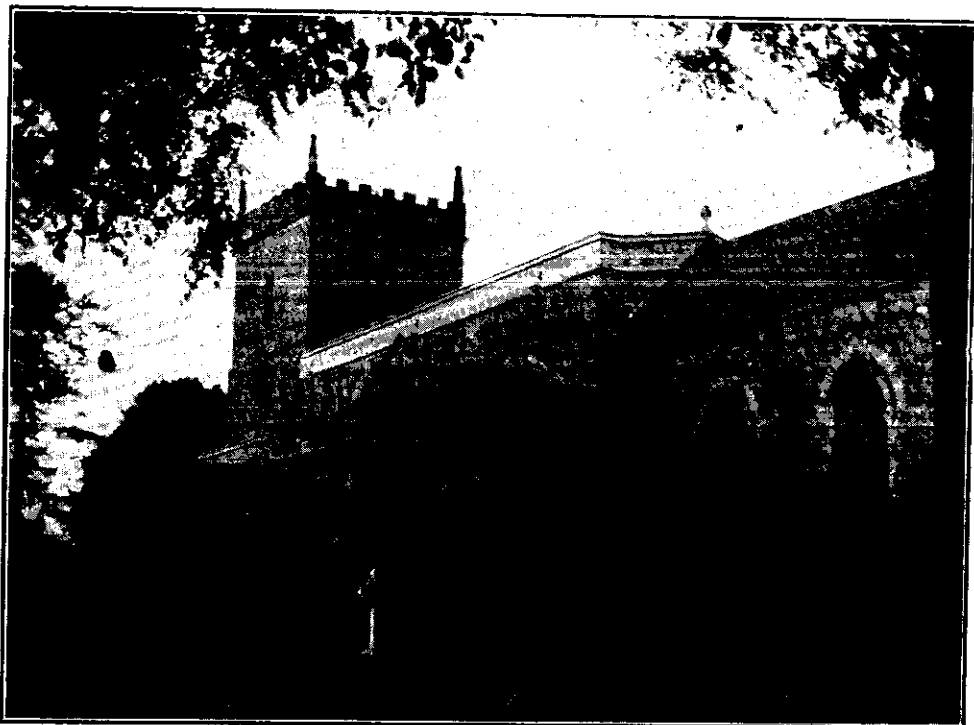


EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION :—

On the First Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.
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On all other SUNDAYS at 8 a.m. SAINTS' DAYS 10.30 a.m.

MORNING AND EVENING PRAYER :—

Sundays at 10.45, (10, on First Sunday in Month) and 6.30 p.m.
Young People's Service, First Sunday in month at 2.30 p.m.

HOLY BAPTISM :—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN :—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL :—

At 10 a.m. and 2.30 p.m. in the National School.

THE RECTORY,
EAST BRIDGFORD,
January 1st, 1928.

MY DEAR FRIENDS AND PARISHIONERS,

I should like to wish you all A Happy Year. The Christmas festivities have passed and though marked by severe cold and heavy snowstorms, hearts have been warmed by the many good wishes expressed.

Our Christmas Day Services were very bright and joyous, Mrs. Cartwright and the orchestra greatly contributing to the festival character of the Morning and Evening Services, Mr. Hadleigh and Mr. Covell giving special help. We were glad to welcome the aid of Mr. Olivant and his son and of Mr. Swain, Mr. Shardlow and Mr. Keith Wilkinson in the Orchestra.

The Christmas Decorations were delightfully carried out by Mrs. Claye, Mrs. Duff, Miss Maude Robinson, Miss Dorothy Bater and Miss Barbara Duff, many plants, evergreens and flowers being supplied by Mr. Claye and by other friends. The whole effect was perhaps of a lighter kind than usual but most effective.

The Evening Service was held in the midst of a heavy snowstorm, but notwithstanding the difficulties of the weather, a fair congregation gathered to do honour to the great festival. The Carols and the Anthem were well rendered.

It is now an urgent matter that the electoral roll for the Church should be revised and brought up-to-date. I need not emphasise its importance; it gives an opportunity to every full member of the Parish to express himself by vote on any matter of special importance. The general care of the Parish, the Church, its doctrines and its finances is thus placed in large measure in your hands. You are expected to exercise that privilege and so to take that part in the government of the Church which has been granted to you.

With my best wishes for you all and for the success of the work in which we are all so closely united.

Believe me,
Faithfully Yours,
A. B. BATER.

BOYS' BRIGADE.—Our Second Church Parade, held on November 27th, was a great success. We were very fortunate in having with us on this occasion Captain R. H. Swain, President of the Nottingham Battalion and members of the 34th Nottingham Lowdham Company and the Bugle Band of the 1st Newark Company. An excellent congregation assembled at the Church for the Service. A most inspiring address was given by the Rector.

Four N.C.O.s of our Company visited the Dakyne Street Lads' Club, on Thursday, December 15th, the occasion being a Social Evening for all N.C.O.s of the Nottingham Battalion. After supper, Captain R. H. Swain and Captain H. A. Brown addressed the gathering. Afterwards the Battalion Concert Party gave a delightful entertainment.

We wish to thank our friends for their support during our B.B. Week Collection. £15 was collected. £5 has been sent to the London Headquarters and £10 has been placed to the Company Funds.
E. BUTTERS, *Captain.*

THE EAST BRIDGFORD SICK AND ANNUAL SOCIETY held its 5th Annual Meeting in the Club Room, on December 12th, a good number of members being present.

This Society which started with 17 members has now 112 on the books.

Although the Club has had no less than 43 members for Sick Benefit during the past year, it is still able to pay out a dividend of 14/2 per member.

Anyone wishing to join the Society or for further information should apply to the Secretary—F. O. Green.

EAST BRIDGFORD TENNIS CLUB.—The Annual General Meeting was held in the National School, on Monday, November 28th, 1927, with Mr. N. Rhodes in the Chair. The following were elected for the ensuing year. *President*—Mrs. Owen Taylor. *Hon. Treas.*—Mrs. Boyce. *Hon. Sec.*—Mrs. W. Lodder. *Committee*—Miss Upton, Mrs. G. Bateman, Miss Bateman, Mrs. A. Smith, Mr. Rhodes, Mr. Jollands and Mr. H. Fletcher.

The Treasurer reported a balance in hand of £1 16s. 7d.

R. LODDER, *Hon. Sec.*

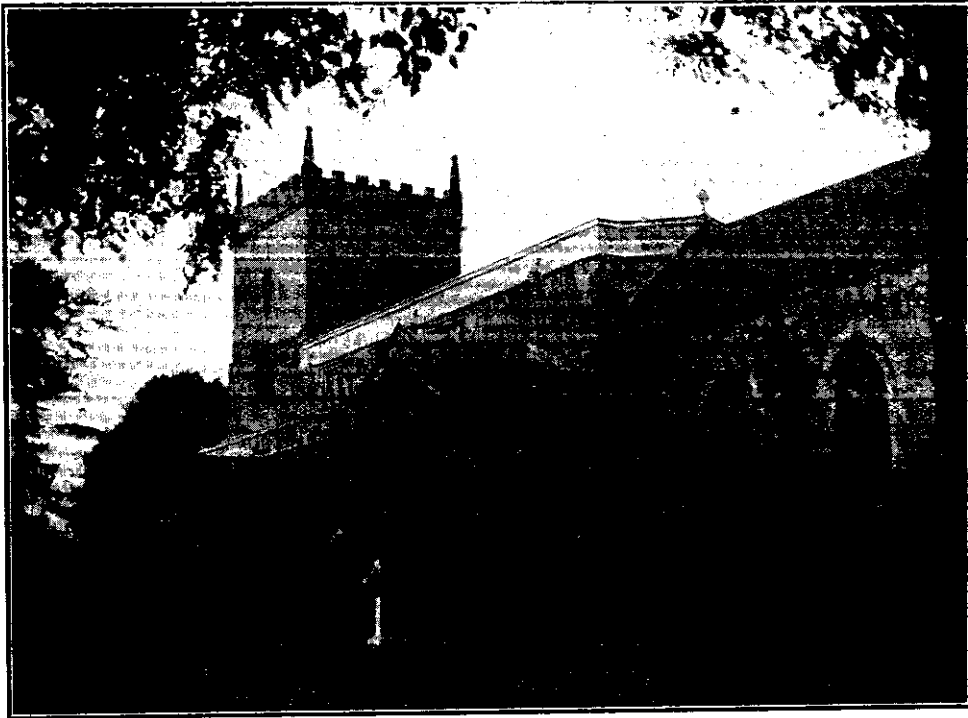
MISS HUSKINSON has collected for the Society for the Propagation of the Gospel the sum of £13 13s. 2d. Our warmest thanks to her and to all who have subscribed so generously. The amounts will be acknowledged in the S.P.G. Annual Report.

EXTRACTS FROM PARISH REGISTERS.

BURIALS.

Dec. 22nd. Robert Swain Hoyles, aged 81 years.
„ 28th. Flora Brett, of Gunthorpe.

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Young People's Service, First Sunday in month at 2.30 p.m.

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First Sunday in month at 3, or at other Services on due notice.

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Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL :—

At 10 a.m. and 2.30 p.m. in the National School.

THE RECTORY,
EAST BRIDGFORD, NOTTS,
February 1st, 1928.

MY DEAR FRIENDS AND PARISHIONERS,

The festive season of Christmas and New Year has now almost passed.

The Choir and Ringers Supper took place very happily about a fortnight ago. Mrs. Boyce proved an efficient caterer, and we were delighted to welcome the presence of the Churchwardens, Mr. Beaumont and Mr. Molyneux. The Choir boys were entertained later at the Rectory and Mr. Gordon Moore and Mr. Nelson Rhodes helped to provide entertainment. With regular practices of both men and boys and with the help of musical people of the district I am hoping that our Choir will soon be able to fulfil their part in the services really well at all times.

On New Year's Day which was the first Sunday in 1928, our musical services were greatly helped in the evening by the presence of a part of the Orchestra, Mrs. Cartright, viola, Mr. Swain and Mr. Olivant, violins. Some Christmas carols were produced by the choir and congregation, and Mr. Hadley added to the festal character of the Service by his solo, the chorus being rendered by the choir and congregation. The Speaker at the Evening service was Mr. R. H. Swaine, Captain of the Boys' Brigade, who gave an impressive address on the words "Be thou faithful unto death." His very practical remarks based on his experience with young people, sounded forth a note of warning to parents and young people, but also of hope for the future if due reliance were placed on the sacrifice of our Lord Jesus Christ.

We are sorry to know that Mr. Swaine is now on the advice of his medical attendants in a Nursing Home; our best wishes are with him in connection with the necessary operation.

A somewhat serious accident has befallen our old parishioner, Mrs. Burrows, she having been found against the bars of the grate in her room, and burnt somewhat seriously. She has been well cared for by members of the Parish; the shock to one of over 87 years of age was great. She was buried on Monday, January 30th.

Another old parishioner, Mr. Pristley still lies on his bed. With the finer weather, we all hope for his more speedy recovery. He is never, so it seems, depressed, and this happy frame of mind has I think helped him over difficulties which might have proved too great otherwise.

The Cathedral Authorities have written to mention that they are bearing this parish in mind in their prayers and I have asked them to make this petition "That the new Rector and the Parishioners of East Bridgford may work harmoniously together for good."

With my best wishes for the New Year.

Believe me,

Your sincere Friend and Rector,

A. B. BATER.

A NATIVE OF EAST BRIDGFORD.
THE OLDEST MAN IN ENGLAND.

It will be a matter of interest to East Bridgford Residents and others to know that the man who helped to build the wall surrounding the Church Yard at the Corner of Kneeton Road and Trent Lane 82 years ago, part of which has fallen as a result of the recent bad weather, is still living at the age of 106. He was born at East Bridgford on the 8th January, 1822, and was baptised the following day by the Rector, the Rev. Thomas Beaumont.

His name is William Walker, and he lives at No. 6, Headon Terrace, Wilford Road, Nottingham, where he was recently visited by Mr. Molyneux who had an interesting interview.

Mr. Walker was educated at Clough's School in East Bridgford, the building of which is still standing. His Father was the village Blacksmith. He started work at the age of 12, continuing until the age of 86, and all his life he worked as a bricklayer, having been employed on many important buildings in Nottingham, Manchester and Liverpool. He left East Bridgford at the age of 24 to work on the first Midland Railway Station in Nottingham.

He attributes his long life and clear head to hard work, to games whenever he could play them, and to plenty of good food; he is still very fond of his pipe. His voice is strong, his hearing and sight not so good.

Mr. Walker's uncle, Ben, is buried in a vault in East Bridgford Churchyard in an iron coffin made by himself, another member of the family, a cousin, made by hand the iron gates now erected at the entrance to East Bridgford Hall.

BOYS' BRIGADE.—We held our New Year Treat on Tuesday, Jan. 17th, when 48 officers and boys sat down to tea at 6 p.m. This was followed by an entertainment given by our Battalion Concert Party. We wish to thank the ladies for their very kind assistance at the tea and all those who patronised the entertainment.

A team chosen from the senior boys of the company will take part in the Battalion Draughts Competition, our opponents in the first round will be the 12th Nottm. St. Faith's Company team.

We have now obtained the full set of instruments consisting of eight bugles, three side drums and one bass drum, to form our Bugle Band and practices under Bandmaster A. Pounder, of Nottingham, will commence in the near future.
E. BULLERS, Captain.

JUMBLE SALE.—Do not forget to send your "Jumbles" to Mr. Rhodes at the Church Day Schools. He will with a stroke of his magic wand by the help of Mrs. Rhodes and his staff turn them into money for the good of the schools.

EXTRACTS FROM PARISH REGISTERS.
BURIALS.

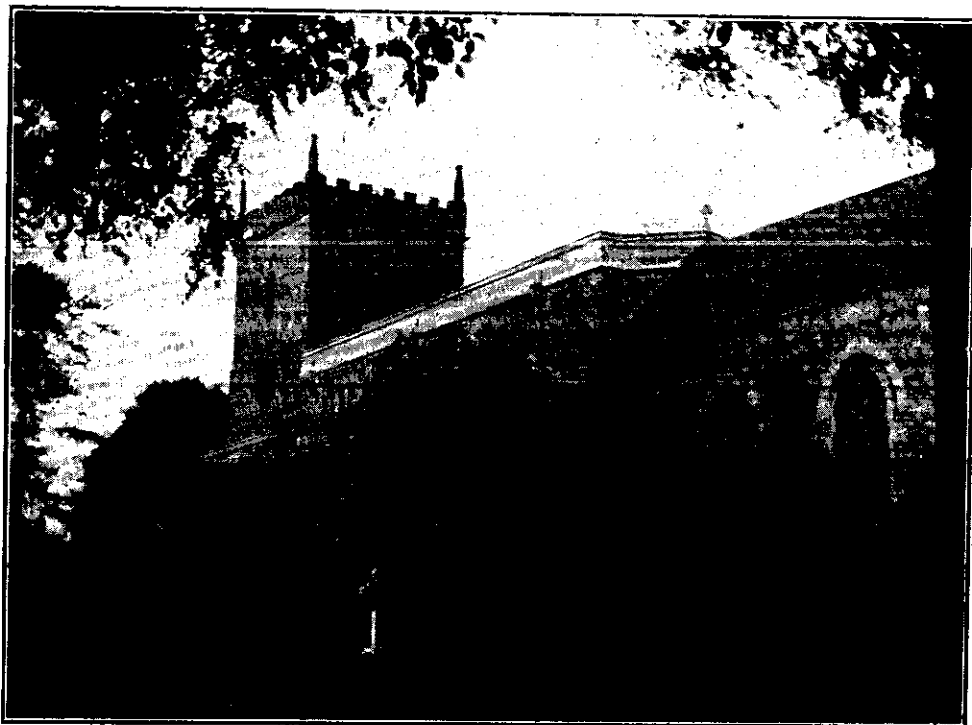
January 18th.	Edward Frederick Joseph Brett, aged 68.
" 24th.	John Noble, aged 79.
" 30th.	Ann Gee (Mrs. Burrows), aged 87.

(List of Services for February on back page).

LIST OF SERVICES FOR FEBRUARY.

- Sunday, February 5th (First Sunday)—
10 a.m. Mattins.
10.45 a.m. Holy Communion and Sermon.
2.30 p.m. Service for Young People.
6.30 p.m. Evensong and Sermon.
- Sunday, February 12th (Second Sunday)—
8 a.m. Holy Communion.
10.45 a.m. Mattins and Sermon.
6.30 p.m. Evensong and Sermon.
- Sunday, February 19th (Third Sunday)—
10.45 a.m. Mattins and Sermon.
11.45 a.m. Holy Communion.
6.30 p.m. Evensong and Sermon.
- Ash Wednesday, February 22nd—
8 a.m. Holy Communion.
10.30 a.m. Litany and Communion.
- February 24th. St. Matthias.
10.30 a.m. Holy Communion.
- Sunday, February 26th (Fourth Sunday) First Sunday in Lent—
8 a.m. Holy Communion.
10.45 a.m. Mattins and Sermon.
6.30 p.m. Evensong and Sermon.

