

St. Peter's Church, East Bridgford.

### Serbices.

#### HOLY COMMUNION:-

On the first Sunday in the Month: Matins at 10; Choral Eucharist 10.45. After Morning Prayer on the Third Sunday in the Month. On all other Sundays and Holy Days at 8 a.m.

#### MORNING AND EVENING PRAYER :--

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

#### HOLY BAPTISM :--

First Sunday in month at 3, or at other Services on due notice.

#### CHURCHING OF WOMEN:-

Wednesday and Friday at 10, or before any Service on due notice.

#### SUNDAY SCHOOL AND CATECHISM:-

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church at 2.30.

#### 1923.

The Year of Our Lord, 1923.—As I write this date at the beginning of the twenty-fifth volume of our Parish Magazine, it is with a deep sense of thankfulness to God that He has preserved us through the past, and a prayer for His guidance in the future. The year that has gone has not been without its trials and its sorrows, and the year that is coming will not be without them, for these are inseparable from the conditions of our mortal life. But through it all, and round us all, is God's upholding arm, giving strength and comfort, the one abiding certainty among all the changes and chances; and our hearts know well where true joys are to be found. So in full confidence of this, I wish you all a Happy New Year.

A. D. Hill.

The Evening Service on Sunday, December 24th, was the first Evensong of Christmas. The Church had been decorated with a bright show of holly-berries and evergreens; and the choir sang a Christmas anthem, "Let us now go even unto Bethlehem" (J. T. Field), and the carol "All my heart this night rejoices."

On the Sunday before Christmas this year Christmas congregations in all parts of the world united in praying that Peace and Goodwill may be given to men and that wars may cease. At the suggestion of the Archbishop and other christian leaders a special prayer was offered in the same words in most Churches throughout England. The Rector in his sermon called upon all to brace themselves, by the help of God, against the things which make for strife.

The following hymn, contributed by a Parishioner, will express the same thought, and our readers may like to have it to help them in their prayer and resolution:

O God of Ages, God of Might, Come down to earth once more. Walk with Thy people, talk with them As in the days of vore. Stretch forth Thine arm to quell the strife 'Mid every tribe and race. Thy Love alone, Oh God, can make This world a fairer place, O God of Might, Thine eye alone Can pierce the deepening gloom That wraps the Nations round about Leading them to their doom. Wipe from Thy people's eyes the dust That veils their blinded sight, Make them, O God, in brotherhood Once more to walk aright.

C.N.

A party of Carol Singers went round the Village on Christmas Eve with the object of contributing to the Nottingham General Hospital. The sum collected was £5 10s.

HOSPITAL SUNDAY is appointed for Sunday, January 28th, when collections will be made at all services for the Nottingham Hospitals.

ALLOTMENT ASSOCIATION.—The Monthly Meeting will be held in the School on Monday, January 8th, at 7 p.m.

The Choir Concert was given in the Hut on Thursday, Dec. 14th. The room was quite full and the audience much enjoyed the programme which included the following items:—Songs, Land of Hope and Glory, Mr. A. B. Shipman; Song of the Bow, and The close of day, Mr. R. K. Beaumont; Charming Chloe and Sing joyous Bird, Miss Molyneux; The Minstrel Boy, Harold Pailing and Frank Lodder; Hiawatha's Love Song, Mr. E. Raynor. Mrs. Nicholson accompanied, and also contributed songs. Violin solo, Mr. J. Shardlow; Part songs by the Choir, The girl I left behind me, Hard times, Canadian Boat Song, Drink to me only, and The Hardy Norseman. The bell ringers gave a performance on Handbells which are always appreciated.

A collection was made at the close, which after defraying expenses, provided £4 8s. 6d. towards the cost of the new choir cassocks and surplices.

A LECTURE was given by Mr. C. H. Dowle in the Temperance Hall on Tuesday, Dec. 19th, entitled "Why is it." The lecturer gave the answers to many interesting queries which observers of nature and the habits of animals might put, and encouraged his audience to make intelligent use of their own powers of observation in daily life.

#### CHURCH SERVICES FOR JANUARY.

lan, 6th.	Eplphany,
	1st Sunday after Epiphany. Holy Communion at 8.
	and Sunday after Epiphany. Holy Communion at 8.
	3rd Sunday after Epiphany. Holy Communion at Midday.
" 25th.	Thursday. Conversion of S. Paul, Holy Communion at 10.30.
,, 281h.	Septuagesima. Holy Communion at 8 a.m. Hospital Sunday.

#### EXTRACTS FROM PARISH REGISTERS.

MARRIAGE.

Dec. 23rd. 1922. Walter Glynn and Mildred Goodman.

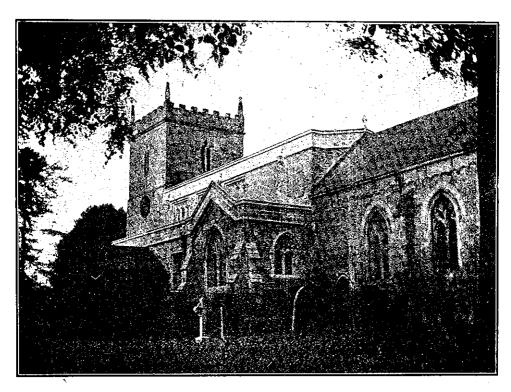
BURIAL,

Dec. 12th. Henry Euerby, aged 74 years.

LIGHTING-UP TIMES for January at East Bridgford:—
Jan. 2nd, 4.26; (Full Moon); 9th, 4.36; 16th, 4.51 (New Moon); 24th, 5.0.

RAILWAY TIME TABLE to and from Nottingham for January:

		- 10 000- D- corre tot 0 cor	iaui,
Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham.	Leave Nottingham M.R.
7.28	5.45	7.0	6.35
8.16	6.20	7.46	7.23
9 <b>0</b> .	7.20	8.27	8.28
9.30	9.40	9.57	11.25
12.5	11.43	11.33	12.55
1.58	1.25 (Sat)	1.49	1.25 (Th. & Sat)
2.35 (Sat)	1.50	1.57	1.40
3 50	2.18	3.9	2.20
4.45	2.53	4.36	4.45
6,15	5.0	6.15	5.20
7.10	5.30	6.51	6.12
8.5	6.15	7.52	6.30
8.40	7.40	8.20	7.5
9.20	8.55	9.52 (Th. & Sat)	9.0
	10,25 (exc. Sat)		10.45 (Th. & Sat)
	10.35 (Sat.)		
	SUN	DAYS.	
9.26	10 25	1.9	10.25
2,21	12.35	5.58	6.34
3.36	2.25	8.12	8.30
8.38	9.10		-



St. Peter's Church, East Bridgford.

### Serbices.

HOLY COMMUNION:--

On the first Sunday in the Month: Matins at 10; Choral Eucharist 10.45. After Morning Prayer on the Third Sunday in the Month.

On all other Sundays and Holy Days at 8 a.m.

MORNING AND EVENING PRAYER :-

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM :--

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:-

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:-

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church at 2.30.



#### LENT, 1923.

ASH WEDNESDAY, the first day of the season of Lent, is on February 14th. There will be a Celebration of Holy Communion at 8 o'clock, Morning Prayer at 11, and Evening Prayer at 7.30 p.m. with Sermon.

During Lent, there will be Evening Service on each Wednesday at 7.30 p.m. On these evenings I propose to take as a subject, the Prayer Book of the Church of England. For several years past the Synods and the National Assembly of the Church have had under consideration a Revision of the Prayer Book, in order to bring it into closer relation with the thoughts and needs of the present day. This revision of the 1662 Prayer Book will no doubt be issued before very long, and meanwhile it ought to be a matter of the greatest interest to Church people to try to understand what changes are proposed, and what improvements are called for. I should like to give opportunity for anyone who wishes either to express opinion, or to ask for information; and it seems to me that we cannot do better during this Lent than to try to understand how our Prayer Book Services may become a more perfect instrument for the praise and adoration of Almighty God and the edification and consolation of ourselves.

British Legion.—A General Meeting will be held, by kind invitation of Dr. Nicholson, at Mrs. Clough's school-house, on Monday, Feb. 12th at 8 p.m., when all members are urged to attend. An Election by ballot of Officers and Committee for the ensuing year will take place. Members may call attention to any matter affecting the Legion, but previous notice should if possible be given to the Secretary. The Programme for 1923 will be arranged. Subscriptions (2/6) for the current year are now due and should be paid to the Secretary. A full agenda paper will shortly be issued.

ALLOTMENT ASSOCIATION.—Since the last Meeting the supplies of potatoes and vegetables seeds ordered by members have been distributed. The Monthly Meeting will be held in the School on Monday, l'ebruary 19th, at 7 p.m. This is a week later than the proper date, owing to the Meeting of the British Legion fixed for the second Monday in this month.

CRICKET CLUB.—A highly successful Supper party was held on Jan. 10th, at the Royal Oak, presided over by Mr. R. H. Swain and attended by 52 members and guests. The welfare of the Cricket Club and the hopeful expectation of a successful season, as well as the high value of the training afforded by well organized games played in a true unselfish spirit, were the subjects of speeches by the Chairman, Mr. A. Hayday, M.P., the Rector, and others.

The resignation of Mr. Henry Goldston, of his post as Head Teacher in the School will be received with regret by all. Mr. Goldston has been our Schoolmaster and Organist in our Church for 37 years, and by long and faithful service has earned an honourable retirement, which will take effect at Easter. There are many parochial interests and institutions in which he has taken a helpful and active interest, and the greater part of the present generation of inhabitants of this village will remember with gratitude the quiet and firm teaching they have received in school under him.

Church Sunday School.—The children were invited to a Christmas teaparty on Tuesday, January 2nd, at which much entertainment was given by an excellent conjurer, and prizes were awarded.

GIRL GUIDES.—A Concert was given at the Temperance Hall on Thursday, Jan. 11th, in aid of the funds of the East Bridgford Girl Guides Company, which included a display of country dances.

#### CHURCH SERVICES FOR FEBRUARY.

Feb. 2nd. Purification of St. Mary the Virgin. Holy Communion at 8.

, 4th. Sexagesima. Mattins to. Holy Communion (choral) 10.45

" 11th. Qiinquagesima. Holy Communion at 8.

" 14th. Ash Wednesday. Holy Communion at 8.

", 18th 1st Sunday in Lent. Ember Week. Holy Communion at Midday.

., 24th. Saturday. S Matthias, A. & M.

