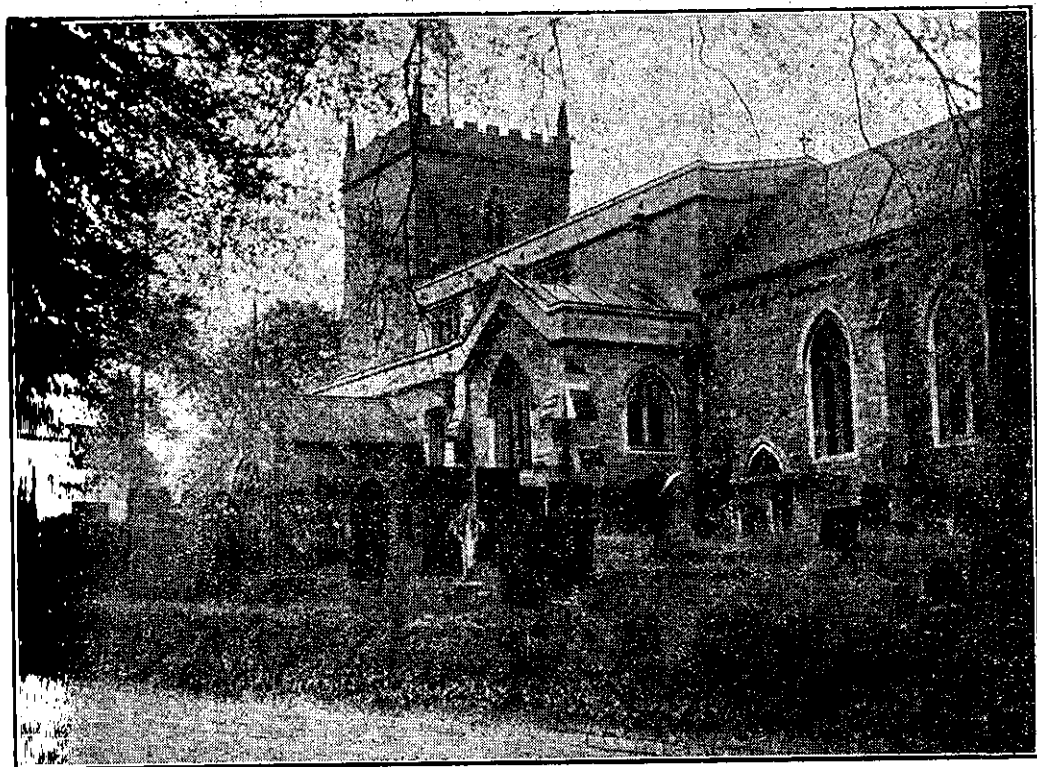


# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION :—

On the First Sunday in the Month : 10.45 (Choral) : (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

### MORNING AND EVENING PRAYER :—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE :—First Sunday in Month at 2.30 p.m.

YOUNG MEN'S FELLOWSHIP FOR SACRED STUDY :—

Sunday at 2.30 in Church, conducted by the Rector.

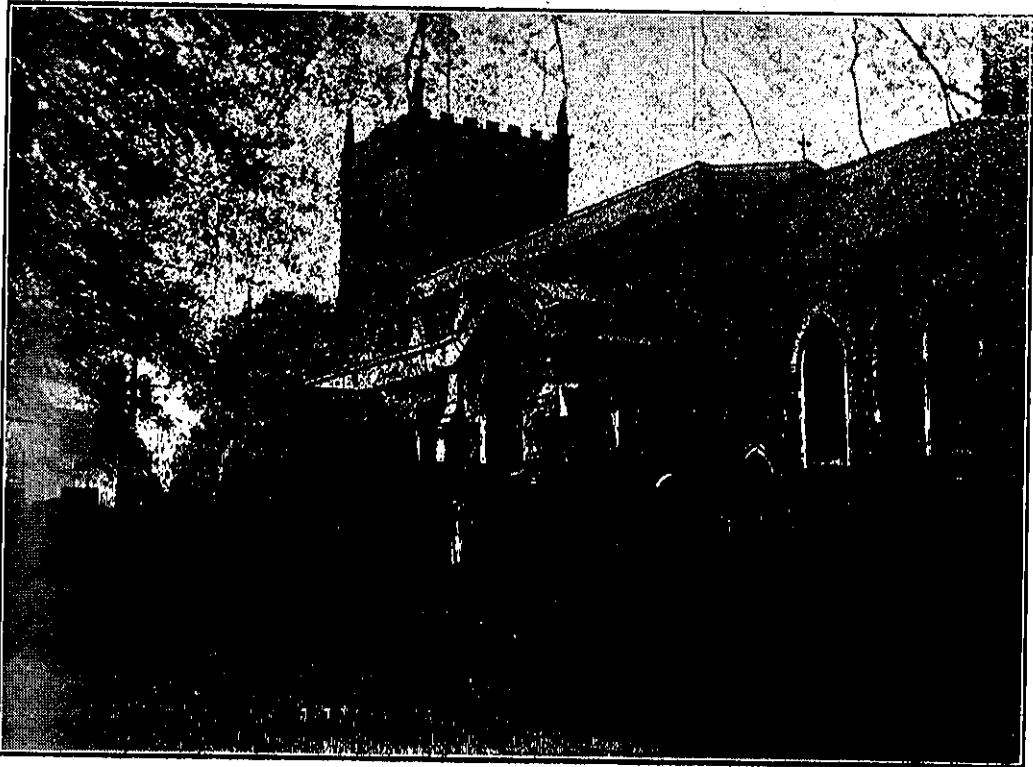
### HOLY BAPTISM :—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN :—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL :—At 10 a.m. and 2.30 p.m. in the National School.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION :—**

On the First Sunday in the Month : 10.45 (Choral) : (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

### **MORNING AND EVENING PRAYER :—**

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

**YOUNG PEOPLE'S SERVICE :—**First Sunday in Month at 2.30 p.m.

**YOUNG MEN'S FELLOWSHIP FOR SACRED STUDY :—**

Sunday at 2.30 in Church, conducted by the Rector.

### **HOLY BAPTISM :—**

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

**CHURCHING OF WOMEN :—**At the time of Baptisms, or by arrangement.

**SUNDAY SCHOOL :—**At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

November 25th, 1935.

MY DEAR PARISHIONERS,

This is my seventh Advent season at East Bridgford, for six happy years of work with you have already passed. I think that, as life goes on, the Advent message means more to us. We do not think of it only as suggesting "Judgement to come;" we also think of it more as the reminder of the final consummation of the Kingdom of Christ and of our own coming call, ever drawing nearer, into the fuller consciousness of His Eternal Presence. Let us remember that His Victory is certain; the Kingdom advances slowly but surely, and it is a blessed thing to be on His side in the fight between good and evil.

Pray that His Love may burn up all the evil in our own hearts, and fill us with the desire to do our part, humble though it may be, in contributing to the advance of His Kingdom. For it is advancing, with or without us; I feel certain that never in human history has the sense of the World's absolute need of Jesus Christ been so much in the minds of all thoughtful people as it is to-day. The existence of the League of Nations is, in a real sense, evidence of this very widespread conviction.

But remember that what is indispensable to humanity as a whole is also indispensable to yourself. You must let Him have an advent in your own heart; you must let Him come to you or disaster is ahead (and you know it). That is the Advent message to the individual.

Yours faithfully,

RUPERT W. KING.

SUNDAY, DECEMBER 1ST, SERVICE FOR MEN in East Bridgford Church at 2.30 p.m. Subject of Address, "What is Prayer?"