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SUNDAY SCHOOL :—

At 10 a.m. and 2.30 p.m. in the National School.

THE RECTORY, EAST BRIDGFORD, NOTTS,
March 1st, 1928.

MY DEAR FRIENDS AND PARISHIONERS,

Death has robbed us of three well known figures since last I wrote, Mrs. Burrows, Mr. William Priestley and Mrs. Stanley. Mrs. Burrows had what is generally known as a "seizure," and it was reported to me personally that having fallen near the grate, she had been severely burnt: this was not the case. Unfortunately she died without making a will thereby causing considerable trouble. Do all parishioners appreciate the fact that the property of a person dying without a will and without legal heir becomes the property of the State.

Mr. Priestley passed out after many weeks of illness. He was a cheerful and hopeful invalid carrying out to the last his determination to make the best of life. He had been a member of the Choir for many years, quiet, regular, earnest minded and both in the Church and in the Parish a pattern to all. We shall miss him greatly, but hope that his life will stir up younger men and women to follow in his steps. He died fortified by the rites of the Church.

Mrs. Stanley passed away, surrounded by members of her family. Our sympathy goes out to her husband now very old and blind. Do not forget his needs.

A meeting of the Ringers was called at the beginning of February, but only three were present. We all feel that the rare practices and irregular attendances at the ringing on Sundays is not worthy of East Bridgford. Ringers past and present, old and young, experienced and otherwise, please give the matter your consideration. It was suggested at the meeting that possibly a lecture or talk on ringing might be given in the near future and that from it some real interest might develop. A good Church, a handsome tower, well hung and sweet toned bells promise well, but Ringers of East Bridgford, do muster up energy, and persistence.

A few evenings ago, I heard a strange noise proceeding from the Church tower. Climbing the tower stairs I came across a party of seven, Mr. Green and his two sons, Mr. Shipman and three recruits all busy. Mr. Green was conducting a practice, but the bells had been made dumb or mute. I was then led a story higher to see how the bells worked. But I saw not only the bells working, but also the ringers, and rejoiced to feel that progress had already been made. Ringing in my opinion had been just a matter of pulling ropes, but it proved to be a combination of straight pulling, regularity, careful timing, watching and generally speaking careful co-ordination. So does wisdom come. Interest grows in the same way. If the young men of the Church would undergo a little careful practice, some of them would become so wedded to the work that before long the tower and bells of East Bridgford would become famous as of old.

We are all very pleased to hear that Mr. R. H. Swain has returned from his operation which will bring about greater ease in walking. He has been at the seaside and with him are the best wishes of the whole of East Bridgford which is fully alive to his great work especially in connection with the Boys' Brigade.

It gave me much pleasure to attend the entertainment given by the Girl Guides and to notice the interest taken by the Guides themselves as well as the encouragement shown by the attendance of parents and friends. It is often said that real discipline is rarely shown by girls as well as by boys. This is a matter upon which I am as yet undecided. Perhaps the Bridgford Guides will help me to a conclusion.

Mr. Bullers is to be congratulated on the success of his Whist Drive and Dance on behalf of the Boys' Brigade. The Whist was very rapid, a little too rapid for me, but very enjoyable. The prizes were well selected and seemed devised for candidates for Matrimony; the dancing began with much interest, and I feel sure maintained that interest to the end.

May I draw your attention to Sunday, March 13th. The Services will be at 8, 10.45, 2.30, and 6.30, and not as usual on the third Sunday. The Collections at all the services including the afternoon service for young people will be given to the Society for the Propagation of the Gospel; the Services will be conducted and all sermons and addresses given by the Rev. R. H. S. Marsden, the Secretary, who will have much of interest to impart.

We are greatly indebted to the Parish Church Council and to the members of the congregation for their many kind enquiries with regard to our daughter, Mrs. Chevallier during her long illness. At the time of writing this letter, I am still hoping for her recovery, but whether she will have strength sufficient is very doubtful. But we are comforted by the thought of your kindly sympathy.

I hope to receive your cordial support and co-operation in the keeping of Lent and the celebration of Easter, and trust that you will not only remember it yourselves, but will also try to interest others. To bring someone with you to the foot of the Throne is even better than coming alone.

Believe me, Very faithfully yours,
A. B. BATER.

BRITISH AND FOREIGN BIBLE SOCIETY.—A few years ago some young men in Reval, tainted by a hatred of religion, arranged a demonstration for the burning of Bibles. One of their leaders was named Tondi. In 1924 he was one of the rioters who massacred many people in Reval. He was captured and imprisoned. He received a Bible in his cell, and the change wrought in him thereby may be gathered from letters he wrote to the Bible Society's representative in Estonia. In one of these he said—"I thank God Who has saved me, though so late. Every night, after the signal for silence has sounded, I read the Bible, this precious book. Formerly I hated it, and to burn it was really a delight to me. Now it has become my truest companion.

The words of Christ which I read in the Gospel of St. Matthew, Come unto Me, all ye that labour--give me boldness to go to His fountain of mercy and take the water freely."

This is a remarkable specimen of the good work the Bible Society is doing by circulating the Word of God throughout the world. The annual meeting of the Nottingham Auxiliary will be held (D.V.) on Monday, March 26th, at 7.30 p.m. in the Mechanics Lecture Hall.

WOMEN'S INSTITUTE.—Since the year began, W.I. activities have been many and various. Early in January the old people of the village were entertained to tea, then followed the monthly meeting with a delightful lantern lecture on "Travels in Iceland," given by the Rector, later in the month W.I. members gave two highly successful dramatic performances, the profits of which, amounting to £10, being divided between Institute funds and the Rural Community Council. At the February meeting, a lecturer from Messrs. Singer gave a practical demonstration of the "Uses of a Sewing machine." A County Council course of Upholstery lessons, beginning Feb. 24th, has been organized by the W.I.

For the March meeting, Mr. Messent has promised to lecture on "Characters from Dickens," and there will be a competition of costumes, home-made or contrived, representing Dickens characters.

The Institute is entering for the Notts Folk-dance Festival Competition on March 24th, and for the Notts W.I. Dramatic Competition on March 28th.

BOYS' BRIGADE.—We held our Whist Drive and Dance on Feb. 16th, despite the wet evening. 104 players sat down to Whist. The Rector kindly presented the prizes to the successful competitors who were as follows Ladies: 1 Miss M. Widdison, 2 Mrs. J. T. Goodwin, 3 Mrs. C. Hobbs, 4 Miss Reeson, 5 Miss R. Ingall. Gentlemen: 1 Mr. R. Fletcher, 2 Mr. G. Harrison, 3 Mr. E. Green, 4 Mr. B. Smith, 5 Mr. E. Shipman. We wish to take this opportunity of thanking all those who gave the prizes and refreshments and patronized the event.

A Memorial Service was held in the Parish Church, Bingham, on Sunday, Feb. 19th, for the late Lieut-Col. G. A. J. Cantrell Hubbersty, our company being represented at the Service.

Lieut. F. Deacon, of Nottingham, is giving the Boys instructions in Gymnastic, on Monday evenings. We hope to hold our Demonstration in the Temperance Hall during March.—The Nottingham Battalion Demonstration will be held in the Nottingham Empire on Saturday, March 3rd, at 2.30 p.m.

E. BULLERS, Capt.
1ST EAST BRIDGFORD RANGER COY.—On Feb. 15th, the Rangers held a Sale of Work and Concert in aid of the new hospital for Cripples which is to be built at Harlow Wood. Sweets, pastries, cakes, toys and fancy goods were on sale. The Rangers gave a most interesting entertainment of songs and sketches and a Ranger ceremony. The evening realised £4 18s. and £1 10s. had been raised previously by sale of raffia work. Several more orders have been taken and it is hoped that the proceeds from these together with the collection from the Carol Service which was held in Christmas week will make up the amount to £7 7s. The Rangers wish to take this opportunity of thanking all those who so kindly helped to make this effort a success both by their gifts and by their presence at the sale.

1ST EAST BRIDGFORD GUIDE COY.—The above Company has recently held two more Enrolments. Hilda Pailing took the Guide promise on Jan. 25th, and Nellie Thraves on Feb. 1st.

DEAR SIR,—My Brother and I would be very grateful if you would through the Parish Magazine thank the many kind friends of our late Father for their expressions of sympathy and their many acts of kindness shown to him during his recent illness. Yours respectfully, D. W. & G. PRIESTLEY.

EXTRACTS FROM PARISH REGISTERS.

BAPTISMS—Feb. 5th—Marian Dorothy Robertson. Feb. 12th—Charles William Ellis.

BURIALS—William Priestley, aged 63. Mary Jane Stanley, aged 83.

SERVICES FOR MARCH.

Sunday, March 4th, Second Sunday in Lent—10 a.m. Mattins. 10.45 a.m. Choral Communion and Sermon. 2.30 p.m. Service with address for Young People. 6.30 p.m. Evensong and Sermon.

Wednesday, March 7th—Holy Communion 10.30 a.m.

Sunday, March 11th, Third Sunday in Lent—8 a.m. Holy Communion. 10.45 a.m. Mattins and Sermon. 6.30 p.m. Evensong and Sermon.

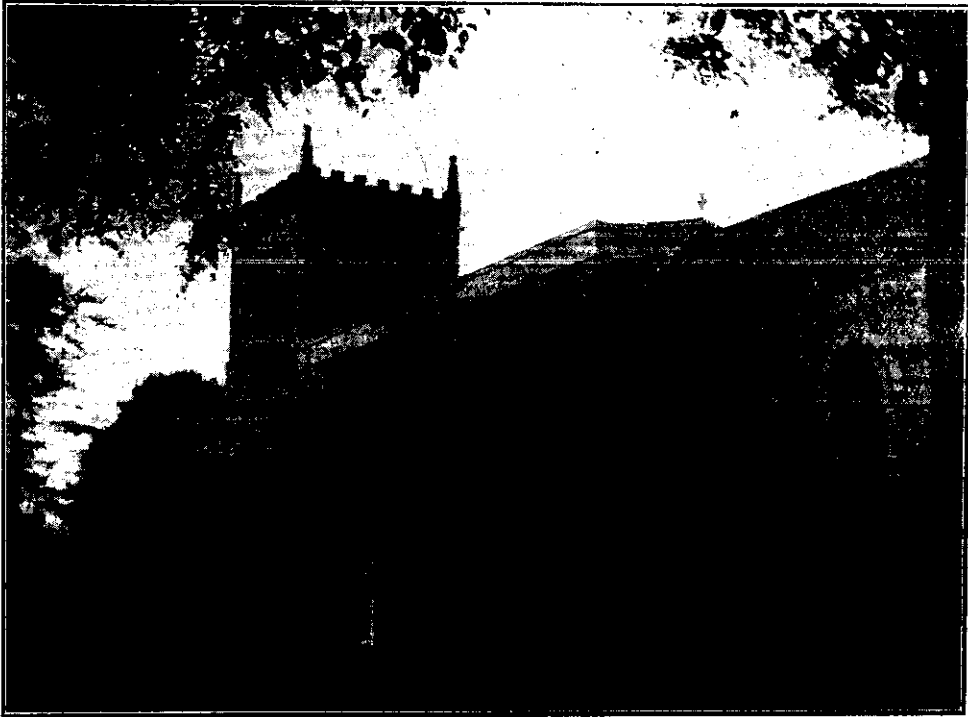
Sunday, March 18th, Fourth Sunday in Lent, S.P.G. Sunday—The Rev. R. H. S. Marsden will conduct the Services and preach. Collections will be given to the Missionary Work of the Society for the Propagation of the Gospel. 8 a.m. Holy Communion. 10.45 a.m. Mattins and Sermon. 2.30 p.m. Service and address for Children on Mission Work followed by Collection. 6.30 p.m. Evensong and Sermon.

Sunday, March 25th, Passion Sunday, Fifth Sunday in Lent—8 a.m. Holy Communion. 10.45 a.m. Mattins and Sermon. 12 Noon Holy Communion. 6.30 p.m. Evensong and Sermon.

Monday, March 26th—The Festival of the Annunciation of the Blessed Virgin Mary. 10.30 a.m. Holy Communion.

Wednesday, March 28th—10.30 a.m. Litany.

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First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN :—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL :—

At 10 a.m. and 2.30 p.m. in the National School.

April 1st, 1928.

MY DEAR FRIENDS,

We have again to thank you for the very many kindly expressions of sympathy in the death of our daughter, who passed away on Sunday, March 11th, after a long illness of fifteen weeks. We received also many beautiful flowers for which we were very grateful. Mrs. Chevallier had led so useful and helpful a life that we can pray only in confidence that the great Father of all will grant her His mercy and peace in the world to which she has gone. Married, widowed and buried within the space of two years, her lot was a hard one, but now she is at rest.

During our short absence from the Parish, we were sorry to hear of the death of Mrs. Hunt and the little child of Mr. and Mrs. Curtis, but we felt assured that your sympathy and help were always ready to be poured out.

The Sunday given to the Secretary for the Society for the Propagation of the Gospel seems to have been very successful, except for the Sunday morning collection which was much below what was hoped for, but I am assured that the collection made by Miss Huskinson was much better than usual, so that on the whole Mr. Marsden must have been satisfied. His addresses I am told were full of interest, and the collection at the Young People's Service showed that children and young people are being carefully instructed in Missionary Work.

I am greatly indebted to Mr. Beaumont who so kindly read the Morning Service for me on March 11th and also to Mr. Ferris, of Car Colston for his help at funeral services during my absence from the parish.

Visits to the sick are not always of value to the invalids, but if the Doctor is of opinion that they may be paid, it would be well if notice were sent to the Rector who would otherwise be unaware of the illness and so would fail to give that attention which might be desired. It is always pleasant to read the note appended to some notices of death "Fortified by the rites of the Church" and any wish for the administration of the Holy Communion should be at once made known to the Rector.

Lent has passed away with its thoughts of penitence and prayer and my remarks with regard to the Easter Festival must find a place in my next letter.

With my best Easter wishes to you all and with many thanks for all the sympathy extended.

Believe me, very faithfully yours,

A. B. BATER.

P.S.—You will all be sorry to hear that your old friend and Rector, Mr. Hill, who had intended being present and taking part in the Easter Services was unavoidably prevented from being with us, but we all hope to see him at the first possible opportunity.

On Saturday, February 25th, a G.F.S. Social was held in the W.I. hut. A party of 30 Associates, Members and Candidates came over from Radcliffe and acted two delightful plays "The Lady Doctor" and "What is the G.F.S." They were entertained by the Bridgford members, who provided the refreshments, and this most successful and enjoyable evening ended with games, dancing and the National Anthem.

BOYS' BRIGADE. Sergeant F. W. Furniss and Cpl. F. Furniss were presented with a framed photograph of the Company upon their leaving the district. We held our demonstration in the Temperance Hall on Tuesday, March 20th, after it being postponed from the previous week. Captain R. H. Swain, President of the Nottingham Battalion being Chairman. The Inspecting Officer was Lieut-Col. F. Brook D.S.O., M.C., Chief Constable of Nottingham, who congratulated the Company on its smart turn out. Our boys gave an excellent display of physical training, parallel bars and pyramids. The 12th Nottingham St. Faith's and the 19th Nottingham Albain Street, gave items. Recitations were said by Life Boys F. Cooper, B. Thornton, R. Ellis. Miss Dorothy Towlson, of Nottingham, was the Soloist. The awards won during the past Session were presented to those who had been successful.

One Year Service Badge for good conduct and good attendance at the company drill, Bible Class or Sunday School, Cpls. G. Shipman, F. Furniss, J. Fossey. Privates J. Bullers, N. Shipman, A. Mawer, R. F. Mills, O. Sessions, F. Knight, N. Whyley. Three Years' Service Badge for good conduct for three Sessions, Cpls. G. Shipman, F. Furniss, Private J. Bullers. Gymnastic Badge for progress made and attendance at the Gymnastic Class, Privates A. Mawer and R. F. Mills.

Wayfarer's Badge for successfully passing the following tests. 1, Knots, Bowline, Fisherman's Bend, Reef Knot, Clove Hitch, Sheet bend. 2, Draw a rough sketch of a route one mile long in the locality of his home. 3, Know the 32 points of the compass. 4, Cover 1 mile in 10 minutes on foot. 5, Swim 25 yards. 6, Collect and name 12 varieties of wild flowers. 7, Collect and name the leaves of 6 varieties of trees.

