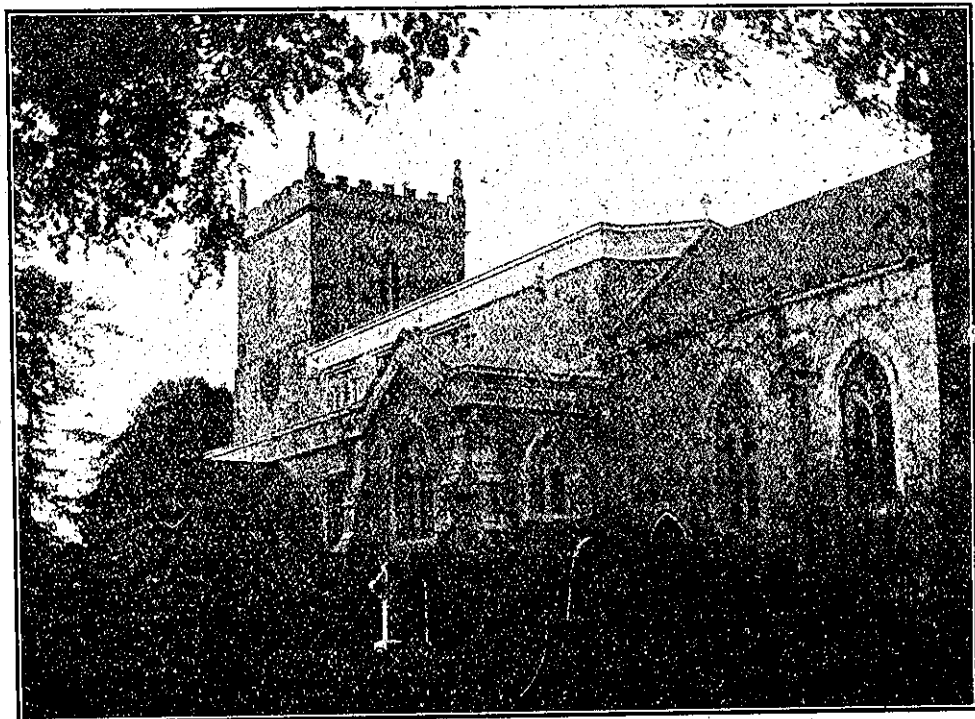


EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION :—

On the first Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.
After Morning Prayer on the Third Sunday in the Month.
On all other SUNDAYS and HOLY DAYS at 8 a.m.

MORNING AND EVENING PRAYER :—

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM :—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN :—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM :—

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church
at 2.30.

A. D. HILL, Rector.

EAST BRIDGFORD RECORDS. IV.

THE CHURCHWARDENS.—The book from which we are giving extracts is chiefly a record of the annual accounts of the Parochial Officers, Churchwardens, Overseers and Constables, with a complete list of their names.

In ancient days the Bishop used to summon representative men out of each parish to give information of the disorders of the Clergy and Parishioners, who were called *Synodsmen*, shortened into *Sidesmen*. Since the 14th century their duties have chiefly devolved on the Churchwardens, elected annually by ratepayers for the care of the Church and its goods, the modern revival of Sidesmen being of the nature of assistants to the Churchwardens. We find the Archdeacon's Court to which the Churchwardens are annually summoned, still termed the Court of Correction. Under the Elizabethan Poor Laws the duty of Overseer of the Poor was added to that of Churchwarden and from the beginning of this record in 1662 until 1710 the two men annually appointed are called "Churchwardens and Overseers." In 1673 and 1716, they are also called "Church-mesters." After 1716, the duties having increased, two Churchwardens and two Overseers were appointed annually, usually holding office for one year only.

The accounts of these officers are given each year from 1662 to 1757, in this book, with a gap of 14 years from 1680 to 1693 during which no entries were made. The earlier accounts are only briefly recorded, as in this example:—

The accounts of William Harston and Thomas Alvie, Churchwardens and Overseers for the year 1675, taken and approved of:—

	£	s	d.
The receipts for the Church	64	08	01
The receipts for the poor	03	15	04
The disbursements for the Church	05	02	07
The disbursements for the poore	01	07	08
There remains to be paid to the sd Wm Harston and Thomas Alvie by us Francis Oldham, Curate	00	06	10

R. Waldron, Joseph Mayfield, J. Brongh.

Paid the same day which is the 1st day of May, 1676 unto William Harston and Tho. Alvie by Richard Caunt and Will Spur (the new Churchwardens) 6s. 10d. which sd money was pd out of the money yt the Church peice was let for and the rest spent the same day being the perambulation day.

After 1741, the new Rector, Rev. Peter Priaux, seems to have inaugurated a new method, and all accounts are given in full detail. The average amount expended by the Churchwardens on the Church is about £10 or £12, except when repairs are undertaken. It rose to £37 in 1733 and £18 in 1751, when new lead was put on the roof. The following items are of interest in the Churchwardens' accounts:—

	£	s	d
1742 Paid for Pentecost offerings	0	2	8
at ye court of correction	0	6	8
for a book of ye fast and Proclamation	0	1	0
for 2 bottles of wine and bread (2 entries) candles	0	5	1
1745 for bread and wine for the Sacrament	1	14	5
expence of Ale several times	0	6	0
at the Visitation	0	19	6
ditto to Mr Priaux	0	5	0
the Plummer's bill	1	14	0
repairing ye Churchyard wall	0	2	0
for ale and bread at ye Perambulation	1	0	0
Wm Westby, Clerk for attending ye clock repairing of bell frame	0	4	10

1547	spent at ye Bishop's Confirmation	0	18	4
	for a new Surplice	2	7	4
	Gunpowder Treason	0	2	6
	Candles for the ringers	0	0	6
	Ringers at Xmas	0	2	6
1751	ale at giving up accounts	0	3	0
	ale at laying down ye lead	0	3	6
	Southwell's offerings	0	2	6
	Wm Westby Clerks wages	1	11	0
	The Parroter for the Headland	0	1	0
1752	John Hose for crowning ye bells	0	0	6
1754	6 bell ropes	01	3	9
	12 bottles of wine, bread and fetching	1	14	6
1756	Wood for ye Church floor	0	11	0
	carrying lead from and to Bingham	0	6	0
	fast book of parchment	0	2	0
	Caunt's bill for bell ropes	1	4	10

The Perambulation referred to was the annual custom of "beating the bounds" of the parish, which was carried out with some jollification at Rogation-tide. This was a survival of the beautiful old Rogation procession asking for God's blessing on the crops. Bread seems to have been distributed on that occasion.

The Parroter is the Archdeacon's official or apparitor, to whom certain fees appear to have been paid on account of the Church land in the common fields. In 1742 the Holy Communion was apparently celebrated twice in the year, but more frequently in later years. Pentecost offerings were a gift from parishioners to the Mother Church of Nottinghamshire, and are sometimes called Southwell offerings.

The funds administered by the Churchwardens were raised by "levee from the towne"; but probably special subscriptions provided for larger repairs, as for instance, no charges are here entered for the cost of the lead brought from Bingham; or for the rehangng of the bells, when 6d. was spent at John Hose's Inn at their "crowning."

AFTER a very cold spell of wintry weather, beginning December 11th, with snow and fog, Christmas week brought bright and mild weather; and the Carol party on Christmas Eve pleaded for the blinded soldiers at St. Dunstan's in the bright moonlight.

We met for our Christmas worship and thanksgiving in a Church decorated and festooned with evergreens. The Choir sang an anthem, "O Zion that bringest good tidings" (Stainer) and some carols.

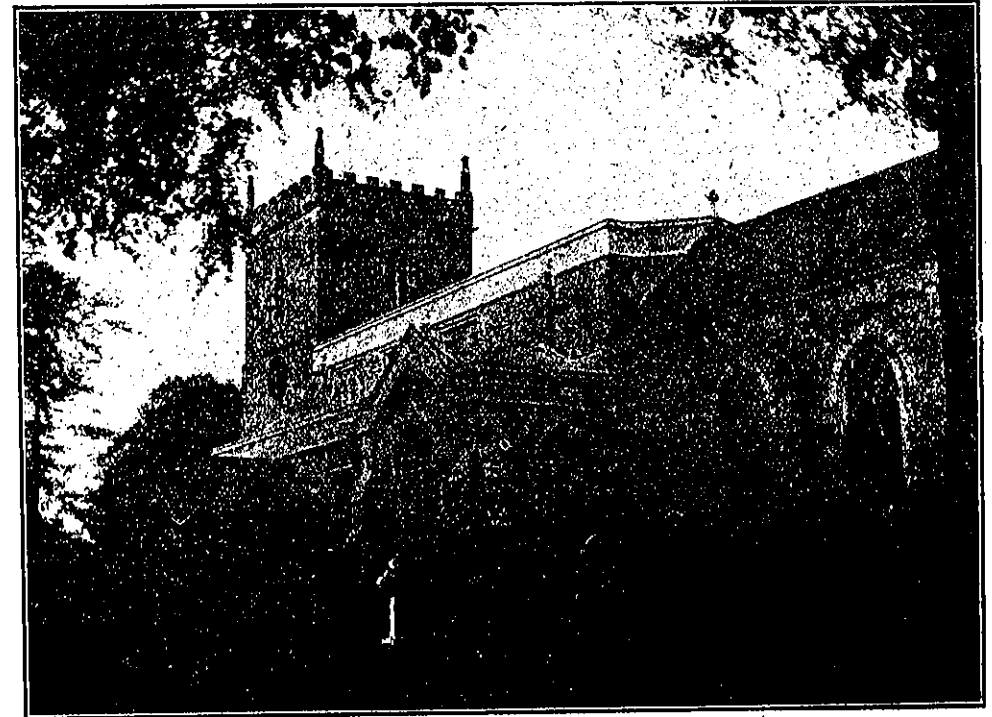
THE ALLOTMENTS ASSOCIATION MEETING is on Monday, January 10th at 7 p.m., in the Hut, when the members are asked to be ready to pay for their garden seeds which have arrived.

THE WOMEN'S INSTITUTE on Tuesday, January 11th, holds its annual meeting.

HOSPITAL SUNDAY is fixed for January 30th. The Voluntary Hospitals are in great need of increased support and it is hoped that this will be forthcoming on the appointed day.

THE BIBLE SOCIETY.—The annual meeting of this Society was held on December 7th, when the Rev. R. D. Canadine, Secretary, gave a very attractive address on its work and his experience as Chaplain to the Forces. The local Secretary, Mrs. R. Beaumont, reports Subscriptions £9 10s., Miss Upton's box £2 0s. 10d., collections at Meeting £1 10s. 7d., less expenses 6/6. Total contributions £12 6s. 1d.

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at 2.30.

A. D. HILL, Rector.

EAST BRIDGFORD RECORDS. V.

THE OVERSEERS OF THE POOR.—The duties of Overseer were performed by the Churchwardens *ex-officio* until about the year 1716, after which two overseers were annually appointed. Usually each took charge for half the year. The parish "maintained its own poor" and the accounts are chiefly filled with details of weekly payments of from 8d. to 2s. 7d. to half a dozen or more old people, supplying clothes, bedding, mending and washing. Coal was supplied in hundredweights, as much as 77 cwt at 8d. being bought on one occasion. Two or three small houses seem to have been provided by the parish, and frequently repaired by thatching, clay and daubing, etc. Flax and hemp were provided to give employment, and small payments made, about 9d. a lb, for spinning and weaving. The cloth made was sold, but in 1758 it was agreed to provide only tow, the coarser part of hemp, so probably it was some kind of sacking that was made. A spinning wheel was bought for 9/6 in 1749. Monthly meetings were held, and each overseer presented his own half-year's account at the Vestry. The amounts expended were on the average about £20, but occasionally it rose considerably higher. In 1716 the "towne" had to raise £93 2s. 6d. and in 1717, £59 9s. 9d. for the poor. No details are given so it is not possible to account for this from our records. In 1752 the overseers had legal difficulties, and rode to Nottingham Sessions where they had to pay counsel's fees. In consequence the poor rates that year rose to £45.

A few items are here given from the overseers' accounts, in illustration of their duties. The word *Salvetrice* is new to me, but probably Mrs. Briggs acted as a kind of parish nurse. In 1751 an unknown traveller in the town, was buried by the parish, after an inquest. In 1747 great preparation is made for the town bull. This is the only time it is mentioned in these accounts. The Rev. Chris. Overend who died in 1741, left £40 to the poor, and possibly the overseers had some difficulty in claiming it. The giving up accounts often took place at John Case's inn, previous to the vestry meeting, and a payment is usually made for paper and ink and for writing out the accounts, and refreshments.