Saturday, December 21st is St. Thomas's Day; Holy Communion at 10.30 a.m.

On CHRISTMAS DAY (Wednesday, December 25th) there will be Holy Communion at 8 a.m. and also at Mid-day.

Thursday, December 26th is St. Stephen's Day; Friday, 27th is St. John's Day, and Saturday, 28th is the Holy Innocents' Day. Holy Communion on these days at 10.30 a.m.

THE BAZAAR on behalf of the Organ Fund will be held in the Temperance Hall on THURSDAY, DECEMBER 5th, and will be opened by LADY ROBINSON at 2.30 p.m. It will be continued on SATURDAY, DECEMBER 7th from 2.30 to 8 p.m. Admission on Thursday 6d., on Saturday 3d. Teas on both days at 6d. each.

Now that our Boys' Brigade has acquired such excellent Headquarters, the officers are making new efforts in the way of a Sunday Bible Class, with which we are amalgamating the present Young

Men's Fellowship that arose out of the Boys' Brigade work. After careful consultation with the Sunday School Teachers, it was decided to invite to membership all full members of the Boy's Brigade with the addition of all young men over School-age who are willing to join. Captain Bullers is in control of the Class, and will be helped from time to time by other speakers, the Rector taking the class once a month. We opened on Sunday afternoon, November 17th, when our friend Captain R. H. Swain came to give the opening address, and in spite of a downpour of rain there were 20 young men present. We appeal to all members of the Boys' Brigade and to young men over School-age to respond to the efforts thus being made on their behalf.

We regret to record the deaths, in November, of two well-known parishioners. Mrs. Mason, the mother by her first marriage of Mr. John Pickford, was one of our oldest parishioners, and departed peacefully in her 88th year; she has been laid to rest in our Churchyard. Miss Clara Simpson, the faithful servant for so many years of Mr. J. Turner, had suffered from distressing illness for many months as her many friends know, and she has passed away at the comparatively early age of 44; the interment took place at Burton Coggles, Lincolnshire, her original home. To all who are bereaved we tender our deep sympathy.

The Annual Public Meeting of the East Bridgford Association of the British and Foreign Bible Society will be held in the Women's Institute at 7 p.m. on Thursday, December 12th, when the District Secretary, the Rev. V. S. L. Genders, B.A., will speak on the Society's wonderful work. All who desire to know more of this world-wide organisation and its victories, should be present.

On Sunday, December 15th, the offertories in East Bridgford Church will be on behalf of the Society for the Propagation of the Gospel in Foreign Parts. The preacher at the morning service will be the Rev. Leslie Wright, of St. Andrew's Nottingham, The S.P.G. Sunday is the only Sunday in the year on which our offerings are entirely devoted to Missionary work abroad, although we are happy to think of the holders of missionary boxes and subscribers who have recognised the call of Christ to His people in this way. It is well for all of us that on at least one Sunday in the year our own Parochial and Diocesan needs should be entirely forgotten in the face of the Master's call "Go ye into all the World."

Holders of missionary boxes for S.P.G., Yezd, or Bible Society are earnestly asked to hand them in on or before Sunday, December 15th for the half-yearly opening.

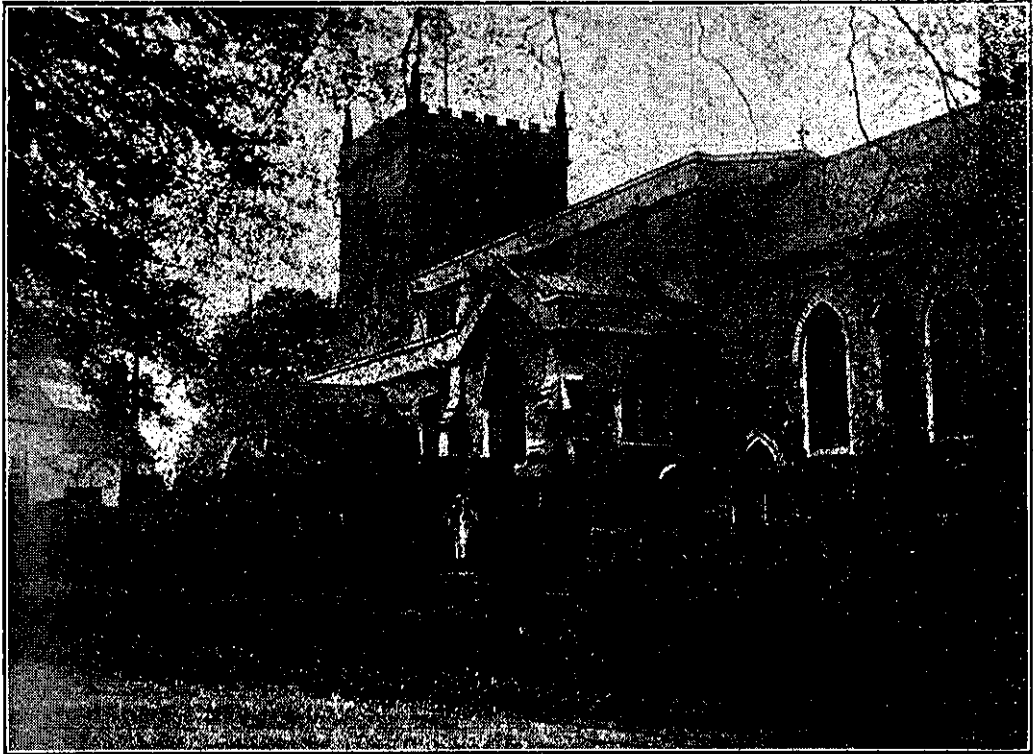
The address given by Mrs. Branston to the members of the Mothers' Union, at their happy meeting in the Rectory on November 20th was very much appreciated.

The Organ Fund Subscription list totalled on Saturday evening November 23rd, the amount of £235.

BAPTISM.—November 21st, Christopher Francis Kendall Granger.

BURIAL.—November 11th, Emma Jane Mason, aged 88 years.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## *Services.*

### HOLY COMMUNION :—

On the First Sunday in the Month : 10.45 (Choral) : (Matins at 10).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

### MORNING AND EVENING PRAYER :—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE :—First Sunday in Month at 2.30 p.m.

YOUNG MEN'S FELLOWSHIP FOR SACRED STUDY :—

Sunday at 2.30 in Church, conducted by the Rector.

### HOLY BAPTISM :—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN :—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL :—At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

October 28th, 1935.

MY DEAR PARISHIONERS,

On October 25th our Diocese of Southwell was transferred from the Province of Canterbury to the Province of York, and on the day following (October 26th) the Archbishop of York preached at a most impressive service at Southwell, and received our Bishop's formal allegiance. The event is of great historical interest; for all the earlier associations of Southwell were with York.

King Edgar gave the Manor of Southwell to the Archbishop of York 1000 years ago; the Norman Nave, Transepts and Tower were built by Thomas II., Archbishop of York, and successors built the Choir, Chapter House and Screen. Domesday Book (1086) shews that lands in Nottinghamshire were held by the Archbishop of York and our County became, very fittingly, an Archdeaconry of York until 1837, when it was included in the Diocese of Lincoln until the Diocese of Southwell was formed in 1884. It is now generally regarded as a mistake that our County did not return to its ancient allegiance with York when our Diocese was divided in 1927. Now, on the advice of both Archbishops, with the consent of the National Assembly, and at the request of our Diocesan Conference, we have returned to the Province of York. Dr. Temple's sermon on the advantages to the work of our beloved Church of England which are likely to follow was very interesting indeed.