SERVICES DURING APRIL.

Palm Sunday, April 1st—10 a.m. Mattins. 10.45 a.m. Choral Communion and Sermon. 2.30 p.m. Young People's Service. 6.30 p.m. Evensong and Sermon.

April 2nd to 5th—10.30 a.m. Ante-Communion Service with a celebration on Wednesday.

April 5th—8 p.m. Preparation Service for the Easter Communion.

Good Friday, April 6th—8 a.m. Ante-Communion Service. 10.45 a.m. Mattins and Sermon. 2 p.m.—3 p.m. Short Service of Devotion (The last hour of the Agony). 6.30 p.m. Short Service of Music and Prayer.

Easter Day, April 8th.—7.15 a.m. Holy Communion Service. 8 a.m. Holy Communion Service. 10.45 a.m. Mattins and Sermon. 12 noon Holy Communion Service. 6.30 p.m. Festival Evensong and Sermon.

April 11th—10.30 a.m. Holy Communion Service.

April 13th—10.30 a.m. Litany.

Low Sunday, April 15th—10.45 a.m. Mattins and Sermon. 12 noon Holy Communion. 6.30 p.m. Evensong and Sermon.

April 18th.—10.30 a.m. Holy Communion Service.

April 20th—10.30 a.m. Litany.

2nd Sunday after Easter, April 22nd—8 a.m. Holy Communion Service. 10.45 a.m. Mattins and Sermon. 6.30 p.m. Evensong and Sermon.

St. Mark's Day, April 25th—10.30 a.m. Holy Communion Service.

April 27th—10.30 a.m. Litany.

3rd Sunday after Easter, April 29th—8 a.m. Holy Communion. 10.45 a.m. Mattins and Sermon. 6.30 p.m. Evensong and Sermon.

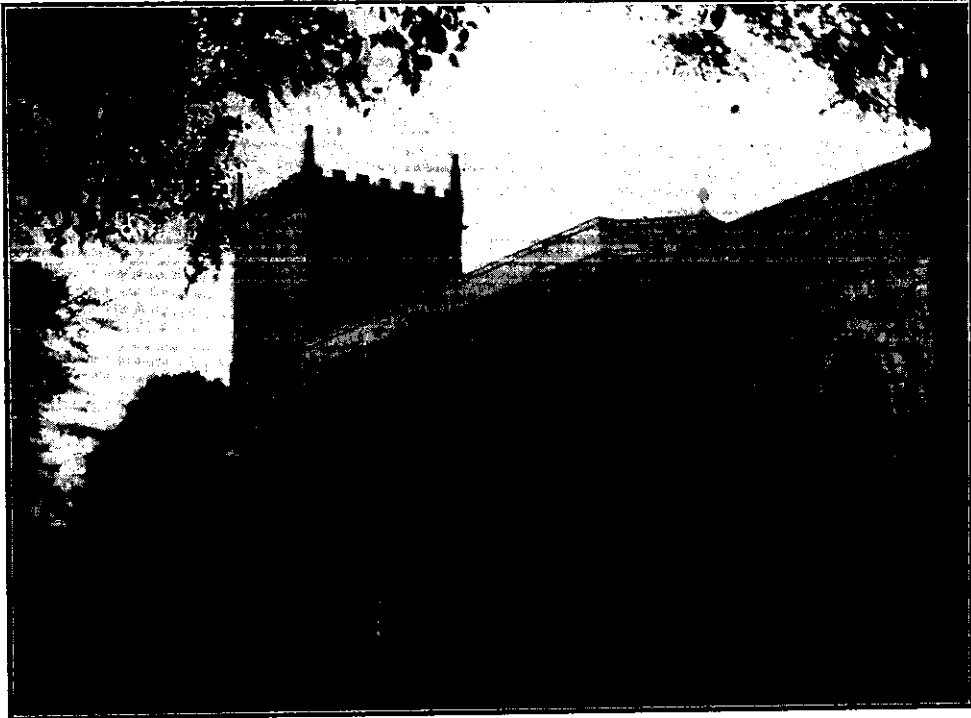
EXTRACTS FROM PARISH REGISTERS.

BURIALS.

Ellen Hunt, 72 years.

Elizabeth Joyce Curtis, 20 months.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

SerVICES.

HOLY COMMUNION :—

On the First Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.
On the Third Sunday in the Month after Morning Prayer.
On all other SUNDAYS at 8 a.m. SAINTS' DAYS 10.30 a.m.

MORNING AND EVENING PRAYER :—

Sundays at 10.45, (10, on First Sunday in Month) and 6.30 p.m.
Young People's Service, First Sunday in month at 2.30 p.m.

HOLY BAPTISM :—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN :—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL :—

At 10 a.m. and 2.30 p.m. in the National School.

THE RECTOR'S LETTER.

THE RECTORY,
EAST BRIDGFORD,
May 1st, 1928.

MY DEAR FRIENDS,

Easter came to us with bright sunshine. The heart always lifts at this time of the year in the Church, and hope with joyous anticipation prevails. The decorations in the Church were very beautiful, Mrs. Owen Taylor providing for the High Altar beautiful arum lilies, daffodils and masses of cinerarias making a joyous appeal to all. The altar in the South Aisle was also delightfully cared for by Mrs. Claye, who assisted by Mrs. Wainwright, her sister and by Mr. Claye and Mr. Wainwright, arranged for the altar vases with arum lilies, masses of very beautiful heliotrope stocks that appeared to be of a quite new colour, the whole effect being surmounted above the altar by an Alleluia in primroses on moss. The pulpit was also charming; masses of cinerarias were at the entrance to the choir and the effect was continued by vases of daffodils and primroses along the front of the choir stalls, continued by the daffodils of the Chancel windows and so culminating in the High Altar and its Easter lights. The windows in the Nave and the tasteful treatment of the Font by Miss Doris Hand added greatly to the general effect which was one of lightness, colour and beauty without heaviness of any kind. We all felt greatly indebted to Mrs. Duff and Miss Duff, Miss Molyneux, Miss Hadley and others who gave such skilled and glad assistance, notwithstanding the times when wedding parties compelled them to cease their labours, but matters were so nicely ordered that the wedding parties had a more joyous looking Church than is usual and so all were happy.

THE SERVICES. The Services on Easter Day were all well attended, the two early Celebrations being very pleasing, but the number of Communicants throws upon the Rector the burden of the thought as to whether the long and silent wait of the large congregations during the administration is too great a strain upon the devotion of many. At the Passover Feast, Psalms 113-118 (the Hallel) were sung. At the Institution of the Holy Communion we know that the Christ and his Disciples had their musical portion for we are told that "when they had sung a hymn they went out into the Mount of Olives." I hope therefore next year to have a little hymn singing and soft music during the time that the members of the earlier congregations are communicating.

But if we are to make such additional calls on the organ, do you not think that an assistant organist should be appointed? Mr. Wood is doing what he can and is giving of his best, but can we not find a skilled deputy or assistant who will take his place when necessary.

THE CHOIR. Our Services on Easter Day from a musical point of view were very good. Unfortunately the men find it difficult to attend practices, but the anthem was almost perfect except in one place which offered difficulties. However, the Choir is now bent on improvement, the Organist having greater effective control of the boys, who are showing the result of the regular special training in voice production now being given

by Mrs. Cartwright and Miss Fox. Mr. Sharpe now brings his help very frequently and sometimes conducts practices with the men at his house; Mr. Hadley also helps occasionally, and on Palm Sunday, Good Friday and Easter Day he gave valuable help in the sung litany, anthem and solo. We greatly liked his solos "By the Grave of Jesus" and "Alleluia."

THE ORCHESTRA. The Orchestra was small in number but very effective, Mrs. Cartwright and her sister doing excellent work with 'cello and violin. Mr. Sharman also did very sympathetic work at the organ at the Afternoon Service on Good Friday. Next Easter, I hope that the Orchestra will not only help in the hymns but also in the anthem and with the opening and closing voluntaries. But this means more frequent attendance at practices. We missed Mr. Olivant, who was far from well, Mr. Swain and Mr. Wilkinson, but perhaps on future occasions they will be able to attend and bring other instrumentalists with them thus helping to make our festival services great occasions of praise.

I heard many complaints when first I came of the conduct of some members of the Choir, who were said to be talking, shuffling their books and music, and so on. I must say without hesitation that there seems to be very little of anything of the kind. A well conducted choir, whose members show reasonable restraint in their bearing is of great value from a devotional point of view to any parish and I feel quite certain that the members of the Choir are alive to this. Moreover, the Organist has now arranged to make out such lists of music to be given to the Choir as will obviate the necessity of any conversation with him during the Services. We want to be as helpful as we can and except from the point of view of attendance at practices, I think that all are doing their best. We shall miss the help of Mr. MacHardy, who has enlisted in the Scots Guards. He has given considerable help to both Choir and Ringers, and we wish him God speed in his new work.

THE RINGERS. Some time ago, I drew attention to the lack of ringers and ringing practice. Three ardent ringers undertook to try to stir up interest in this branch of Church Work. They have succeeded beyond expectation. One recent practice was most interesting. We have six bells, but eight ringers were present taking their turn. Much valuable work was done and at the end a peal of 120 changes was rung with great evenness and regularity. If East Bridgford can stimulate interest in this way, we may also feel confident that in other ways also we shall be able to do much.

CHURCH WORKERS. I shall be glad at some early date to meet all the Church Workers and also those men and women who will be glad to take some definite part, however small, in Church Work. At present I feel that we need a Sanctuary Guild to care for the whole of the Chancel, the High Altar, the Altar Frontals and Linen, the Plate and other things. Mrs. Claye has for months been giving great care to the brasses and instead of being spotted and unworthy looking, they are now of such a brightness that we can feel proud of them. A beautiful fair linen cloth has been kindly presented to the Church and was used on Easter Day for the first time. It is of the best linen which has been admirably worked by one of the ablest needlewomen of the Midlands—Miss Battye—who conducts the

class of advanced needlework at the Training College, Derby. With the linen cloth came the following letter:—

DEAR CANON BATER,

The fair linen cloth is from all the Staff, the Misses Williams, Alexander, Battye, Davies, Dobson, Reith, Higgins, Stowe, Thomson and Serjeant.

The making is my contribution. We hope it may perhaps be useful this Easter and send it with thoughts of you in your work. With very best wishes, believe me,

Yours sincerely,

CHARLOTTE BATTYE.

This gracious contribution is greatly appreciated by all members of the parish who have seen it. Is it a sign that God is blessing our work? In some ways our Altar equipment is very good but in other ways the ladies of the congregation are placed on their mettle.

We are rather badly off for Bourses, Chalice Veils, both silk and linen, and for Purificators. There must be in the parish many excellent workers, who may perhaps wish to carry out some part of the work needed, but they are asked not to undertake any one of the articles without first referring to me so that the material, size and work may all be in harmony.

MEN HELPERS. I was very glad to see two gentlemen helping with the Easter Decorations. Ladies have done their part well, but gentlemen have hitherto been lacking. But this year one was present for the whole of the day before the Festival, and the second, who has always shown great kindness towards the Church came to settle a knotty point. Perhaps this will stir up others to take a part. It is a question which the men of the parish should consider as to whether ladies alone should do so much of the Church Work. We need for example every Sunday one or two to stand near the entrance of the Church, to welcome strangers, to show them to suitable seats, to preside over the service books, to see that they are distributed to those who need them and to take whatever steps are necessary for the repair of the books. Men are also needed in the Choir. Perhaps this kind of work needs a little courage, but has East Bridgford ever been lacking in this respect. I find that I have forgotten to mention the very ready help that has been given by Mr. Green, Gardener to Dr. and Mrs. Owen Taylor and by Mr. Doheny, Gardener to Mr. and Mrs. Claye, whose work was greatly valued.

You will think my letter unbearably long, but forgive me as interest in the work of your parish is growing. May I also thank you very sincerely for the very kind Easter gift of over £18. It is very welcome, for I find the maintenance of the Rectory a burden more heavy to bear than is possible to me. And let me also thank those members of the Congregation who interested themselves in this matter; they will not like their names mentioned but I greatly appreciate their kind thoughtfulness.

Believe me,

Your sincere Friend and Rector,

A. B. BATER.

HOSPITAL "EGG WEEKS" EFFORT.

General Hospital, Nottingham, April 3rd, 1928.

DEAR MADAM,

We are indeed pleased to receive your special consignment of 1,200 eggs which you have collected in East Bridgford on our behalf. You really have done extremely well and we are very grateful to everyone in East Bridgford who has contributed so generously.

May I beg you to be good enough to convey, as far as possible, to all the generous donors our most sincere and appreciative thanks for their help. I am sure you will all be interested to hear that we have received well over 17,000 eggs to date. I am writing to Captain Bullers to thank him for the assistance which he has given to you during your collection.

With most grateful thanks to you for all that you have done for our Hospital in organizing this Special Effort.

Believe me, yours faithfully,

P. M. MACCOLL,

House Governor and Secretary.

Mrs. E. E. COVILLE.

CRICKET CLUB.

FIXTURES FOR MAY AND JUNE 2ND.

May 5th	Gedling Colliery II	...	Home
" 12th			Home
" 19th	Wollaton	...	Away
" 26th	Newark Amateurs	...	Away
June 2nd	Gresham C.C.	...	Home

It is hoped to arrange a home fixture for May 12th.

May I make a very special plea for members and all interested in the Club to send in their subscriptions as early as possible. For some years a new lawn mower has been really badly needed, and an effort is being made to raise the sum necessary, at once. About one-third of the money is already to hand, this being the result of a very pleasant Whist Drive held in Mrs. Clough's School Room, kindly loaned by the British Legion. The Committee wish to thank the ladies and gentlemen who gave all the prizes for this effort, and hope the support necessary to put the Club on a sounder financial footing will speedily be forthcoming.

ALFRED CORNELL, JUNR., *Hon. Sec.*

THE BRITISH LEGION.—Monthly General Meeting, Wednesday, 2nd May, at 8 o'clock.

DOUGLAS HAIG MEMORIAL HOMES.—The Trustees of the above Fund have decided to launch their appeal on Empire Day, 24th May, 1928. The effort will take the form of a "Flag Day," and the Local Organizer of the Poppy Day collections has kindly consented to take the matter in hand for this District, as is the case throughout the country. Probably you are all aware that the Memorial is to take the form of homes for aged and destitute ex-service men, and it is doubtful whether a more fitting manner could have been selected to honour the memory of our late C.O. Please do your best to make East Bridgford's contribution to such a cause a bumper one. If any ladies or gentlemen wish to subscribe independantly, will they kindly

do so through the local effort. Our late Rector, Rev. A. D. Hill, has already notified the writer that he wishes to subscribe through the local Branch of the Legion, and any similar contributions will be very cordially welcomed.

"Honour the Dead—Serve the Living."

Just a preliminary notice that a monster Garden Party and Fete is to be held in The Manor Grounds, on Saturday, 23rd June. If you come, we'll see that you enjoy yourselves.

The local British Legion and United Services Fund Committee is now functioning, and any cases of distress through sickness or unemployment amongst ex-service men or women, whether members of the British Legion or not, will receive prompt and sympathetic consideration. There is no difficulty in obtaining assistance for really genuine cases but they must be genuine.

ALFRED CORNELL, JUNR., *Branch Hon. Sec.*

DEATH OF MR. EDWARD UPTON.—The death of Mr. Edward Upton occurred at his residence at Saltburn-by-the-Sea, Yorkshire, on March 30th, 1928. He was born at East Bridgford in 1847.

THE EASTER VESTRY.—The Meeting was held on April 10th, in the Church Day Schools. There was a small but influential gathering. The Rector presided. He expressed his regret at the small number of the gathering and hoped for a great increase in the interest shown by the Parish generally in the work of the Church and its business meetings. He asked Mr. Molyneux to accept the office of Rector's Warden, hoping that Mr. Molyneux would continue to show his great interest in Parish Church matters so long as he continued as a resident. Mr. Molyneux was good enough to accept. There was one proposition for the office of People's Warden, and Mr. Beaumont was unanimously appointed. Mr. Beaumont expressed his gratitude for the appointment and alluded to the probable heavy expense that might fall on the Church Funds during the coming year for legal expenses in connection with the boundary wall of the roadway at the South East corner of the Churchyard, and also with the Church Heating apparatus. The Meeting began and closed with prayer.

Canon Bater has been asked to address the Sunday School Teachers of the Rural Deanery of Duffield, at Derby, on Saturday, May 19th. Subject: "The Prayer Book in the Sunday School," and the Members of the Anglo-Catholic Congress at Birmingham, on Tuesday, May 22nd. Subject: "The Principles of Teaching."