		£	s	d
1742	Charges at 2 monthly meetings	0	4	0
	Mary Briggs for Salve and mending Howet Shirt and for breeches	0	6	6
	Mary Brigs for Salvatrice	0	1	0
1744	John Ragsdale repairing M Brigs house ..	0	2	6
	Clay daubing and straw	0	7	0
	For a wheel and spinning	0	6	0
	John Green for toe 19 pounds	0	9	6
	Thos Alt for weaving and dressing	0	2	6
	Paid ye ferry boat	0	0	1
1745	Fitting up M Brig's house, thacker, etc ..	0	4	6
	Mending ye town's reel	0	0	8
	Paid for 3 ton and six hund. of coal for ye poor ..	1	13	6
1747	Thos Alt for dipping Thos Morley	0	1	2
	Chains for the bull	0	1	6
	Hooks, bands and nails	0	1	4
	Bags and dogs	0	2	0
	Pen chamber floor	0	1	0
1751	Paid for a copy of Mr Overend's will	0	15	6
	paid ye coroner's fee	0	13	4
	Charges of burying, Clerk and Coffin	0	17	6
1752	64 pd of Flax and Spinning	3	4	0
	candles and sugar 1 pd each	0	0	10
1754	Spent at J. Case's at Account giving up ..	0	2	6
	writing, paper etc	0	0	6

A.D.H.

The Bishop of Southwell will hold a Confirmation in this neighbourhood on March 22nd. The Rector asks those who desire to receive this helpful and scriptural ordinance to let him know at once, that he may arrange convenient times for preparation.

The Church Sunday School tea was held on Jan. 14th, followed by a lantern entertainment and presentation of books.

ALLOTMENTS ASSOCIATION.—At the monthly meeting on January 10th, the distribution of seeds ordered by the members kept the Committee very busy. The next meeting is on Monday, Feb. 14th, in the Hut, at 7 p.m., when Mr. Taborn will give a lecture on Fruit Culture. As this is a subject of considerable interest, the members will be glad to welcome others who would like to attend the lecture.

WOMEN'S INSTITUTE.—The officers for the ensuing year have been appointed as follows:—President, Miss Fox; Vice-Presidents, Mrs. Cartwright, Mrs. Field, Miss Longley; Secretary, Mrs. W. Richardson; Treasurer, Mrs. Cartwright. The next meeting is on Tuesday, Feb. 8th. A course of dress-making lessons is being given in the Hut.

The Choral Society gave a Concert on Jan. 20th, any profits on which are to assist the Nursing Fund. The first part was a selection from the "Messiah," and the second part consisted of miscellaneous items. The principal performers were, Miss Holmes, soprano, Miss Lowe, contralto, Mr. R. C. Richardson, tenor, Mr. S. Richardson, bass. Miss Sharp, piano and Mr. F. Richardson, organ. The Conductor, Mr. R. C. Richardson is to be congratulated on an excellent performance.

ASH WEDNESDAY falls on Feb. 9th. The services are given in the list below.

During Lent, there will be a short service at 7 o'clock on Wednesday evenings, with Bible reading and exposition.

CHURCH SERVICES FOR FEBRUARY.

Feb.	2nd.	Purification of S. Mary the Virgin. Holy Communion at 8.
"	6th.	Quinquagesima Sunday. Mattins 10. Holy Communion (Choral) 10.45.
"	9th.	Ash Wednesday. Morning Prayer 9.15. Holy Communion 11. Evensong 7.
"	13th.	1st Sunday in Lent. Holy Communion at 8.
"	20th.	2nd Sunday in Lent. Holy Communion at Midday.
"	24th.	S. Mathias. Holy Communion 8.
"	27th.	3rd Sunday in Lent. Holy Communion 8.
Mar.	6th.	4th Sunday in Lent. Mattins 10. Holy Communion (Choral) 10.45.

LIGHTING-UP TIMES for February, Greenwich time corrected for East Bridgford, half-an-hour after sunset:—

February 8th, 5.28 (New Moon); 15th, 5.41; 22nd, 5.55 (Full Moon); 28th, 6.4.

EXTRACTS FROM PARISH REGISTERS.

BAPTISM.

Dec. 26th. Eric Leslie, son of Edward Allen and Florence Manchester.

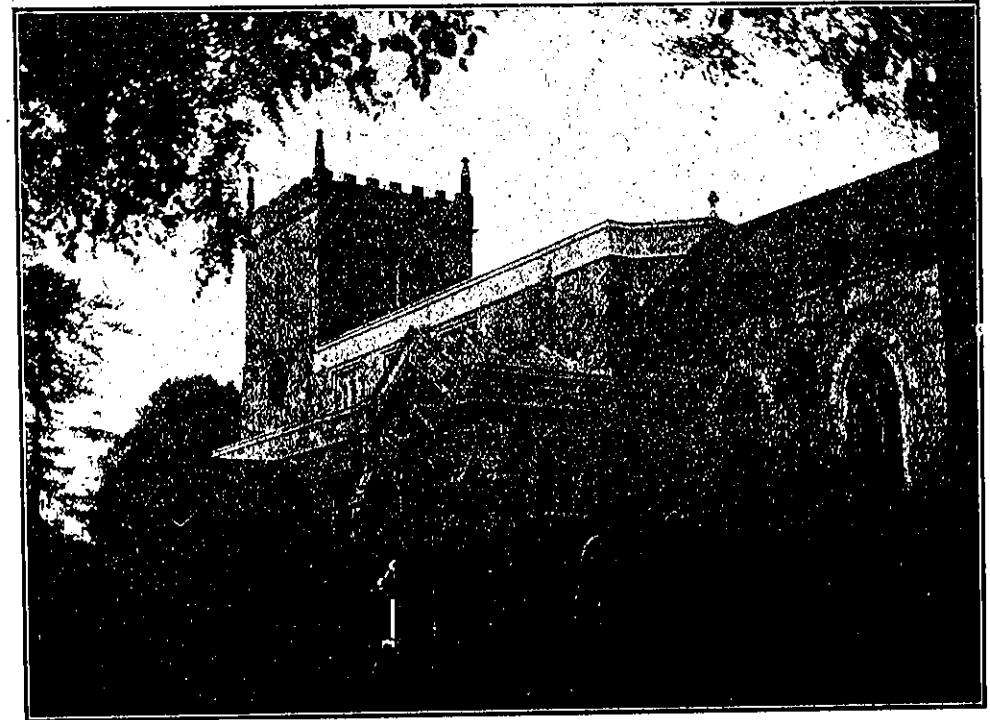
MARRIAGE.

Dec. 20th, 1920. Robert Henry Marshall and Edith Walters.

BURIALS.

Dec. 30th, 1920. Eliza Elizabeth Wood, aged 70 years.
Jan. 13th, 1921. Thomas Straw, aged 82 years.

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At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church
at 2.30.

A. D. HILL, Rector.

EAST BRIDGFORD RECORDS. VI.

THE PARISH CONSTABLE.—From the year 1668 a parochial officer was annually appointed by the Vestry under the title of Constable. He seems to have generally been chosen from the Small-holders of land, and his duties were to a great extent those of an Assistant Overseer. The office was dropped after the first 10 years, but revived again 30 years later. It survived as a sinecure until recent times, and the "Special Constables" appointed in emergencies, such as War-time, are in fact the modern representatives of the office.

His annual expenses amounted to £5 or £10, rising to £15 in course of time. After 1743 the accounts are recorded in full in the Vestry Book, so that we can form a good idea of what his multifarious duties were. He had to attend to all parish legal matters, pay fees at quarter sessions, call meetings for adjustment of window tax and land tax, attend and take the oath at Bingham or other statute hiring fairs, hire a neat-herd for the parish, and see to the gates and fences of the common fields and meadows and footpaths. The pinfolds for stray beasts, and the village stocks for erring men and lads, were in his care; and he had charge of the parish gun, which must have been a wonderful old blunderbuss considering the frequency with which Mr. Jackson the blacksmith mended it. He spent above £1 a year on powder and shot, generally bought from two farmers, J. Caunt and J. Green. He pays Thomas Clark the pindar 15/-, and for the crewe beasts 2/-, Rd. Herriman for crow-searing 5 weeks at 3/-, or Preston and Taylor for tenting ye fields £2 19s. Then there are frequent payments, of 2d. or so, to "travellers with a pass," tramps on the road, or men seeking work. In 1756 a dumb man passes; and shortly after "a dumb with 7 companions" and then "a dumb man with 6 companions" seem to have found the Constable tender-hearted. In 1751 about a dozen soldiers and twenty sailors were thus helped along: there must have been some demobilization at the time. In one case a soldier got "foot ale 6d.," showing that he found work here. "Pilgrims at Bingham 4/-." Prisoners at Nottingham received 1/- every year. In some years a great number of entries is for sparrows, eggs, and "vermin." Thus in 1743, 40 entries occur for 90 dozen birds at 2d. a doz., eggs at 1d. a doz. Roser's lads, Baggaly's lad, John Jolland, James Upton, Mary Musson's boy and James Rollet's geerl, are noted as catchers. Then 1/- was paid for each fox; in 1741 "6 foxes in Shelton, Newton and Bridgford, and George Widdison 2 fometts, 8d." A foulmart, fommard or fomet, is a polecat, now nearly extinct, but probably included the smaller stoat and weasel. The first notices of feast-time occur in 1747 and 1748, "Watch at feast 1s. 4d.," and "Watch-ale at feast 3s." (To be continued).

A.D.H.

GUIDE TO THE CHURCH.—The Rector has compiled and printed a short account of East Bridgford Church and matters of interest connected with it, in order that parishioners and visitors to the church may obtain the information that is so often asked for. The booklet may be purchased from the Rector, and will also be on sale at the Post Office, price 1/-. The Rector regrets that it cannot be sold for less as this represents the actual cost of printing 165 copies; but he hopes it will be sufficiently valued as giving in a permanent form some of the many associations which make our dear old Church a living record of the past.

HOSPITAL SUNDAY.—The Collections on January 30th for the Hospitals amounted to £7 13s. 3½d., and 3/6 received later. The sum of £6 15s. 10d. has been given to the General Hospital and One Guinea to the Eye Infirmary.

CHORAL SOCIETY.—The proceeds of the Christmas Collection by Carol Singers, £6, has been given to S. Dunstan's, for Blinded Soldiers, and the profits of the Concert held on January 20th, when the "Messiah" was performed, enabled the Society to contribute £5 towards the Funds of the District Nursing Association.

EASTER DAY.—On this greatest festival of the Christian Church, when all should endeavour to make their Easter Communion, there will be Celebrations at 7 o'clock, 8 o'clock and at Mid-day. The Easter festival continues over the "Octave" or eighth day, which is sometimes called Low Sunday, by comparison with the high festival of Easter Day itself; so there is additional opportunity for those who are prevented from attending on Easter Day of keeping the festival as it should be kept; while those who have already made their Easter Communion can find the best opportunity of offering their devotion and thanksgiving in the great service of the Octave.

The Easter Offerings will be given to a fund for providing new cassocks and surplices for the Choir.

A Concert in behalf of the new Cricket Ground (which has already been levelled and prepared) is announced for March 24th.

CHURCH SERVICES FOR MARCH.

Mar. 6th.	4th Sunday in Lent.	Mattins 10.	Holy Communion (Choral) 10.45.
" 13th.	5th Sunday in Lent.	Holy Communion at 8.	
" 20th.	6th Sunday in Lent.	Holy Communion at Midday.	
" 24th.	Thursday in Holy Week.	Holy Communion 8.	
" 25th.	Good Friday.	Litany 8. Mattins 11.	Evensong 7.
" 27th.	Easter Day.	Holy Communion 7, 8 and Mid-day.	
April 3rd.	1st Sunday after Easter.	Mattins 10.	Holy Communion (Choral) 10.45.

ON 'WEDNESDAY EVENINGS during Lent, a Service and Address at 7 p.m.

The Bishop of the Diocese will hold a Confirmation at Radcliffe-on-Trent on Monday, March 21st, at 3 p.m.

THE EASTER VESTRY MEETING will be held in The School on Tuesday after Easter, March 29th, at 7 o'clock, for the appointment of Churchwardens. All Ratepayers are entitled to attend.

At 7.15 on the same evening the Parish Church Meeting will be held, when the Church Accounts will be presented, Sidesmen appointed, and the annual election of the Church Council held, followed by any other business.

All who are on the Church Electoral Roll are invited to attend this Meeting, and should endeavour to do so. Anyone who wishes to add his name to the Church Roll should apply to the Rector or Churchwardens before March 12th.