Yours faithfully,

RUPERT W. KING.

Friday, November 1st is All Saints' Day, and Saturday, November 30th is St. Andrew's Day; Holy Communion on these days at 10.30 a.m.

Remembrance Sunday falls this year on November 10th. On that Sunday Holy Communion will be celebrated in East Bridgford Church at 8 a.m., and all Communicants who lost relatives or friends in the Great War should make a special effort to be present. At the service at 10.45 a.m. we hope for the usual Church Parade of the local branch of the British Legion and other bodies, and that the offertory at that service will be devoted to Earl Haig's Fund.

On the Armistice Day (Monday, November 11th) a short service will be held in Church at 10.45 a.m., and we hope to proceed from Church (at five minutes to 11) to the War Memorial, there to observe the two minutes' silence.

Our Harvest Festival Services were as usual very successful, and we owe gratitude to the visiting preachers for their helpful messages. The singing of the Choir reached a high level (thanks to the efforts they made beforehand under the keen leadership of the Choirmaster and Organist), and we do not forget the good work of the decorators and donors of Harvest gifts, corn and flowers. All the gifts, which included a large contribution from the Children's Service, were very welcome at the General Hospital and acknowledged by a grateful message from the Hospital Secretary. We are glad to add that the offertories for our Sunday School were larger than last year.

We hope to hold the Half-yearly Gathering for Men in East Bridgford Church, at 2.30 p.m., on Advent Sunday, December 1st.

ORGAN FUND.—Readers will be interested to hear of the progress of the Fund. The subscriptions up to Friday evening, October 25th have amounted to £198 2s. 0d.; the list is given in detail on the notice board in our Church porch, and all subscriptions will be recorded in that way. A glance at the list shews that a good example has already been set, and ought to encourage ALL who love East Bridgford Church to do their best, for the task before us is one which will call for unselfishness on the part of all worshippers. Preparations for the Bazaar are well in hand, and gifts of all kinds will be gladly received. Parishioners who may wish to save a little to spend at the Bazaar may find it convenient to purchase coupons at Miss Dexter's shop, or from Mr. Rhodes; these coupons are supplied at 3d. or 6d. each, and will have purchasing value to that extent at the Bazaar.

Our Mothers' Union held their annual business meeting at the Rectory, on Tuesday, October 22nd. The report of the year's work was presented by Mrs. Beaumont, and the record of the work which has been done in our comparatively small branch was distinctly encouraging; the finances too are just on the right side. Before the meeting closed the members elected the following five ladies to serve on the Committee:—Mrs. Morton, Mrs. Hunt, Mrs. Pickford (Senior), Mrs. J. Baguley (Newton) and Miss Robinson.

Our Parochial Church Council announces that our Bazaar will be opened on Thursday, December 5th at 2.30 p.m. by Lady Robinson. The Bazaar Committee are considering the advisability of re-opening on Saturday, December 7th at 2.30, with a Jumble Sale to follow at 7 p.m. More definite announcements of the arrangements will shortly be made throughout our Parish.

Sir E. T. Le Marchant, C.B.E., formally opened our Boys' Brigade Headquarters, on October 15th, at a gathering of friends and all members of the Company. Our old friend, Mr. R. H. Swain was in the chair, and was supported by several prominent Boys' Brigade officers of the Nottingham Battalion. Obviously the new headquarters are well-adapted for the work and we feel sure parishioners will support Capt. Bullers, in his fresh efforts for our boys, to the best of their ability. We are asked to give notice that the Boys' Brigade Collection Week will be observed in East Bridgford from November 24th to December 1st, so as not to clash with the efforts of the Bazaar.

Two most interesting letters have reached us from YEZD, one from Miss Nightingale and one from Miss Lloyd, who spoke to us here two years ago. We hope to circulate these letters shortly among our YEZD supporters; they tell a wonderful story of the work.

SUNDAY, NOVEMBER 17th is the day fixed for our half-yearly Offertories for Diocesan and Central Church Expenses for 1935. We trust that we shall not fail to complete our Quota, so preserving our good record.

BAPTISM.—October 3rd, Ann Hayday.

# SISSON & PARKER, Ltd

(S.P.C.K. DEPOT SINCE 1854) for

BIBLES, PRAYER & HYMN BOOKS, BOOKS, STATIONERY, FOUNTAIN PENS,  
FANCY & LEATHER GOODS, TOYS & GAMES, HANDICRAFT MATERIALS.  
CIRCULATING LIBRARY.

WHEELER GATE, NOTTINGHAM.

Get your PRINTING done at

**JOHN ELLIS & Co.,**

42, BRIDLESMITH GATE,  
- - NOTTINGHAM, - -

PRINTERS OF THIS MAGAZINE.

ESTIMATES GIVEN.

**RE-PAINT OR REPENT!**

Before deciding on your Decoration—  
Consult

**EDWARD H. INGRAM,**

Painter & Decorator,

KNEETON ROAD, EAST BRIDGFORD.

## "ARE YOU STRAINING YOUR EYES?"

Are you QUITE SURE your Eyesight is perfect?

Are you QUITE SURE the Spectacles you use are right for your eyes?

Are you a sufferer from Headaches arising from Eyestrain?

We will be glad to advise you on these points.

**HYDE BAIN**  
SIGHT TESTING  
OPTICIANS



Eyesight Testing Room  
for Glasses—

**25, KING STREET**

ELITE PICTURE BUILDINGS,  
(Opposite JESSOP'S),

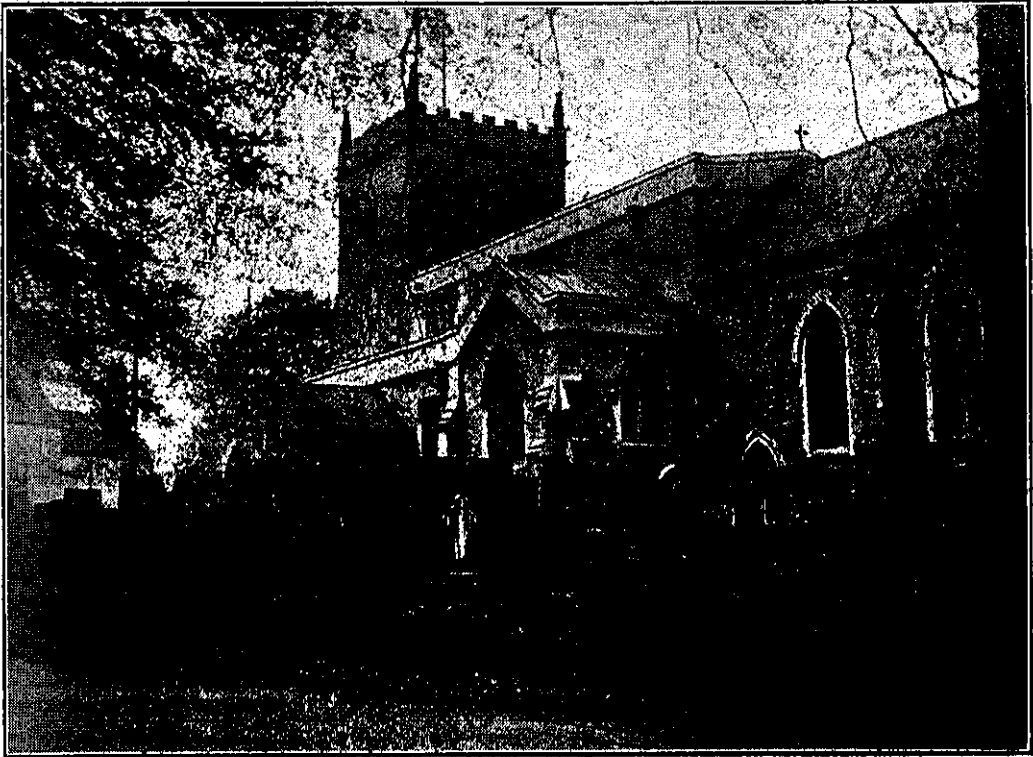
**NOTTINGHAM.**

National Health Insurance  
Optician.