, 25th 2nd Sunday in Lent. Holy Communion at 8 a.m.

### EXTRACTS FROM PARISH REGISTERS.

#### MARRIAGE.

Jan. 13th. Sidney George Simpson and Elizabeth Kirkham.

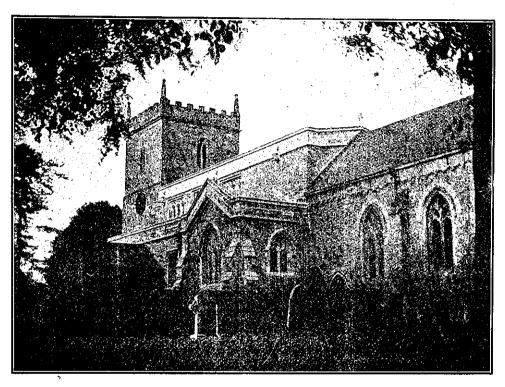
LIGHTING-UP TIMES for February at East Bridgford:—
Feb. 1st, 5.18 (Full Moon); 8th, 5.29; 15th, 5.42 (New Moon); 24th, 5.59.

RAILWAY TIME TABLE to and from Nottingham for February :-

Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham.	•
7.28	5.45	F	Leave Nottingham M.R.
8.16	6.20	7 0	6.35
9 0	7.20	7.46	7.23
	•	8 27	8.28
9.30	9.40	9.57	11.25
12.5	11.43	11.33	12.55
1.58	1.25 (Sat)	1 49	1.25 (Th. & Sat)
2.35 (Sat)	1.50	1.57	1.40
3 50	2.18	3.9	2.20
4.45	2.53	4.36	4.45
6,15	5.0	6.15	5.20
7 10	5.30	6.51	6.12
8.5	6.15	7.52	6.30
8.40	7.40	8.20	7.5
9.20	8.55	9.52 (Th. & Sat)	9.0
	10.25 (exc. Sat)	, , , , , , , , , , , , , , , , , , , ,	10.45 (Th. & Sat)
	10.35 (Sat.)		10.43 (111. de Sat)
	SUN	DAYS.	
9. <b>2</b> 6	10 25	1.9	10.25
2,21	12.35	5.58	6.34
3.36	2,25	8,12	8.30
8.38	9.10		~· <b>,</b>

Vol. XXV. No. 3.

# EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

### Serbices.

HOLY COMMUNION:-

On the first Sunday in the Month: Matins at 10; Choral Eucharist 10.45. After Morning Prayer on the Third Sunday in the Month. On all other Sundays and Holy Days at 8 a.m.

MORNING AND EVENING PRAYER --

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM :-

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:-

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:-

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church at 2.30.



During this month we are passing through the Season of Lent. On Wednesday Evenings there will be a Special Service at 7.30 p.m., with course of instructions in the purpose and value of the Prayer Book.

In Holy Week there will be a Celebration of Holy Communion on Maundy Thursday at 10.30; on Good Friday, March 30th, Service at 11 in the morning and 7.30 in the evening. On EASTER DAY the Holy Communion will be celebrated at 7 a.m., 8 a.m. and 10.45 a.m., with Mattins at 10, and on the following Sunday, the Octave of the Festival, the Holy Communion will be at Midday instead of at 8 o'clock.

The Bishop of the Diocese will hold a Confirmation at the Church at Radcliffe-on-Trent, on Thursday, March 22nd, at 3 p.m.

Contributors to the Free-Will Offering Scheme are reminded that quarterly envelopes should be sent in before the end of March. It is of interest to note that during 1922, the sum of £48 18s. 6d. was contributed by this means. Some no doubt was specially intended for the Choir Surplices and Cassocks, and it is satisfactory to find a good response to the plan which has proved efficient in so many other parishes.

The Church Accounts for 1922 are to be presented to the Parochial Church Council and published next month.

The Easter Vestry Meeting for the election of Churchwardens, etc., will be held at 7 o'clock on Easter Tuesday, April 3rd. The Annual Church Meeting will be held at 7.30 on that evening.

THE RINGERS of East Bridgford gained great credit by a performance on Hand Bells on Tuesday, Feb. 13th, at a Parochial Entertainment at Lowdham, to which they were invited.

The Horticultural Society had a Committee Meeting to settle details of the Schedule for the Feast-time Show. The Treasurer, Mr. R. H. Swain presented the Accounts of 1922 showing a balance in hand of £46 4s. 4d. The resignation of the Secretary, Mr. H. Goldston, was received by the members with great regret at the loss of his services to the Society which he has served so long.

THE ALLOTMENTS ASSOCIATION held its last meeting for this Season on Monday, Feb. 19th. A vote of thanks and regret at the resignation of the Chairman, Mr. H. Goldston was unanimously passed.

THE WOMEN'S INSTITUTE meeting is on Tuesday, March 13th, with a demonstration on Rug-Making.

THE SCHOOL MANAGERS have appointed Mr. Nelson Rhodes to the post of Head Master of East Bridgford School, which will be vacant by the resignation of Mr. H. Goldston on April 1st.

#### CHURCH SERVICES FOR MARCH.

March 4th. 3rd Sunday in Lent. Mattins 10. Holy Communion 10.45.

, 11th. 4th Sunday in Lent. Holy Communion at 8.

" 18th. 5th Sunday in Lent. Holy Communion at Midday.

" 25th. 6th Sunday in Lent. Palm Sunday. Annunciation B. V.M. Holy Week.

Holy Communion at 8.

., 29th. Thursday before Easter Holy Communion at 10.30 ... 30th. GOOD FRIDAY. Services 11 and 7.30.

April 1st. EASTER DAY. Holy Communion 7 a.m., 8 a.m., 10.45 a.m. Mattins 10.

Inghting-up Times for March at East Bridgford:—
March 3rd, 6.13 (Full Moon): 9th, 6.24; 17th, 6.39 (New Moon); 25th, 6.52.

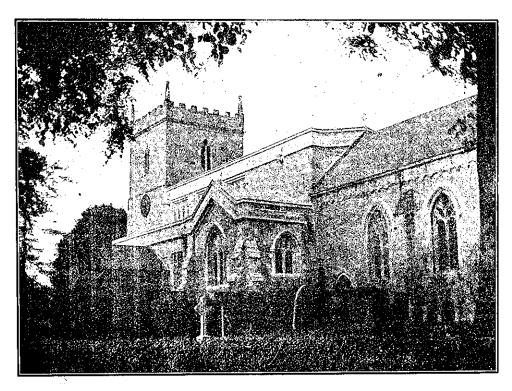
RAILWAY TIME TABLE to and from Nottingham for March:

		THE PARTY OF THE	LOH .
Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham.	Leave Nottingham M.R.
7.28	<b>5·4</b> 5	7.0	6.35
8.16	6.20	7.46	7.23
90	7.20	8 27	8.28
9.30	9.40	9.57	11.25
12.5	11.43	11.33	12.55
1.58	1.25 (Sat)	1.49	1.25 (Th. & Sat)
2.35 (Sat)	1.50	1.57	1.40
3 50	2,18	3-9	2.20
4.45	2.53	4.36	4-45
6.15	5.0	6.15	5.20
7.10	5.30	6.51	6.12
8.5	6.15	7.52	6.30
8.40	7.40	8.20	7.5
9.20	8.55	9.52 (Th. & Sat)	9.0
	10.25 (exc. Sat)		10.45 (Th. & Sat)
	10.35 (Sat )	1	10 ( 11 11 )
	SUNI	DAYS.	
9,26	10 25	1.9	10.25
2.21	12.35	5.58	6.34
<b>3</b> .36	2.25	8,12	8.30
8.38	9.10		•
-			

April, 1923.

Vol. XXV. No. 4

# EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

# Services.

HOLY COMMUNION :--

On the first Sunday in the Month: Matins at 10; Choral Eucharist 10.45. After Morning Prayer on the Third Sunday in the Month. On all other SUNDAYS and HOLY DAYS at 8 a.m.

MORNING AND EVENING PRAYER:—
Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM:—
First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—
Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:—
At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church
at 2.30.

A. D. HILL, Rector.

EASTER DAY falls this year on April 1st. As this magazine goes to the printer before the end of March, we can at least express an earnest hope that this greatest festival of the Christian Church will be well observed as a universal thanksgiving "for the redemption of the world by our Lord Jesus Christ, for the means of Grace, and for the hope of Glory."

There was in the Early Church a long conflict of opinions between the desire on the one hand to celebrate it yearly on the actual day—the third day after the 14th day of the lunar month Nisan of the Jewish Calendar, and on the other hand to keep its natural connection with the first day of the week, "The Lord's Day." This was finally settled by a decree of the whole Church at the Nicene Council, A. D. 325, when the latter principle prevailed and Easter Day was fixed as the Sunday nearest to the anniversary of the Resurrection, and following the date of the Passover Full Moon. It required a calculation by Astronomers who had to co-ordinate three factors, none of which exactly accord, the solar year, the lunar year, and the 7-day week. This calculation needed further adjustment when the calendar was finally corrected in the 16th Century, and adopted in England in 1752, as shown in the Tables prefixed at that date to the Prayer Book. The result is that the date of Easter is variable within a fixed period of a month.

It is quite probable that an effort may be made to settle a fixed date for Easter, and there is no strong reason against this course, except the difficulty in obtaining the agreement of the Universal Church now so much divided.

After Easter we lose the services of our Organist, Mr. H. Goldston, who has faithfully performed his duty in that office for 38 years. Miss Maria Sharpe has been appointed to succeed Mr. Goldston.

The School will re-open on April 9th under Mr. Nelson Rhodes who has been appointed as School Master on the resignation of Mr. Goldston. We offer him our best welcome, and hope that he and his wife will find a comfortable home and congenial work in East Bridgford.

It is arranged that on Thursday, March 29th, at 3 p.m. in the School, we shall bid farewell to Mr. and Mrs. Goldston. A presentation will be made of a wallet containing a gift in money, and an illuminated and framed address, in the following words:—

#### EAST BRIDGFORD. 1885—1923. To Mr. HENRY GOLDSTON.

WE, the inhabitants of East Bridgford, fellow-workers, and other friends, desire to express our regret at parting with you after your residence in this Village for 38 years.

In your work as School Master, as Organist of the Parish Church, as Secretary of the Horticultural Society, in the Cricket Club, Allotments Association, and other parochial organizations, you have shown a wide sympathy, and have come into close relation with the lives and interests of all ages and over a long period. We therefore ask you to accept the accompanying gift as an assurance of our appreciation and our thanks; and sincerely hope that you and Mrs. Goldston will long enjoy a well-earned rest, and a happy recollection of your life's work in East Bridgford.