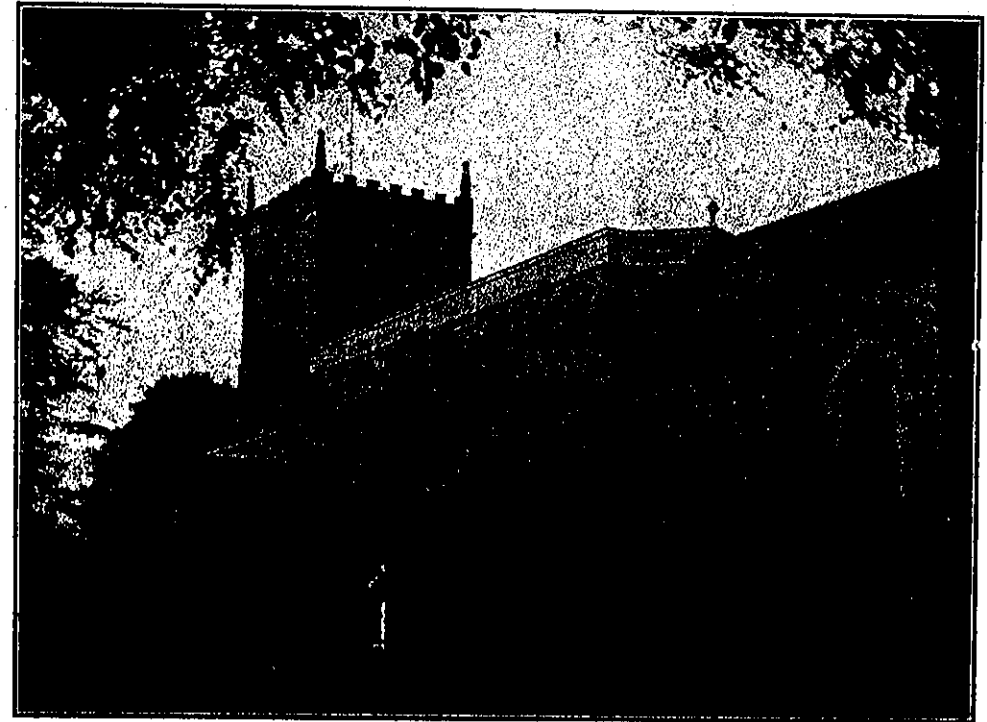
LIGHTING-UP TIMES for March, Greenwich time corrected for East Bridgford, half-an-hour after sunset:—

March 9th, 6.25 (New Moon); 17th, 6.36; 23rd, 6.46 (Full Moon); 31st, 7.0.

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April, 1921.

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A. D. HILL, Rector.

EAST BRIDGFORD RECORDS. VII.

THE CONSTABLE'S accounts, *continued*.—In 1748 a payment was made for "new stocks, £1 10d." I should like to find some tradition of where the stocks stood; possibly they were in the open space by Mr. Jones' shop, where there was formerly a pinfold. In the same year "the expence of ye causeways," and other entries such as "Stoops for ye Cossway" probably refer to the raised causeway which may still be traced from the lower end of the footpath through the "plantation," across the Holme meadows, forming a continuation of the ancient track now known as "Newton Street," which up to the 17th century was the main road from the Foss to the ford across the Trent.

I consider that this causeway or *brigg* is the real origin of the name of our village Brigeford, for there is no evidence of a bridge over the river here, and there are other instances of the word being used for a raised causeway, such as Filey Brig.

Various local names occur in the Constable's accounts, as the gates and fences of the common-lands were in his care: Screton gate, Cliff, Crockside, the Hills, the Street, But lane, etc. A payment is made to "G. Mason and J. Howitt, kidding Thorn" (faggoting).

There is a charge of 2d. on several occasions for "hue and cry," but whether this meant running after a thief, or acting as Town Crier, I cannot determine.

Much of this work was done as a public duty, though of course a good number of fees came in. The accounts were laboriously kept, as a rule, but no doubt W. Challand in 1753 was glad to lump together many of his entries thus, "Sessions statutes soldiers sparrows fox and 2 sailors—6s. 10d." and George Mason, Constable in 1752, after paying "Hodgkinson for making up my account and assisting me in making my levy, 2s," must have enjoyed his last official act at the inn, and have felt that what was "spent at J. Case's giving up my accounts, 2s. 6d." was well earned. A.D.H.

DISTRICT NURSING ASSOCIATION.—The Committee regretfully announces that its work must be discontinued after the end of March; first, because in spite of advertisement during 18 months, no suitable nurse can be found to take the post for the salary the Association can offer; and secondly, because of the falling off in subscriptions. Should a permanent nurse for the whole district, and the necessary funds, be forthcoming, there is nothing to prevent the work being re-started. Nurse Cordon, who was engaged temporarily, will remain in the village for the present and will be able to take private engagements.

ALLOTMENTS ASSOCIATION.—Seed potatoes have now been received. The monthly meeting will be held on Monday, April 11th, at 8 p.m. Please take note of the time.

EX-SERVICE MEN.—At a meeting jointly convened by the Comrades of the War and National Federation of Discharged Soldiers and Sailors, held on Thursday, March 17th, it was decided to apply for a grant under the "Welfare" section of the United Service Fund, and a Committee was appointed to consider a scheme for the employment of the money.

THE NATIONAL CENSUS will be taken on the night of Sunday April 24th.

A PARTIAL ECLIPSE of the sun will occur on Friday, April 8th, beginning at 8.35 a.m. and ending at 11.5. Its greatest phase will be at 9.45. If we were in the direct line of the moon's shadow passing over the earth, it would be an *annular* (ring-like) eclipse, leaving a ring of the sun visible round the moon; because the moon, being at its greatest distance from the earth, will not appear large enough to cover the whole surface of the sun. It is dangerous for the eyes to look at the sun even when partially eclipsed except through smoked glass, or a tiny hole pricked with a small needle in a card.

SUMMERTIME will begin on Sunday morning, April 3rd, and end on Sunday night, October 2nd.

DIOCESAN SUNDAY.—On May 1st, Rogation Sunday, the annual collection will be made for Diocesan Funds. This Parish is asked to contribute £13 4s. and a whole-hearted endeavour should be made in the offering on that day to raise the whole amount of our obligation. If for every penny ordinarily contributed for our own Church expenses, sixpence be given on this occasion for the important work of the Diocese, it would be accomplished.

EXTRACTS FROM PARISH REGISTERS.

BURIALS.

February 28th. George Stanley, aged 47 years.
March 1st. Hannah Curtis, aged 73 years.

LIGHTING-UP TIMES for April—

April 3rd, 7.22 (New Moon); 15th, 7.28; 22nd, 7.40 (Full Moon); 30th, 7.53.

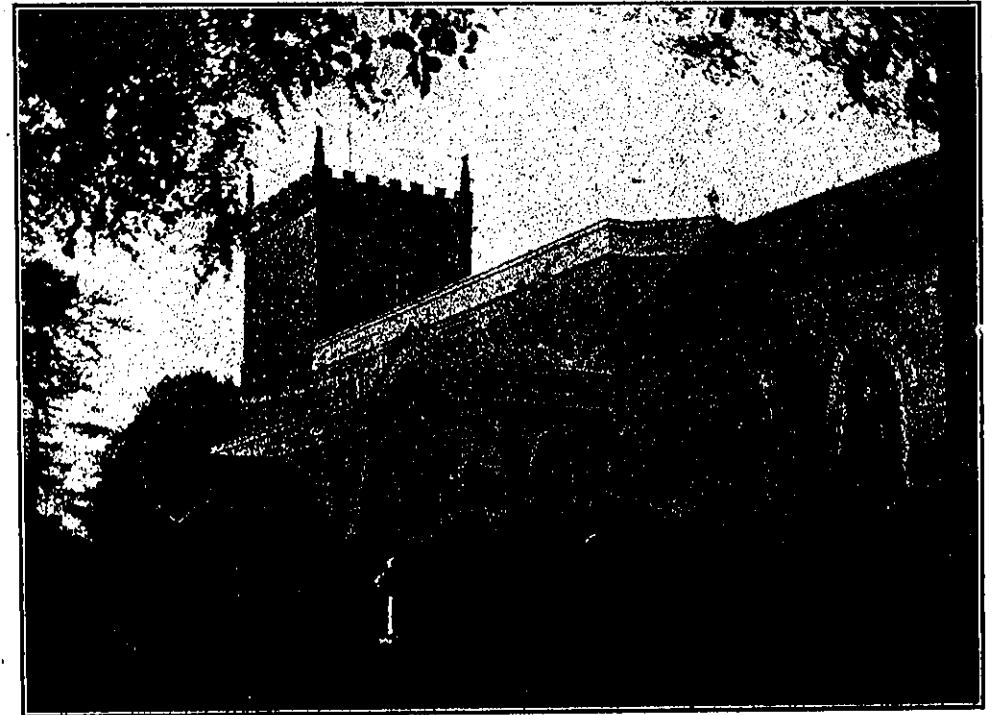
TRAIN SERVICE to and from Nottingham :—

Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham.	Leave Nottingham M.R.
7.30	5.55	7.0	6.35
8.19	6.40	7.46	7.30
9.0	7.20	8.29	8.28
9.25	9.40	10.1	11.25
12.16	11.50	11.33	12.55
2.2	1.50	1.50	1.32 (Th. & Sat)
3.50	2.15	2.4	2.5
4.50	3.0	4.10	3.5 (Sats)
5.8 (exc. Sat)	4.35 (exc. Sat)	5.57 (Sats)	4.45
6.15	5.30	6.51 (exc. Sat)	5.20
7.5	6.15	7.52	6.8 (exc. Sat)
8.5	7.40	9.54 (Th. & Sat)	6.30
8.35	8.45		8.55
9.0	10.25		10.45 (Th. & Sat)
SUNDAYS.		SUNDAYS.	
3.3	2.10	1.4	10.25
8.35	9.0	6.49	8.30

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May, 1921.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On the first Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.
After Morning Prayer on the Third Sunday in the Month.
On all other SUNDAYS and HOLY DAYS at 8 a.m.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:—

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church
at 2.30.

A. D. HILL, Rector.

EAST BRIDGFORD RECORDS. VIII.

AN OLD MAP.—Some years ago I had an opportunity of examining an old map of this parish, dating about 1615, in the possession of Mr. T. Blagg. It gives the names of the holders of all the enclosed lands, and many houses and buildings are drawn on the map. It would be interesting to compile a list of all the inhabitants as then recorded; but my notes made at the time are not very complete, so I can hardly attempt it at present. As an example however I give the houses marked as standing on Kirkhill and in Main Street as far as Lockwoods Corner, indicating the present sites.

KIRKHILL.—Michael Jackson (near Mr. Hodges' stableyard). Parsonage (further from the road than the present Rectory), Mr. Henry Spurre minister and parson there.

THE CHURCH is represented with a square Tower and pinnacles, the only record of its appearance before the tower was rebuilt in 1778.

MAIN STREET.—Mary and Bridget Bessicle (the post office corner house, now); A house probably the Royal Oak Inn, though that name only dates from after the Restoration, 1660; a house behind the present Wesleyan Chapel; a house (probably Miss Millington's; John Topley (Mrs. Clough's); Henry Ragsdale (near the Corner, now Mr. J. Moss); Michael Jackson (Mr. J. S. Wilkinson); Gabriel Brunts (now Mr. Dexter); Burnham House is marked as standing in an enclosure with an arched gateway in a wall; two stones of this archway still remain, as Mr. J. Wilkinson's gateposts.

Many interesting notes are made on the map, of which I give the following thrilling though nearly illegible entries. (1) at the N.E. Corner of the parish, on the Foss, there is written on the map,

"At D was buried on . . . fand (? Sunday)
Sept 12 . . . Will K . . .
Was . . .
Where he had . . ."

(2) About 550 yards from the Foss, on the parish north boundary where it makes an angle to enclose "certain commons called The Lyngs belonging to the Lords of East Bridgford," is this note:—

"In this place at the letter Y there
was f . . . thered Te . . . mord . . .
. . . m ward
. . . there hanged
. . . (? maiden) . . . grave"

What dark deeds are here referred to must be left to the imagination of the reader. In old days the gallows frequently stood on some remote part of a parish and suicides were buried at cross roads. An enclosure lying to the north of Capes still bears the name of "Knave's wong," and probably preserves a record of the rough methods of justice among our forefathers which we have happily outgrown. There is a knave's mire in York, and a Gallows-tree gate in Leicester.

A.D.H.

HORTICULTURAL SOCIETY.—The Flower Show will be held on Tuesday, June 28th. The schedule of entries, etc., will shortly be issued. It has been decided to offer a *third prize* for all entries of Vegetables in Class C, in order to encourage competitors in that Class to send in exhibits.