Hours ... .. 9 to 6.30 p.m.  
Thursday ... .. 9 to 1. 0 p.m.  
Saturday ... .. 9 to 8. 0 p.m.

Telephone No. 43287.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## *Services.*

**HOLY COMMUNION :—**

On the First Sunday in the Month : 10.45 (Choral) : (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

**MORNING AND EVENING PRAYER :—**

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

**YOUNG PEOPLE'S SERVICE :—**First Sunday in Month at 2.30 p.m.

**YOUNG MEN'S FELLOWSHIP FOR SACRED STUDY :—**

Sunday at 2.30 in Church, conducted by the Rector.

**HOLY BAPTISM :—**

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

**CHURCHING OF WOMEN :—**At the time of Baptisms, or by arrangement.

**SUNDAY SCHOOL :—**At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,  
September 28th, 1935.

MY DEAR PARISHIONERS,

When October arrives we know with certainty that Autumn is with us, and a subconscious urge makes all of us look back over the Summer. We think of happy days and of the disappointments too; we review the year's happenings in the garden, we note whether the seeds we planted in Spring, for this or that crop, have really borne fruits which shew that we actually invested in the best seed. And if the crops have been disappointing we vow we will plant better seeds next Spring.

Now to all of us who live long enough there comes an Autumn in life and its coming also brings its reflections on the past. We may perhaps fight against these disquieting reflections, but they *will* come to us. We cannot help thinking in Life's Autumn of the days gone by, we cannot help wondering whether our crops of fruit prove that we sowed the best seed in Life's Spring, whether our ideals were really the best and have produced real happiness; above all we wonder whether our attitude to God and "holy things" has been wise.

These thoughts are undoubtedly with many of us who are entering upon Life's Autumn; shall we regard them as only depressing or as a call to seek a deeper joy? It is not too late to seek new graces and a deeper joy by deepening our prayers, by a new devotion to the Holy Communion, by revising our attitude to the worship of God and the work of Christ. These things can make Life's Autumn what Nature's Autumn is to a good farmer—a *time of preparation for another Spring*.

Yours faithfully,

RUPERT W. KING.

Our Harvest Festival Services commence on Thursday evening, October 3rd, at 7 p.m., when the preacher will be the Rev. F. L. Grant, M.A., Rector of Kimberley. The services will be continued on Sunday, October 6th, when the Rev. R. J. L. King, M.A., Rector of Everingham, Yorks., will officiate at all services; Holy Communion on this Sunday will be at 8 a.m., service at 10.45 and 6.30 being Morning and Evening Prayer, with sermon in each case. There will be a Harvest Service for Children at 2.30, the children being invited to bring Harvest gifts. Gifts of corn will be gladly received at the Rectory on Monday, September 30th; gifts of flowers, fruit, vegetables &c. should be brought to Church not later than 9.30 a.m. on Thursday, October 3rd. All gifts will be sent to our Hospitals. The Harvest Festival offertories are on behalf of our Sunday Schools.

The return to Greenwich time takes place in the early hours of Sunday morning, October 6th.

Friday, October 18th is St. Luke's Day, and Monday, October 28th is the Festival of Saints Simon and Jude; Holy Communion on these days at 10.30 a.m.

The members of our Mothers' Union, to the number of about 35, had tea together in the Rectory on September 4th, and were afterwards addressed by Mrs. Watson (of Nairobi) on the life of native mothers and children in Kenya Colony, and on all the efforts made by the British Government and Missionaries for their welfare. The members afterwards joined in games in the Rectory Garden.

ORGAN FUND.—The formidable task before us can be faced hopefully, provided every member of the Congregation realises that his or her own share of sacrifice is urgently needed. An appeal has been sent round which we trust that all our readers have seen; the gifts or promises in response give encouragement which is largely increased by early decision, and this fact makes us the more grateful to those who have already set the example. Then again we had an excellent meeting on August 29th about the Bazaar, which will be opened in the Temperance Hall on Thursday afternoon, December 5th. A large Committee was formed and decided that the Stalls should be arranged so that each stall shall contain articles suitable or connected with some particular room or department of the home. A band of helpers was appointed for each stall, with leaders as follows; Nursery, Mrs. King and Mrs. J. King; Bedroom, Mrs. Beaumont; Kitchen, Mr. Allwood; Living Room, Miss Fox and Mrs. Owen Taylor; Pantry, Mrs. Brooks and Mrs. Wing; Attic, Miss Bates and Mrs. Pickford; Garden, Mrs. J. W. Hall. A Tea Committee was also formed, and other Committees will also be necessary as the preparations proceed. Gifts for the Bazaar will be gladly received by any member of Committee and by any member of the Parochial Church Council.

The Church Choir is urgently in need of about one dozen new surplices, which the Church Expenses Fund cannot provide at present (Please see the paragraph below). A surplice costs 5s. upwards. If any parishioner would like to present a surplice, such an offer would be thankfully received. Twelve offers of the kind would solve the whole difficulty.

The Rector calls the attention of members of the Congregation (more especially those who are not members of the Freewill Offering Scheme) to the need of an increase in the ordinary offertories for Church Expenses. The appeal at the annual Parochial Meeting met with some response for several Sundays; but during the Summer the offertories have fallen considerably, and Church Expenses are at the moment some £14 in arrears. On these offertories we mainly depend for the care of Church and Churchyard, music, fuel, light, cleaning, washing, and the numerous other items of unavoidable expenditure in the maintenance of public worship; it is obvious that all worshippers should contribute their fair share. The record of coins in the offertories suggests that many of us could at least double our offerings without much personal inconvenience, and the Rector hopes that all worshippers will do their best to remove this anxiety from the members of the Church Council who are striving, —for the sake of the worshippers themselves—to maintain our worship at its best.

THE FLOWER SHOW, 1935 —Our readers may be interested to know how the Committee has met the difficulties caused on June 25th, by the thunderstorm which reduced our Gate-money by some £10, compared with the previous year, and prevented the Sports from being held. The prize-winners with few exceptions were good enough to accept slight reductions of their prize-money, and as there were no Sports there was a further saving of £3 in that direction. £4 10s. 0d. was also saved this year on the provision of music. The net result of all these savings is that the Treasurer's Statement shews a balance in hand of £6 10s. 3d., which, though a marked fall from the balance of £20 which existed in 1931, must be regarded as satisfactory under the circumstances.

BAPTISM. (September 18th)—Victor Crossland.

WEDDING. (September 4th)—Donald Robert Girling Crisp to Maggie Norah Wilson.

BURIAL. (September 24th)—Winifred Huskinson, aged 17 years.



# SISSON & PARKER, Ltd

(S.P.C.K. DEPOT SINCE 1854) for

BIBLES, PRAYER & HYMN BOOKS, BOOKS, STATIONERY, FOUNTAIN PENS,  
FANCY & LEATHER GOODS, TOYS & GAMES, HANDICRAFT MATERIALS.  
CIRCULATING LIBRARY.