GIRLS' FRIENDLY SOCIETY.—On Thursday, April 26th, the Rector held a Service in Church, when eight of the Senior Candidates were admitted to Membership of the Society. Mr. Shardlow presided at the organ and the Rector gave an inspiring address on the aims and ideals of the G.F.S.

THE PASSAGE OF THE TRENT.

(Reprinted by consent of Mr. Hill).

A ford, a ford! Who fears a wetting?
Across the Trent we must be getting
And find a salmon in the netting,
While stream runs low.

A boat, a boat! now to the ferry,
We lads will over and be merry,
From bank to bank we'll drive the wherry
In flood or flow.

A bridge, a bridge! to last for ever;
A bridge for Dames to cross the river,
Toll-free we go!

The Trent is passed! no barrier showing,
No traveller hindered by its flowing
For man has found new ways of going
To and fro.

A. D. HILL, *Jan., 1925*

THE RINGERS.—Messrs. G. Priestly, Edwd. Green, Junr., F. Green, Junr., F. O. Green, Senr., O. Raynor, A. MacHardy and A. B. Shipman.

THE CHOIRMEN.—Messrs. N. Rhodes, H. Fletcher, R. Jennings, G. Priestly, A. B. Shipman, G. Shipman, and F. Sharpe.

THE CHOIRBOYS.—Albert Newcombe, Owen Sessions, Fred Knight, Bernard Peatman, Tony Frieston, Norman Whyler, Albert Lodder, Ronald Blagg, Gordon Bateman, Teddy Bateman, Edward Foster, Denny Higgs and George Paling.

Choirboys who have recently retired and for whom vacancies will be waiting until their voices have become settled.—Noel Shipman, James Higgs, Alfred Moore and Robert Mills.

EXTRACTS FROM PARISH REGISTERS.

BAPTISM.

April 6th. Sheila Catherine Curtis.

MARRIAGES.

April 7th. Robert Frank Chapman and Marjorie Towle.
George Ellis and Winifred Warwick.

April 9th. Charles Leslie Godfrey and Kathleen Elizabeth Laney.

SERVICES DURING MAY.

Tuesday, May 1st, S. Philip and S. James—Holy Communion 10.30 a.m.

Wednesday, May 2nd—Litany 10.30 a.m.

Sunday, May 6th, Fourth Sunday after Easter—Mattins 10 a.m. Holy Communion (Choral) 10.45 a.m. Young People's Service 2.30 p.m.

Wednesday, May 9th—Holy Communion 10.30 a.m.

Friday, May 11th—Litany 10.30 a.m.

Sunday, May 13th, Fifth Sunday after Easter—Holy Communion 8 a.m.

Wednesday, May 16th, Ascension Day—Holy Communion 8 a.m. Litany 10.30 a.m.

Evensong 7.30 p.m.

Sunday, May 20th, Sunday after Ascension—Holy Communion after Morning Service.

Wednesday, May 23rd—Holy Communion 10.30 a.m.

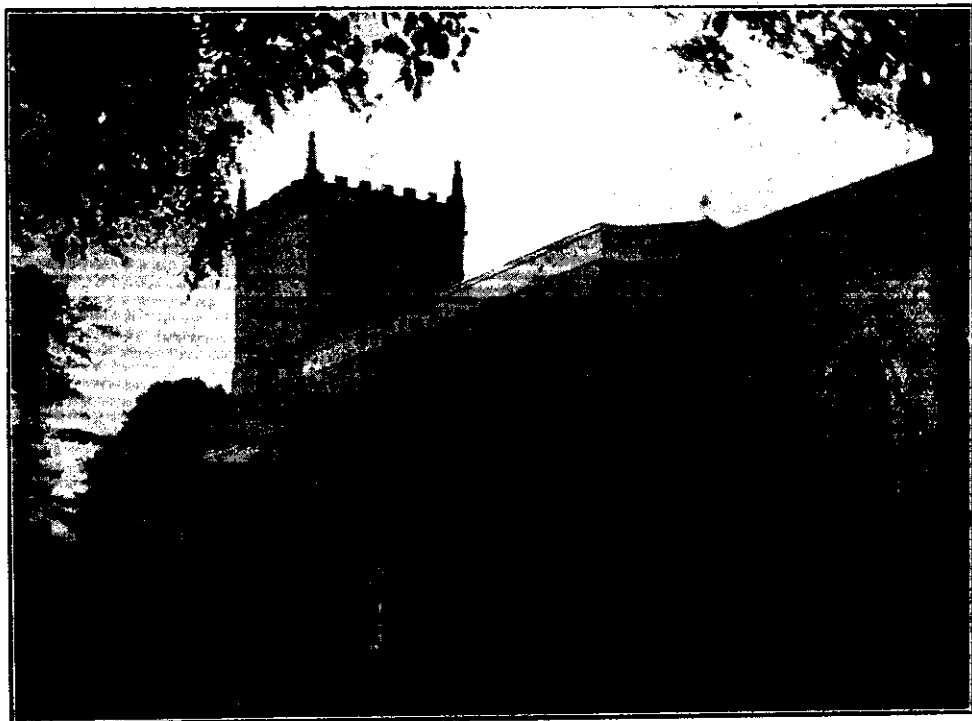
Friday, May 25th—Litany 10.30 a.m.

Sunday, May 27th, Whitsunday—Holy Communion 8 a.m. Mattins 10.45 a.m. Holy

Communion 12 noon.

Wednesday, May 30th—Holy Communion 10.30 a.m.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION :—

On the First Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.
On the Third Sunday in the Month after Morning Prayer.
On all other SUNDAYS at 8 a.m. SAINTS' DAYS 10.30 a.m.

MORNING AND EVENING PRAYER :—

Sundays at 10.45, (10, on First Sunday in Month) and 6.30 p.m.
Young People's Service, First Sunday in month at 2.30 p.m.

HOLY BAPTISM :—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN :—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL :—

At 10 a.m. and 2.30 p.m. in the National School.

THE RECTORY, EAST BRIDGFORD, NOTTS,
June 1st, 1928.

MY DEAR FRIENDS,

Our great Festival time of Easter to Whitsuntide has come and gone. Our hearts have been lifted consciously and unconsciously and some have made afresh their vows of service and devotion.

Our dear old church with its voices from the past thousand years has been a worthy centre of devotion. When the members of the parish feel and appreciate the fact that in the same building or on the same foundations, the voices of praise and prayer and thanksgiving have gone up for hundreds of years to the great Father of all from fathers, mothers and grandparents, and their ancestors of old time even before the Norman Conquest, the parish generally can feel that it is a place to respect, to love and to revere and that the spirits of all the best of the past for many many generations are joining with them in the great song of praise "Holy, Holy, Holy, Lord God of Hosts, Heaven and Earth are full of Thy glory. Glory be to Thee, O Lord, most High." The thought comes to us all full of joy that the prayers and wishes of the past Saints of the Parish purified and hallowed by their experience are helping ours and that we can give them no greater joy than by the sincere expression of the same songs of praise that they gladly and happily put forth. The praises of the past hover about our ancient churches, echo from pillar to pillar, from nave and choir to altar. No new building can ever be quite the same, it may gratify in us some love of change, may satisfy some desire for our own way in the matter of the order of the services, but it never can satisfy the minds and hearts of the worshippers as does the building consecrated to the service of God by the devotion of centuries, where the expression of our faith and hope has been celebrated in the fashion of the saints and martyrs of old.

We have need to be thankful for a building old and dignified, our worship gains almost unconsciously with such an association. At times like festival seasons many of us grieve profoundly at the thought of the divisions among Christians, and we wish that differences on these occasions could for the time be put aside and that joining hand in hand we could all meet as brethren in Christ, in the old Church of our Fathers. Perhaps the wish that is being so strongly reborn in us may become a fervent prayer and so find its blessed fulfilment. Until that consummation is reached, we must remain thankful for the fact that with our different meeting places and our varying forms of worship we are all at peace with one another, at one in our belief in the Faith of our Lord and Saviour Jesus Christ and in our ultimate hope that through the blessed Spirit, our separate paths may all lead to the one blessed home prepared for the faithful with the great Father of us all.

THE SEASON OF ASCENSIONTIDE was marked quietly, but effectively. The Altars were beautiful with arum lilies and narcissi, the gift of Mrs. Claye, Miss Robinson and Miss Dorothy Bater. Small, but devout congregations attended the early morning and the evening services while the children's service was joyous, but restrained and orderly under the care of Mr. Rhodes, who read the lesson, Miss Castledine who presided at the organ and the staff of the school. At the evening service owing to the very heavy rain, we were without the assistance of Mr. Wood, our organist, but a small congregation braved the elements.

Of late years, Ascension Day has been receiving more attention. It is not a public holiday, most of our people have to attend their places of business, yet the conclusion of our Saviour's work on earth is surely as important as the day of His coming--Christmas; so many of us are looking forward to the time when Churchpeople generally will show their thanks for the finished earthly life of the Christ by some unmistakeable mark especially in connection with their Church. But we have at any rate done our best to keep alive the spirit of Ascensiontide in our midst. "Thou art gone up on high" is true of many, and next year I hope it will be true of an even larger number.

WHITSUNTIDE.—The Church after its annual cleaning was refreshing. The decorations were again quite beautiful and our ladies again showed their skill and devotion. We owe much to Mrs. Claye, to Miss M. Robinson and to Miss Doris Hand.

The services were made beautiful in the evening by the presence of the following orchestra Mrs. Cartwright (cello), Mr. Swaine (violin) and Mr. Olivant, Senior (violin), and Mr. Olivant, Junior (violin). The Choir did their part well.

We are sorry to be losing the services of Mr. Priestley, who is resigning his work as Parish Clerk and Sexton after some years of work, which he has carried out with quiet dignity and efficiency. His successor will be Mr. Shipman whose interest in the Church is well known to all. He should do much to carry out the best of the old Church traditions and to inaugurate even better ones if possible.

FEAST SUNDAY is to be on Sunday, June 24th. The Services will be:—

Holy Communion 8 a.m.
Morning Prayer 10.45 a.m.
Memorial Service at the Cross 3 p.m.
Festal Evensong 6.30 p.m.

The Preacher at the Cross will be the Rev. J. P. Hales, Rector of Gedling, whose words on a similar occasion last year so greatly commended themselves to you. We are happy to have secured his kindly assistance. Your old and much loved Rector will also take part in the afternoon service and will also I hope feel able to preach at both morning and evening services, and we are also looking to secure some help from our fellow Christians in the parish. Mr. Carnell and the British Legion, Commander Swaine, Captain Bullers and the Officers of the Boys' Brigade with their companies, aided by their bands will lend dignity to the afternoon ceremony and the Last Post will be sounded to the honour of those who laid down their lives in the Great War. Personally I shall hope for the help of the whole Parish and for the attendance of all societies, and companies at the afternoon service, and wherever possible at the morning and evening services at the Church.

Believe me, my dear friends and parishioners,

Very faithfully yours,

A. B. BATER.

MOTHERS' UNION.—A Jumble Sale was held in the Women's Institute Hut on Thursday, May 3rd, followed by a delightful entertainment given by G.F.S. members. The object of this was to raise money for the new Mothers' Union House which is to be opened in Nottingham.

Our best thanks are due to the G.F.S. members and to Miss Maltby for their kind efforts on our behalf. The sum of £8 4s. 3d. was realised.

G. M. BEAUMONT.

BOYS' BRIGADE.—The Company Gymnastic Team entered for the Nottingham Battalions Gymnastic Competition at the Albert Hall, Nottingham, on April 30th. The Boys put up a very good show and were placed third the result being as follows:—

4th Nottm. St. Augustine's	166 points.
11th Nottm. Lenton	139 „
24th Nottm. East Bridgford...	...	119 „
8th Nottm. West Bridgford	102 „

Our Annual Camp will be held at Skegness from May 26th to June 2nd. I hope to give a report on our Camp in the next issue of the Magazine.

E. BULLERS, Captain.

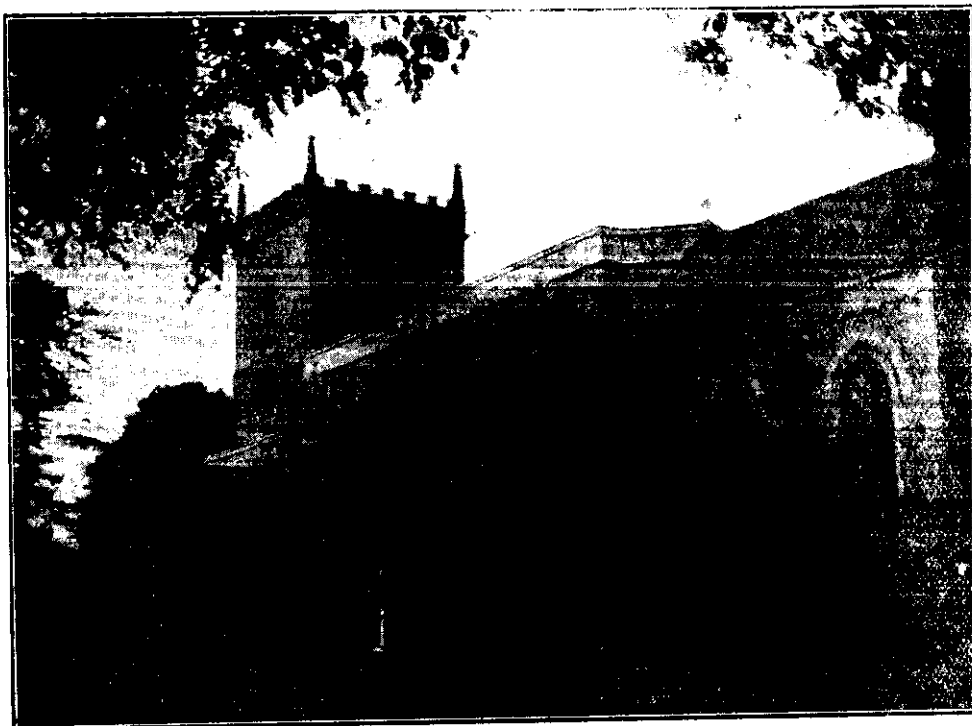
FOOTBALL AND CRICKET.—No reports have been received, although sport is not dead in the Village. Perhaps the Secretaries will have something to say next time.

THE GIRL GUIDES are I believe still active although the Secretaries are content like the violet to blush largely unseen. Perhaps the lack of water so deplorable during the several weeks of drought has affected the secretarial pens.

PARISH MAGAZINES.—We greatly regret that after several weeks of illness, Mrs. Welbourne has been compelled to give up her work as distributor. We are very grateful for all that she has done so gladly and well and hope that some one will volunteer for a portion of the work hitherto done by our old and valued friend, Mrs. Welbourne.

GIRLS' FRIENDLY SOCIETY.—The Annual Day of Intercession for this very valuable Society conducted by Mrs. Cartwright is fixed for Thursday, June 21st, but for our Parish it is to be specially remembered on Sunday, June 17th. You are asked to make a strong point of being present that day (June 17th) at the Holy Communion Service at 10.45 a.m. and to pray for the blessing of Almighty God on the work of the Society, for its special work in this Parish, that it may continue to be well and effectively guided and that the hearts of its members may be continually open to the light of the Holy Spirit. Fathers and Mothers who value the work being done on behalf of your daughters, come and add your prayers to those of the congregation. Girls and young women, even though you may not yet be members of the Society, come also and pray that your lives in the future may be such as the Society tries to secure. You cannot in these days of difficulty do without the special help of the Cleansing Fire of the Holy Spirit of God. So come and pray fervently.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

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CHURCHING OF WOMEN :—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL :—

At 10 a.m. and 2.30 p.m. in the National School.

THE RECTORY, EAST BRIDGFORD, NOTTS,

July 10th, 1928.

MY DEAR FRIENDS AND PARISHIONERS,

You will forgive the delay in issuing this number of the Magazine. My unfortunate illness came at a time when I felt how great was the need of my presence in your midst, but happily your late Rector was here and was his old self-kindness personified. Mrs. Hill was with him and you all testified in various ways to the affection with which you regarded them both. May they visit us again and ever keep a warm place in their hearts for the scene of their past labours and for all their old friends living here. Mr. Hales by his able and sympathetic address at the Cross won your hearts also and commended to your prayers those who laid down their lives in the Great War and those also who survived after much self-denial and suffering the terrible dangers through which they passed. He must also have made you feel that the Great Father has left you a sacred trust that you should in His Name minister of your best to the needs of those still suffering in many ways from the results of the great struggle. Sick, suffering, maimed and crippled they call for your sympathy and help, which from my knowledge of this Parish and its people, I feel assured you will never cease to give.

When the full accounts of your Feast Sunday and its many joys reach me they will be inserted in the Magazine.

With my best wishes for a good and happy Harvest time, believe me.