A Confirmation was held by the Lord Bishop of the Diocese in the Church of Radcliffe-on-Trent at 3 p.m. on Thursday, March 22nd. Six candidates from East Bridgford were presented by the Rector.

BRITISH LEGION.—The Legion hope to carry out the following programme in 1923. April 3rd—Whist Tournament v. Bingham Legion. April 12th—Whist Drive and Dance, in the Temperance Hall, 7 p.m. (tickets 1/-). Proceeds in aid of Earl Haig's fund for Ex-Service Men in distress. June 24th—Feast Sunday. Procession of Voluntary Associations from the Hall to the Memorial Cross for Service, and to deposit wreaths. Arrangements will be announced later. Aug. 6th, Bank Holiday—Grand Fête and Rally at the Manor, by permission of R. H. Swain, Esq. Details later. Proceeds in Aid of Branch Funds. Sept. 1st—Cricket Match. British Legion v. East Bridgford C.C. 2 p.m. Nov. 11th, Sunday—Armistice Day.

POST OFFICE.—The letter-box is now cleared at 1 p.m. and at 6.15 p.m. on week-days. Parcels must be handed in before 12 noon, and 6.10 p.m. On Sundays the box is cleared at 2 p.m.

SIR CHRISTOPHER WREN.—Sunday, Feb. 25th, was the bi-centenary of the death of this great Architect, Scientist, Patriot and Churchman. His greatest Memorial is S. Paul's Cathedral, London, which he built and crowned with one of the finest domes in the world, together with some fifty churches in London, after the terrible fire of London in 1666.

Our own Parish Records show how widely this great disaster was felt. Among the records of "Collections for Briefs," which were circular letters of appeal authorized to be made in churches, we find these two entries, of amounts four or five times as large as those usually given:—

1666, October 10th. Being the Publick Fast, collected	ts	S	<b>a.</b>
for the City of London	1	14	3
1678, Septemb. 23rd. Collected towards the Re-building			
of S. Paul's, London, ye sum of	Ī	3	ſ

A lecture will be given on Wren's life and works, illustrated by lantern pictures, in Southwell Minster, on Wednesday, April 11th, at 7.30. Free tickets for admission can be obtained from Mr. Padgett, Printer, Southwell.

#### EXTRACTS FROM PARISH REGISTERS.

BAPTISM.

Feb. 27th Eric Rex. son of Pointz and Doris Blagg.

MARRIAGE.

March 1st. William Enoch Lodder and Rachel Wilkinson.

BURIAL.

March 17th. Dorothy Mary Pacey, aged 14 years.

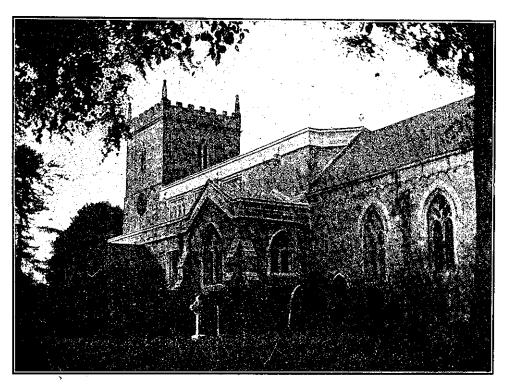
LIGHTING-UP TIMES for April at East Bridgford:—

April 1st, 7.4 (Full Moon); 8th, 7.16; 16th, 7.30 (New Moon); 24th, 7.45; 30th, 7.56 (Full (An hour later when Summer Time begins on April 22nd). [Moon].

May, 1923.

Vol. XXV. No. 5.

# EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

### Serbices.

HOLY COMMUNION: ---

On the first Sunday in the Month: Matins at 10; Choral Eucharist 10.45. After Morning Prayer on the Third Sunday in the Month. On all other Sundays and Holy Days at 8 a.m.

MORNING AND EVENING PRAYER :--

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM :-

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:-

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:-

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church at 2.30.

A. D. HILL, Rector.

A W 23

The Easter Vestry was held in the School on Tuesday in Easter week, April 3rd. Mr. R. K. Beaumont was re-appointed by the Vestry, and Mr. G. Cartwright was nominated by the Rector, to serve as Churchwardens for the ensuing year,

The Annual Parochial Church Meeting followed immediately after,

attended by about 25 electors.

Eleven nominations for the Church Council were handed in, and the

following were declared to be duly elected:-

Mr. C. Allwood, sen., Mrs. E. Cartwright, Mr. E. E. Coville, Mr. R. W. Green, Mr. W. Jones, Mr. W. Lander, Mr. C. Millington, Mr. F. S. Molyneux, Mr. A. B. Shipman, Mr. R. H. Swain, and Mr. J. Turner.

Mr. Beaumont, Mr. Cartwright and Miss Fox are ex-officio members of the

Church Council, as Parochial Representatives.

The Sidesmen appointed are Messrs Allwood, Coville, Lander, Jesson, W.

Jones, C. Millington, Sharman and Turner.

Mr. Beaumont presented the Church accounts for the year ending Dec. 31st, 1922. These showed a balance in hand of £6 9s. 51d. and were approved by the meeting.

The following is a summary of the accounts .—

# CHURCH ACCOUNTS.

January 1st to De	cember 31st, 1922.			
Receipts,       £       s. d.         Sundry Balances in hand       . 10 5 7½         Freewill Offerings       . 48 18 6½	Expended. & s. d. Church Maintenance Special Objects —	£ 91	<b>s.</b> 6	d.
Collections for Church Expenses. 79 10 9\frac{3}{2} Special Collections, etc 59 11 10 Use of Organ	Alms to Sick and Poor 5 15 7 Hospita s 7 2 0 Missions 6 3 7 Diocesan Church Fd. 5 15 4 Central Church Fund 4 6 9 Sunday School 5 c 12 National Society . 3 1 8 Church Bg. Soc 10 0 Bishop's Lenten	Ī		
	Appeal 6 4 7	43 57 6	19 6 9	8 6 5 <del>1</del>
£199 I 94	£	199	I	93

R. K. BEAUMONT, Churchwarden.

EASTER DAY. -- The services on this great festival were well attended,

especially the three celebrations of the Holy Eucharist.

The choir did their part well, which was very satisfactory as it was the last occasion on which Mr. Goldston was acting as Organist, having held the post for nearly 38 years. An anthem was sung, "The Lord is my strength" Ps. cxviii. 14, 19, 24 (Dr E. C. Monk), and the fine processional hymn "Hail Festal Day" was used at Evensong.

Parish Council.—At the Annual Meeting held on April 5th, Mr. A. W. Mason was re-appointed Chairman, and Kev. A. D. Hill, Vice-Chairman, Messrs. J. Wilkinson, E. E. Coville and C. Allwood were appointed Overseers.

SUMMER-TIME began on the morning of Sunday, April 22nd, and will continue until Sunday morning, Sept. 16th.

KING EDWARD CLUB.—A Jumble Sale held in the Temperance Hall on April 7th, resulted in the very satisfactory addition to the funds of £14 6s. 10d.

The Committee wish to thank all who in any way contributed towards making the effort so gratifying in its result.

A social evening held in the Temperance Hall on April 19th, was very successful, about 85 being present. The first half of the programme consisted of games and dancing, interspersed with musical items by Miss I. Goodman, Miss R. Wilkinson (of Bingham), Messrs. A. Manchester, V. Manchester, C. Curtis and R. Wilkinson. The rest of the evening was allotted to dancing, G. Boyce acting efficiently as pianist. Mr. A. Smith carried out the duties of M.C. in his very able style.

BAND OF HOPE.—The annual Concert on Easter Monday was one of the most successful that have been given. The Hall was full and the audience enthusiastic. The programme was well varied, and the proceeds amounted to £12 16s.

Diocesan Sunday. —Sunday, May 6th, is the day appointed throughout the Diocese for Collections in all parishes on behalf of the funds for carrying on the various agencies at work in the diocese, spiritual, educational, charitable, etc. It is our great opportunity of helping and strengthening our Bishop's hands and we should do our best. The quota which is asked from the parish for 1923 is £7 4s. 5d.

#### CHURCH SERVICES FOR MAY.

May 6th. 5th Sunday after Easter. Mattins 10. Holy Communion 10.45. Collections for Diocesan Funds.

" 10th. ASCENSION DAY. Holy Communion at 10.30. Evensong at 7.30.

Sunday after Ascension. Holy Communion at 8.

,, 20th. WHIT-SUNDAY. Holy Communion at 8 and mid-day.

., 27th. Trinity Sunday. Holy Communion at 8.

June 3rd. 1st Sunday after Trinity. Mattins 10. Holy Communion 10.45.

### EXTRACTS FROM PARISH REGISTERS.

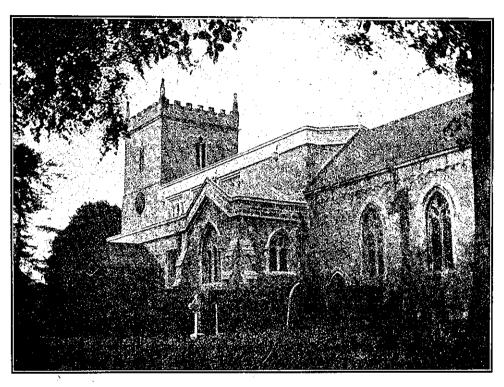
#### MARRIAGE.

April 17th. Joseph James Spring and Rebecca Ellis.

LIGHTING-UP TIMES for May at East Bridgford (Summer-time) :-May 7th, 9.9; 15th, 9.22 (New Moon); 23rd, 9.32; 30th, 9.44 (Full Moon).

RAILWAY TIME TABLE to and from Nottingham for May:-

TORKE IN ALL IN A	THE TABLE TO SHIT HOLD	MOUNTER TOT MA	y . <del></del>
Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham,	Leave Nottingham M.R.
7.28	5.45	7.0	6.35
8.16	6.20	7.46	7-23
9 O.	7.20	8 27	8.28
9.30	9.40	9.57	11.25
12.5	11.43	11.33	12.55
1.58	1.25 (Sat)	1 49	1.25 (Th. & Sat)
2.35 (Sat)	1.50	1.57	1.40
3 50	2.18	3.9	2.20
4.45	z.53	4.36	4.45
6,15	5.0	6.15	5.20
7 10	5.30	6.51	0.12
8-5	6.15	7.52	6.30
8.40	7.40	8.20	7.5
9.20	8.55	9.52 (Th. & Sat)	9.0
	10,25 (exc. Sat)	1	10.45 (Th. & Sat)
	10.35 (Sat.)		,
	SUN	DAYS.	
9,26	10 25	1.9	10.25
2.21	12.35	5.58	6.34
3.36	7.25	8,12	8.30
8.38	9.10	1 .	-



St. Peter's Church, East Bridgford.