WHEELER GATE, NOTTINGHAM.

Get your PRINTING done at

**JOHN ELLIS & Co.,**

42, BRIDLESMITH GATE,  
NOTTINGHAM,

PRINTERS OF THIS MAGAZINE.

ESTIMATES GIVEN.

RE-PAINT OR REPENT!

Before deciding on your Decoration—  
Consult

**EDWARD H. INGRAM,**

Painter & Decorator,

KNEETON ROAD, EAST BRIDGFORD

## "ARE YOU STRAINING YOUR EYES?"

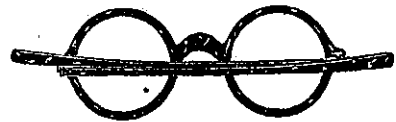
Are you QUITE SURE your Eyesight is perfect?

Are you QUITE SURE the Spectacles you use are right for your eyes?

Are you a sufferer from Headaches arising from Eyestrain?

We will be glad to advise you on these points.

**HYDE BAIN**  
SIGHT TESTING  
OPTICIANS



Eyesight Testing Room  
for Glasses—

**25, KING STREET**

ELITE PICTURE BUILDINGS,  
(Opposite JESSOP'S),

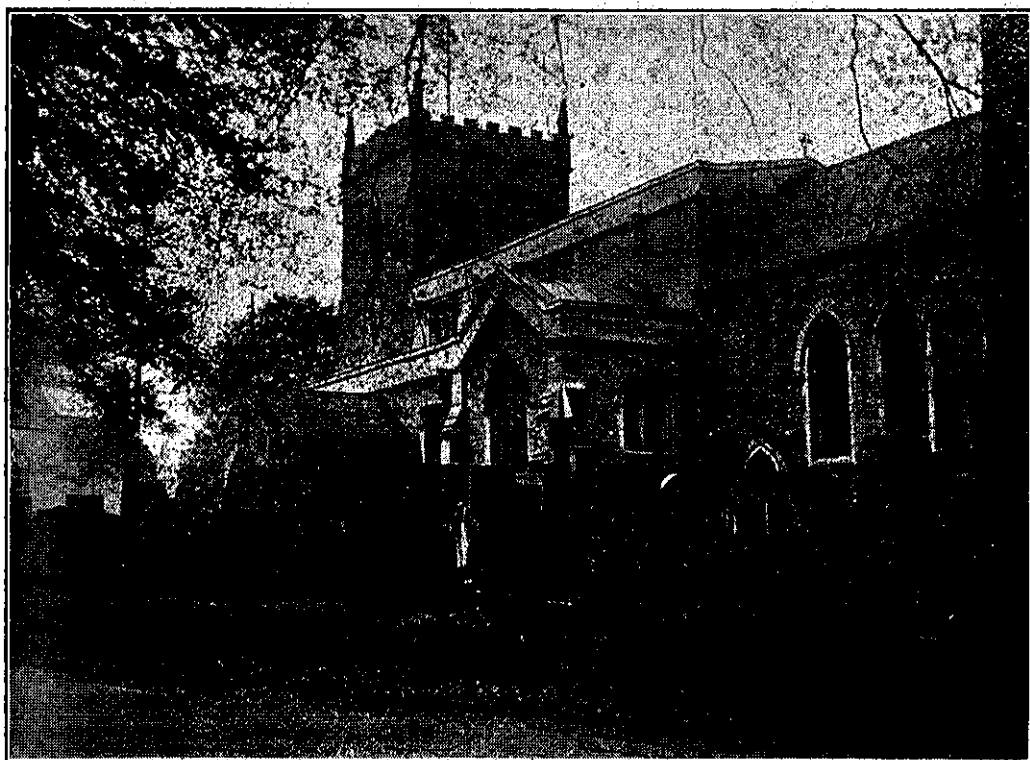
**NOTTINGHAM.**

National Health Insurance  
Optician.

Hours ... .. 9 to 6.30 p.m.  
Thursday ... .. 9 to 1.0 p.m.  
Saturday ... .. 9 to 8.0 p.m.

Telephone No. 43287.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION :—**

On the First Sunday in the Month : 10.45 (Choral) : (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

### **MORNING AND EVENING PRAYER :—**

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

**YOUNG PEOPLE'S SERVICE :—**First Sunday in Month at 2.30 p.m.

**YOUNG MEN'S FELLOWSHIP FOR SACRED STUDY :—**

Sunday at 2.30 in Church, conducted by the Rector.

### **HOLY BAPTISM :—**

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

**CHURCHING OF WOMEN :—**At the time of Baptisms, or by arrangement.

**SUNDAY SCHOOL :—**At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

August 24th, 1935.

MY DEAR PARISHIONERS,

It is obvious to all of us that the closing days of the holiday season find our old World once again in a state of anxiety. Our statesmen have, I think, given us an excellent lead in the determination that we shall not meet troubles half-way; most of us have confidence in their calmness and deliberation and feel that everything England as a nation can do to avoid bloodshed and suffering is somehow being done. There remains the question as to whether we as humble individuals can do anything; I want to point out that our religious leaders of all Churches are emphatic in their assertion that prayer means everything just now and that our own prayers as individuals are needed.

I believe it, just as I believe that prayer has done everything in other trials through which the World has passed.

We pray regularly in Church for the peace of the World and for the guidance of statesmen. May I, as a pastor in this parish, earnestly ask that whole-hearted petition may also be made in the daily private prayers of every one of you for these objects? There seem to be periods in human history when Christ calls very clearly for the prayers of all His servants, and I feel that one of these periods is with us now.

Yours faithfully,

RUPERT W. KING.

A MESSAGE FROM REV. J. P. HOBSON.

August 21st, 1935.

Dear Friends at East Bridgford,

Your Rector has asked me to write a message to you for the September Magazine, as I did last year. Well, I must begin by stating what a pleasure it has been to me and my family to visit your parish again, worship in your Church, and live in the Rectory. This has afforded a very restful change after a difficult and busy year in our parish of Aughton, where, since we were here last, we have built, and recently moved into, a new vicarage.

It has been a great joy to meet again your principal Churchpeople, and to me, to minister to all who have found their way to your ancient Church these four Sundays. You have been very kind and we have felt very happy here and are sorry the time has been so short.

Turning now to our Master's glorious Gospel, is it not perfectly true that its message of "goodwill" is the one panacea for all our ills? Seldom do you find a situation, be it between individuals or nations, in which the application of that word and all that it means, will not solve all difficulties. Everyone knows what happiness and blessing he or she can bring to their own circle of relatives and friends, by simply "willing" it. Goodwill increases in others by the exercise of it in ourselves.

It is this goodwill the Church seeks to spread in the world and desires above all to find in all her members. Then, without, we should have a world devoted to peace; and within, such a strength of devotion that we need fear no ills.

Why is it that so many people allow small obstacles to prevent their "goodwill" to the Church and its work, which Christ died to establish? It is incomprehensible.

You must not think that I find any lack of goodwill in East Bridgford that I am writing this. On the contrary, it is because I find it here that I am led to refer to it in a message. I am sure your goodwill towards your Church and your Rector, will lead to a speedy solution of all your problems—and the more immediate one of a new organ for your fine old Church. It is worthy of one!

I hope we shall come here again, and if we do, to satisfy our curiosity, one of our first questions will be, "What of the organ?"

Yours sincerely,

J. P. HOBSON.

Saturday, September 21st, is St. Matthew's Day; Holy Communion at 10.30 a.m.