THE VESTRY MEETING was held on Tuesday after Easter, March 29th, when Mr. R. K. Beaumont and Mr. R. D. Shardlow were appointed Churchwardens. The Rector expressed thanks to Mr. J. Turner who now retires after holding the office during the past eighteen years.

THE CHURCH MEETING was held immediately afterwards, when the following appointments were made for the ensuing year—

Parochial Representatives to the Deanery Conference—Mr R. K. Beaumont, Miss G. Fox.

Church Council—(ex-officio) Messrs. Beaumont and Shardlow and Miss Fox. (Elected Members) Messrs. C. Allwood, G. Cartwright, E. Coville, H. Goldston, W. Lander, C. Millington, W. Savage, J. Shardlow, R. H. Swain, J. Turner and Mrs. Cartwright.

Sidesmen—Messrs. C. Allwood, E. Coville, T. Jesson, W. Jones, W. Lander, C. Millington, W. R. Sharman, J. Turner.

The Church accounts were presented, and Mr. Beaumont was congratulated on being able to show a good balance in hand.

BAND OF HOPE. A Concert was given on Easter Monday in the Temperance Hall, in which a very lively and interesting programme was carried out, including scenes in character, and competitions in recitation by little girls and drawing by boys.

Friday, May 6th, is the Anniversary of the Accession of King George V. in 1910.

A CONFIRMATION was held at Radcliffe-on-Trent by the Bishop of Southwell on Monday, March 21st, at which 9 Candidates from East Bridgford were presented.

CHURCH SERVICES FOR MAY.

May 1st.	5th Sunday after Easter.	S.S. Philip and James.	Diocesan Sunday.	Holy Communion at Midday.
" 5th.	Ascension Day.	Holy Communion 8.	Mattins 11.	
" 8th.	Sunday after Ascension.	Holy Communion at 8.		
" 15th.	Whit Sunday.	Holy Communion at 8 and 10.45 (Choral).	Mattins 10.	
" 22nd.	Trinity Sunday.	Holy Communion at 8.		
" 29th.	1st Sunday after Trinity.	Holy Communion at 8.		
June 5th.	2nd Sunday after Trinity.	Mattins 10.	Holy Communion (Choral) 10.45.	

EXTRACTS FROM PARISH REGISTERS.

BAPTISM.

April 20th. Sydney, son of Alban James and Harriet Cuddy.

MARRIAGE.

March 19th. At S. Mary and S. Ambrose Church, Edgbaston. Albert Edward Thomas Hunt and Celia Lucy Smart.

BURIAL.

March 29th. Elizabeth Ryder, aged 79 years.

LIGHTING-UP TIMES for May—

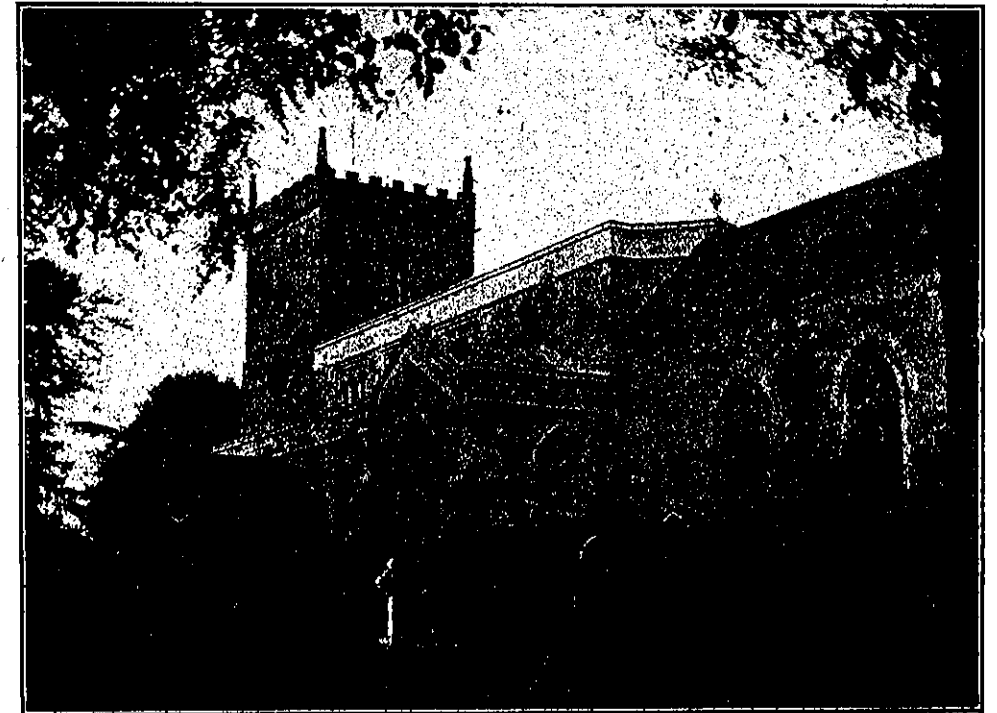
May 7th, 9.9 (New Moon); 14th, 9.21; 21st, 9.31 (Full Moon); 28th, 9.41.

In consequence of coal labour troubles the following trains have been taken off from April 18th, till further notice:—

G.N.R. Bingham to Nottingham, 3.50, 6.15, 8.5. Nottingham to Bingham, 1.50, 3.0.

M.R. Lowdham to Nottingham, 11.33. Nottingham to Lowdham 11.25.

EAST BRIDGFORD MAGAZINE.



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MORNING AND EVENING PRAYER.—

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:—

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church
at 2.30.

A. D. HILL, Rector.

FEAST SUNDAY is JUNE 26th. The Horticultural Society will hold its 55th annual show on Tuesday, June 28th. We hope for a good number of entries, especially in Class C in which extra prizes are offered for vegetable exhibits.

The Cricket Club will play Lowdham on Saturday, June 25th, Whatton on 27th, and Mr. Swain's XI on Tuesday, 28th.

THE CHURCHWARDENS' ACCOUNTS, as presented at the Easter Vestry, are here subjoined :—

CHURCH ACCOUNTS, EASTER, 1921.							
Receipts.		£	s	d	Disbursements.		£ s d
Collections for Church Expenses..		83	18	7½	<i>Church Maintenance—</i>		
<i>Special Collections—</i>					Fuel, Light, Cleaning	..	14 2 4
Sick and Poor ..	7 13 6½				Churchyard ..	..	3 10 0
Sunday School ..	4 10 8½				Organ and Choir ..	..	10 13 3
Diocesan Funds ..	15 9 7½				Salaries ..	..	44 0 0
Hospitals ..	7 16 10½				Fees, Insurance ..	..	4 4 9
Welsh Church ..	5 9 1				Sundries ..	..	2 19 8
Church Army ..	19 0½				Special objects ..	..	49 4 5
Missions ..	8 6 2½				Church Building Society	..	10 0
Surplices ..	5 10 4½				Balance in hand ..	..	10 9 8½
		55	15	5½			
		£ 139	14	1½			£ 139 14 1½
R. K. BEAUMONT, } Churchwardens					BALANCES.	£ s d	
J. TURNER, }					Surplice Fund ..	..	5 10 4½
March 29th, 1921.					Apportionment ..	..	1 0 7½
					Churchwardens' Balance	..	3 18 8½
							£ 10 9 8½

WOMEN'S INSTITUTE.—At the monthly meeting on April 12th, a lecture was given by Mr. E. L. Guilford on Old Customs connected with special days noted in the calendar, such as Plough Monday, Shrove Tuesday, May day, etc., which was listened to with great interest.

WHITSUNTIDE FETE.—On Tuesday, May 17th, under most favourable conditions of weather, the members of the Women's Institute organized a Fête and Fancy dress Parade. Starting from the Temperance Hall about 2.30, and headed by the band of the 1st Nottingham Company of the Boys' Brigade, a procession of some 60 characters in fancy dress and gay colours, paraded the village, after prizes had been awarded by the judges. There were drays containing Flower-fairies (Miss Morley 1st), and the old woman who lived in a shoe with her children (Mrs. T. Higgs 2nd). Coster-barrows (Misses Higgs and Ransom 1), (Miss Millington 2). Horse-riders, Roman Emperor (Mr. Mills 1), Knight in Armour (Mr. F. Curtis 2), Dick Turpin (Mr. O. Raynor), Norman Knight (Mr. Savage). Mikado and

wife (Mr. and Mrs. Hickling 1), Arabs (Misses Dexter and Upton 2) with various other groups, and single characters—Shylock (Mr. T. Chapman 1), White Nun (Mrs. Walker 2), A little black coon (Bobby Mills 3).

During the afternoon and evening the fête was carried on in the garden at East Bridgford Hall. A gipsy play, arranged by Mrs. Nicholson, was performed, Maypole dances and a display by the Girl Guides, Competitions and Sports, concluding with dancing. A Sale of Work, etc., was also carried on, and a refreshment stall.

The Women's Institute has kindly promised the proceeds towards the very necessary improvement required in the school playground. The Rector asks for subscriptions for this purpose and for other requirements which the school managers are called upon to provide, amounting to an estimated cost of £150. Towards this he has obtained £50 from external sources which will be available if we ourselves provide the rest. A list of promises will be given if possible next month.

CHURCH SERVICES FOR JUNE.

June 5th.	2nd Sunday after Trinity.	Mattins 10.	Holy Communion (choral) 10.45.
„ 11th.	Saturday. St. Barnabas, A. & M.	Holy Communion 8.	
„ 12th.	3rd Sunday after Trinity.	Holy Communion at 8.	
„ 19th.	4th Sunday after Trinity.	Holy Communion Midday.	
„ 24th.	Friday. St. John Baptist.	Holy Communion 8.	
„ 26th.	5th Sunday after Trinity.	Feast Sunday. Holy Communion at 8.	
„ 29th.	Wednesday. St. Peter, A. & M.	Holy Communion 8.	
July 3rd.	6th Sunday after Trinity.	Mattins 10.	Holy Communion (Choral) 10.45.

LIGHTING-UP TIMES for June—

June 6th, 9.52 (New Moon); 12th, 9.58; 20th, 10.2 (Full Moon); 28th, 10.3.

EXTRACTS FROM PARISH REGISTERS.

BAPTISM.

May 16th. Richard Dalton, son of Henry Percy and Doris Emma Jettie Goldston.

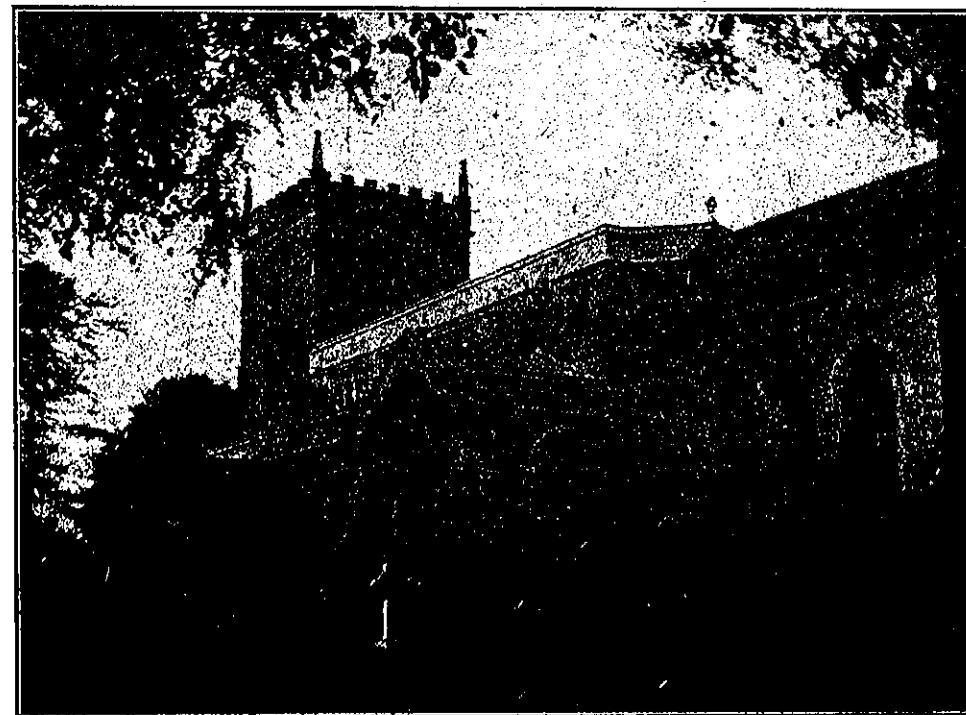
BURIALS.