Your affectionate friend and Rector,

A. B. BATER.

THE MOTHERS' UNION.—Tuesday, June 19th, was the day chosen for our excursion to Matlock and we had a very happy time. We left home about 10.15 and after picnicking in some lovely woods near Ambergate, reached Matlock Bank for a service in All Saints' Church at 2 p.m. A delightful walk followed, then a welcome tea and home again at 8.30.

G. BEAUMONT.

BOYS' BRIGADE.—“Camp.” What excitement this causes to a great many of the officers and boys throughout our organisation both at home and overseas.

Many of them have been preparing many months ahead for this week's glorious holiday by the sea.

Captain R. H. Swain kindly invited us again to the Nottingham Battalions Camp at Skegness, and Whit-Saturday found us making preparations to meet the special train at Bingham, that was conveying the Battalion to Skegness.

Upon our arrival at the Camp we were able to meet many of our B.B. friends among the 280 officers and boys who had arrived.

The following are the daily camp orders :—Reveille 6 a.m., Coffee and biscuits 6.15 a.m., Inspection 7.15 a.m., Breakfast 8 a.m., Dinner 12.30 p.m., Tea 4.30 p.m., Supper 9 p.m., Prayers and Roll Call 9.30 p.m., Lights out 10 p.m.

The charge for each boy is 25/- for the week.

In our own company Boys who had a good record of attendance at the company Meetings, Bible Class or Sunday School were taken at 12/6 each, the remainder being paid from our company funds.

Football and Cricket matches were played during the week. Sports were held on Thursday afternoon.

The end of the Camp came all too soon, but we returned having renewed our old friendships which without camp this would not be possible, and I hope all felt that they had received a great benefit from their delightful holiday under canvas by the sea.

On Feast Sunday for our Parade we were joined by members of the 34th Nottm. Lowdham Company and the 1st Newark Company, whose Buglers gave the Last Post and Reveille at the conclusion of the Memorial Service.

E. BULLERS.

KIRKLINGTON, NEWARK,

June 16th, 1928.

REV. SIR,

On behalf of my fellow ringers from Southwell Cathedral, I would like to take this opportunity of thanking you for the use of your bells at East Bridgford on the 7th inst.

I propose to bring my peal of hand bells, and after the peal ring a few well known tunes and changes.

I hope by this we may be the means of creating a new interest to any young ringers in the village, who are so fortunate to have such a good ring of six to practice on.

I remain Sir,

Yours obediently,

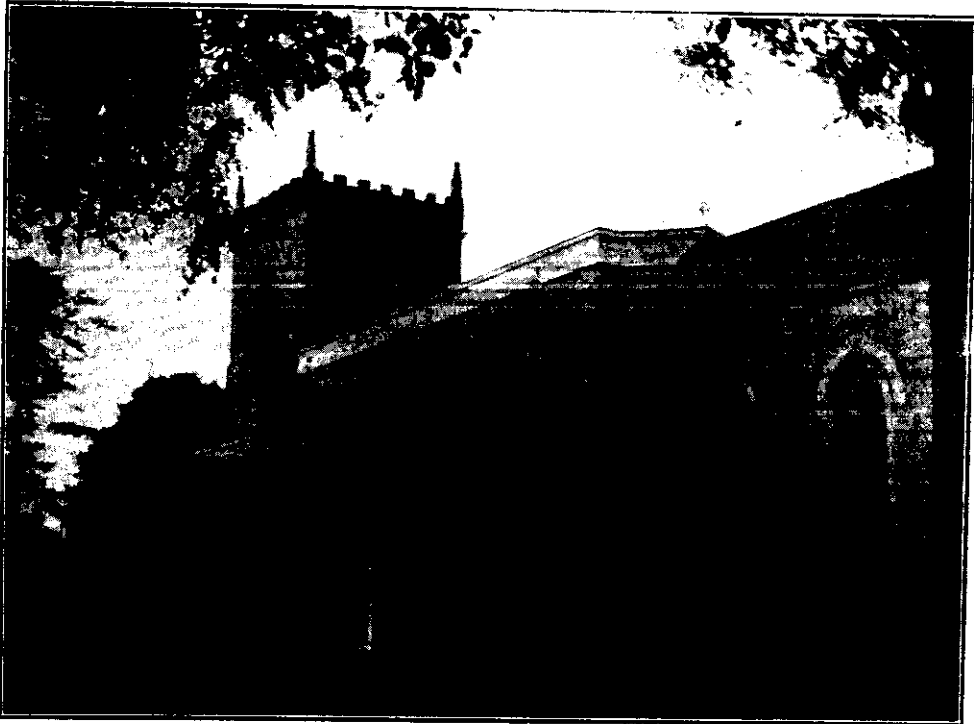
J. F. MILNER.

EXTRACTS FROM PARISH REGISTERS.

BURIALS.

April 5th. Harriet Lakin, aged 84.
June 20th. Elizabeth Straw, aged 83.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION :—

On the First Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS 10.30 a.m.

MORNING AND EVENING PRAYER :—

Sundays at 10.45, (10, on First Sunday in Month) and 6.30 p.m.

Young People's Service, First Sunday in month at 2.30 p.m.

HOLY BAPTISM :—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN :—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL :—

At 10 a.m. and 2.30 p.m. in the National School.

THE RECTORY, EAST BRIDGFORD, NOTTS,

August 1st, 1928.

MY DEAR FRIENDS,

Some irregularity in the issue of the July Magazine was due to my illness and to the added fact of the grave illness of another member of my family which called me to London, but I hope that the Magazine will in future proceed on its even pathway. You will all welcome the letter in the present number from the late Rector, Mr. Hill. Judging by the tone of the letter, he seems to be as cheerful as of old, and certainly his appearance and that of Mrs. Hill was more youthful than before.

The attendance at Church on the fine Sunday evenings is rather deplorable. Men are largely missing, and their wives try to excuse them. But they are also missing on the Sunday mornings except for the faithful few. Is it the fine weather that makes the difference? The service is never long, but it is never so happy when more than a half of the congregation is away. Parents, do you consider how much the regular attendance of your sons and daughters at their Church tends to their future well being. Regularity in their religious life not only ensures their eternal future, but is the best promise for their present well being. "I have never seen the righteous forsaken, nor the seed of the righteous bagging their bread," is as true to-day as it was when written many centuries ago. And the greatest incentive to the best fulfilment of their great duty towards God and Man is the sight of their parents cheerfully and happily doing their duty especially on the Sunday.

When I think of the amount of work being done in this parish by the various organisations, I wonder greatly at the small congregations on Sundays and particularly on Sunday evenings. Is all the work done, largely social? Is none of it with special bearing on the religious life?

Sunday is first of all a Holy day? Do we keep it as such? Is our first desire to mark it as holy by our presence at one or more of its services in the Church? I notice some members of the congregation are always present at two of those services, and the happy life they lead is a sure evidence to all that they have that precious thing which is above wealth and pleasure.

Is the small attendance on these fine Sundays an evidence that the missing members of the congregation give their thoughts to pleasure? Well, Sunday is given as a Holy Day and as a Rest Day and some recreation therefore can find in it a place. But there are few men or women of to-day who have not some regular time during the week for recreation purposes. And the excuse that the whole of the day must of necessity be given to cycling, or motoring, or holiday making is surely one that no member of the parish can bring forward either gladly or honestly.

"Remember that thou keep *holy* the Sabbath Day. And the Lord blessed the seventh day and *hallowed* it," but the Lord can only keep that day *holy* through His people. Church bells may peal and organs play and services be held, but is the day kept holy when the Church is nearly empty, and women are busy at home and men looking over their gardens or men and women taking their walks, or cycling, or holidaymaking?

The whole matter calls for our consideration, for the health of the soul should come first; for "the Lord seeth not as man seeth, for man looketh on the outward appearance but the Lord looketh upon the heart." It is an old old promise to us all that "The path of the righteous is as the light of dawn that shineth more and more unto the perfect day." Some of you will be saying that I am given to fault finding, but is it not rather the expression of a hope that the path of this parish may be as the light that shineth more and more unto the perfect day of life eternal?

In looking over some old papers recently, I came across the following. In the old days people had not the great blessing of skilled medical attendance, so they practised faith healing. An old dame down in the West Country when I was on one of my holiday wanderings gave me the following. It is as I received it in spelling and capital letters.

A Blessing for a Thornd.
There was given to me a Thorn
In the flesh the messenger of Satan to beset me
lest I should be exalted above measure
For this thing I besought the Lord thrice,
That it might depart from me,
In the name of the Father and of the son
and of the Holy Ghost. Amen.

The simple faith of those old people of the past was not without its value. But with our more modern knowledge we feel it our duty first to use the medical skill at our very doors and then to add our prayers for the divine blessing on the doctor's skill. Faith healing will always have its place and more particularly in those cases in which medicine and surgery find no real remedy. We have at times in our parish, cases in which modern knowledge seems helpless, and their cases call for our faith and prayers. The Bishop of Southwell said once before his death that he had suffered very little pain and that he ascribed this to the effect of the prayers of his people. It is well that we should remember this, for every Sunday at every service, prayers for the sick are always said. The names of the sick should always be given to me before the service, otherwise I do not feel justified to mention them by name, and some of those to whom the sick person is dear should try to be present. At one time when King Edward (then Prince of Wales) was dangerously ill with typhoid fever, Queen Alexandra (then Princess of Wales) would always be present in Church until these prayers were said and then she would quietly leave to take her place in the Home. The Prince recovered.

He always valued the Church Services and on one occasion when speaking to a gathering of clergy said that one great value attaching to those services lay in the fact that through the prayers, hymns, bible reading and preaching great ideals were always being set before the nation. Great ideals! the great guides and leaders in this life, resulting for many in righteous action and the treading of the path that leads to eternal life.

Believe me, my dear friends,
Faithfully yours,

A. B. BATER.

LETTER FROM THE OLD RECTOR.

ST. WINNOW,
DUDSWELL,
BERKHAMSTED.

MY DEAR EAST BRIDGFORD FRIENDS,

I am glad to take the opportunity kindly afforded to me by your Rector of writing to you in the Parish Magazine.

It was a great pleasure to Mrs. Hill and to me to be back once more in the old place for Feast week. The long journey of over 100 miles brought us too late for the Fete in the Manor garden, arranged by the British Legion on June 23rd, but I had already read the Report which I am glad to note shows that the East Bridgford Branch is well established and flourishing.

Your Rector invited me to take the Services in Church on Feast Sunday, June 24th. I valued the privilege of doing so, and endeavoured in my sermons once again to set before you some of the more serious lessons of our annual festival. Our eyes turn to our dear home, as the one place of importance and affection which draws us, as to a "City set on a hill" (St. Matt. v. 14). But this beautiful scriptural imagery refers not to the actual charm of walls and buildings, but to our Lord's demands on the very humblest of Christian people themselves, whose character and lives are to be the greatest influence in spreading the Kingdom of Heaven through home and village and nation. At the evening service, taking St. Paul's affectionate farewell words in 2 Cor. xiii. 11 I, tried to show the full meaning of his exhortation "Be ye perfect," that is, thoroughly adjusted all together for one end, not only in your place in the Christian community to-day, but also in the stream of time doing your part in the continually growing development of human and Church life, not as dead fossils embedded in the rock, but fitting in with and handing on the natural growth which all progress demands.

It was a pleasure to me to meet my old friend, Rev. J. P. Hales, D.S.O., the Rector of Gedling, who gave an address at the Memorial Service by the Churchyard Cross. He told us that as often as he passed this beautiful corner he took off his hat to the memory of those commemorated there. He always thought of them as still really alive and with us now; and he spoke very forcibly of how they had their job to do, and did it effectively, because they had so entirely concentrated upon it. Nothing came in to distract them from it. That was the real way for all of us to be alive, making life real and purposeful.

Everything was well arranged; the choir, the band, the buglers, and the beautiful weather combined to make this tenth anniversary very impressive to a large gathering.

The Flower Show on Tuesday, June 26th, was, as usual, "better than ever": the only thing I missed being Mr. Mussell's exhibits. It gave me the opportunity of greeting many old friends, whom I was pleased to meet there, for I had not time to pay visits to all as I should have liked to do.

Some of the old have passed away, some new things were to be inspected—the road and fine bridge. But the Church and Rectory, the School and Village, and above all the faces of friends, renewed happy memories for us both. And so once more, "Farewell, be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

Your affectionate friend,

July 15th, 1928.

ARTHUR DU BOULAY HILL.

The verse of Mr. Hill's poem which was printed without the third line.

A bridge, a bridge! to last for ever
A bridge for dames to cross the river,
Nor wet their shoon, nor pay their stiver;
Toll free we go!

KIRKLINGTON,
NEWARK,

July 15th, 1928.

REV SIR,

Many thanks for post card received the other week, I must apologize for not answering it before, and also for not coming to ring as arranged previously. As it happened one of the minster ringers, who was bringing two more in his car, was taken ill in the afternoon as we were coming at night, so it cancelled all our arrangements without notice. I shall be very pleased to come with our band a bit later in the Summer, for another attempt at the peal. Our exhibition with the hand bells is very little, but could be done quite nicely on the lawn, or even in the churchyard. I hope to take the liberty of writing you again when we can arrange to come over again.

I remain, your obediently

J. F. MILNER,

MOTHERS' UNION.—We have lost one of our oldest and most faithful members by the death of Mrs. Harrison. Miss Harrison would like to express her thanks to those members who contributed to the beautiful wreath.

G. M. BEAUMONT.

CHRIST CHURCH SUNDAY SCHOOL TEA AND SERVICE.

23 GAMBLE STREET,
NOTTINGHAM,

20th July, 1928.

DEAR SIR,

Please accept our warmest thanks for the very nice little service which you so kindly undertook for us and which was thoroughly enjoyed by all.

Yours most sincerely,

CLAUDE W. LOWT,

Hon. Sec., Christ Church Sunday Schools.

THE EAST BRIDGFORD DAY SCHOOL EXPEDITION to the Sea Side was held on Tuesday, July 24th, but owing to the pressure on our space the account is held over until next month. Some interesting adventures will we hope be recorded by the children themselves.

EXTRACTS FROM PARISH REGISTERS.

BURIALS.

July 16th. Catherine Harrison, aged 78.
" 18th. Florence Huskinson, aged 74.

HORTICULTURAL SOCIETY'S RECORD SHOW.

(From the Newark Advertiser).

The Horticultural Society held its sixty-second annual show in Mr. J. Allwood's field, on Feast Tuesday, when there was a large attendance of visitors from the surrounding district. The exhibits showed wonderful quality and bloom. There were over 300 entries, several classes achieving a standard which had never before been attained. The collections of sweet peas and greenhouse products made a grand show. The officers of the show were:—President, Mr R. K. Beaumont; vice-presidents, Mrs Cartwright, Miss Fox, Dr C. H. Duff, Mr J. Turner, Mr W. E. Claye, Mr E. Hadley, Mr F. D. Molyneux, Dr L. Owen Taylor; hon. treasurer, Mr R. H. Swain; secretary, Mr A. H. Smith; hon. assistant secretary, Mr J. Kemp; Committee, Messrs C. Bullers, E. E. Coville, W. C. Millington, J. Pickford, P. Sharpe, A. B. Shipman, F. O. Green, J. T. Knight, J. Mussell, J. Lodder, E. Fox, W. Savage, C. Coulson, J. Cox, B. Smith, F. Chapman, W. Harrison, G. Priestley, E. W. Millington, C. Pickford, A. Knight, F. Thornton, G. Bateman, E. Crossland, F. Green, jun., M. Doheny. Judges: Messrs. H. Fox and F. Clark.