The Festival of St. Michael and All Angels (September 29th) falls this year on the Fifteenth Sunday after Trinity; Holy Communion at 8 a.m.

On Sunday, Sept. 1st, at 2.30 p.m., there will be the usual monthly service for Children and Young People. On Sunday, Sept. 8th, the Young Men's Fellowship will re-open in Church at 2.30 p.m. for the Session 1935-1936, and the Sunday School will re-open as usual on September 1st, at 10.0 a.m.

While arrangements for our Harvest Festival Services are not yet complete, it is hoped that they may take place on Thursday, October 3rd, and Sunday, October 6th, and that the preacher at all services on the Sunday will be the Rev. J. L. King, M.A., Rector of Everingham, Yorkshire. Notice will be given in Church and elsewhere in good time.

The sudden, though not totally unexpected, deaths of both Mr. and Mrs. Matthew Millington (the latter after long suffering), bring bereavement to many of our parishioners and very deep regret to those who have known them for many years as representatives of the well-known local families of Millington and Kirkland. We sympathise more especially with Miss S. E. Millington and Mrs. Charles Allwood, in each case sole surviving sister. Mr. and Mrs. Millington had a very large circle of friends whose present sorrow may well be lightened by the thought of the joyous reunion of a devoted couple so soon after they were parted by death.

BAPTISM. (August 25th)—John Martin Beswick.

BURIALS. (August 18th)—Matthew William Millington, aged 69 years.

(August 24th)—Sarah Millington, aged 74 years.

# SISSON & PARKER, Ltd.

(S.P.C.K. DEPOT SINCE 1854) for

BIBLES, PRAYER & HYMN BOOKS, BOOKS, STATIONERY, FOUNTAIN PENS,  
FANCY & LEATHER GOODS, TOYS & GAMES, HANDICRAFT MATERIALS.  
CIRCULATING LIBRARY.

WHEELER GATE, NOTTINGHAM.

Get your PRINTING done at

**JOHN ELLIS & Co.,**

42, BRIDLESMITH GATE,  
- - NOTTINGHAM, - -

PRINTERS OF THIS MAGAZINE.

ESTIMATES GIVEN.

**RE-PAINT OR REPENT!**

Before deciding on your Decoration—  
Consult

**EDWARD H. INGRAM,**

Painter & Decorator,

KNEETON ROAD, EAST BRIDGFORD.

## "ARE YOU STRAINING YOUR EYES?"

Are you QUITE SURE your Eyesight is perfect?

Are you QUITE SURE the Spectacles you use are right for your eyes?

Are you a sufferer from Headaches arising from Eyestrain?

We will be glad to advise you on these points.

**HYDE BAIN**  
SIGHT TESTING  
OPTICIANS



Eyesight Testing Room  
for Glasses—

**25, KING STREET**

ELITE PICTURE BUILDINGS,  
(Opposite JESSOP'S),

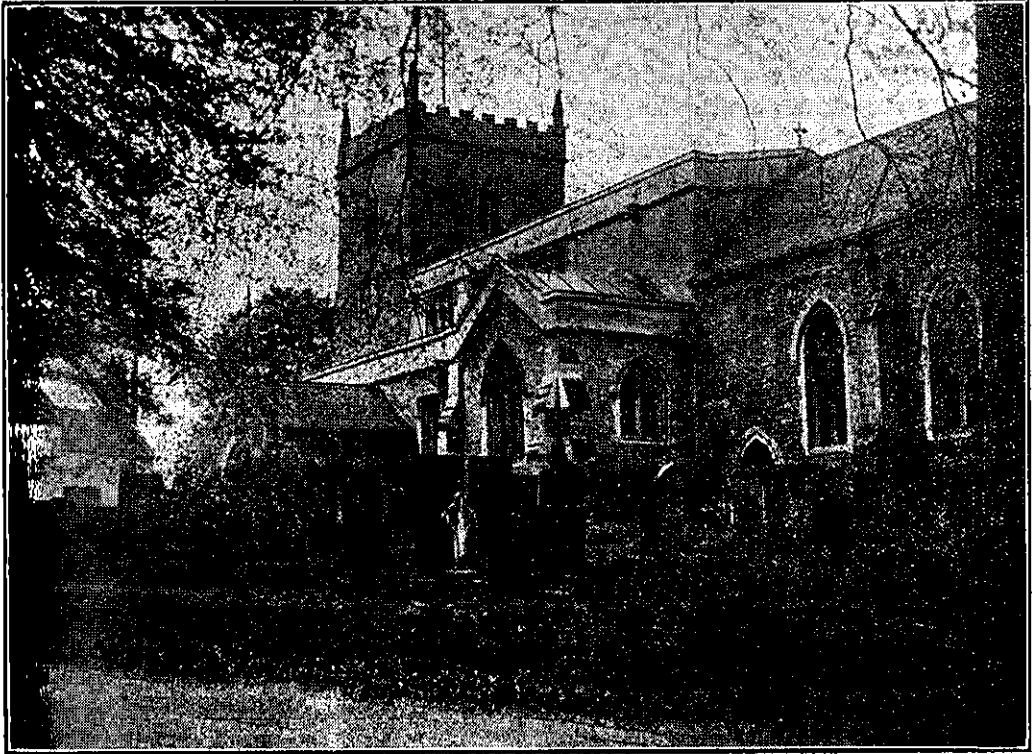
**NOTTINGHAM.**

National Health Insurance  
Optician.

Hours ... .. 9 to 6.30 p.m.  
Thursday ... .. 9 to 1. 0 p.m.  
Saturday ... .. 9 to 8. 0 p.m.

Telephone No. 43287.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## *Services.*

**HOLY COMMUNION :—**

On the First Sunday in the Month : 10.45 (Choral) : (Matins at 10.).  
On the Third Sunday in the Month after Morning Prayer.  
On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

**MORNING AND EVENING PRAYER :—**

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

**YOUNG PEOPLE'S SERVICE :—**First Sunday in Month at 2.30 p.m.

**YOUNG MEN'S FELLOWSHIP FOR SACRED STUDY :—**

Sunday at 2.30 in Church, conducted by the Rector.

**HOLY BAPTISM :—**

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

**CHURCHING OF WOMEN :—**At the time of Baptisms, or by arrangement.

**SUNDAY SCHOOL :—**At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

July 24th, 1935.

MY DEAR PARISHIONERS,

As we enter upon the holiday season I am going to venture, as your minister, to make a certain suggestion about a holiday; it is that some hours of your holiday, even if it be a short one, should be spent outside and alone in quiet thought. Solitary reflection, far from being anti-social, seems to me the only method of ensuring that our social contacts in life to-day shall fulfil their real purpose; we are not of much use to humanity unless we can think seriously when alone.

Many of you know that feeling of dread and uncertainty about mankind's future which haunts every thoughtful mind to-day: "Mankind is hastening—whither?" And many of us will find, if we look closely into our own hearts, that the same uncertainty haunts us in our own personal inner life; ask yourself, What in truth is my real objective in life? and you will realise how much you need quiet thought.

International uncertainty and personal uncertainty are not unconnected, for your own lack of a clear and noble object in life, and of a considered plan for attaining it, bears its share of responsibility in that dread uncertainty which besets the nations to-day. At Leicester, the other day, His Grace the Archbishop of Canterbury spoke as follows:—"In the great hustle of modern existence, in the presence of new and excited interests and amusements, Christ becomes a mere name or at best a fading memory," and he added later, "we can only view the situation in Europe with deep anxiety and disappointment." Both these statements are profoundly true, and the one fact is the root cause of the second. It seems to me all due to the fact (as another puts it) that "we have lost the faculty of enjoying reflections in solitude."