May 2nd. Annie Talles, aged 73 years.
 „ 16th. Hannah Thompson, aged 75 years.
 „ 24th. Walter Thornton, aged 14 months.

The following trains are now running (May 25th) :—

M.R.	Lowdham arrival from Nottingham, 6.50 a.m., 7.49, 9.21, 1.13 p.m., 2.24, 5.39, 6.50, 9.14
„	departure for Nottingham, 7.0 a.m., 8.29, 10.31, 1.50 p.m., 2.4, 7.52
G.N.R.	Bingham arrival from Nottingham, 7.43, 10.5, 12.13, 2.39, 5.22, 6.38, 8.9, 9.11.
„	departure for Nottingham 7.30, 8.19, 9.25, 2.2 p.m., 4.50, 7.5, 9.0.

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HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:—

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church
at 2.30.

A. D. HILL, Rector.

The Rector will be away from home for the last three Sundays in July. During his absence, the Rev. A. W. R. Turner will be at the Rectory and will take the services in Church.

On Sunday evening, July 17th, Mr. R. P. Russell, who holds the Bishop's licence, will give an address in Church on behalf of the London Institution for the Welfare of the Blind, and on the following Saturday a collection will be made in aid of its Funds through East Bridgford. It is an old-established institution which is thoroughly deserving of support.

The Archbishops of Canterbury and York have issued a letter to all the Bishops calling all Christian people to prayer on June 26th, at this moment of deep national anxiety. The letter will have been read in Church on our Feast Sunday, when we join in this universal offering of prayer in behalf of all who hold responsible office in the Empire. The letter specially refers to the difficulties and complexity of attaining the goal of Unity, Peace and Concord among the nations of the world; the tragedy and confusion of present-day life in Ireland; and the Industrial situation which changes from day to day.

The duty of prayer is not fulfilled by the observance, however earnest, of one day. The summons which went forth on June 26th, is a call to habitual, and sustained waiting upon God for guidance and help of every one of us.

Under the new Postal arrangements, beginning June 12th, there is now no delivery or dispatch of letters on Sundays. The Post Office is open on Sunday mornings for telegrams from 8.30 to 10.

THE NATIONAL CENSUS was taken on the night of June 19th. Its value depends on the accuracy and completeness of the returns to be collected by the 35,000 enumerators, and the statistics which will be compiled will help the legislator and the philanthropist in their efforts to improve the welfare of the community in many ways. The population of East Bridgford was in 1891, 857; in 1901, 756; and in 1911, 797. By the Act of 1920 the Census, which has been taken at intervals of 10 years since 1801, has now become a permanent British institution, with power to take a counting every five years.

Miss Christine Goldston has been appointed to a post in St. Paul's Boys' School, Bow, London; and Miss Rose H. Gower to the Church School, Harborne, Birmingham.

THE SCHOOL.—The Women's Institute has kindly allotted £30 of the proceeds of their Fête to the fund for the improvement of School premises, which is a very great help towards this most necessary work.

The School Managers are now able to announce that they have received subscriptions or promises amounting to about £100, towards the estimated cost of £150. They hope to be able to carry out the improvement of the playground during the summer holidays. In the meantime the Rector will be glad to receive any sums, however small, from anyone who is willing to help in this object.

THE WAR MEMORIAL.—We have now reached and passed the first anniversary of the dedication of the Cross placed in memory of our brothers, who fell in the great war. The graceful shaft, in its beautiful situation, meets with general approval from all; and the lettering on the steps, which has now been coloured, proclaims its pious purpose to the passer-by. It is thought well now to ask friends not to place wreaths, flowers, or vases upon the steps of the cross. These may be laid on the grass where they will show well against the background of the lowest step and will not discolour the stone.

The name of this parish, and the number of the fallen, will be inscribed upon the County Memorial at the entrance to the Churchyard of S. Mary's, Nottingham.

The long spell of dry weather has now continued for nine weeks, during which period there have only been about four days on which any rain has fallen. At the moment of writing (June 21st) there has been a slight shower and signs of changing weather. But it is too late for the hay to be anything, but a light crop, and we fear the Horticultural Show on June 28th, will afford many evidences of the long drought.

CHURCH SERVICES FOR JULY.

July 3rd.	6th Sunday after Trinity.	Mattins 10.	Holy Communion (choral) 10.45.
" 10th.	7th Sunday after Trinity.	Holy Communion at 8.	
" 17th.	8th Sunday after Trinity.	Holy Communion Midday.	
" 24th.	9th Sunday after Trinity.	Holy Communion at 8.	
" 25th.	Monday.	St. James, A. & M.	
" 31st.	10th Sunday after Trinity.	Holy Communion 8.	
Aug. 7th.	11th Sunday after Trinity.	Mattins 10.	Holy Communion (Choral) 10.45.

EXTRACTS FROM PARISH REGISTERS.

BAPTISMS.

May 29th.	Marion Constance, daughter of Luther and Marion Elizabeth Nixon.
" "	Lilian Mary, daughter of Arthur and Annie Elizabeth Wheat.

MARRIAGES.

May 10th, at S. Pierre, Louvain,	Fernand Pelgrims and Yvonne Cappuyns.
June 2nd, at Shelford,	Bernard Smith and Emily Parkes.

LIGHTING-UP TIMES for July—

July 5th, 9.58 (New Moon); 12th, 9.54; 20th, 9.46 (Full Moon); 28th, 9.35.

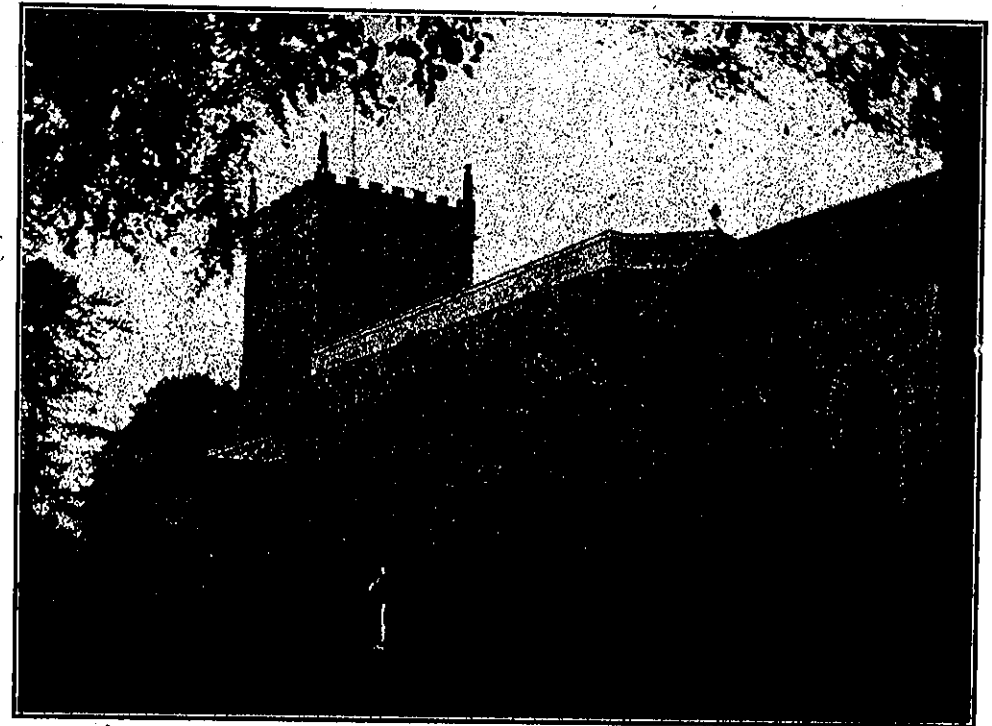
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Vol. XXIII. No. 8.

August, 1921.

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At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church
at 2.30.

A. D. HILL, Rector.

ANNUAL FLOWER SHOW.

The 55th annual Flower Show was held in Mr. A. H. Smith's field on Feast Tuesday, June 28th.

The Judges pronounced the show to be an exceedingly good one in spite of the drought.

The number of exhibitors was greater than past years. The centre table was exceptionally ablaze with well grown plants and a splendid collection of sweet peas. The Woodborough Band was again in attendance and played a good selection of music in the afternoon and also played for Dancing in the evening. The show attracted a large number of visitors and Sports were held in the evening.

The prize winners were as follows :—

CLASS A.

Roses—1 Mr Hodges, 2 Mr Swain
Geranium for bloom—1 Mr Hodges, 2 Mr Swain
" foliage—1 Mr Hodges, 2 Rev A. D. Hill
Pelargonium—1 Swain, 2 Hill
Fuchsia—1 Swain, 2 Hill
Calceolaria, Herbaceous—1 Swain
" Shrubby—1 Hill, 2 Swain
Petunia—1 Hill, 2 Hodges
Plants (Green-house)—1 Hill, 2 Swain
Sweet Williams—1 Hill, 2 Swain
Bouquet Garden Flowers—1 Swain, 2 Hill
Pansies—1 Hill
Sweet Peas—1 Swain, 2 Miss Fox
Carrots—1 Hill, 2 Swain
Cauliflowers—1 Swain, 2 Hill
Cucumbers—1 Swain, 2 Hill
Broad Beans—1 Hill, 2 Swain
Onions, Spring—1 Swain, 2 Miss Fox
" Autumn—1 Hill, 2 Fox
Lettuces—1 Hodges, 2 Swain
Peas—1 Swain, 2 Hill
Potatoes (round)—1 Swain, 2 Hill
" (Kidney)—1 Swain, 2 Hill
Turnips—1 Hill, 2 Hodges
Apples (last year's)—1 Hodges
" (this year's)—1 Major Dougal, 2 Miss Fox
Gooseberries—1 Hill, 2 Swain
Currants (white)—1 Swain, 2 Fox
" (red)—1 Hill, 2 Swain
" (black)—1 Swain, 2 Dr. Duff
Raspberries—1 Hill, 2 Swain
Strawberries—1 Swain, 2 Mr M. Millington
Best Tray of Vegetables—1 Swain, 2 Hill

CLASS B.

Roses—1 Mr E. E. Coville, 2 Mr W. C. Millington
Geranium for bloom—1 Millington, 2 Mr A. Smith
" foliage—1 Millington, 2 Smith
Pelargonium—1 Millington
Fuchsia—1 Smith, 2 Millington
Calceolaria, Shrubby—1 Millington, 2 Mr W. Lander
Petunia—1 Millington, 2 Smith
Greenhouse Plants—1 Millington
Sweet Williams—1 Coville, 2 Millington
Bouquet Garden Flowers—1 Coville, 2 Millington
Pansies—1 Millington, 2 Coville
Sweet Peas—1 Mr J. T. Knight
Carrots—1 Millington
Cauliflowers—1 Millington
Cucumbers—1 A. Smith
Broad Beans—1 Knight, 2 Smith
Onions, Spring—1 Millington, 2 Smith
" Autumn—1 Millington, 2 Knight
Lettuces—1 Knight, 2 Smith

Peas—1 Smith, 2 Millington
Potatoes (round)—1 Mr H. Peck, 2 Coville
" (kidney)—1 Smith, 2 Millington
Turnips—1 Millington, 2 Smith
Apples (this year's)—1 A. Shipman, 2 Coville
Gooseberries—1 Shipman, 2 T. Alvey
Currants (white)—1 T. Alvey
" (red)—1 Coville, 2 Alvey
" (black)—1 Lander, 2 Shipman
Raspberries—1 Peck, 2 Alvey
Strawberries—1 Alvey, 2 Shipman
Cherries—1 Miss Millington, 2 Alvey
Best Tray of Vegetables—1 Millington
Loganberries (special)—T. Alvey

CLASS C.

Roses—1 Mr J. Higgs, 2 Mr J. Kirkham
Geranium for bloom—1 H. Upton
" foliage—1 Kirkham, 2 Higgs
Pelargonium—1 Higgs, 2 Upton
Fuchsia—1 Kirkham, 2 Higgs
Calceolaria—1 J. Higgs, 2 T. Higgs
Pot of Musk—1 R. Upton
Petunia—1 J. Higgs
Window Plants—1 R. Upton
Sweet Williams—1 J. Higgs
Pansies—1 J. Higgs
Carrots—1 J. Higgs, 2 Kirkham
Cauliflowers—1 J. Higgs
Rhubarb—1 Scarborough
Broad Beans—1 J. Higgs, 2 R. Goodman
Onions, Spring—1 J. Higgs, 2 G. Bateman
" Autumn—1 Kirkham, 2 Higgs
Eschalots—1 Mrs Thornton, 2 A. Knight
Peas—1 Kirkham, 2 Upton
Potatoes (round)—1 J. Higgs, 2 T. Higgs
" (kidney)—1 Higgs, 2 Upton
Turnips—1 Higgs, 2 Upton
Apples (this year's)—A. Lodge, 2 A. Knight
Gooseberries—1 Thornton, 2 Kirkham
Raspberries—1 Goodman, 2 Kirkham
Strawberries—1 Goodman, 2 Higgs
Currants (white)—1 Lodge, 2 Goodman
" (red)—1 Higgs, 2 Thornton
" (black)—1 Kirkham, 2 T. Thraves
Best Tray of Vegetables—1 J. Higgs, 2 Kirkham

SPECIAL PRIZES.