### Serbices.

HOLY COMMUNION:---

On the first Sunday in the Month: Matins at 10; Choral Eucharist 10.45. After Morning Prayer on the Third Sunday in the Month.
On all other Sundays and Holy Days at 8 a.m.

MORNING AND EVENING PRAYER :--

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM :--

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:-

Wednesday and Friday at 10, or before any Sarvice on due notice.

SUNDAY SCHOOL AND CATECHISM:-

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church at 2.30.



FEAST WEEK.—Sunday, June 24th, is our Feast Sunday. The Members of the British Legion will arrange a procession of the Voluntary Associations of the Village, and a Service will be held at the Memorial Cross at 3 p.m. in the afternoon. Due notice will be given of the arrangements.

The Annual Show of the East Bridgford Horticultural Society will take place on Tuesday in Feast Week, opening at 3 p.m. in Mr. Turner's field in Kneeton Road. The Women's Institute will also hold an exhibition in a separate tent.

The prizes for vegetables and flowers in each class are to be increased in value this year, and a new feature will be introduced, by the offer by Mr. R. H. Swain of prizes for a class of exhibits open to all the neighbourhood. The society will miss the many years experience of its late Secretary, Mr H. Goldston, but the newly appointed Hon. Secretary, Mr. A. H. Smith, with Mr. E. W. Millington as assistant secretary, will carry on its long and successful traditions.

Various sports will be arranged by a special committee, at 6 p.m., and the Netherfield Railwaymen's Brass Band will provide music during the afternoon and evening.

The printed schedules will be in Subscribers hands by the beginning of June.

Hospitals.—Miss Sharpe who kindly undertook the collection of eggs, desires to acknowledge the gifts of 360 eggs, which were sent in to the Nottingham Hospital on Saturday, May 12th, and gratefully accepted by the Secretary.

On April 30th, the annual "Pound Day" of the Children's Hospital, £3 16s. Od. was collected in East Bridgford.

BANK HOLIDAY FETE.—The Women's Institute again organized a Fête in support of their funds, in the garden of the Hall, on Whit Monday, May 21, which was an attraction to a large number of visitors. Entertainments were provided, especially "Living Whist" in which young ladies of the neighbourhood represented the cards in games played from the four corners of the lawn. The card costumes were most effective and artistic, and the animated cards played themselves very well according to the "rigour of the game."

There was also Maypole Dancing, and in the evening a very great attraction of "Broadcasting" Concerts, in which the audience listened to performances given in Birmingham. Tea was well served, and the Bingham Band played during the Fete.

THE CRICKET CLUB. -- Matches have been won against Langar and Morley House Y.M.C.A., and lost against T. Adams, Ltd. Fixtures for June are: -June 2nd, Lowdham. 7th Car Colston. 9th, Swain's Athletic (away). 16th, Shipstone's Athletic. 18th, Car Colston (away). 23rd, Nottingham Casuals. 25th, City Police. 26th, Swain's Athletic. 30th, Lowes XI. July 7th, Oxton. (away).

On the Eve of Whit-Sunday, a faithful and valuable servant of the Church passed away, Bryan Dent, who has been Parish Clerk and Sexton since October, 1904, and has taken pleasure and pride in his work for the Church during nearly 19 years. The funeral on May 22nd was attended by the choir, and in the evening the ringers, of whom he had been the leader for many years, gave a muffled peal.

Gunthorpe Bridge.—May 16th was the fiftieth anniversary of the laying the foundation stone of this bridge by the late Earl Manvers in 1873. It cost £7,500 to build, the money being raised by a private company. Its length is 350 feet, with one span of 100 feet on the north side, and 5 smaller spans of 50 feet each. It was designed by a Nottingham Borough Surveyor, Mr. M. O. Tarbottom. Let us hope that with the approaching improvement of the navigation of the Trent, attention will be given to the anachronism of the tolls for crossing it, and that the jubilee of the bridge may be fitly celebrated by freeing it from these charges.

It is sometimes supposed that the name of Bridgford indicates the existence of a bridge on the line of the ancient "street" or track from Margidunum. But no indications have ever been found of a Roman bridge or of a paved ford as at Littleborough. It is I think more probable that the name may have reference to a raised causeway or "brig" leading to the ford of the river. In the case of the other Bridgford, there was an actual bridge in Saxon days, and in course of time the similarity between the two names would require them to be distinguished as East and West Bridgford though the names have a different origin.

#### CHURCH SERVICES FOR JUNE.

June 3rd. 1st Sunday after Trinity. Mattins 10. Holy Communion 10.45. Holy Communion 8.

" 10th. 2nd " 11th. 3rd St. Barnabas.

" 17th. 3rd Sunday after Trinity. Holy Communion Mid-day.

24th, 4th Sunday after Trinity. St. John Baptist. Feast Sunday. Holy Communion 8. Memorial Service 3.

29th. S. Peter. Holy Communion 10.30.

July 1st. 5th Sunday after Trinity. Mattins 10. Holy Communion 10.45.

#### EXTRACTS FROM PARISH REGISTERS.

#### BAPTISMS.

April 26th, Annie Eliza, daughter of George William and May Lilian Widdison.

May 2nd. John Frank, son of John Tom and Norah Huskinson.

" 13th. Leonard, son of Foster and Beatrice Ida Thornton.

,, 13th. Shiela Margaret, daughter of Frank Stanley and Daisy Tizley Sims.

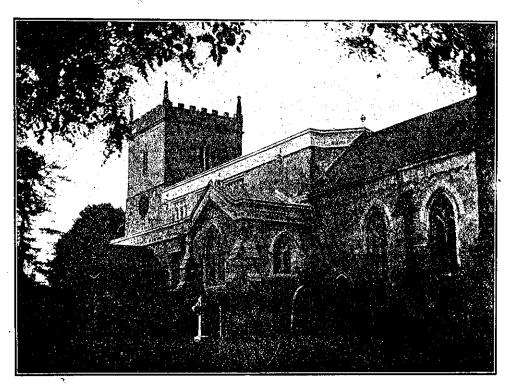
#### BURIALS.

April 28th. Annie Eliza Widdison, aged 2 days. May 7th. Ann Widdison, aged 78 years, " 22nd. Bryan Dent, aged 66 years.

LIGHTING-UP TIMES for June at East Bridgford (Summer-time):— June 6th, 9.52; 14th, 9.58 (New Moon); 21st, 10.1; 28th, 10.3 (Full Moon).

 $\nabla$ ol. XXV. No. 7.

# EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

# Serbices.

HOLY COMMUNION:--

On the first Sunday in the Month: Matins at 10; Choral Eucharist 10.45. After Morning Prayer on the Third Sunday in the Month. On all other SUNDAYS and HOLY DAYS at 8 a.m.

MORNING AND EVENING PRAYER :--Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM :--First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:-Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:-At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church at 2.30.

FEAST SUNDAY, June 24th, dawned with a brighter promise of summer weather. Our feast week, recalling to mind our duties of thanksgiving to God for past mercies, the church-dedication (St. Peter's Day, June 29th), home re-unions and pleasures, began with the celebration of Holy Communion at 8. At Morning Prayer, a company of the officers of the Nottingham battalion of the Boys' Brigade, who were holding their annual meeting in Mr. Swain's grounds, led by the band of the 20th and 25th companies (Nottingham) attended the service. In the afternoon, a procession of the various local organizations of East Bridgford, led by the Band, marched from the Hall to the War Memorial Cross, where the annual Commemorative Service was held. The British Legion, Oddfellows, Boys' Brigade, Girl Guides, G.F.S., Mothers' Union, and others, deposited wreaths at the Cross. The Rector conducted the Service, and gave an address, from II. Thess. iii 13, urging all to regard the occasion not merely as a one-day remembrance, but as a call to a day-by-day determination, high purpose, and prayer for the practical carrying on of what their brethren were willing to die for :-

That war and strife should cease in all the world; That Homes should stand secure for rest and love; That God and Right should evermore be served; That, all accomplished, a I should meet above.

NATIONAL SOCIETY.—On Sunday morning, July 15th, a collection will be made on behalf of the National Society for the promotion of Education. This Society, founded in 1811, has been the pioneer of the Church's great work of providing schools and maintaining the cause of Religious education for the people. The sermon in the morning will be preached by the Rev. H. W. Gooch, M.A.

FREE-WILL OFFERING contributors are reminded that the June quarterly contributions are now due, and that the envelopes should be placed in the box in church, or sent to the Churchwardens.

The month of June, 1923, will long be remembered for its remarkable record of ungenial weather. Up to the time of writing (June 25th), for the present number of our Magazine, we have been disappointed of summer weather. A cold northerly current of wind has prevailed with the exception of three days when a west wind brought some cold rain. The temperature has been low throughout, reaching 69° F only on two occasions. The lack of warmth and sunshine has seriously hindered the growth of corps and garden produce, and many lamentations over the prospects of the Horticultural Show have been heard.

Now the day of the Show has arrived, warm and favourable; and though of course the backward season is very evident, yet the Committee are to be congratulated on a very interesting exhibition. Many beautiful plants in bloom, excellent collections of garden vegetables, and a very nice display of potatoes, in all the classes, show what pains have been taken to maintain the reputation of the East Bridgford Show.

The Women's Institute tent had its customary success in bringing out the taste and skill of its energetic members in many directions.

The weather, and the Sports and Dancing in the evening to the band of the Netherfield Railwaymen should draw a good attendance.

The lists of prize-winners will be given next month,

Women's Institute. On July 10th, Mr. Hearnshaw will give a demonstration of Vegetable and Fruit Bottling.

The Rector will be away for three Sundays, from July 29th. The services will be taken during his absence by the Rev. J. W. Lea, M.A., Chaplain of the Chelsea Workhouse and Infirmary, who will reside at the Rectory.

#### CHURCH SERVICES FOR JULY.

July 1st. 5th Sunday after Trinity. Mattins 10. Holy Communion (Choral) 10.45.

" 8th. 6th Sunday after Trinity. Holy Communion 8.