Thirty-six years ago a balloonist told me that when he was in silence above the clouds, he always became conscious a little later of another Presence which was intensely Companionable. Oh, how many of us have lost that Presence! But we need not go above the clouds to find It again. Thank God, there are still places to be found, and not far from us, where all voices except the voices of Nature and God are hushed. Try the experiment these holidays; see if you can again become conscious of that Presence. You cannot satisfy the real cravings of your soul by a bogus happiness built upon a series of superficial "thrills"; seek the real happiness, seek His Presence. If you find Him with you He will help you to think. "Seek and ye shall find." BUT OF COURSE YOU HAVE TO "SEEK."

Lest these remarks should be thought to minimise the value of worship in Church, let me add that they mean nothing of the kind. I believe that a recovered desire for public worship would

save mankind to-day; but no-one really desires to worship who does not first believe in the Presence of God.

Yours faithfully,

RUPERT W. KING.

Saturday, August 24th, is the Festival of Saint Bartholomew; Holy Communion at 10.30 a.m.

The usual Service for Young People and Children will be held on Sunday, August 4th, at 2.30 p.m. Thereafter our Sunday School will be closed for the remainder of the month of August. On the three Sundays concerned the Scholars' stamps will be given in Church just before the commencement of Morning Service.

The £40 subscribed from this Parish to the Southwell Diocesan Jubilee Fund was formally presented by our Churchwarden, Mr. Chas. Allwood, at the impressive Service held in Southwell Cathedral, on St. Peter's Day, where the long procession of Churchwardens and other representatives of the parishes was some reminder of what our Church of England could do in this Diocese by united effort.

The General Hospital Secretary thanks the people of East Bridgford and District for the amount of £3 5s. 4d. (including a pound note) collected on Flag Day, May 25th, and also for the flowers sent from our Children's Flower Service on July 7th.

The Bingham Deanery Mothers' Union Outing, on July 3rd, was one of those outings (for which it is nice to hear there is a growing demand) that leave happy and enlightened memories rather than provide a passing excitement. Sixty-four mothers, of whom 15 were from East Bridgford, left Bingham Station at 8.50 a.m. for Peterborough, where they were shown round the glorious Cathedral. Omnibuses then took the party to Kings Lynn for lunch and afterwards to Sandringham, where the mothers visited His Majesty's gardens and Sandringham Church. Thence the route was to Hunstanton for a happy hour by the sea and a good tea; the party then returned to Peterborough and arrived again by train at Bingham about 8.30 p.m., delighted by all they had seen.

Another expedition of similar educational value was arranged by the Women's Institute for July 9th. It included a visit to Cambridge, where the members were shewn round some of the most beautiful Colleges; there followed a visit to the beautiful orchards and works of Messrs. Chivers, the celebrated makers of jams and jellies. The ladies were much impressed not only by the processes and magnitude of Messrs. Chivers' establishment, but also by the fine and happy surroundings of the workers. It was a day to be remembered.

The Parochial Church Council has provisionally fixed Thursday, December 5th, as the date of a Bazaar in aid of the Organ Fund. ALL friends of East Bridgford Church who are willing to help the Bazaar in any way are cordially invited to a meeting to be held, by kind permission of Miss Fox, at East Bridgford Hall, on Thursday, August 29th, at 7.30 p.m.

# SISSON & PARKER, Ltd.

(S.P.C.K. DEPOT SINCE 1854) for

BIBLES, PRAYER & HYMN BOOKS, BOOKS, STATIONERY, FOUNTAIN PENS,  
FANCY & LEATHER GOODS, TOYS & GAMES, HANDICRAFT MATERIALS.  
CIRCULATING LIBRARY.

WHEELER GATE, NOTTINGHAM.

Get your PRINTING done at

**JOHN ELLIS & Co.,**

42, BRIDLESMITH GATE,

- - NOTTINGHAM, - -

PRINTERS OF THIS MAGAZINE.

*ESTIMATES GIVEN.*

**RE-PAINT OR REPENT!**

Before deciding on your Decoration—  
Consult

**EDWARD H. INGRAM,**

Painter & Decorator,

KNEETON ROAD, EAST BRIDGFORD,

## "ARE YOU STRAINING YOUR EYES?"

Are you QUITE SURE your Eyesight is perfect?

Are you QUITE SURE the Spectacles you use are right for your eyes?

Are you a sufferer from Headaches arising from Eyestrain?

We will be glad to advise you on these points.

**HYDE BAIN**  
SIGHT TESTING  
OPTICIANS



Eyesight Testing Room  
for Glasses—

**25, KING STREET**

ELITE PICTURE BUILDINGS,  
(Opposite JESSOP'S),

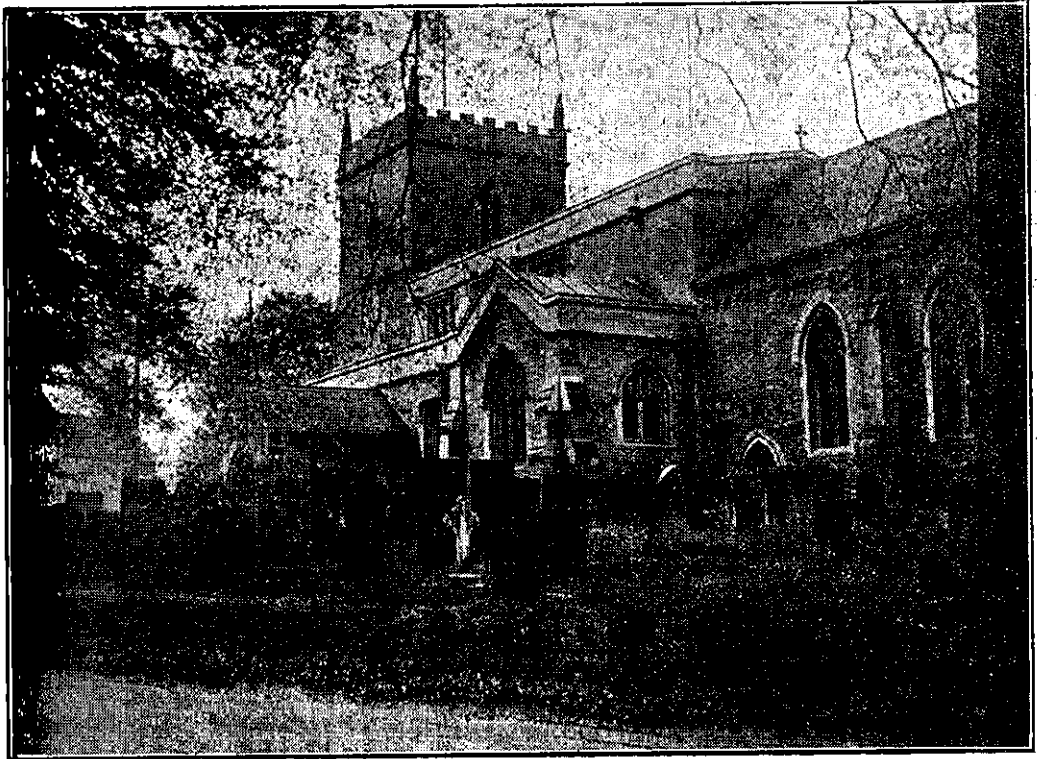
**NOTTINGHAM.**

National Health Insurance  
Optician.