Doncaster & Son, Bingham—1 Higgs
Garden Designs—1 Miss Sharp, 2 O'Raynor, 3 Miss Duff.
Premier Prizes, Kidney Potatoes—Swain
" " Round " Swain

WOMEN'S INSTITUTE SECTION.

Table Decoration (Garden Seeds or Tools), given by Armitage Bros, Ltd.—1 Mrs Mason, 2 Miss Sharp, 3 Miss Wilson.
Arrangement of Cut Flowers, in Vase or Bowl—1 Miss Sharp, 2 Mrs Mason.
Basket of Wild Flowers—1 Miss Sharp, 2 Mrs Field.
Arrangement of Wild Grasses—1 Miss Sharp, 2 Mrs M. Millington.
Bouquet of Wild Flowers. (Children under 14)—1 Sydney Smith, 2 Jack Bullers, 3 Irene Goodman, 4 Doris Green, 5 Marjory Green.
Eggs (Six white)—1 Miss Shardlow, 2 Mrs Cartwright.
Eggs (Six brown)—1 Mrs Hill, 2 Miss M. Millington.
Eggs (Six tinted)—1 Mrs Mason, 2 Miss Millington.

Butter (Two half-pound pats. Churned by Exhibitor)—1 Miss Allwood, 2 Miss Pickford.
Fancy Butter (not necessarily churned by Exhibitor)—1 Mrs Mason, 2 Miss Pickford.
Cheese, soft (Prizes given by Messrs. Hardstaff & Brown)—1 Mrs Millington (Colomnier).
Cheese, hard (Ditto)—1 Mrs Millington (smallholder).
Cheese, Stilton (Ditto)—1 Miss Allwood, 2 Mrs Millington (Gervais).
Cheese, cream (Ditto)—1 Mrs Millington (cream).
Fowl dressed ready for boiling—1 Mrs Coville.
Bottled Fruits and Vegetables (four varieties)—1 Miss Clarke, 2 Miss Thompson.
Crystallized Fruit—1 Mrs Mason.
Bread (Home-made Cottage Cake)—1 Mrs Pickford, 2 Miss Allwood.
Fancy Bread—1 Miss Clough, 2 Mrs Millington.

THE SCHOOL IMPROVEMENTS.—We hope during the Harvest holidays to be able to carry out some substantial improvements. The erection of a sliding partition between the school rooms will be of great value educationally; and the provision of an asphalted surface in the playground for some distance round the buildings will make it much cleaner in wet weather—if it ever comes again,—but the extent to which this can be done must depend on the subscriptions received. External painting has already been done.

The Rector and School Managers will be glad to receive further sums, large or small, to enable them to carry out the work at once. The following is the list of subscriptions and promises received up to the present date.

Women's Institute proceeds of Fete £30, Notts Archdeaconry Board of Education £20, Betton's Charity £20, Magdalen College £15, Mr. Hodges £5, Rector £5, Mr. J. Turner £2 2s., Mr. C. Allwood £2 2s., Mr. A. N. Harvey £1, Miss Robinson £1, Miss M. Robinson £1, Mrs. Taylor 10/-, A Friend 10/-, Mr E. Coville 5/-, Mrs. Harrison 2/6.

By Children in School :—R. Mills 1/-, W. & E. Cox 1/-, A. North 6d., M. Freestone 6d., D. Morris 1/-, R. & M. Ingram 2/-, P. Allwood 1/6, J. Summersgill 2/6, N. Horabin 1/-, R. & H. Scarborough 2/-, P. Lander 2/6, K. Ellis 2/-, C. Lodder 3d.

Total £103 19s. 3d. and also promises from Mr. Swain, Mr. J. S. Wilkinson, L. d. Carravon and others. It is estimated that about £150 is required.

We are pleased to record that Harold Pailing has gained a County Council Scholarship at West Bridgford Secondary School.

A little rain fell on Saturday night, July 23rd, but the hot and dry weather continues and we are now in the midst of Harvest.

Mr. Hodges entertains the school children on Aug 4th, before the school breaks up for the holidays until Aug. 29th.

CHURCH SERVICES.

Aug. 7th. 11th Sunday after Trinity. Mattins 10. Holy Communion (choral) 10.45.
" 14th. 12th Sunday after Trinity. Holy Communion at 8.
" 21st. 13th Sunday after Trinity. Holy Communion Midday.
" 24th. Wednesday. S. Bartholomew. Holy Communion at 8.
" 28th. 14th Sunday after Trinity. Holy Communion 8.
Sept. 4th. 15th Sunday after Trinity. Mattins 10. Holy Communion (Choral) 10.45.

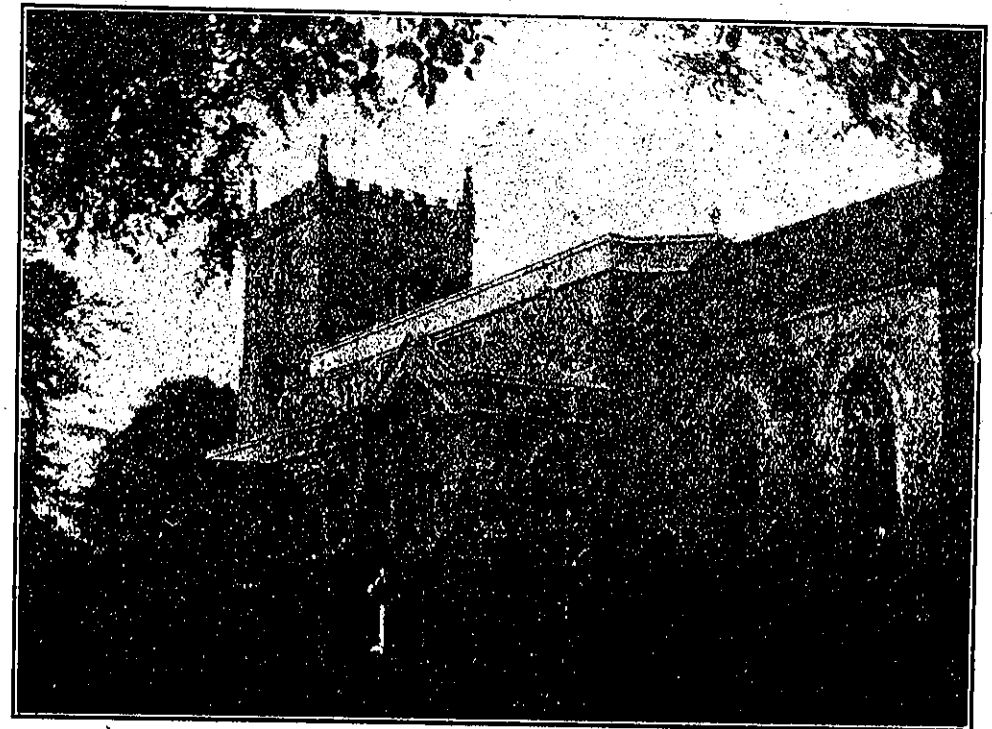
LIGHTING-UP TIMES for August :—

Aug. 3rd, 9.17 (New Moon); 10th, 9.5; 18th, 8.49 (Full Moon); 26th, 9.33.

Vol. XXIII. No. 9.

September, 1921.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On the first Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.
After Morning Prayer on the Third Sunday in the Month.
On all other SUNDAYS and HOLY DAYS at 8 a.m.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:—

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church
at 2.30.

A. D. HILL, Rector.

Some statistics given recently by the British Rainfall Organization in a London paper will be of interest, for though the slight showers did not fall on the same dates here, yet the general weather conditions were the same over the greater part of England.

On July 26th, the first measurable rain fell since June 26th, thus giving 29 consecutive rainless days, and equalling the longest "absolute drought" in the record of 63 years. From March 18 to April 15, 1893 was the only "absolute drought" of 29 days; in Aug. 1880, of 28 days, and in the springs of 1891 and 1917, of 27 days. The most remarkable record of British rainfall was in the spring of 1893, when many places in Kent and Sussex locally recorded drought from 60 to 72 days.

Long periods with only about half an inch of rainfall occurred in 1893, 78 days, and 1895, 64 days. This year, we have had such a period of 60 days up to July 26th. The most remarkable feature of 1921 is the small amount of general rainfall since the beginning of February, only 4 inches of rain being recorded in London during 175 days.

CHURCH SERVICES.

Sept. 4th.	15th Sunday after Trinity.	Mattins 10.	Holy Communion (choral) 10.45.
" 11th.	16th Sunday after Trinity.	Holy Communion at 8.	
" 18th.	17th Sunday after Trinity.	Holy Communion Midday.	
" 21st.	Wednesday. S. Matthew, A.E.M.	Holy Communion at 10.30.	
" 25th.	18th Sunday after Trinity.	Holy Communion 8.	
" 29th.	Thursday. S. Michael and All Angels.	Holy Communion 10.30.	
Oct. 2nd.	19th Sunday after Trinity.	Mattins 10.	Holy Communion (Choral) 10.45.

The Harvest Thanksgiving Services will be on Sunday, Sept. 18th.

THE CENSUS.—Some of the general statistics of the census taken in June have now been issued, from which the following figures are taken :—

	1911	1921
Population of Great Britain	40,831,396	42,767,530
" Nottingham	259,901	262,658
" Bingham Rural District	14,593	14,270
" East Bridgford	797	733

CRICKET CLUB.—Notwithstanding the dry summer, the newly laid ground has served well for several good matches. We hope it will be possible to extend it for another season, so as to afford more change in the match pitches. In the list which follows of matches played from Feast week, our eleven has won 7 and lost 3, one being drawn :—

June 27	East Bridgford 103	Whatton 28.
" 28	" 69 and 99 for 5 wks.	Mr. Swain's XI 52 and 34.
July 2	" 146	Flintham 24.
" 9	" 91	Cropwell Butler 24.
" 16	" 95	I & R. Morley's 22.
" 23	" 88	Thos. Adams Ltd 105
" 30	" 30	Shelford 79.
Aug. 2	" 52 for 2 wks.	Hayday's XI. 129.
" 6	" 55	Shelford 56.
" 13	" 140	Basford 93.
" 15	" 82	Notts Unity 19.

RAILWAY TIME TABLE to and from Nottingham :—

Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham.	Leave Nottingham M.R.
7.30	5.55	7.0	6.35
8.19	6.40	7.46	7.23
9.0	7.20	8.29	8.28
9.25	9.40	10.4	11.25
12.5	11.15 (exc. Sat).	11.33	12.55
2.2	11.50 (Sat)	1.50	1.32 (Th. & Sat)
3.50	1.50	2.2	1.50 (Sat)
4.45	2.15	4.3	2.5
6.15	2.55	6.7	3.5 (Sats)
7.5	5.0	6.51	4.30
8.0	5.30	7.40 (Sats)	5.20
8.40	6.15	7.52	6.8 (exc. Sat)
9.0	7.40	8.20	6.30
	8.45	9.52 (Th. & Sat)	7.28
	10.25		8.55
			10.45 (Th. & Sat)

LIGHTING-UP TIMES for September at East Bridgford :—

Sept. 9th, 8.3 ; 17th, 7.44 (Full Moon) ; 24th, 7.27 ; Oct. 1st, 7.10 (New Moon).

SUMMER-TIME ends at midnight, between Sunday, Oct. 2nd and Monday, Oct. 3rd.

THE SCHOOL.—The following improvements have been carried out during the summer holidays. About 304 square yards of asphalt has been laid, forming a dry area round all the school buildings. A folding partition has been erected between the two large rooms which will enable the classes to work with less noise and in greater comfort for teachers and children. The floor has been renewed in many places.

Several sums have been sent in, and a further list in addition to that given last month will be printed in October.

Meanwhile contributions large or small are needed, and all who care for the improvement of the means of education of the children are asked to send them to the Rector so soon as possible.

In response to Mr. R. P. Russell's appeal on July 17th, on behalf of the London Association for the Blind, a collection made through the village on the following Saturday amounted to £6 6s. 6d.

EXTRACTS FROM PARISH REGISTERS.

BAPTISMS.