" 15th. 7th Sunday after Trinity. Holy Communion Mid-day.
Morning Sermon and Collection for National Society.

.. 22nd. 8th Sunday after Trinity. Holy Communion 8 .. 29th. 9th Sunday after Trinity. Holy Communion 8.

Aug. 5th. 10th Sunday after Trinity. Mattins 10. Holy Communion (Choral) 10.45.

#### EXTRACTS FROM PARISH REGISTERS.

BAPTISM.

June 24th. John Arthur, son of John William and Mildred Dickinson.

#### BURIALS.

June 8th. Frederick William Marshall, aged 21 months.
"11th. John Huskinson, aged 78 years.

LIGHTING UP TIMES for July at East Bridgford, Summer time.

July 6th, 9.59; 14th, 9.52 (New Moon); 21st, 9.45; 27th, 9.37 (Full Moon).

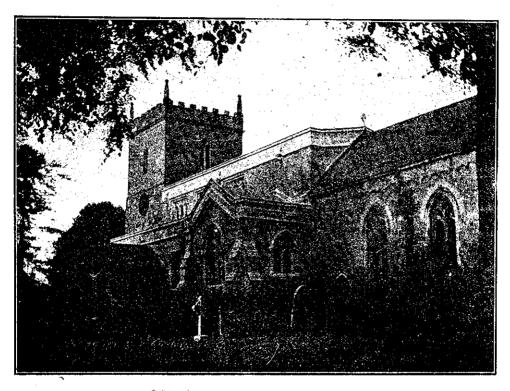
RAILWAY TIME TABLE to and from Nottingham for July :-

Ethian, Mr. Eine	n ruppe to and nom	TIOMINGHME FOR OUR	.y .—
Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham.	Leave Nottingham M.R.
7.28	5.45	7.0	6.35
8.16	6.20	7.46	7.23
9 <b>o</b>	7.20	8.27	8.28
9.30	9.40	9.57	J 1.25
12.5	11.43	11.33	a 2.55
1.58	1.25 (Sat)	1.49	1.25 (Th. & Sat)
2.35 (Sat)	1.50	1.57	1.40
3.50	2,18	3.9	2.20
4.45	2,53	4.36	4.45
6,15	5.0	6.15	5.20
7 10	5.30	6.51	6.12
8.5	6.15	7.52	6.30
8.40	7.40	8.20	$7.\overline{5}$
4.20	8.55	9.52 (Th. & Sat)	9.0
•	10.25 (exc. Sat)		40.45 (Th. & Sat)
	10.35 (Sat.)		,
	SUN	DAYS.	
9.26	10 25	1.9	\$ 0.25
2.2 I	12.35	5.58	6.34
3.36	2.25	8,12	8.30
8.38	9.10	1	-
		1	

The Railway Companies will probably issue their summer arrangements about the middle of July, when there may be some alterations.

Vol. XXV. No. 8.

# EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

## Serbices.

HOLY COMMUNION: ---

On the first Sunday in the Month: Matins at 10; Choral Eucharist 10.45. After Morning Prayer on the Third Sunday in the Month. On all other Sundays and Holy Days at 8 a.m.

MORNING AND EVENING PRAYER :--

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM :-

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:-

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:-

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church at 2.30.

The School will close for holidays on August 3rd, and re-open on Sept. 3rd. The Diocesan Inspector of Religious Instruction, Rev. W. P. C. Sheane, visited the school on June 15th. His report has not yet been received.

CRICKET CLUB FIXTURES.—August 4th, Emmanuel Institute; 7th, A. Hayday's XI; 11th, Langar (away); 18th, Carrington Robin Hood; 25th, Machin's XI; Sept. 1st, British Legion.

Women's Institute. - On July 10th, owing to Mrs. Hearnshaw being unable to attend, a lecture was given by Mrs. G. Austin on Leather work,

On Tuesday, Aug 14th, Mrs. Keeton will give a lecture and demonstration, on Basket-making, and an exhibition of Old Needlework will be held.

BANK HOLIDAY, on Aug. 6th, the British Legion will organize a Rally, with games, competitions, and dancing, etc., to be held in the grounds of the Manor, kindly lent by R. H. Swain, Esq. J.P., for the occasion. Admission 2-5 p.m. 1/-, after 5 p.m., 6d.

A collection made on behalf of the National Lifeboat Institution on July 14th, produced £2 9s. 3d.

East Bridgford Horticultural Society.—The list of prize-winners at the Show held on Tuesday, June 26th, is here given :-

#### CLASS A. Roses-1 Mr Swain (gardener, F.O. Green), 2 Mr

Geranium for Bloom-I Rev A. D. Hill (gardener J.

Claye (gardener, J. Upton)

Mussell), 2 Swain Geranium for foliage-1 Hill, 2 Clave Pelargonium-1 Claye, 2 Swain Fuchsia-1 Hill, 2 Swain Calceolaria (Herbaceous)-1 Hill, 2 Swain (Shrubby)-1 Swain, 2 Hill Petunia-1 Hill 2 Swain Plants, Greenhouse-1 Hill, 2 Swain Sweet Williams -1 Claye, 2 Hill Pansies-1 Dr Nicholson, 2 Clave Carrots-1 Swain, 2 Hill Cauliflowers 1 Swain, 2 Hill Cucumbers-1 Swain, 2 Hill Broad Beans-1 Hill, 2 Swain Onions (Spring sowa)-I Swain (Antumn sown)-1 Swain, 2 Hill Lettuces-t Swain, 2 Hill Peas-1 Swain, 2 Claye Potatoes (round)-1 Swain, 2 Hill (kidney) 1 Swain, 2 Claye Turnips-1 Major Roney-Dougal, 2 Claye Apples-(last year's)-1 Claye, 2 Hill (this year's) -1 Swain, 2 Major Roney-Dougal Gooseberries-1 Swain, 2 Hill Currents (white)-1 Swain (red) -1 Hill, 2 Claye (black)—! Claye, 2 Hill Raspberries-1 Swain, 2 Hill Strawberries-1 Claye, 2 Swain Best Tray of Vegetables-1 Swain, 2 Hill Plant, special mint-1 Swain, 2 Hill CLASS B.

Roses -1 Mr W. C. Millington, 2 Mr H. Pick Geranium (Bloom)-1 Millington (Foliage) -1 Millington Pelargonium—1 Millington, 2 Lander Fuchsia—1 Millington Petunia-I Millington Plants, Greenhouse -1 Millington

Sweet Williams-1 Coville Bouquet of Garden Flowers -1 Boyce, 2 Bullers Pansies-1 Bullers, 2 Coville Carrots-1 Millington Cucumbers-1 Millington Broad Beans-1 Millington Onions (Spring sown)-1 Knight, 2 Millington (Autumn sown)-1 Millington Lettuces-1 A. H. Smith, 2 Coville Peas-1 Millington Potatoes (Round)—1 Coville (Kidney)-1 Millington, 2 J. T. Knight Apples (last year's)-1 Coville, 2C. Bullers (this year's) -1 J. Alvey, 2 Coville Currants (red)—1 C. Bullers, 2 Harvey (black) 1 S. Hoyles, 2 Lander Best Tray of Vegetables -1 W. Millington

#### CLASS C.

Musk-1 2 Goodman Geranium (Bloom)-1 R. Upton. 2 C. Coulson Petunia-1 2 Goodman Window Plants-1 R. Upton Collection of Cut Flowers-1 Mrs Thornton Carrots-1 J. Cox, 2 G. Bateman Cabbages-1 Thraves, 2 Coulson, 3 F. Thornton Rhubarb-1 Thraves, 2 G. Bateman Opions (Spring sown)-1 Cox, 2 Goodman, 3 G. Onions (Tripoli)-1 Conlson, 2 Goodman, 3 Huskinson Lettuces-1 Bateman, 2 Guy, 3 G. Crossland Eschalots-1 C. Coulson, 2 J. Scarborough, 3 J. Peas-1 Bateman, 2 R. Upton Potatoes (Kidney) -1 Cox, 2 J. Kirkham, 3 G. Bateman Potatoes (Round)-1 Cox, 2 G. Batemen, 3 Thornton Turnips-1 Cox, 2 J. Crossland, 3 G, Bateman Apples (this year's) -1 Thornton (last year's)—1 Thornton Gooseberries—1 Priestley, 2 Cox Currants (white) -1 Thornton, 2 Goodman (red)—1 Thornton, 2 G. Bateman (black) -1 T. Thraves, 2 Priestley

#### SPECIAL PRIZES.

Poncaster & Sons, Bingham-1 W. C. Millington Ourden Design-1 Miss Sharp Promier Prize Kidney Potatoes-Mr Swain Round Potatoes-Mr Swain

#### OPEN PRIZES.

- A. 8 varieties Vegetables -- 1 Swain, 2 Hill 13. 6 varieties Cut Flowers-1 Coville, 2 Skinner
- U. 6 varieties Vegetables-1 Bateman

#### THE WOMEN'S INSTITUTE SECTION.

Table Decorations-1 Mrs Fletcher, 2 Miss Molyneux,

Arrangement of Cut Flowers-1 Miss A. Hall, 2 Mrs Molvneux

Basket of Wild Flowers-1 Miss Sharpe, 2 Mrs

Arrangement of Wild Grasses-1 Miss Sharpe, 2 Miss Morley

Bouquet of Wild Flowers (Children)-Eggs (six white) -1 Mrs Hall, 2 Mrs Allwood Eggs (six brown)-1 Miss S. A. Green, 2 Miss Millington

Eggs (six tinted)—? Mrs Hall, 2 Mrs Cartwright Eggs (six ducks) - 1 Miss Standish, 2 Miss A. Millington

Fancy Butter—1 Mrs Mason, 2 Mrs M. Millington Cheese (hard)—1 Mrs M. Millington Cheese (soft)-Miss K. Allwood, 2 Mrs M. Hall Cheese (oream)—Mrs M. Millington, 2 Mrs Watson Bottled Fruit—1 Miss M. Upton, 2 Mrs Coville Sweets-1 Mrs Millington, 2 Miss Mason

Bread (Home-Made Cottage Loaf 2 Ibs)-1 Mrs Pickford, 2 Miss K. Allwood Bread Brown (Tin loaf 2lbs)-1 Miss A. Millington, 2 Mrs M. Millington Fancy Bread -1 Mrs M. Hall, 2 Miss K. Allwood Sponge Cake-1 Miss Barker, 2 Miss I. Mason Puff Tartlets -1 Miss Mason, 2 Mrs M. Millington Ginger Bread-1 Miss Allwood, 2 Miss Pickford Iced Cake -1 Mrs Coville, 2 Mrs Millington

#### SPORTS.

100 Yards Handicap, boys under 14-1 John Bullers, 2 F. Lodder Ditto, girls-1 Lina Raynor, 2 Nina Ellis Ditto (open) boys under 16-1 T. Dolman, 2 A. McHardy Ditto (open) girls under 16-1 M. Whitely, 2 A. Ditto, Bovs' Brigade-1 A. McHardy, 2 H. Pailing Ditto. Girl Guides - 1 Marion Lees, 2 Sheila Knight Men's Handicap, 100 yds (open)-1 J. Marsh, 2 L. Ladies' Egg and Spoon Race-! A. Pickford, 2 K. Wheelbarrow and Pipe Bace-Messrs Priestley and High Jump (open)-1 L. Mason, 2 W. Lodder Lady and Gentleman Ribbon Race-1 W. Lodder and partner, 2 Cooper and partner Putting the Weight (open) I W. Lodder, 2 G. Rateman Tug of War-East Bridgford team One Mile (open)-1 E. Newton, 2 E. Lodder 80 Yards over 10-1 E. Coville, 2 J. Cox

Mothers' Union.—For their outing this year, about 25 members of this Branch attended a magnificent meeting for this Diocese, held in the Albert Hall, Nottingham on May 30th. An excellent report appeared in the Mothers' Union Journal for July.