The results were as follows:—

CLASS A.—Open to Gentlemen, Professional Gardeners and Farmers in East Bridgford, Car Colston, Shelford, Kneeton, Newton.
Geranium (bloom)—1 Dr. L. O. Taylor, 2 W. E. Claye.
Geranium (foliage)—1 Dr. L. O. Taylor, 2 W. E. Claye.
Pelargonium—1 L. O. Taylor, 2 W. E. Claye.
Fuchsia—1 L. O. Taylor, 2 W. E. Claye.
Six vases of cut flowers—1 L. O. Taylor, 2 W. E. Claye.
Petunia—1 L. O. Taylor.
Greenhouse plants—1 L. O. Taylor, 2 W. E. Claye.
Sweet Williams—1 W. E. Claye, 2 R. H. Swain.
Bouquet of garden flowers—1 L. O. Taylor, 2 R. H. Swain.
Twelve Pansies—1 Miss Fox, 2 W. E. Claye.
Sweet Peas—1 L. O. Taylor, 2 Miss Fox.
Carrots—1 L. O. Taylor, 2 R. H. Swain.
Cucumbers—1 L. O. Taylor, 2 W. E. Claye.
Broad beans—1 L. O. Taylor, 2 W. E. Claye.
Onions (spring)—1 L. O. Taylor, 2 W. E. Claye.
Onions (autumn)—1 L. O. Taylor, 2 W. E. Claye.
Lettuces—1 W. E. Claye, 2 L. O. Taylor.
Peas—1 W. E. Claye, 2 R. H. Swain.
Potatoes (round)—1 L. O. Taylor, 2 W. E. Claye. (Kidney)—1 L. O. Taylor, 2 W. E. Claye.
Turnips—1 R. H. Swain, 2 L. O. Taylor.
Apples (last year)—1 Mrs. Watson, 2 W. E. Claye. (This year)—1 L. O. Taylor, 2 R. H. Swain.
Gooseberries—1 W. E. Claye, 2 L. O. Taylor.
Currants (white)—1 L. O. Taylor, 2 R. H. Swain. (Red)—1 W. E. Claye, 2 L. O. Taylor. (Black)—1 W. E. Claye, 2 R. H. Swain.
Strawberries—1 W. E. Claye.
Best tray of vegetables—1 L. O. Taylor, 2 W. E. Claye.
Roses—1 Miss Fox, 2 L. O. Taylor.
Basket of roses—1 W. E. Claye, 2 R. H. Swain.
CLASS B.—Open to Tradesmen in East Bridgford.
Geranium for bloom—1 J. Oliviant.
Pelargonium—1 G. Bateman.
Calceolaria—1 W. E. Millington, 2 W. Lander.
Window Plants—1 J. Oliviant.
Sweet Williams—1 J. Fletcher, 2 J. Oliviant.
Bouquet of garden flowers—1 J. Oliviant.
Four vases of cut flowers—1 J. Oliviant, 2 J. Fletcher, special E. E. Coville.
Pansies—1 J. Fletcher, 2 J. Oliviant.
Carrots—1 W. C. Millington, 2 G. Bateman.
Cauliflower—1 G. Bateman, 2 J. Fletcher.
Cucumbers—1 G. Bateman.
Broad Beans—1 G. Bateman, 2 J. Fletcher.
Onions (spring)—1 W. C. Millington, 2 G. Bateman. (Autumn)—1 G. Bateman, 2 J. Oliviant.
Lettuces—1 A. H. Smith, 2 E. E. Coville.
Peas—1 J. Oliviant, 2 W. C. Millington.
Potatoes (round)—1 W. C. Millington, 2 E. E. Coville. (Kidney)—1 W. C. Millington, 2 E. E. Coville.
Turnips—1 G. Bateman.
Apples (last year)—1 J. Oliviant, 2 E. E. Coville. (This year)—1 W. Savage, 2 E. Cooper.
Gooseberries—1 E. Cooper, 2 W. Savage.
Currants (white)—1 J. Oliviant, (Red)—1 J. Oliviant. (Black)—1 J. Oliviant, 2 E. Cooper.
Strawberries—1 E. E. Coville, 2 J. Fletcher.
Cherries—1 W. Savage.
Tray of vegetables—1 J. Oliviant, 2 G. Bateman.
Roses—1 E. E. Coville, 2 W. C. Millington.
Basket of roses—1 E. E. Coville, 2 J. Fletcher.

CLASS C.—Open to Labourers in East Bridgford.
 Geranium for bloom—1 R. Upton, 2 H. Crossland.
 Foliage—1 J. Kirkham.
 Pelargonium—1 J. Kirkham, 2 H. Crossland.
 Fuchsia—1 J. Kirkham, 2 H. Crossland.
 Calceolaria—1 R. Upton.
 Musk—1 T. Thraves, 2 H. Crossland.
 Petunia—1 H. Crossland.
 Window plants—1 H. Crossland, 2 R. Upton.
 Sweet Williams—1 H. Crossland, 2 J. Kirkham.
 Cut flowers—1 C. Coulson, 2 H. Crossland.
 Three vases of cut flowers—1 H. Crossland, 2 H. Bonner.
 Six pansies—1 E. W. Millington, 2 H. Crossland.
 Carrots—1 E. W. Millington, 2 J. Cloxton, 3 H. Crossland.
 Cauliflowers—1 J. Cloxton, 2 H. Crossland.
 Cabbage—1 C. Coulson, 2 T. Thraves, 3 J. Cox.
 Rhubarb—1 T. Thraves.
 Broad beans—1 H. Crossland, 2 E. Millington, 3 G. Higgs.
 Onions (spring)—1 G. Higgs, 2 E. W. Millington.
 (Autumn)—1 G. Higgs, 2 C. Widdison, 3 J. Kirkham.
 Lettuces—1 J. Cloxton, 2 G. Higgs, 3 J. Cox.
 Eschalots—1 H. Crossland, 2 T. Thraves, 3 J. Cloxton.
 Peas—1 J. Cloxton, 2 H. Crossland.
 Potatoes (round)—1 E. W. Millington, 2 H. Crossland, 3 C. Widdison. (Kidney)—1 H. Crossland, 2 E. W. Millington, 3 G. Higgs.
 Turnips—1 H. Crossland.
 Apples (last year)—1 J. Kirkham, 2 H. Crossland.
 (This year)—1 H. Crossland, 2 A. Knight.
 Gooseberries—1 J. Kirkham, 2 J. T. Huskinson.
 Strawberries—1 C. Coulson, 2 J. T. Huskinson.
 Raspberries—1 H. Crossland.
 Currants (white)—1 H. Crossland, 2 C. Coulson.
 (Red)—1 H. Crossland. (Black)—1 T. Thraves, 2 C. Coulson.
 Cherries—1 H. Crossland.
 Tray of vegetables—1 H. Crossland.
 Roses—1 E. W. Millington, 2 H. Crossland.
 Basket of roses—1 E. W. Millington, 2 H. Crossland.
 Consolation prize—C. Cox.
 Garden designs—1 O. Raynor, 2 H. Bonner.
 Doncaster's prize—1 J. Olivant, 2 W. C. Millington.
 Premier prize for potatoes—1 W. C. Millington, 2 Dr. L. O. Taylor.
 Allotments—1 J. Olivant, 2 and 3 J. Cloxton.
 Special prizes given by Messrs. Gells—1 J. Cloxton, 2 H. Crossland.

CLASS D.—Open to Tradesmen in Newton, Shelford, Kneeton, Bingham, Car Colston, Screveton Saxondale, Gunthorpe, Lowdham.
 Potatoes (kidney)—1 J. Skinner, Bingham, 2 S. Newcombe, Newton, (round)—1 S. Newcombe.
 Peas—1 S. Newcombe.
 Broad beans—1 S. Newcombe.
 Onions (autumn)—1 S. Newcombe, 2 J. Skinner.
 Gooseberries—1 J. Skinner.
 Currants (black)—1 S. Newcombe, 2 J. Skinner.
 Bouquet of flowers—1 J. Skinner.
 Roses—1 S. Newcombe.

CLASS E.—Open to Labourers in the above-named villages.
 Eschalots—J. Shields, 2 E. Shepperson.
 Lettuces—E. Shepperson.
 Bouquet of garden flowers—E. Shepperson.
 Onions (autumn)—E. Shepperson.

SPORTS.

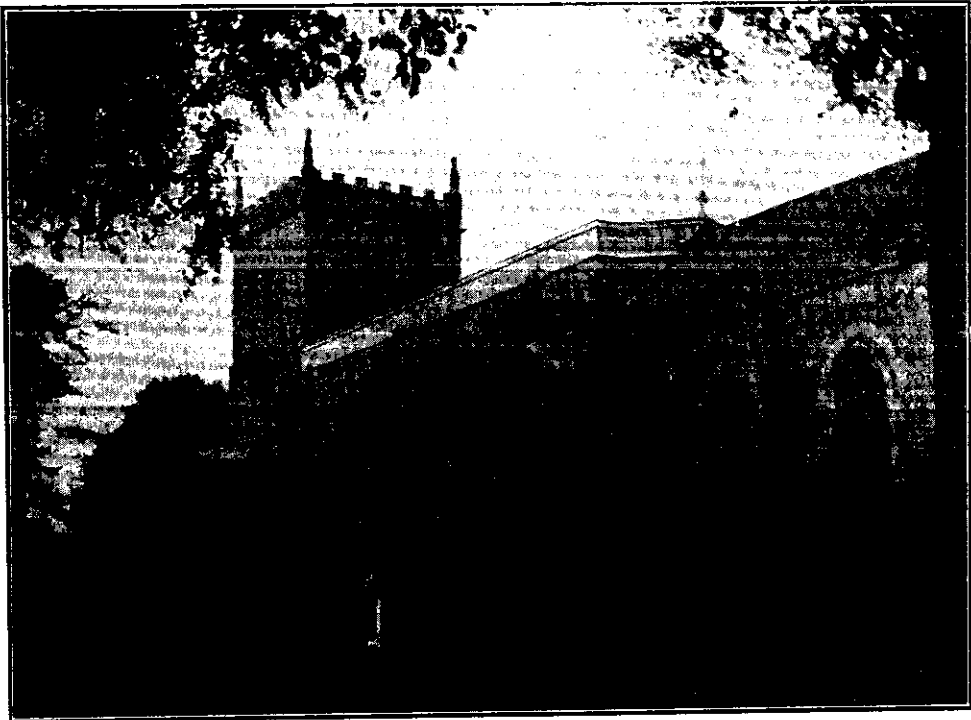
100 yards handicap (open) for boys up to 10 years—
 1 E. Bonner, East Bridgford; 2 E. Bateman,
 East Bridgford.

100 yards handicap (open) for girls up to 10 years—
 1 M. Higgs, East Bridgford; 2 P. Priestley,
 East Bridgford.
 100 yards handicap (open) for boys up to 16 years—
 1 W. Bateson, Bingham; 2 D. Higgs, East
 Bridgford.
 100 yards handicap (open) for girls up to 16 years—
 1 M. Huskinson, East Bridgford; 2 W. Smith,
 East Bridgford.
 100 yards handicap (open) for men—1 J. Whitehead,
 Bingham; 2 T. Marsh, Screveton.
 100 yards handicap (open) for ladies—1 Miss M.
 Wilkinson, East Bridgford; 2 Miss E. Massey,
 Flintham.
 Ladies' and Gentlemen's cigarette and ribbon race—
 1 H. Bateman and W. Bateman, East Bridg-
 ford; 2 J. Jackson and W. Tindle, Flintham.
 Human Wheelbarrow, 50 yards race—1 Marsh Bros.,
 Screveton; 2 Smith Bros., East Bridgford.
 Long jump, open—1 B. Paling, Flintham, 18ft. 3ins.
 2 T. Marsh, Screveton, 18ft.
 Competitions—Skittles, 1 W. Morley, Aslockton;
 2 E. Devruex, Whatton; Ham, Mrs. T. Hassell.

WOMEN'S INSTITUTE SECTION.

Table decorations—1 Mrs. Bates, 2 Mrs. A. Mason,
 3 Miss S. Stubbs, h.c. Mrs. Boyce.
 Cut flowers in vase—1 Mrs. C. Hall, 2 Mrs. G.
 Upton, h.c. Miss A. Hall.
 Basket of wild flowers—1 Mrs. L. Upton, 2 Miss H.
 Millington, h.c. Mrs. Kirkland.
 Bowl of roses—1 Miss S. Stubbs, 2 Miss Bates, h.c.
 Miss N. Mee.
 Vase of wild grasses—1 Miss S. Bates, 2 Miss O.
 Boyce, h.c. Mrs. Rhodes.
 Children's bouquet—1 Sheila Bates, 2 Dorothy
 Plowright, 3 Edith North, 4 Ronald Blagg, 5
 Winnie Smith, h.c. Lila North.
 Eggs, white—1 Miss S. Stubbs, 2 Miss Green, h.c.,
 Mrs. Lodder. Brown—1 Mrs. Watson, 2 Mrs.
 Cartwright, h.c. Mrs. H. Curtis. Tinted—
 1 Miss Fox, 2 Mrs. Watson, h.c. Miss S. Stubbs.
 Special, Miss Fox.
 Duck eggs—1 Mrs. Harrison.
 Butter, $\frac{1}{2}$ lb.—1 Mrs. Newcombe.
 Fancy—1 Mrs. M. W. Millington, 2 Mrs. A. Mason.
 Cheese cream—1 Mrs. Watson. Soft—1 Miss A.
 Millington, 2 Mrs. M. Millington, Colwick—
 1 Mrs. Newcombe.
 Mustard and Cress—1 Mrs. Coville.
 Bottled fruit—1 Mrs. Boyce, 2 Mrs. Coville, h.c.
 Miss Mee.
 Home-made wine—1 Mrs. Newcombe, 2 Miss Mee.
 Fruit jelly—1 Mrs. Mason, 2 Miss B. Higgs.
 Wholemeal bread—1 Miss Greensmith, 2 Miss M.
 Mason, 3 Mrs. Pickford.
 White bread—1 Mrs. Pickford, 2 Mrs. M. W.
 Millington, h.c. Miss A. Millington.
 Fancy bread—1 Mrs. Pickford, 2 Mrs. M. W.
 Millington.
 Bread and butter pudding—1 Miss Mart, 2 Mrs. T.
 Higgs.
 Chocolate cake—1 Miss Stubbs, 2 Mrs. Pickford.
 Macaroons—1 Miss S. Mason, 2 Miss M. W. Milling-
 ton.
 Bakewell Tart—1 Mrs. M. W. Millington, 2 Miss M.
 Mee.
 Novelty Cake—1 Mrs. M. W. Millington, 2 Miss
 Greensmith, 3 Miss A. Millington.
 Cane-edged tray—1 Mrs. Pickford, 2 Miss S. Mason.
 Tea-grass stool—1 Miss Fox, 2 Miss Stubbs, h.c.
 Miss Clough.
 Exhibition of work done by East Bridgford School
 Children.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION :—

On the First Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.
On the Third Sunday in the Month after Morning Prayer.
On all other SUNDAYS at 8 a.m. SAINTS' DAYS 10.30 a.m.

MORNING AND EVENING PRAYER —

Sundays at 10.45, (10, on First Sunday in Month) and 6.30 p.m.
Young People's Service, First Sunday in month at 2.30 p.m.

HOLY BAPTISM :—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN :—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL :—

At 10 a.m. and 2.30 p.m. in the National School.

EAST BRIDGFORD RECTORY,
September 1st, 1928.

MY DEAR FRIENDS,

The Harvest Time is gradually passing away and I think that generally speaking the hearts of all concerned are full of thankfulness. Our Harvest Services when we meet to give expression to our gratitude for blessings vouchsafed will take place on Wednesday, October 10th, and on Sunday, October 14th. The preacher on October 10th, will be the Rev. Canon Prior, formerly Vicar of St Andrew's, Derby, a man of much eloquence and interesting illustration.

The Tea to the Sunday School Children so kindly arranged for by Miss Fox and Mrs. Cartwright was held on Thursday, August 16th, at the Women's Institute Hut. It proved most enjoyable although perhaps more than the usual number of children were away on holiday with their parents. After tea the junior members were marched with flying flags and cheerful conversation to The Hall where games of different kinds were indulged in. The senior boys remained on the Sports Ground where they met the Bingham Choir in the annual cricket match. At first sight the Bingham boys appeared overwhelming in height and age, but East Bridgford held up its head, faced the bowling with courage, and finally won a well deserved victory on the two innings by about eleven runs. One could not fail to be struck with the way in which the smaller members of the home team seemed so full of courage when the bowling appeared to be more than they would be able to contend with.

The Cricket teams for the Village do not seem to secure much attention from people generally: the best team is always better than usual when due support and encouragement is shown by the number of spectators, and a little of the spare time of non-players might well be given to watching the play on Saturday afternoons.

Your Parish Church Council have under consideration the extension of the Parish Church-yard. The most favoured plan up to the present is to take over a piece of ground adjoining the present Churchyard on the Northern side. You will all, I am certain, prefer to have one continuous ground than to look in the future to an additional burial ground separate from the Church. Where your fathers found a resting place there most of you will wish to lie when the great call comes. There seems a special sanctity attaching to country churchyards which seems peculiar to them, and there is no apparent need of making any change now, but your Churchwardens and Parish Council are giving their careful consideration to the matter.

Captain Durham better known by his *nom de plume* of "Clodhopper" has sent me a short, but interesting article on bird life in which he is an expert. Later on perhaps Captain Durham will give us a lantern lecture on this topic. There must be many lovers of birds in the parish and he will be very capable of increasing our knowledge.

With my best wishes to you all believe me,

Yours very faithfully,

A. B. BATER.

BOYS' BRIGADE.