Aug. 21st.	Joseph, son of Joseph and Sibyl Allwood.
" "	Sibyl May, daughter of George William and May Lillian Widdison.

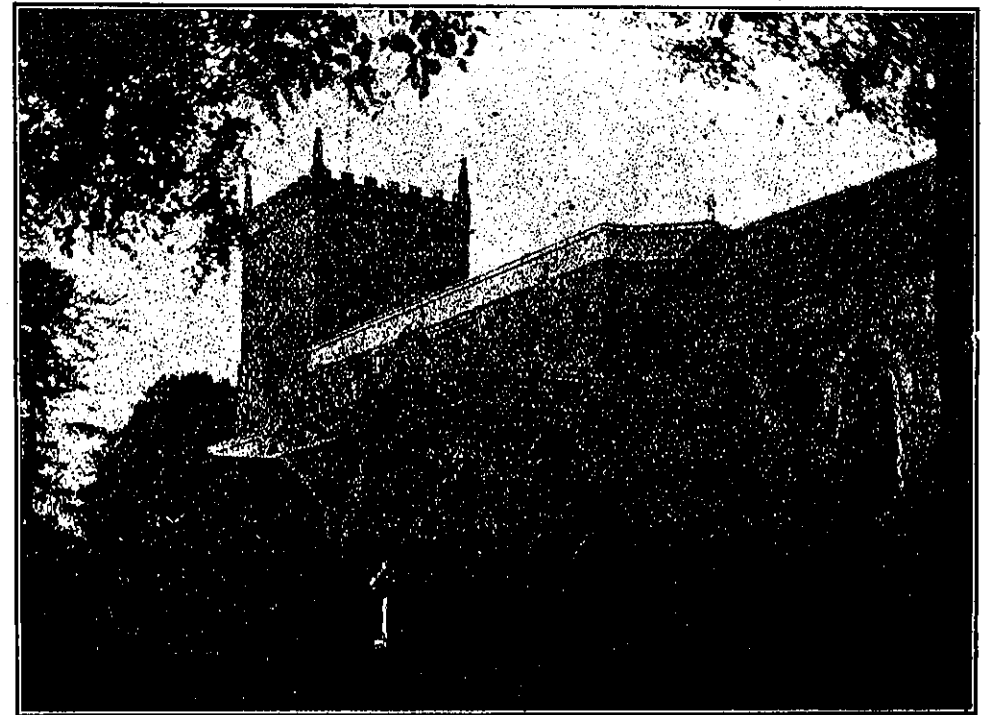
MARRIAGE.

Aug. 1st.	Ernest Charles Coddington and Edith Kirkham.
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BURIAL.

June 27th.	Clara Newcombe, aged 47 years.
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EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On the first Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.
After Morning Prayer on the Third Sunday in the Month.
On all other SUNDAYS and HOLY DAYS at 8 a.m.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday, at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:—

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church
at 2.30.

A. D. HILL, Rector.

September has been a month of Harvest Festival. The gathering-in of the Harvest has been completed by an early date: the wonderful summer has been followed by a fine September though with sufficient rain to ensure the growth of grass and roots. To all appearance the Harvest has been very good, though in most cases the hay was a light crop, and the winter-sown barley got a bad start. To us dwellers in the country, the Harvest Thanksgiving is a very real thing, and the services are much enjoyed, whether among the Primitive Methodists on 11th, the Wesleyans on 25th, or in Church on 18th of September. Some perhaps attended them all; for some it is the only occasion of attending a service for the year. Yet surely we must not limit our thankfulness to the visible benefits we have just now received from the Giver of all goodness; surely we can remember that thanksgiving is only a small part of that worship which is due to the God and Father of all mankind.

In the services in Church on Sept. 18th the offerings were £5 2s. 4d., for the Sunday School Funds. In the evening the Rector exchanged with the Rev. C. Witherington, Vicar of Burton Joyce, who took the service and preached here.

FOOTBALL CLUB.—A meeting of members was held in the King Edward Club on July 21st, at which it was decided to carry on as one Club during this season. Mr. G. V. Manchester is Hon Secretary; and a good list of matches has been arranged, starting on October 1st, with a match against Barnstone.

'ALLOTMENTS' ASSOCIATION.—The annual meeting, at the beginning of the winter season, will be held in The Hut at 7 p.m., on Monday, Oct. 10th. Holders of allotments are reminded that rents are now due. The balance sheet for the year will be presented, and members are asked to be ready to pay their subscriptions for the year ensuing.

Later on, Mr. Manser will arrange a demonstration of the methods of grading and packing fruit for the market.

WOMENS' INSTITUTE.—At the monthly meeting on September 13th, Miss Swinton was unable to be present to give her promised lecture. The Rector kindly filled the vacancy by giving a lecture on East Bridgford history, in which he described the sources of information from which by-gone times may be recalled, and gave many instances of place-names and customs which still survive among us to this day.

The next meeting will be on Tuesday, October 11th, when a lecture will be given by Miss Wood on "How to make Butter keep." Members are reminded of the Notts County Exhibition in the Albert Hall, Nottingham on November 2nd and 3rd. Articles for exhibition are to be brought and packed at the Hut on October 31st.

THE SCHOOL.—The following subscriptions to the School improvement fund are acknowledged with thanks, in addition to the list given in August: Earl of Carnarvon £10, Mr. R. K. Beaumont £2 10s., Miss Fox £3, Mr. F. S. Molyneux £2 2s., Mrs. Mussell 2/6, Mr. J. Huskinson 5/-, Mr. G. Jackson 5/-, S. 2/-, Mrs. Gregg 1/-, Miss Hand 2/-, Mr. W. Savage 3/-, Mr. J. T. Knight 5/-, Sales by Miss Robinson £1 14s.

This brings the total of subscriptions received or promised, up to £125 Os. 9d.

The total amount expended this year on the school is £153 4s. 10d., which includes outside painting (£15), erecting partition (£49), laying asphalt (£77), cleaning drains, rain water cistern, new flooring and other internal repairs. The Local Education Authority will make some contributions towards the internal repairs and repainting which will have to be undertaken next year, towards which also the Managers have at present about £11 in hand.

This sounds rather complicated, but if we can raise about £25 more we shall have accomplished what we set out to do for the improvement of the school; so please send in your contribution to *the Rector*.

CHURCH SERVICES.

Oct. 2nd.	19th Sunday after Trinity.	Mattins 10.	Holy Communion (Choral) 10.45.
" 9th.	20th Sunday after Trinity.	Holy Communion at 8.	
" 16th.	21st Sunday after Trinity.	Holy Communion Midday.	(Central Church Fund)
" 18th.	Tuesday. S. Luke, E.	Holy Communion at 10.30.	(S. Luke's Hostel)
" 23rd.	22nd Sunday after Trinity.	Holy Communion 8.	
" 28th.	Friday. S. Simon and S. Jude.	App. and M.M.	
" 30th.	23rd Sunday after Trinity.	Holy Communion 8.	
Nov. 1st.	Tuesday. All Saints' Day.	Holy Communion 10.30.	
" 4th.	24th Sunday after Trinity.	Mattins 10.	Holy Communion (choral) 10.45.

RAILWAY TIME TABLE to and from Nottingham :—

Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham.	Leave Nottingham M.R.
7.30	5.55	7.0	6.35
8.19	6.40	7.46	7.23
9.0	7.20	8.29	8.28
9.25	9.40	10.4	11.25
12.5	11.45 (exc. Sat.)	11.33	12.55
2.2	11.50 (Sat)	1.50	1.32 (Th. & Sat)
3.50	1.50	2.2	1.50 (Sat)
4.45	2.15	4.3	2.5
5.8 (exc. Sat.)		6.7	3.5 (Sats)
6.15	2.55	6.51	4.30
7.5	5.0	7.40 (Sats)	5.20
8.0	5.30	7.52	6.8 (exc. Sat)
8.40	6.15	8.20	6.30
9.0	7.40	9.52 (Th. & Sat)	7.28
	8.45		8.55
	10.25		10.45 (Th. & Sat)

SUNDAYS.

3.6	2.15	1.9	10.25
8.38	9.5	6.49	2.15
		8.12	8.30

LIGHTING-UP TIMES for October at East Bridgford :—

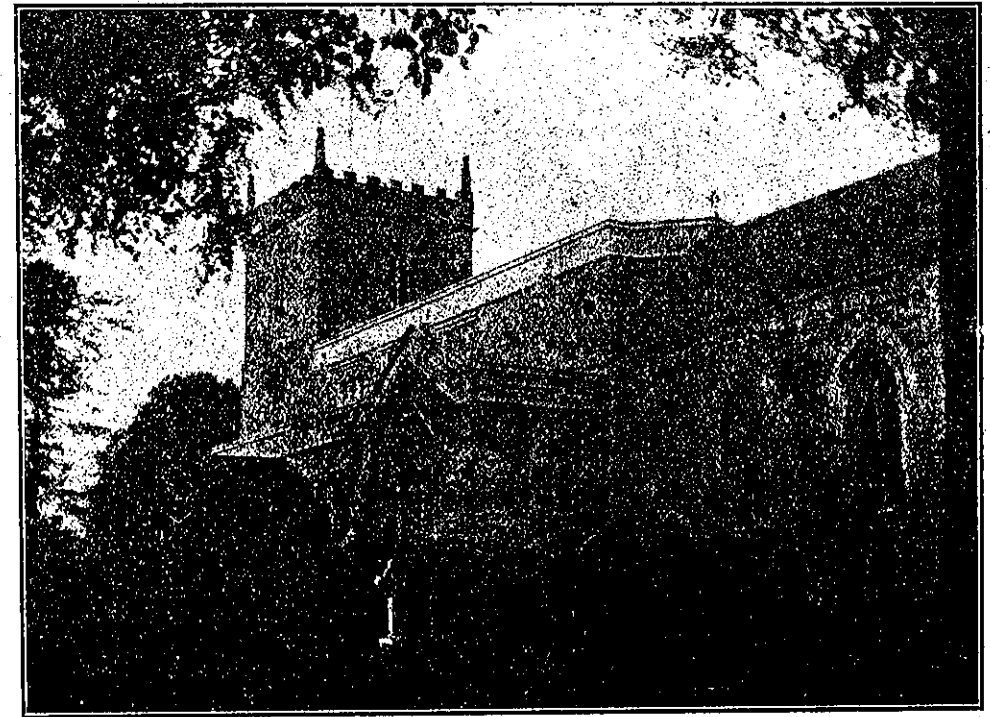
Oct. 8th, 5.53; 16th, 5.36 (Full Moon); 24th, 5.18; 30th, 5.7 (New Moon).
Summer-time ends on the night of October 2nd.

EXTRACTS FROM PARISH REGISTERS.

BAPTISMS.

Aug. 28th.	Isabella Maud, daughter of Horace Frederick Victor and Gertrude Maud Andrew
Sept 11th.	John James, son of Robert Frederick and Ethel Mary Moss
" "	John Edward, son of Charles and Sarah Hannah Smith
" "	Charles Edwin, son of Charles Kirkland and Frances Daisy Allwood

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On the first Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.
After Morning Prayer on the Third Sunday in the Month.
On all other SUNDAYS and HOLY DAYS at 8 a.m.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:—

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church
at 2.30.

A. D. HILL, Rector.

The beautiful weather of this Summer has continued during the month of October, which up to the present time (the last week of the month) has been mainly fine and dry. Heavy rain, however, fell on Oct. 3rd, when nearly 1½ inch was registered in 14 hours, and also on Oct. 22nd. It is worth while placing on record the remarkable weather of 1921.

ALLOTMENTS' ASSOCIATION.—The Annual General Meeting was held on Monday, Oct. 10th. The following were appointed for the year: *Chairman*, Mr Goldston; *Committee*, Messrs E. Coville, G. Ellis, Sen., W. Ellis, J. Lodder, E. W. Millington, W. C. Millington; *Hon. Sec. and Treas.*, Rev A. D. Hill. The accounts for the preceding year were presented and passed.

The next Monthly Meeting will be held in The Hut, on Monday, Nov. 14th, at 7 o'clock, when a Lecture will be given by Rev. A. D. Hill on "East Bridgford Records and History." This Meeting will be open to any non-members who may be interested in the subject of the Lecture.

WOMEN'S INSTITUTE.—At the Monthly Meeting on Tuesday, Nov. 8th, at 6.30 p.m., Mr Messent will give a Lecture on "Dickens and Thackeray," to which gentlemen are invited. The results of the Exhibition and Sale to be held at Nottingham, on Nov. 2nd and 3rd, by the Notts' Federation of Women's Institutes, will be known by the date of this Meeting.