#### CHURCH SERVICES FOR AUGUST.

Aug. 5th. 10th Sunday after Trinity. Mattins 10. Holy Communion (Choral) 10.45. ,, 12th. 11th Sunday after Trinity. Holy Communion 8. ,, 19th. 12th Sunday after Trinity. Holy Communion Mid-day. ,, 24th. Friday. St. Bartholomew, A. & W. Holy Communion 8 .. 26th. 13th Sunday after Trinity. Holy Communion 8. Sept. 2nd. 14th Sunday after Trinity. Mattins 10. Holy Communion (Choral) 10.45.

#### EXTRACTS FROM PARISH REGISTERS.

#### BAPTISM.

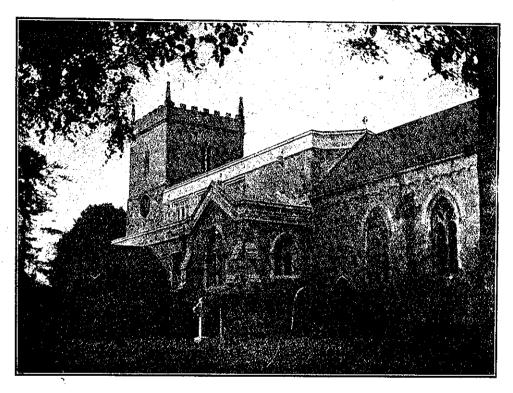
June 30th. Walter Alan, son of Charles and Hilda Katherine Moor.

LIGHTING UP TIMES for August at East Bridgford, Summer time.

Aug. 4th, 9.23; 12th, 9.7 (New Moon); 19th, 8.48; 26th, 8.37 (Full Moon).

RAILWAY TIME TABLE to and from Nottingham for August:

Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham.	Leave Nottingham M.R.
7.28	5.25	7.4	6.35
8.16	6.20	7.46	7.23
90	7.15	8.27	8.28
9.30	9.40	9-57	9.38
12.5	11.43	11.14	11.25
1.58	1.25 (Sat)	1 49	12.55
2.30 (Sat)	1.50	1.57	1.28 (Th. & Sat)
3 50	2.18	3.9	1.40
4.45	2.57	4.36	2.20
6,55	5.0	6.15	4.45
7 10	5.30	7.52	5.20
8.5	6.17	8.20	6.12
8.40	7.40	9.52 (Th. & Sat)	6.30
9.20	8.55		7-5
	10.25 (exc. Sat)	į	9.0
-	10.35 (Sat.)		10.45
	SUN	DAYS.	
9,26	10 25	1.8	10.25
2,21	12.15	5.58	2.15
3.36	2.25	8,12	8.30
8.38	9.10		<b>V</b>



St. Peter's Church, East Bridgford.

# Services.

HOLY COMMUNION: ---

On the first Sunday in the Month: Matins at 10; Choral Eucharist 10.45. After Morning Prayer on the Third Sunday in the Month.
On all other SUNDAYS and HOLY DAYS at 8 a.m.

MORNING AND EVENING PRAYER :-

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM :---

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:--

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:-

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church at 2.30.

Choral Festival.—On Saturday, July 21st, a perfect summer day, our Choir took part in the Diocesan Choral Eucharist in the Cathedral at Southwell. Thirty choirs, and representatives from many more, making in all more than 600 singers and some 50 clergy, robed in the Minster, and after a short rehearsal, joined in the great service of the Christian Church. The music was Merbecke's simple unison setting, provided at the Reformation for the English prayer book. All who were present were deeply impressed by the reverent atmosphere and quiet dignity of the whole service by the massed choirs in the glorious nave of the Norman Minster. It was under the direction of Mr. S. H. Nicholson, M.A., Mus. Bac., Organist of Westminster Abbey. Mr. H. W. Tupper, Mus. Bac., the Organist of Southwell, accompanied in a masterly manner. The officiating priest was Minor Canon C. D. Foster, of Lincoln. Some very fine special hymns were used, and the vast congregation filling the nave and aisles felt they were taking their part in a very simple and devout act of the highest worship.

The Bishop gave a short address of condensed and educative spiritual value, on the text "O sing unto the Lord a new song for He hath done marvellous things." Speaking of the joy and satisfaction to be found in service, he said we were bound to recognise the growing understanding of the Lord's Service as the chief service of the Lord's day. It is the Holy Eucharist of thanksgiving and praise: let us therefore have the opportunity of lifting up our voices in holy gladness: Music and singing were God's own gifts to be used in His service.

In the afternoon, Mr. Nicholson gave an instructive address to the assembled choirs, emphasizing the importance of helping the congregation to sing and take a full share in the service. This was illustrated by practice in the hymns, and other music; and the Cathedral choir and St. Mary's, Nottingham Choir, rendered some examples of more modern and ornate forms of music. Luncheon and tea were provided, and our choir returned after spending a very happy as well as helpful day.

Bank Holman.—On August 6th, the Fête organized by the British Legion, in the garden of the Manor by permission of R. H. Swain, Esq., was favoured by fine weather. A good company attended though rival attractions in other places diminished the numbers that might have been expected from the variety of entertainment provided. The gymnastic performances of members of the Boys' Brigade from Nottingham were much appreciated. A Tennis tournament produced some excellent play, and was won by Mr. N. Rhodes and Mrs. Hall.

FOOTBALL CLUB.—A General Meeting of Members took place at King Edward Club on Thursday, July 12th. The balance sheet for the past year shewed a balance in hand of £5 1s. 11½d.

The officers were elected for the forthcoming season as follows:-

President—Rev. A. D. Hill; Vice-Presidents—R. H. Swain, Esq., Dr. Duff, W. E. Claye, Esq., F. S. Molyneux, Esq., R. K. Beaumont, Esq., Miss Fox; Captain—Mr. T. Wilkinson; Vice-Captain—Mr. F. Green; Secretary—Mr. V. Manchester; Treasurer—Mr. J. Kemp; Committee—Messrs. C. Wilkinson, F. Chapman, G. Bateman, F. Kirkland.

The Subscription is 3/- for those over or under 16.

CRICKET CLUB.—During June, matches were won against Car Colston, Shipstone's Athletic, Car Colston (return), City Police, Notts Casuals and Swain's Athletic; and lost against Lowdham and Swain's Athletic.

During July, won against Lowe's XI; and drawn against Thos. Adams

Ltd., City Police and Gunthorpe.

During August, won against Lowdham, Emmanuel Institute, Bedford's Sports, Hayday's XII, Langar, and Machin's XI; and lost against Carrington Robin Hoods.

#### CHURCH SERVICES FOR SEPTEMBER.

Sept. 2nd. 14th Sunday after Trinity. Mattins 10. Holy Communion 10.45.

,, 9th. 15th Sunday after Trinity. Holy Communion 8,

" 16th. 16th Sunday after Trinity. Holy Communion Mid-day (Normal time).

,, 21st. St. Maithew, Apostle, Evangelist and Martyr. Holy Communion 8.

" 23rd. 17th Sunday after Trinity. Holy Communion 8.

,, 29th. S. Michael and All Angels. Holy Communion 10.

,, 30th. 18th Sunday after Trinity. Holy Communion 8.

#### EXTRACTS FROM PARISH REGISTERS.

#### BAPTISM.

July 22nd. John William, son of Horace Frederick Victor and Gertrude Maud Andrew.

#### MARRIAGE.

Aug (8th, Charlie Hobbs and Lily Crossland.

#### BURIALS.

Aug 16th. At Car Colston, Jane Brambley, aged 75 years.
,, 27th. Edward Wadsworth, of Newton, aged 84 years.

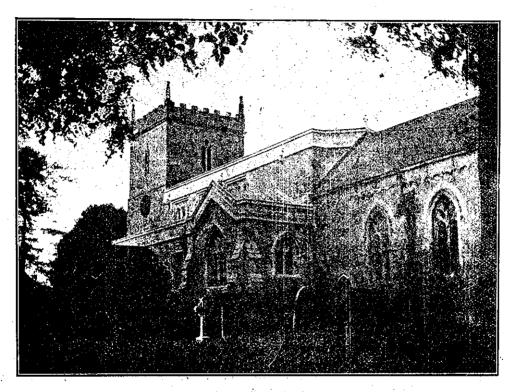
LIGHTING UP TIMES for September at East Bridgford.

Sept. 3rd, 8.24; 10th, 8.11 (New Moon); 17th, 6.45; 26th, 6.26 (Full Moon).

Summer time ends 2 a.m. Sunday, September 16th.