During the past month the Annual Battalion Council Meeting has been held at the Beeston Lads' Club, Station Road, Beeston, Headquarters of the 17th Nottingham Company. Seventy Officers were present. Captain H. A. Brown, the Battalion Secretary in his report, gave the strength of the Battalion as following 182 Officers, 44 Staff Sgts, 1,978 Boys, 300 Life Boys, Total 2504.

Election of Officers:—Hon. President, Brig.-Gen. Sir E. Le Marchant; Battalion President, Capt. R. H. Swain; Battalion Vice-President, Captain W. Paling; Battalion Treasurer, Captain O. A. Hill.

Chairman of the Sub-Committee were elected as follows:—

Bible Class, Capt. W. Paling; Drill, Captain A. Househam; Physical Training, Lieut. A. Johnson; Ambulance, Lieut. G. Guy; Brass Bands, Capt. R. Carr; Bugle Bands, Lieut. R. Skevington; Swimming, Lieut. W. Gant; Gymnastics, Lieut. G. F. Gibson; Football, Lieut. C. Lucas; Recreation, Lieut. C. Harris; Badges, Capt. J. Barker; Efficiency Shield, Lieut. L. Palmer.

A very enjoyable evening was spent by several members and friends of our Company at the Hall, Balderton, on the occasion of a Garden Party organised by the 1st Newark Company on July 19th.

E. BULLERS.

EXTRACTS FROM PARISH CHURCH REGISTERS.

BAPTISM.

August 5th, 1928. Michael John Dohenny.

THE EXTINCTION OF A GREAT FEATHERED FAMILY.

By "Clodhopper."

A reward of three thousand dollars awaits anyone who captures alive or can prove the existence of a true wild specimen of the passenger-pigeon. The prize has not yet been claimed—and probably never will be—notwithstanding the fact that a long and careful search has been made by expert ornithologists throughout the length and breadth of the North American continent. There can be but little doubt that this beautiful—and formerly most prolific—species of the great Columbae order has, through inveterate, indiscriminate, and wanton slaughter at the hand of the arch-enemy of Queen Nature's wild subjects, man, become as extinct as the great auk and the dodo.

Yet within comparatively recent years passenger-pigeons were to be found in countless myriads in the forest areas of North America, during the seasons of migration and niditation. Indeed, the birds used to congregate in such prodigious numbers that in this respect they probably had no parallel amongst any other feathered tribe on the face of the earth, not excepting the common quail, millions of which delicious morsels are netted or otherwise captured on the shores of the Mediterranean and in other favoured countries during the spring and autumn migration.

Very hardy must the passenger-pigeon have been, for it was often found lingering as far north as Hudson Bay as late as December, its appearance in the southerly territories being very irregular. Beech-mast constituted the staple food of this species of wild pigeon, and in seasons when these small but sweet brown nuts were abundant, corresponding multitudes of the birds raided the beech forests. Their roosting places were always in the woods and occupied a very large extent. Consequently, such areas bore a passing strange and desolate appearance after harbouring a colony of "passengers" for even a few weeks. The ground would be covered with the scourings of the birds to a depth

of several inches, all the grass and under covert destroyed, the surface strewn with branches of trees broken down by the weight of the pigeons clustering upon them, and the trees themselves killed as completely as though "girdled" by an axe. The marks of such desolation remain for many years, and no vegetation of any kind would grow upon ground so fouled.

The nesting-sites of the passenger-pigeon covered a far wider extent of forest than did the roosting-places. In the western portions of Canada and the United States these great bird nurseries were usually found in beech forests, and frequently extended in practically a straight line across country to a great distance.

Wilson in his famous work, "American Ornithology," tells of one of these nesting-sites which ran through the Kentucky forests, in a nearly north and south direction, a distance of forty miles. The breadth of this extraordinary belt of nests extended to several miles, and practically every tree within this belt was furnished with nests wherever the branches could accommodate them, a single tree frequently containing more than a hundred nests.

The nest of the passenger-pigeon, like that of the common wood-pigeon or stock-dove, was formed of a few dead twigs placed carelessly together and with so little concavity that the young were easily seen from below. It is, I believe, an accepted fact among ornithologists that, though a nest of one of these birds was never found to contain more than one-squab, the species would breed three, and sometime four, times during a season. So exceedingly plump were the squabs that both the whites and the Indians used to melt down their fat for domestic use and as a substitute for butter and lard.

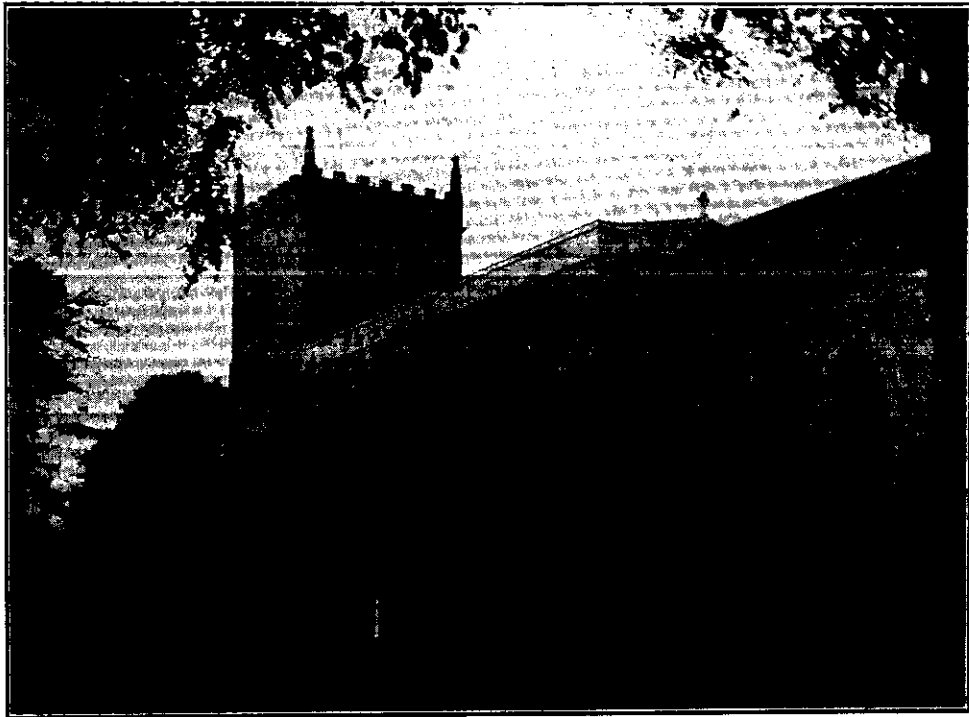
Before the young pigeons were quite fully fledged numerous parties of the inhabitants of the neighbouring country would come with waggons, guns, axes, and camping outfit to sojourn for several days amidst the immense avian nurseries. Fearful must have been the slaughter of the "downy innocents."

The ground below the nests was strewn with broken boughs, eggs, and young pigeons. Great numbers of kites and other birds of prey hovered over the tall forest trees to take their toll of both young and old from the feathered multitude. From twenty feet upward to the tops of the trees the scene in the woods presented a perpetual crowding and fluttering amongst the pigeons; the noise of their pinions mingled with the crash of falling timber, for men armed with axes cut down such trees as seemed to be most crowded with nests, and contrived to fell them in such a manner that in descent they brought down other trees with them. The felling of a single tree sometimes produced two hundred squabs, almost full-grown and a mass of fat.

Notwithstanding that in the Atlantic States passenger-pigeons seldom appeared in such immense companies as in the Western States, they were quite numerous enough and great havoc was wrought amongst them with the gun, clap-net, and other implements of destruction. The moment it became known in a city or a township that the "passengers" had arrived in the neighbourhood, local shooters rose *en masse*; the clap-nets were laid in suitable situations and, live decoys being made to flutter on a stick like birds just alighted, numbers of the passing flocks were induced to descend and feed upon the corn and buckwheat that was strewn around the nets. By such means as many as thirty dozens of pigeons would at times be taken at one sweep.

Waggon-loads of the birds were poured into the market, their price ranging from twelve to fifty cents a dozen. The prize offered for one live passenger-pigeon to-day is three thousand dollars.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On the First Sunday in the Month : Matins at 10 ; Choral Eucharist 10.45.
On the Third Sunday in the Month after Morning Prayer.
On all other SUNDAYS at 8 a.m. SAINTS' DAYS 10.30 a.m.

MORNING AND EVENING PRAYER:—

Sundays at 10.45, (10, on First Sunday in Month) and 6.30 p.m.
Young People's Service, First Sunday in month at 2.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. and 2.30 p.m. in the National School.

EAST BRIDGFORD RECTORY,
October 1st, 1928.

MY DEAR FRIENDS,

On Friday, Sept. 21st, I had the pleasure of giving the Harvest Festival address at Scarrington at the kind invitation of the Rev. A. Kerridge, and was greatly pleased to see the enthusiasm of that district.

On September 4th, by the invitation of the Secretary, Mrs. Hall, I gave a lantern lecture at Car Colston on "A Holiday in Iceland." There was a good attendance and the Hall itself was delightful giving one the idea that the village life was real and active. The Vicar the Rev. T. E. Ferris was present as was the kindly President Mrs. Law, and the active Secretary.

On Monday Sept. 24th, I went to London to address the members of the Anglo-Catholic Congress, on The Principles of Teaching. It was delightful to see so good a gathering of Clergy really interested in the Religious Education of Children, to hear their comments and to deal as far as possible with their questions. The work of the Anglo-Catholic section of the Church of England teaches us all a lesson in this respect. The members believe that if the Church is to live strongly they must care for the young: they therefore strive to increase their own Knowledge, to improve their methods and to secure whatever help is possible from others. This means a quiet steady progress in religious matters and the evangelising of a large number of people who would otherwise grow up outside the fold of the Church.

Since coming to East Bridgford I have gathered that there is no active Sunday School Association in our Rural Deanery of Bingham. This means more or less that clergy, and Sunday School teachers carry on their work as in the past. They miss the stimulation that comes from the visits of experts to lecture or give demonstration lessons and so are liable to fall below modern standards of education. I know that East Bridgford is carrying out some modern work, but without regular visits of the people who are in the forefront of religious teaching, we are not likely to do our best. So it is my hope that we shall be able to start an association for this Rural Deanery. I may have to appeal to you for some financial help, but feel assured that the future welfare of your children will not appeal to you in vain. The work of the Anglo-Catholic section of the Church may not commend itself to you in all its aspects, but its efforts after the better training of the young merits our full respect.

On Thursday, Oct. 4th, the new Bishop of Southwell is to be enthroned in Southwell Cathedral. It will be a historic occasion. Your prayers on his behalf are urgently called for, that he may be a real apostle for Christ and an earnest leader to his diocese; and will you add to your prayers a supplication that his health may be kept sufficiently strong to bear the burden of this great diocese. With that can you not couple a thanksgiving for the recovery of our late Bishop Heywood and a prayer for his continued strength and effectiveness.

On Sunday, Oct. 7th, I am preaching at the Dedication Service at Newark Parish Church in the morning and at Gonalston in the evening for the Harvest Festival so that you will have the pleasure of a change of voice and speaker on both those occasions.

On Oct. 10th, (Wednesday) our own Harvest Festival takes place and we are honoured by the presence of the Rev. Canon Prior a very able speaker. I hope also that we shall secure the assistance of our small but effective orchestra under Mrs. Cartwright's leadership and that their help will extend to the Sunday Services. I need not remind you how greatly we shall value your assistance with gifts of flowers and other decorations for the Church. They should arrive before 10 a.m. on the Wednesday and additional flowers and plants should come on the following Saturday before 10 a.m. We are looking forward to a joyous festival, Clergy, Choir, Church Council, Teachers, Parish workers, and all the members of the Congregation seizing this opportunity of working together in praise of Him to whom we owe so much, not only our Harvest but all the blessings of this life.

Our old friend Mr. Jesson, who for so many years has been the father of the Jalland Library, has felt compelled to resign his work in this respect. He has laboured indefatigably, but changes in modern life and methods have inevitably brought corresponding alterations in buildings, methods and so on. So Mr. Jesson thought, unfortunately for the Parish, that a suitable opportunity had arrived for giving up his very useful work. The Library Committee, on the proposition of Mr. Mason, which was seconded by Mr. Hoyles, unanimously accorded him a hearty vote of thanks and with it went a strong hope that many years of happiness still lay in front of him. But under the devoted and unceasing care of Mrs. Jesson we hope to see his happy and cheerful face taking its welcome place in the Parish Councils for many years.

With my best wishes for you all, believe me,
Your affectionate Rector,

A. B. BATER.

P.S.—You will all be glad to hear that although the request made to the Parish for so large a sum for the Diocesan and Central Funds as £15 ls. yet the Collections on the special Sunday were so good and Donations so generous that the whole amount has been made up.

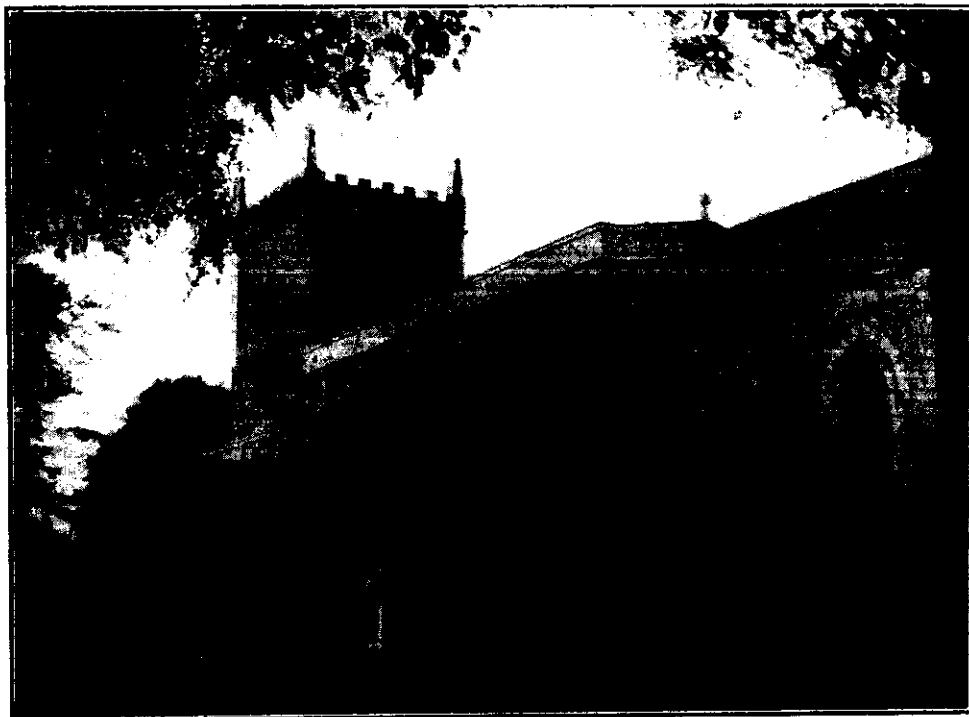
HARVEST FESTIVAL SERVICES.

WEDNESDAY, OCTOBER 10th. 7 p.m. Festal Evensong. Sermon by the Rev. Canon Prior.
SUNDAY, OCTOBER 14th. 8 a.m. Celebration of the Holy Communion. The great Thanksgiving Service of the Church. Come and make your Harvest Thank-giving then.
10.45 a.m. Mattins and Sermon.
2.30 p.m. Children's Service. The children will present their offerings of Flowers, Eggs, Vegetables and Fruit for the Hospitals.
6.30 p.m. Festal Evensong and Sermon.
The offerings at all the services will be given to the Hospital, Nottingham.

BOYS' BRIGADE.—Our Weekly Meetings will re-commence on Monday, October 8th, at 7 p.m., in the Temperance Hall. We shall be pleased to welcome any boys between the ages of 12 and 17 years. Instruction in physical training will be given and teams will be prepared for parallel bar and pyramid work. Our bugle band has made good progress under Bandmaster A. Pounder and we hope it will prove an interesting addition to our company. Our Bible Class is held on Sunday afternoons at 2.30, we invite all Old Boys of our Company to join with us on this occasion. The Annual Swimming Gala of the Nottingham Battalion was held at the Victoria Baths, Nottingham, on Tuesday, Sept. 25th.

E. BULLERS.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

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SUNDAY SCHOOL :—

At 10 a.m. and 2.30 p.m. in the National School.

THE RECTOR'S LETTER.

THE RECTORY,
EAST BRIDGFORD,

November 1st, 1928.

MY DEAR FRIENDS,

Our Harvest Festival Celebrations were a source of joy to all. The Church was delightfully decorated by a number of ladies whose work was admirable. Much material in the form of flowers, fruit and vegetables was sent, more flowers coming than last year; the size of some of the apples, pumpkins, and melons seems to have been a matter of pride with the givers, but apparently East Bridgford has long shown its ability in this way. A number of autumn plants in flower lent much brightness to certain corners of the beautiful old Church.