FOOTBALL CLUB.—The Club has already been successful in its first three Matches: Oct. 1st, East Bridgford 4, Barnstone 2; 8th, East Bridgford 8, Cropwell Butler 1; 15th, East Bridgford 2, Midland Railway 1. The Committee wish to thank all Subscribers for subscriptions received.

THE SCHOOL IMPROVEMENTS.—Additional Subscriptions have been received from Mr J. Curnow £2 2s, Mr W. Gell's Exors. £1 1s., A Friend 10/-, Mr E. Hunt 5/-, Anon. 3/-, C. Rowston 6d., bringing the total to £129 2s. 3d.

KING EDWARD CLUB.—The General Meeting was held on Thursday, Oct. 20th, and it was decided to open for the Season on Oct. 27th. The Subscription is 4/6, and the Club is open from 7 to 10 p.m.

THE CENTRAL CHURCH FUND.—The Collections on Sunday, Oct. 16th, for this Fund amounted to £4 15s. Foremost among the important objects which are supported by the Central Church Fund is the Training of Candidates for the Ministry. There are at the present time 1529 ex-service men who are being trained for Ordination, the majority of whom are dependent on the help which this Fund is able to give.

ARMISTICE DAY.—Nov. 11th is the third anniversary of this event which will be still in the memory of all of us, who will, no doubt, wish to mark the occasion as in previous years by observing two minutes of silence and prayer for universal peace at 11 a.m. on that day.

On Nov. 6th, the Sunday before this Anniversary, at 3 p.m., a short Service of Thanksgiving and Remembrance will be held, weather permitting, at the Memorial at the cross-roads erected to the Memory of those who fell, at which we hope ex-service men in the village will attend, with others, that we may recall the lessons of sacrifice and service learnt during the War.

CHURCH SERVICES.

Nov. 1st. Tuesday. All Saints' Day. Holy Communion 10.30.
 „ 6th. 24th Sunday after Trinity. Mattins 10. Holy Communion (choral) 10.45.
 „ 13th. 25th Sunday after Trinity. Holy Communion 8.
 „ 20th. Sunday next before Advent. Holy Communion Midday.
 „ 27th. 1st Sunday in Advent. Holy Communion 8. Collections for Foreign Missions.
 „ 30th. Wednesday. S. Andrew, A. and M. Holy Communion at 10.30.
 Dec. 4th. 2nd Sunday in Advent. Mattins 10. Holy Communion (Choral) 10.45.
 3 p.m., Memorial Service.

RAILWAY TIME TABLE to and from Nottingham :—

Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham.	Leave Nottingham M.R.
7.30	5.55	7.0	6.35
8.19	6.40	7.46	7.23
9.0	7.20	8.29	8.28
9.25	9.40	10.4	11.25
12.5	11.45 (exc. Sat).	11.33	12.55
2.2	11.50 (Sat)	1.50	1.32 (Th. & Sat)
3.50	1.50	2.39	1.50 (Sat)
4.45	2.15	4.36	2.20
5.8 (exc. Sat.)	2.55	6.7	3.5 (Sats)
6.15	5.0	6.51	4.30
7.5	5.30	7.40 (Sats)	5.20
8.0	6.15	7.52	6.8 (exc. Sat)
8.40	7.40	8.20	6.30
9.0	8.45	9.52 (Th. & Sat)	7.28
	10.25		9.0
			10.45 (Th. & Sat)

SUNDAYS.

3.6	2.15	1.9	10.25
8.38	9.5	6.49	2.15
		8.12	8.30

LIGHTING-UP TIMES for November at East Bridgford :—

Nov. 7th, 4.51; 15th, 4.38 (Full Moon); 22nd, 4.29; 29th, 4.21 (New Moon).

On Sept. 26th, Mr. John Green, whom we may consider the oldest inhabitant of our village, died at the great age of 91. He has lately lived with his daughter at Gunthorpe but he was born and passed most of his life at East Bridgford. As an old Bell-ringer and a Communicant Churchman, his memory is held in respect by all.

EXTRACTS FROM PARISH REGISTERS.

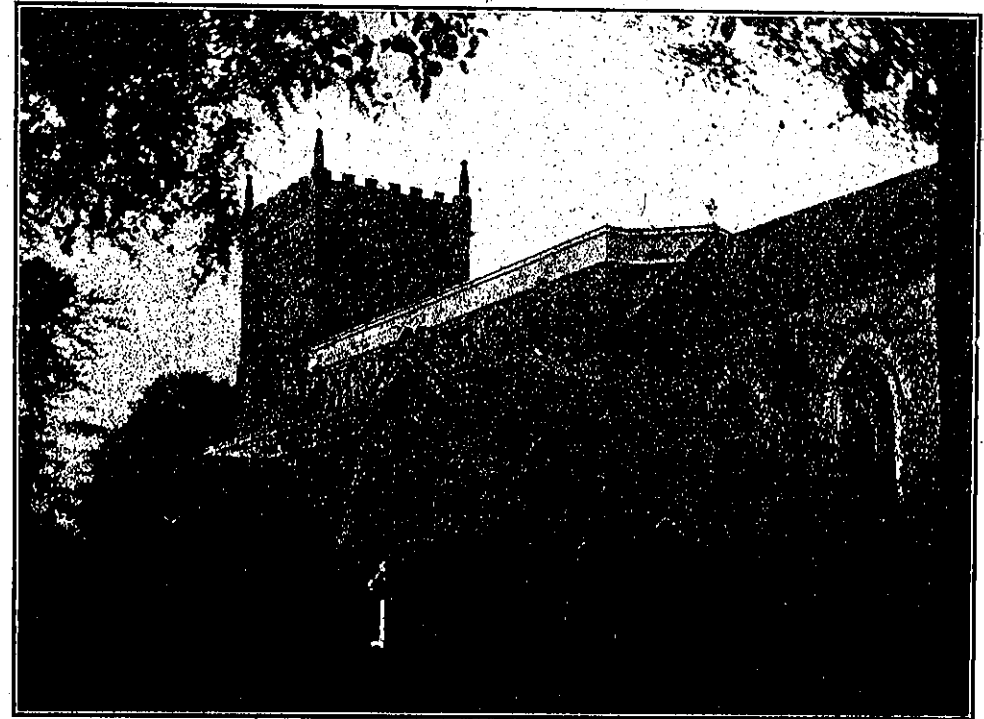
BAPTISMS.

Oct. 10th. Joan Elizabeth, daughter of Harold and Ellen Elizabeth Pick.
 „ 16th. Frederick William, son of Frederick and Elizabeth Marshall.
 „ 23rd. Harold, son of Bentley and Edith Elsie Blagg.

BURIALS.

Sept. 29th. John Green, aged 91 years.
 Oct. 21st. Mary Moor, aged 2 years.
 „ 24th. At Salmonby, Lincs. Christine Louise Beaumont, aged 47 years.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On the first Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.
After Morning Prayer on the Third Sunday in the Month.
On all other SUNDAYS and HOLY DAYS at 8 a.m.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:—

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church
at 2.30.

A. D. HILL, Rector.

ARMISTICE WEEK.—A service of thanksgiving and remembrance was held at the Memorial Cross on Sunday, November 6th, at 3 p.m. The day was bright, but cold, and a good number assembled to commemorate the third anniversary of the Armistice. The ex-service men fell in round the cross, with relatives and the choir who began with a short Introit "Lead me Lord in thy righteousness, make my way plain before my face." The Rector offered up prayer and spoke a few words on the meaning and purpose of the service, and two hymns were sung.

On the following Friday, Nov. 11th, the simple and beautiful custom of observing two minutes of silence at 11 a.m. was very generally observed throughout the country, and especially in the towns.

We do well to remember these things; and the beginning of November with All Saints' day, and Armistice day ten days later, marks a time of remembrance and of renewal of resolve to carry forward the highest ideals of our Christian fellowship.

THE BIBLE SOCIETY held its Annual Meeting on Wednesday, Nov. 9th, in the Women's Institute Hut. The chair was taken by Mr. R. H. Swain and an address was given by Mr. A. E. Butler, of Allahabad, India.

The Secretary reports, subscriptions £8 1s. 6d., Miss Upton's box £2 0s. 5d., Collection at Meeting £2 5s., less expenses 3/6, total amount sent in, £12 3s. 5d.

WOMEN'S INSTITUTE.—The County Exhibition in Nottingham, on Nov. 2nd and 3rd, was an unqualified success, and visitors, both from town and country, were struck by the high standard, variety, and ingenuity of the exhibits sent by the various Institutes. We, at East Bridgford, have reason to congratulate ourselves, as this Institute gained the greatest number of awards, and for the third year in succession secured the Challenge Tea-urn, which now becomes our own property. East Bridgford Women's Institute also succeeded in taking first prize for the most tastefully and economically decorated stall and second prize for the best programme, and for a tray of vegetables. These prizes were tea trays, a most useful addition to the Institute furniture.

Among the first prize winners were Miss Barker for sauce; Mrs. M. Milington, for articles made from waste, cheeses, and crystallized fruit; Mrs. Boyce and Mrs. Coville, for cake and bread; Mrs. M. Hall, for eggs and butter; Miss Fox, for pickles; Mrs. R. Morris and Miss H. Marriott, for knitted gloves and fur collar. There were 20 second prizes taken, 12 highly commended and three special mention. 55 members sent articles for competition, besides a great number of things sent for exhibition or sale only.

Members are reminded that December 13th, is the date of the Annual Meeting, when the Committee and Officers for 1922 will be elected by ballot. Everyone should make a point of attending this meeting.

Early in the New Year, the East Bridgford Women's Institute is hoping to organize a course of lectures on "Chemistry of the Home," by one of the Nottingham University professors. This will be open to non-members. Particulars will be announced later.

ALLOTMENTS' ASSOCIATION.—At the Monthly Meeting held on Nov. 14th, a lecture was given by the Hon. Secretary, Rev. A. D. Hill, on East Bridgford History. Various sources of information were described, such as the Domes-

day book of 1086 which afforded a glimpse of the Saxon village, and the new conditions under the Norman conqueror; the Church registers, and parish accounts, which gave incidental references to old names and customs; old maps and place-names, which with local traditions, enable as to piece together a view of the continuous life of a country village for nearly a thousand years, which should stimulate the interests and powers of observation of those who live in it.

The next meeting will be held in the Hut on Dec. 12th, at 7 p.m., when the provision of garden seeds will be considered.

On Friday, Nov. 18th, the seven special constables of East Bridgford, were presented by Mr. W. A. Hodges, J.P., with the King's Medal for faithful service during the war.

CHURCH SERVICES.

Dec. 4th.	2nd Sunday in Advent.	Mattins 10.	Holy Communion (Choral) 10.45.
.. 11th.	3rd Sunday in Advent.	Holy Communion 8.	
.. 18th.	4th Sunday in Advent.	Holy Communion Midday.	
.. 21st.	S. Thomas, A. & M.	Holy Communion 10.30.	
.. 25th.	CHRISTMAS DAY.	Holy Communion 8 and Midday.	
.. 28th.	Holy Innocents.	Holy Communion at 10.30.	
1922.			
Jan. 1st.	Sunday after Christmas.	Circumcision of our Lord.	Mattins 10. Holy Communion (choral) 10.45.

SPECIAL ADVENT SERVICES.—Wednesdays at 6.30.

RAILWAY TIME TABLE to and from Nottingham :—

Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham.	Leave Nottingham M.R.
7.30	5.55	7.0	6.35
8.19	6.40	7.46	7.23
9.0	7.20	8.29	8.28
9.25	9.40	10.4	11.25
12.5	11.45	11.33	12.55
2.2	1.50	1.50	1.32 (Th. & Sat)
3.50	2.15	2.2	2.20
4.45	2.55	4.36	3.5 (Sats)
6.15	5.0	6.7	4.30
7.5	5.30	6.51	5.20
8.0	6.15	7.52	6.12 (exc. Sat)
8.40	7.40	8.20	6.30
9.0	8.45	9.52 (Th. & Sat)	7.28
	10.25		9.0
			10.45 (Th. & Sat)
SUNDAYS.			
3.6	2.15	1.9	10.25
8.38	9.5	6.49	8.30

EXTRACTS FROM PARISH REGISTERS.

BAPTISMS.

Oct. 30th. Kenneth, son of John Cecil and Annie Pickford.
Nov. 13th. Marjorie, daughter of Charles and Maisie Freestone.

BURIAL.

Nov. 15th. Jessie Marion Milward, aged 68 years.

LIGHTING-UP TIMES for December at East Bridgford :—

Dec. 7th, 4.17; 15th, 4.15 (Full Moon); 21st, 4.15; 29th, 4.22 (New Moon).