#### RAILWAY TIME TABLE to and from Nottingham for September:-

Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham.	Leave Nottingham M.R.
7.28	5.25	7-4	6.35
x. 16	6.20	7.46	7.23
90	7 15	8 27	8.28
9.30	9.40	9.57	9.38
12.5	11.43	11.14	11.25
1.58	1.25 (Sat)	1.49	12.55
2 30 (Sat)	1.50	1.57	1.28 (Th, & Sat)
3 50	2.18	3.9	. 1.40
4.45	2.57	4.36	2.20
6,55	5.0	6.15	4.45
7 10	5.30	7-52	5.20
8.5	6.17	8.20	6.12
8.40	7.40	9.52 (Th. & Sat)	6.30
9.20	8.53		7.5
	10.25 (exc. Sat)		9.0
	10.35 (Sat.)	l	10.45
	SUN	DAYS.	
9.z6	10 25	1.8	10.25
2.21	12.15	5.58	2.15
3.36	2.25	8,12	8.30
8.38	9.10		



St. Peter's Church, East Bridgford.

### Services.

HOLY COMMUNION :--

On the first Sunday in the Month: Matins at 10; Choral Eucharist 10.45. After Morning Prayer on the Third Sunday in the Month.

On all other Sundays and Holy Days at 8 a.m.

MORNING AND EVENING PRAYER:-

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM :--

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:-

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:-

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church at 2.30.

#### MARGIDUNUM.

The Transactions of the Thoroton Society for 1922 contain a short statement of the progress of excavations at the Koman station of Margidunum on the Fossway. Dr. Felix Oswald is still continuing his work single-handed and has made progress in revealing the ground-plan of this early camp apparently of the Claudian period. Julius Cæsar first landed in Britain 55 B.C, but the success of the Roman army was not great, and the country was left until 43 A.D. when the Emperor Clandius attempted its definite conquest. In a few years time the country south of a line from the Trent to the Severn was occupied, and gradually settled down to ordinary civilian life. while the northern part remained under military occupation. The line of the Foss was therefore at first something of a frontier line along which the Roman soldiers would have their garrisons or resting places, often placed at intervals of seven miles.

There is evidence that Margidunum itself was a still earlier British site, reached by a rough track-way from another site near Belvoir, which was continued along Newton Street to the Trent fording place. This would be useful to the Roman occupants, to whom it owes its name of "street."

The shape of the Roman site is roughly a square with rounded angles. covering about 12 acres, and the Foss road crosses it diagonally from one corner to the other. The name given to the adjoining "Borough fields" comes from the Saxon word burgh meaning earthwork.

The earliest traces of the Roman occupation of Margidunum indicate a military camp of the first century A.D. This was followed by a civilian occupation which outgrew the lines of fortification, so these were pulled down and the ditches filled up. About the middle of the fourth century (350 A.D.) the camp seems to have been again fortified by a stone wall round a larger area enclosing some of the old ditches. This wall may have been some 18ft high and stood on concrete foundations 9ft thick. Part of this wall was standing on "Castle Hill" down to the 18th century.

The earlier buildings were chiefly of timber, of which only the post-holes remain. At the present time, Dr Oswald is uncovering the foundations of a large stone building lying between two parallel roads across the camp from S.E. to N.W. This may have been a storehouse of the time of Vespasian in the first century.

The evidences of date are given by coins, of which not many have been found, and remains of pottery found in the filled up ditches and wells or elsewhere. Many fragments have been pieced together and show by their material, colour, decoration, and form, the age they belong to, or the people who used them. Knives, bronze brooches, bone pins, a gridiron, and other relics have also a tale to tell.

Rome was obliged to recall her legions from Britain about 411 A.D. for the defence of Italy against the Goths. Roman civilization, with its walled cities, comfortable houses and farms, fine roads, and even the beginnings of the Christian faith, survived for a time among the Celtic inhabitants of this land, till it was all completely swept away within the two following centuries by the invasion of the Angles and Saxons from whom our English nation has arisen. It is only by patient investigation of long-hidden sites and relics, which is being carried on all over England, that we can learn what we still owe to the mighty Empire of ancient Rome.

CENTRAL CHURCH FUND.—It is of importance that people should be instructed as to the need of a Central Church Fund if the work of the Church is to be carried on with vigour. There are many matters, which are more suitably maintained in this way than by each Diocese acting by itself. At this moment there are three great objects which call for support from all churchpeople (1) the training of those men who having fought for their country have now offered themselves for the work of the Ministry; (2) The equipping of Teachers in the Church Training Colleges; (3) The Central Organization of Mission Work.

Each parish is called upon to contribute a proportionate share annually, and collections were made for this purpose on the last Sunday in September

in East Bridgford Church.

ZENANA MISSION.—On Sunday evening, Oct. 28th, the Rev. J. E. Swinhoe will preach on behalf of the Church of England Zenana Mission Society in its work among the women of India.

ALLOTMENTS Association.—The Annual Meeting will be held at 7 o'clock in the School on Monday, October 8th, for the election of officers, etc. Subscriptions should be paid, and half-yearly rents are due. Members are asked to attend this Meeting that the requirements of the coming year may be considered in good time.

THE HARVEST FESTIVAL will be held on Sunday, October 7th. There will

be a Celebration of Holy Communion at 10.45 a.m.

The Harvest Thankofferings will be for the Sunday School Fund, and all gifts of fruit and vegetables will be sent to the General Hospital, which asks for liberal gifts for the support of patients.

#### CHURCH SERVICES FOR OCTOBER.

Oct. 7th. 19th Sunday after Trinity. Mattins 10. Holy Communion 10.45. Harvest

14th. 20th Sunday after Trinity. Holy Communion 8. [ Thanksgiving

18th. St. Luke, E. Holy Communion 10.30.

21st. 21st Sunday after Trinity. Holy Communion Mid-dav. 28th. 22nd Sunday after Trinity. S.S. Simon and Jude, App and M.M. Holy Communion 8. Evening Collection for Zenana Mission.

THE RAILWAY TIME TABLES are unaltered, except for the addition of a 10.35 from Nottingham (Victoria) to Newark on Saturdays; and a train from Nottingham (Midland) at 6.34 instead of 2.15 on Sundays.

### EXTRACTS FROM PARISH REGISTERS.

BAPTISM.

Sept. 23rd. Arthur, son of Arthur and Kate Pailing.

MARRIAGE.

Sept. 20th, at Wombwell, Yorks. Tom Wilkinson and Barbara Jessie Myers.

BURIALS.

Aug. 31st. Constance Kate Horabin, aged 50 years. Sept. 15th, at Langwith. Ivy Guy, aged 10 years.

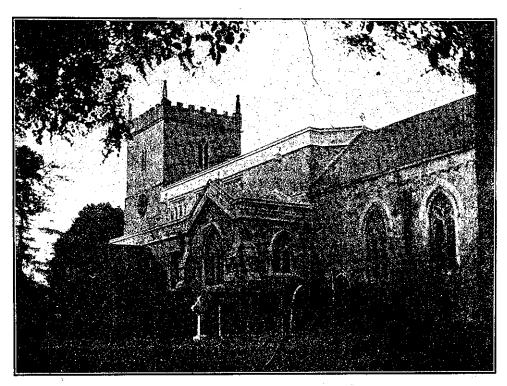
LIGHTING UP TIMES for October at East Bridgford.

Oct. 3rd, 6.7; 10th, 5.52 (New Moon); 16th, 5.39; 24th, 5.22 (Full Moon).

November, 1923.

Vol. XXV. No. 11.

# EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

# Serbices.

HOLY COMMUNION:-

On the first Sunday in the Month: Matins at 10; Choral Eucharist 10.45. After Morning Prayer on the Third Sunday in the Month. On all other SUNDAYS and HOLY DAYS at 8 a.m.

MORNING AND EVENING PRAYER:—
Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

HOLY BAPTISM:—
First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—
Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL AND CATECHISM:—
At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church
at 2.30.



Armistice Day, November 11th, this year falls on a Sunday, and consequently the various authorities have agreed that the observation of the Two Minutes Silence should be arranged for during the morning service on that day in all places of worship in the Kingdom. Of course, individuals are at liberty to observe the pause outside, in such manner as they may think desirable. This plan will provide in the best way for the commemoration of the anniversary of Armistice Day at the precise moment of 11 a.m., which has become recognised by association and practice. The services on that morning will have a distinctive character, in connection with the solemn recollections, thanksgivings and hopes which belong to Armistice day,

THE HARVEST FESTIVAL was held in church on Sunday, October 7th. In the regretted absence of Miss Sharp, the organ was played by Mr. J. C. Wood, of Bingham. The collections were for the Sunday School, and the contributions of fruit and vegetables were sent to the General Hospital, 30 Nottingham. But tout

Missions.--Collections for the Society for the Propagation of the Gospel in Foreign parts will be made on Advent Sunday, Dec. 2nd.

Miss M. Sharp.—On Monday, Oct. 15th the funeral of Miss Mary Maria Sharp, was attended by a large gathering of sympathizing friends, including the members of the Band of Hope and the Women's Institute. The empty organ-seat and the unaccompanied singing by the choir of the burial psalm and hymn "Now the labourer's task is o'er," impressively indicated her position as organist to which she was appointed last April. The last service for which she played was on Sept. 2nd, and after six weeks severe illness she died in the General Hospital, Nottingham, on October 11th. Miss Sharp obtained her diploma as Licentiate of the London College of Music in 1897, and was always ready to help others with her talents. Her special interest was the Band of Hope of which she had been a member from her earliest years. She was indefatigable in getting up its Annual Concert. She had been organist of Car Colston Church for over 20 years, and the present Vicar of Car Colston, Rev. E. S. Ferris, and his predecessor, Rev. E. Robinson, both assisted the Rector at the Funeral, as a mark of their appreciation of her long service there.

ALLOTMENT Association.—The Annual Meeting took place on Oct. 8th, when the year's balance sheet was submitted. Mr. J. Lodder was elected Chairman, the Rev. A. D. Hill, Secretary, and the Committee, Messrs. G. Ellis, sen., E. E. Coville, W. C. Millington, E. Millington, F. Thornton and A. H. Smith.

It was agreed that the Rector should give a promised lecture on "Wenther charts and Forecasts," at the next Meeting to be held in the School at 7 p.m. on Monday, Nov. 12th, which will be open to any visitors, who may desire to attend.

A grateful letter from the Hospital was read, in reference to the contributions of vegetable produce last year. The members agreed to join in sending vegetables to the Hospital this year; and they hope that there will be others who will take this opportunity of sending in gifts to the Hospital. The Rector has undertaken to forward all contributions which are sent to the Rectory between November 5th and 10th.