The gathering on the Wednesday evening was not, I think, so large as last year, but was a hearty and rejoicing assembly. On Sunday morning the congregation was good, on Sunday evening so large that I was amazed to see how deftly and happily the people packed themselves away. Canon Prior gave us some excellent advice and so added to the "Joy in Harvest" about which he spoke so eloquently. Does he ever think of his own Joy in Harvest? He must now be seeing much of the seed he has sown bearing its fruit and gladdening his heart.

The Music throughout the Festival was well cared for by Mr. Wood, and the Choir bore testimony to the care he had given: Mr. Shipman rendered his first solo in the Church with much credit: Mr. Sharpe is also to be thanked for the help he has given for some time in a private training of some of the members of the Choir. The presence of two or three musical visitors proved very helpful, but I understand that like the ladies who decorated, they do not wish for mention: we were however very glad to see and hear them.

The Orchestra was most helpful, imparting brightness and vigour to everything. Mrs. Cartwright, Mr. Swain, Mr. Oliphant and Mr. were helped by the artistic work of Mrs. Hill. We shall not forget the taste and skill of her recital accompanied by the Orchestra after the Wednesday Festival. Our thanks are due to all whether members of orchestra or choir for their careful work and kindly help.

The Children's Service was a very happy and also a large one. I was very glad to see some of the older members of the congregation present, because it gives more life and inspiration to the younger members to see some of their parents or relatives taking part in the same service. But the interest in the homes was manifest in the number of eggs, the fruit, vegetables so large that it was often a strain on the smaller boys and girls to bring them to the altar where all fruit, vegetables and beautiful bunches of flowers were laid. The children all had a worthy object lesson throughout the service in giving to the Lord through the Altar and then to the hospitals. Mr. Bullers has again performed his usual kindness of transporting the large amount brought by the children and older members of many useful vegetables, fruit, and beautiful flowers.

The whole Festival concluded at the evening service with the formal presentation of the alms, totalling for the Festival over eight pounds in money and a beautiful basket of fruit, representing hundreds of pounds in weight of serviceable garden produce.

I am still waiting month by month for reports of the happy times spent on the Cricket and Football grounds, the Girl Guides Meeting Hall, the Boys' Brigade, the British Legion and the Club Buildings. Modesty is an excellent thing, but whether hiding one's head in the proverbial bushel is a good form in which to make known its joys, its successes or its troubles, is much to be considered by those whose activities with the pen are less esteemed by their owners than those which they openly display in bodily prowess. But we are to have a Founder's Day for the Boys' Brigade and an Armistice Day very soon, so that the opportunities thus given will perhaps be used more fully.

On Sunday, October 21st, we kept in memory the Medical Missions to the Sick. A Celebration of the Holy Communion was held on the Festival of St. Luke, "the beloved physician" with special prayers on behalf of Medical Missions. On the Sunday the congregation added through a retiring collection to that made on St. Luke's Day, so that a sum of one pound five shillings and sixpence was sent to the Secretary of the Medical Missions Department of the Society for the Propagation of the Gospel in Foreign Parts. Personally, I greatly appreciate the response of the congregation to my informal appeal, and moreover the other collections that day did not suffer.

On Armistice Day, the members of the British Legion will attend a Church Parade, and by request the Collection at that service will be given to the Fund for the relief of disabled Heroes of the War. It is not an object which needs any words of mine, but I know that by your presence at the Service you will show them your recollection of the great deeds they have done, and by your offerings your never dying appreciation of the terrible suffering of so many of those who took part in what we hope will be the last Great War.

A meeting of the Mothers' Union with admission service and short address will take place at the Church on Monday, November 5th, at 3 p.m. All who are interested in this good movement are invited to attend the Service.

On November 15th, there will be a meeting of the Bible Society over which Mrs. Beaumont sheds her influence and care. It is always a most interesting gathering and gives us much information of the great work being done by the Society. Further notices will be issued before the Meeting.

BOYS' BRIGADE—The Annual Week's Collection for the Boys' Brigade is about to take place. Whether your boys belong to it or not, do try to help it forward. If they are members you will see something of the result in your own homes: if they unfortunately are not members, you will be wise even then to support it, for a Society of this kind is like a leaven in the Parish, quietly affecting the whole social and religious life. You do not wish to bring up your boys as elements of disorder, without the restraints of a godly life, forming members of groups at the street corners, producing uneasiness

in yourselves and discomfort in the village; so use every honest endeavour to interest them in the work of the Brigade and help the officers in the good work they are trying to do for the sake of our great Leader, the Christ.

The attendance at Church has been looking up. I was delighted to see a Sunday or two ago the number of young people present, but more girls than boys. The singing is more joyous when the young people are present in large numbers. I look forward to a regular increase in this way, and feel assured that none can be regular at Church without reaping a corresponding benefit in their lives and work. Regular attendance in the House of God is the best promise for happiness and for clean and upright living that can be found. The quiet influence of the service, the moral and spiritual effect of the Scriptures, the prayers and the hymns, the sight of others joining in the simple devotion and worship will always have an effect beyond our anticipation. I feel very grateful to all the members of the Church Council and to other Church workers who must have been interesting themselves in this special point.

The Season for Winter Festivities has begun and Whist Drives seem to take the pre-eminence. They are admirably conducted and reflect great credit on all concerned, and if those who take part will also give care to their Sundays and let the one sanctify the other, their parents will be more happy, their employers better satisfied, their friends more joyous and they themselves happier with the feeling that with their own enjoyment of life, they will be at the same time giving thanks and worship to the great Father of us all.

With my best wishes to you all.

Believe me,

Your sincere friend and Rector,

A. B. BATER.

WOMEN'S INSTITUTE.—The County Exhibition of Handicrafts and Produce was a great success, over 2,000 exhibits being staged and an extraordinarily high standard attained. The East Bridgford W.I. gained 24 first awards (over 90% points), 20 second awards (over 85%) and 7 highly commended (80%).

One member obtained a gold star for 100% points.

Two members took first prizes at the Flintham Show, for bottled fruit and for butter.

A Course of six Lessons on Home Crafts, open to all, will be given by Miss Watchman in the Hut on Monday evenings, beginning November 12th Secretary, Miss Millington.

The Lecture on Nov. 13th, will be on "Child Life," by Mrs. Kirk, of Nottingham, and there will be an exhibition and sale of home-made sweets at that meeting.

FOOTBALL CLUB.—Although the last season terminated with a dismal outlook, the Club has had a revival with a membership probably larger than ever before chiefly, one is pleased to record, of younger members. If every one will give of his best to support a keen committee, the success of the Season is assured.

The play up to date has not been of the quality we have expected from the players available, with, perhaps, the exception of A. Ellis, who, after having been something of a wanderer, has undoubtedly found his correct position in goal.

Results to date:—Woodborough (h) 9-2; Ruddington (h) 2-4; Dixons (h) 2-2; County Mental Hospital (a) 2-1; Cropwell Butler (a) 4-0.

N. RHODES, *Hon. Sec.*

GIRLS' FRIENDLY SOCIETY.—A Social will be held in the W.I. Hut on Thursday, Nov. 1st, at 6.30. All G.F.S. Associates, members and candidates are invited to attend.

CHRISTIAN RULES FOR KEEPING FESTIVALS.

Go to the Lord's own Service on all Sundays, New Year's Day and all Festivals.

CHRISTIAN RULES FOR KEEPING FASTS.

Abstain or fast according to your circumstances on all weekdays during Lent, all Fridays, Vigils of Christmas, All Saints, Ascension Day and on Ember Days.

CHRISTIAN RULE OF LIVING.

Pray, give alms, use the Sacraments of God's Love, fast, show love to everyone.

CHRISTIAN RULE OF DYING.

Confess your sins, repent, take the blessed sacrament, thank God and be at peace.

(From the Parish Almanack).

GENERAL HOSPITAL, NOTTINGHAM,

19th October, 1928.

DEAR SIR,

Thank you very much indeed for the welcome gifts you so kindly sent to the Hospital from St. Peter's Parish Church, East Bridgford including:—

20 lbs beetroot	2 cwt potatoes	14 lbs pears
20 cabbages	10 lb turnips	1 lb nuts
14 lbs carrots	1 lb tomatoes	49 eggs
14 cauliflowers	1 cwt apples	2 lbs jam
14 marrows	1 lb grapes	Flowers

I need hardly say how grateful we are for every single gift and I shall be glad if you will be good enough to convey to those who have contributed so generously to this collection our very warm thanks. We are receiving a wonderful response to our appeal for fruit and vegetables and I feel sure that our effort this year will be even more successful than it has been in the past.

With sincere thanks.

Yours faithfully,

P. M. MACCOLL,

House Governor and Secretary.

BOYS' BRIGADE.—Our annual B.B. Week Collection will be held at the end of the month, when I ask for your support for our organisation. Two thirds of the amount collected will be for our Company and one third for the Headquarters of the Movement. It may be interesting to our many friends to know that the Boys' Brigade was founded by the late Sir William Smith in 1883 and has now over 100,000 members. Over one million boys have passed through the ranks. The annual Boys' Brigade Council Meetings have been held at Aberdeen during the past month 500 Officers representing Companies were present. E. BULLERS.

NOTE.—Mr. and Mrs. Coulson wish to express their sincere appreciation of the sympathy and great kindness shown to them in connection with the death of their dear son.

EXTRACTS FROM PARISH REGISTERS.

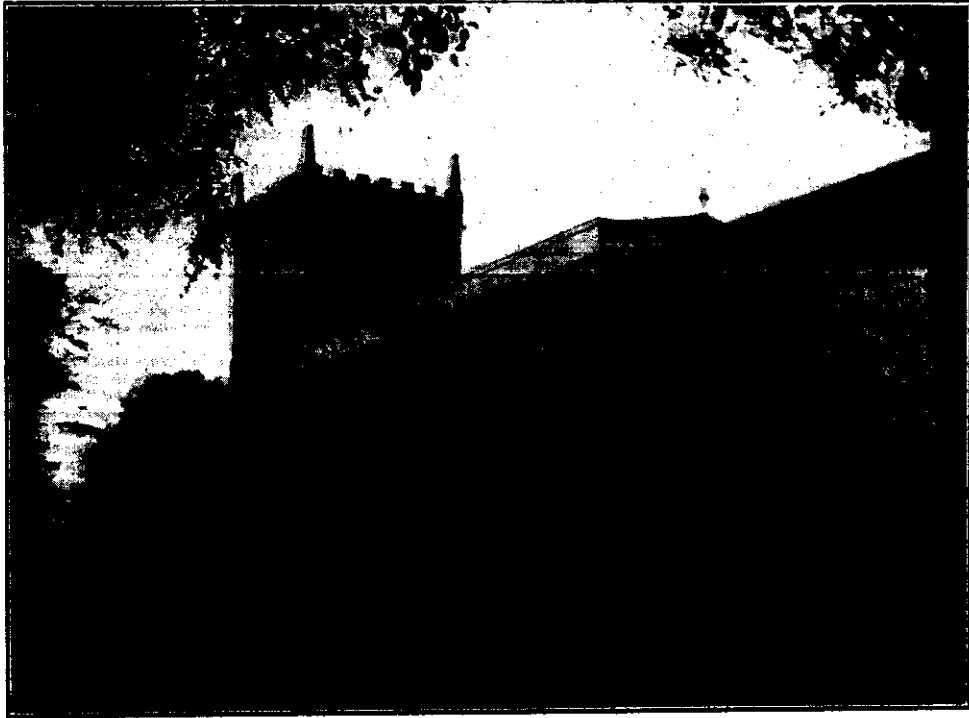
BAPTISMS.

May 23rd.	Mildred Blagg.	Private Baptism.
Aug. 25th.	Geoffrey Harold Willis.	..

BURIALS.

Oct. 2nd.	William Stanley, aged 86 years.
.. 13th.	Mildred Blagg, aged 7 months.
.. 22nd.	Charles Joseph Coulson, aged 15 months.
.. 22nd.	Alfred Cornell, aged 83 years.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

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Young People's Service, First Sunday in month at 2.30 p.m.

HOLY BAPTISM:—

First Sunday in month at 3, or at other Services on due notice.

CHURCHING OF WOMEN:—

Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. and 2.30 p.m. in the National School.

THE RECTORY, EAST BRIDGFORD,
NOTTS,

December 1st, 1928.

MY DEAR FRIENDS,

The year has passed very quickly, which seems to show that it has on the whole been marked with quiet happiness. The Advent Season begins with the first Sunday in Advent, December 2nd, that being the Sunday nearest to St. Andrew's Day.

You will I hope give some special thought to this season. It is one of special preparation for our annual festival of Christmas, the first coming in the flesh of our Lord and Saviour Jesus Christ. I need not remind you that a more frequent attendance at the Holy Communion Service especially by the younger members of the congregation will be a fitting and beautiful mark of private and individual preparation. There must be many young men and women in the parish who are feeling the need of special help in their daily work and conduct; a reverently attended Eucharist prepared for and followed up by prayer with thanksgiving is something which will never be looked back on with regret. There are so many things in our lives upon which we reflect with sorrow that it should be a special point with us to store up the benefits and memories of divine blessings. A new year's determination to be regular in our attendance at the Lord's Table will be productive of much quiet happiness and a promise of further usefulness in our parish life.

THE CHURCHYARD.—You are all aware of the need for an extension of the present Churchyard. Your dead for many many generations lie around your beautiful old Church. It is a great object lesson in spiritual unity and one which I hope will never be lost. We are all too ready to emphasise our divisions in this life; it is a happy thought that we do not wish to be separated also in death. So I ask you to give thought to the following notice which will commend itself to your wishes:—

Notice from the Churchwardens and Church Council.

The present Churchyard being nearly full necessitates the purchase and laying out of a further strip of land, and contributions are asked for to defray this expense. A collection will be made in the village and it is hoped that all the inhabitants of East Bridgford will respond to this appeal.

ARMISTICE SUNDAY.—The celebrations on Armistice Sunday were of a sad yet stimulating kind. We remembered the dead, helped the wounded, and cheered the living on their way. The members of the British Legion with Mr. Alfred Cornell were present at Morning Service in what appeared to be large numbers; the Boys' Brigade under Capt. Bullers, assembled also to show their respect; and with their bugle band helped to testify to the warm feeling of gratitude for the work done by our men in the Great War. Judging by the large congregation, it seemed to me that no heart in the village was untouched. Men, women and children of all classes met together in one common body to give thanks for the great Father's help in the past, to solicit his help in the future and to signify their lasting remem-

(3) That some help be given the Hon. Secs. by members of the Committee in collecting the subscriptions from Club supporters.

(4) That the Hon. Treasurer be excused attendance at Team Selection Meetings.

(5) That a further Whist Drive on similar lines to the one recently held at the W.I. Hut be organised.

(6) That, at the discretion of the Committee, the Hon. Sec. be instructed to arrange a suitable night, Saturday and Bank Holiday matches for a 2nd Eleven. The Bank Holiday matches to be played at home.

The Meeting then closed after the usual thanks had been tendered to all retiring officers.
ALFRED CORNELL, *Hon. Sec.*

THE BRITISH LEGION.—The next General Meeting will be held on Wednesday, 5th December, at 7.30 p.m., in Mrs. Clough's School Room. Comrade Carby, of Flintham, who accompanied the recent Legion Battlefields Pilgrimage, has made arrangements to give us a few of his impressions of the tour, and has some very interesting photographs to shew of well known spots round Ypres. It is to be hoped that a good company turns up.

We wish to offer our very sincere thanks to the people of East Bridgford for the whole-hearted support given to The Legion during Armistice week, firstly at the Concert on behalf of the Branch, and secondly on Saturday, when such a splendid response was made to the Poppy Day Appeal.

As a result of the Concert it has been possible to hand to Mr. C. D. Savage a sum which will at least remove a considerable amount of his immediate anxiety, and assist him until he is successful in finding suitable light employment.

The amount forwarded to the headquarters of the Earl Haig Appeal Fund this year reached the splendid total of £16 7s. 4d., being made up by £7 6s. 3½d. collections at Places of Worship, and £9 1s. 0½d. Sale of Poppies. We dare to hope that with your support this sum will again be eclipsed next year.
ALFRED CORNELL, *Hon. Sec.*

MOTHERS' UNION.—The next Meeting is on Monday, Dec. 3rd, at 6 p.m., at Mrs. Hadley's house, when Mrs. Blackburn will kindly speak to us of her travels in the Holy Land and show us pictures.

BIBLE SOCIETY.—A well attended Meeting was held on Thursday, Nov. 15th, when Rev. S. C. Wood, Stroxtun, Grantham, gave an address. The sum of £12 10s. 4d. has been collected and subscribed.