Women's Institute. The Members took part in the County Exhibition which was held in the Drill Hall, Nottingham, on Sept. 26th and 27th. On Oct. 9th, an open lecture was given in the Temperance Hall by Mr. Bernard Johnson, on "Form and Colour" with musical illustrations, which quite charmed the large audience assembled and the Monthly Meeting on Nov. 13th, a Lantern Lecture "Peeps into the Past" will be given by Mr. H. Taylora are a filled as said a technique as is vist abilitarized to viscous interests lacence recognised by susceptibles and a composition Charles or the

# des ode de control services for november.

Nov. ist. Thursday. All Saints' Day. Holy Communion at 10.30.

111/44bookstd Sunday after Trinity Mattins food Holy Communion 10.4319 A H ENT , 17th. 24th Sunday after Trinity. Holy Communion 8.2 100 and a hosterner order

18th. 25th Sunday after Frinity. Holy Communion at Mid-day.

25th. Sunday before Advent. Holy Communion 8.
30th. Friday. St. Andrew. Holy Communion 8.

Dec. 2nd. 1st Sunday in Advent. Mattins 10. Holy Communion 10.45. Collection for Foreign Missions. toelle'U---.oners M

mak tarangbacasnes

Betasita mor javec B

ឆ «នៅ នៃសេ ខែសេក ស

LIGHTING UP TIMES for November at East Bridgford. Him sixsa ingles of an

Nov. 1st. 5.3; 8th, 4.51 (New Moon); 15th, 4.39; 23rd, 4.28 (Full-Moon). 2017 10

#### EXTRACTS FROM PARISH REGISTERS.

BAPTISM.

Oct. 14th. John Frederick, son of Edwin Roberts and Florence Jessie Hunt.

MARRIAGE.

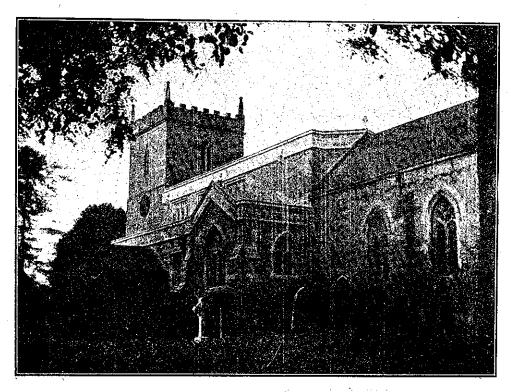
September 1st. Alfred stubbs and Gertrude Poole, Contract

BURIAL.

Oct. 15th. Mary Maria Sharp, aged 46 years.

### RAILWAY TIME TABLE to and from Nottingham for November :-

Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham.	Leave Nottingham M.R.
7.28	5.25	7 4	9.35
8.16	6.20	7.45	
90	7.15	8 2 5	7.23 8.28
9.30	9.40	9-57	ways and the Q.38 per - 1
12.5	11.43	11.14	11.25
1.58	1.25 (Sat)	1 49	12,55
2.30 (Sat)	1.50	1.57	:: 1.28 (Th. & Sat)
3 50	2.18	3.9	1.40
4.45	2.57	4.36	2.20
6.15 ాండ్ 615 - 100 క	rational frequency at embor 5:	6.15 Cons <b>7.52</b> CS. 8	di Jaris hace 220 (35)
	inna i S <b>ono</b> n a ganta		. S. C. T. C.
8.5	7.48	9.52 (Th. 8	k Sat) 6.30
8.40	8 53	D	
9.20	10,25 (exc. Sat)		8.50 (Sat)
i da bib bi es	10.35 (Sat.)		ecul roddel <b>Hij</b> icaldig A
in all with the	ngga stadiotae (1996 - 1994)	grad spice	- เปลี่ยวบุลหาใ <b>ดสร</b> ูล กลับปี เส
edan dawai ka M	angori wasin kana wa <b>suni</b>	DAYS.	n e dung Hagatabler in H
	ok nifiké <b>no 25</b> mili nos to yk		
2.21	, 13, 47, 5 (1, 1 <b>2-15</b> ), 11 (1, 1, 1, 1)	5.58	zinskom a <b>ki34</b> okooki wa k
3.36	2,25		sectory been worked
8.38	0.10	provide a significant	COARS OF DWADE ABSOLUTE



St. Peter's Church, East Bridgford.

# Serbices.

#### HOLY COMMUNION:--

On the first Sunday in the Month: Matins at 10; Choral Eucharist 10.45. After Morning Prayer on the Third Sunday in the Month. On all other Sundays and Holy Days at 8 a.m.

#### MORNING AND EVENING PRAYER:-

Sundays at 10.45, (10, on first Sunday in Month) and 6.30 p.m.

#### HOLY BAPTISM :--

First Sunday in month at 3, or at other Services on due notice.

#### CHURCHING OF WOMEN:-

Wednesday and Friday at 10, or before any Service on due notice.

#### SUNDAY SCHOOL AND CATECHISM:-

At 10 a.m. and 2.30 p.m. in the National School. Catechism in Church at 2.30.

The Season of Advent is now passing. We may perhaps think we need no reminder that Christmas is coming, but we surely do need help to remember it in the right way. If we want to be loyal subjects of Christ our King, we shall do right to think reverently of the tender, loving manner in which He first made Himself one with our human nature, and made Himself known as Jesus, son of Mary. If we want to be reckoned as faithful servants we shall try to please Him in our daily life, thinking of Him as close at hand; we shall be willing to use the power God gives us in our conscience to judge aright in what we say and do and think now, that we may be ready for His coming as Judge at the last day. The Advent services help us by prayers and hymns and scripture passages, selected to guide our thoughts, but services are not everything: the coming of Jesus Christ should be manifest in our daily life. "Day unto day uttereth speech: night unto night sheweth knowledge." The church bells ring out the message:-this is Advent, Christ is near.

There will be a short Advent Service on Wednesday evenings at 6.30 p.m. in Church,

The Christmas Day Services will be at 10.45 a.m. and 7 pm. and the Holy Communion will be celebrated at 8 a.m. and mid-day.

Several Social Evenings have been held. The Football Club organized a very pleasant evening for dancing, games and music on Nov. 14th. The Handbell ringers gave a performance.

The British Legion arranged an Evening on Nov. 22nd, with the kindly object of giving help to an ex-service comrade, Mr. C. Ellis, whose health will we hope be benefited in the Military Hospital at Grantham.

The Band of Hope announce a Social Evening for Nov. 29th.

The Annual Meeting of the British and Foreign Bible Society was held in the Women's Institute Hut on Wednesday evening, Nov. 21st. Mr. A. W. Mason in the chair. The speaker was Rev. T. A. Wolfendale, District Secretary. The sum of £13 0s. 9d, has been sent to the Society for 1923.

The School will close for Christmas holidays on Friday, Dec. 21st, and re-open on Monday, Jan. 7th.

Mrs. Hall resigned her post as Assistant Teacher on Oct. 1st last, and has been succeeded by Miss M. E. Garford.

The Church Sunday School Tea and Entertainment will be held on Thursday, Jan. 3rd.

ALLOTMENTS ASSOCIATION —At the November Meeting, the Rector gave a lecture on Weather charts and Forecasts, a subject which has made great advance in recent years, and has been rendered much more practical by wireless messages received daily at the Meteorological Offices from station, in many parts of the world, as well as from vessels on the Atlantic.

The next Meeting will be held on Monday, Dec. 10th, in the School at 7 p.m. Members are asked to be prepared with their orders for potato seed.

In response to the request from the Hospital last month, nearly a ton of vegetable produce was contributed by members, and conveyed to the Hospital by Mr. R. Moss on November 15th. The gifts have been most gratefully acknowledged by the Hospital Secretary.

THE WOMEN'S INSTITUTE will hold its Annual General Meeting on Tuesday, December 11th, at 6.30.

THE CHURCH ACCOUNTS for the year are now closed on Dec. 31st, instead of at Easter. The Churchwarden will feel greatly obliged if the Free-will Offering Envelopes for this quarter are returned by Christmas so as to enable him to complete the accounts at the proper time. The Parochial Church Meeting for the presentation of Accounts, and the election of the Church Council, will be held on Tuesday, Jan. 29th, at 7 p.m. instead of in Easter week.

#### CHURCH SERVICES FOR DECEMBER.

Dec. 2nd. 1st Sunday in Advent. Mattins 10. Holy Communion 10.45.

2nd Sunday in Advent. Holy Communion 8.

- 3rd Sunday in Advent. Ember Week. Holy Communion at Mid-day.
- Friday. S. Thomas, A. & M. Holy Communion at 10.30.

- 4th Sunday in Advent. Holy Communion 8. CHRISTMAS DAY. Holy Communion 8 and Mid-day.
- S. John, A. & E. Holy Communion at 10.30. Sunday after Christmas. Holy Communion 8.
- Tuesday. The Circumcision of our Lord. Holy Communion 10.30.

6th. The Epiphany. Mattins 10. Holy Communion 10.45.

Advent Services will be held on Wednesday evenings, at 6.30 p.m., on Dec. 5th, 12th and 19th.

#### EXTRACTS FROM PARISH REGISTERS.

#### BAPTISMS.

Nov. 5th. Ronald Griffiths Green.

.. 5th. George Leonard, son of John Thomas and Ellen Knight.

#### MARRIAGE.

Oct. 10th. At St. James, Doncaster. Richard Waterfield and Ruth Alice Fisher.

LIGHTING UP TIMES for December at East Bridgford.

Dec. 8th, 4.16 (New Moon); 15th, 4.15; 23rd, 4.17 (Full Moon); 30th, 4.22.

RAILWAY TIME TABLE to and from Nottingham for December :-

Leave Bingham.	Leave Victoria G.N.R.	Leave Lowdham.	Leave Nottingham M.R.
7.28	5.25	7.4	6.35
8.16	6.20	7.45	7.23
90	7.15	8.25	8.28
9.30	9.40	9.57	9.38
12.5	#1.43	11.;4	11.25
1.58	1.25 (Sat)	1.49	12.55
2.30 (Sat)	1.50	1.57	1.28 (Th, & Sat)
3.50	2.18	3.9	1.40
4.45	<b>2.</b> 57	4.36	2.20
6.13	5.0	6.15	4.45
6.55	5.30	7.52	5.20
7 10	6.16	8.20	6.12
8.5	7.40	9.52 (Th. & Sat)	6.30
8.40	8.55		7.5
9.20	10.25 (exc. Sat)		8.50 (Sat)
	10.35 (Sat.)		9.0
		.]	10.45
	SUN	DAYS.	
9,26	10 25	1.8	10,25
2.21	d 2.15	5.58	6.34
3.36	2.25	8,12	8.30
8.38	9.1 <u>0</u>		