Hours ... .. 9 to 6.30 p.m.  
Thursday ... .. 9 to 1. 0 p.m.  
Saturday ... .. 9 to 8. 0 p.m.

Telephone No. 43287.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION :—**

On the First Sunday in the Month : 10.45 (Choral) : (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

### **MORNING AND EVENING PRAYER :—**

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

**YOUNG PEOPLE'S SERVICE :—**First Sunday in Month at 2.30 p.m.

**YOUNG MEN'S FELLOWSHIP FOR SACRED STUDY :—**

Sunday at 2.30 in Church, conducted by the Rector.

### **HOLY BAPTISM :—**

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

**CHURCHING OF WOMEN :—**At the time of Baptisms, or by arrangement.

**SUNDAY SCHOOL :—**At 10 a.m. and 2.30 p.m. in the Church School.



EAST BRIDGFORD RECTORY,

June 26th, 1935.

MY DEAR PARISHIONERS,

Dr. Henry White's visit to East Bridgford on Trinity Sunday, June 16th, will I hope bear fruit in the hearts of many of us by making us think a little more deeply of the missionary cause and its obvious claim on all professing Christian men and women. Both at the Men's Gathering and at the Evening Service Dr. White was listened to with great attention. As we think of the situation in Mohammedan lands, described by him from many years of personal experience, it seems indeed surprising that any professing Christian can rest content in life without the smallest stake in this great work of the Kingdom of Christ; it must indeed be difficult to pray in earnest and yet refuse the Master any help whatever. Dr. White thanked us for what we in this Parish do for Yezd, but I feel somehow that at least a hundred more of our worshippers could without difficulty give 1d. a week towards the great work which Dr. White has begun, and might thereby experience the joy of definitely helping. Any such worshipper has only to ask for a box.

Yours faithfully,

RUPERT W. KING.

Thursday, July 25th, is the Festival of St. James; Holy Communion, 10.30 a.m.

The record of East Bridgford offerings to the Diocesan Jubilee Fund will be found on the board in the Church porch.

**THE CHURCH ORGAN.** Our Parochial Church Council is fortunate in having secured the voluntary services of Mr. W. L. Sumner, of the University of Nottingham (who is a recognised authority on Church organs and acoustics) to advise upon the condition of our organ, which has also been examined by two independent organ-builders. There is, unfortunately, no doubt about the position. The furniture-beetle, upon the habits of which Mr. Sumner has given a lecture to our Council, has not only reached the internal woodwork in all directions, but has already reached the boarding of the organ-chamber roof, where however it can be checked by methods advocated by H.M. Board of Works. Much of the internal woodwork is already beyond repair, some of the wood-pipes having already ceased to speak, so that, while the organ may continue to work for some months, the end is inevitable. An entirely new organ of the compass of our present organ (which is now old and out-of-date), with the customary electric action and electric blowing of to-day, would cost £1,000; but, by using all the metal-piping of our present organ, it can be produced for us by an excellent builder for £565. The wood-pipes would be reduced in number and made impervious to the beetle and similar pests, while the treatment of the surroundings and affected Church furniture may bring our total expenditure up to the neighbourhood of £600. This is the scheme favoured by our Parochial Church Council, the members being unanimous that nothing less would be satisfactory and that nothing greater can be attempted with hope.

The plans have been submitted to the Council in great detail, and the testimony from high quarters in the musical world to the

ability of the builder the Council has in mind, promise us an organ that will inspire some generations of worshippers if we can carry out the scheme proposed. But before we can accept any tender the main question of money must be faced. It would take some years to raise £600 by bazaars and sales alone. Can we hope for any substantial gifts (or promises) of money to lay the foundations of an Organ Fund? Will the parishioners and friends of East Bridgford Church back us up by real efforts and sacrifices for the sake of their spiritual home? The Rector, as Chairman, will be glad to shew to any potential donor the plans which are under the consideration of the Council and the advice given to them in detail. In this connection it is not too early to thank those gentlemen who, by personal interview or by correspondence, have given very valuable advice; these include Mr. W. L. Sumner, Mr. Roger Yates (formerly of the great firm of Henry Willis & Sons), H. Goss Custard, Esq. (Mus. Bac., Oxon., F.R.C.O., Organist of Liverpool Cathedral), J. Holland Walker, Esq., and several others.

H. Seely Whitby, Esq., Area Representative for St. Dunstan's Home for Blinded Soldiers, desires to express to the people of East Bridgford and District the grateful thanks of his Council for the amount of £4 19s. 8d., raised through the envelope collection made by Mr. Thomas Knight in aid of the work at St. Dunstan's.

We are glad to be able to announce that Rev. J. P. Hobson, M.A., Vicar of Christ Church, Aughton, Ormskirk, will again take charge of the parish of East Bridgford from July 24th, for four weeks, as he did last year. Mr. and Mrs. Hobson will be in residence at the Rectory as before.

Glorious weather once again favoured us on the Feast Sunday, though it was undoubtedly hot for the Memorial Service outside; this impressive service is rightly popular and it continues to be an important event in the life of our village. We are much indebted to the British Legion for their organising of the gathering and to our Choir for leading the singing so well. The turnout of the Legion and other bodies was excellent and the wreaths placed on the Memorial this year were very beautiful.

No cricket match could surely be more exciting than that in which East Bridgford defeated Dr. Taylor's team by two runs on the Feast Tuesday, a match in which, moreover, we had the pleasure of seeing Mr. A. W. Carr hit a few of his celebrated "boundaries." Would that the beautiful weather had continued for another four hours instead of ending in a thunderstorm which affected our gate at the Flower Show very seriously, just when we were hoping to record the best show for many years!

The very sudden death of Mr. John T. Huskinson deprives us all of a kind-hearted friend, who was most affectionate to those dear to him. We shall miss his genial salutations now we can no longer meet him at his work on the roads. His family history and career are well-known to us all, and we sympathise deeply with Mrs. Huskinson and family and his other relatives.

BAPTISM (June 2nd)—Roland Higgs.

BURIAL (June 29th)—John Tom Huskinson, 50 years.

# SISSON & PARKER, Ltd.

(S.P.C.K. DEPOT SINCE 1854) for

BIBLES, PRAYER & HYMN BOOKS, BOOKS, STATIONERY, FOUNTAIN PENS,  
FANCY & LEATHER GOODS, TOYS & GAMES, HANDICRAFT MATERIALS.

CIRCULATING LIBRARY.

WHEELER GATE, NOTTINGHAM.

Get your PRINTING done at

**JOHN ELLIS & Co.,**

42, BRIDLESMITH GATE,

- - NOTTINGHAM, - -

PRINTERS OF THIS MAGAZINE.

*ESTIMATES GIVEN.*

**RE-PAINT OR REPENT!**

Before deciding on your Decoration—  
Consult

**EDWARD H. INGRAM,**

Painter & Decorator,

KNEETON ROAD, EAST BRIDGFORD,

## "ARE YOU STRAINING YOUR EYES?"

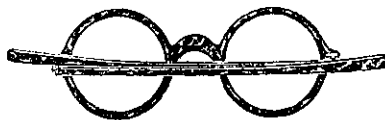
Are you QUITE SURE your Eyesight is perfect?

Are you QUITE SURE the Spectacles you use are right for your eyes?

Are you a sufferer from Headaches arising from Eyestrain?

We will be glad to advise you on these points.

**HYDE BAIN**  
SIGHT TESTING  
OPTICIANS



Eyesight Testing Room  
for Glasses—

**25, KING STREET**

ELITE PICTURE BUILDINGS,  
(Opposite JESSOP'S),

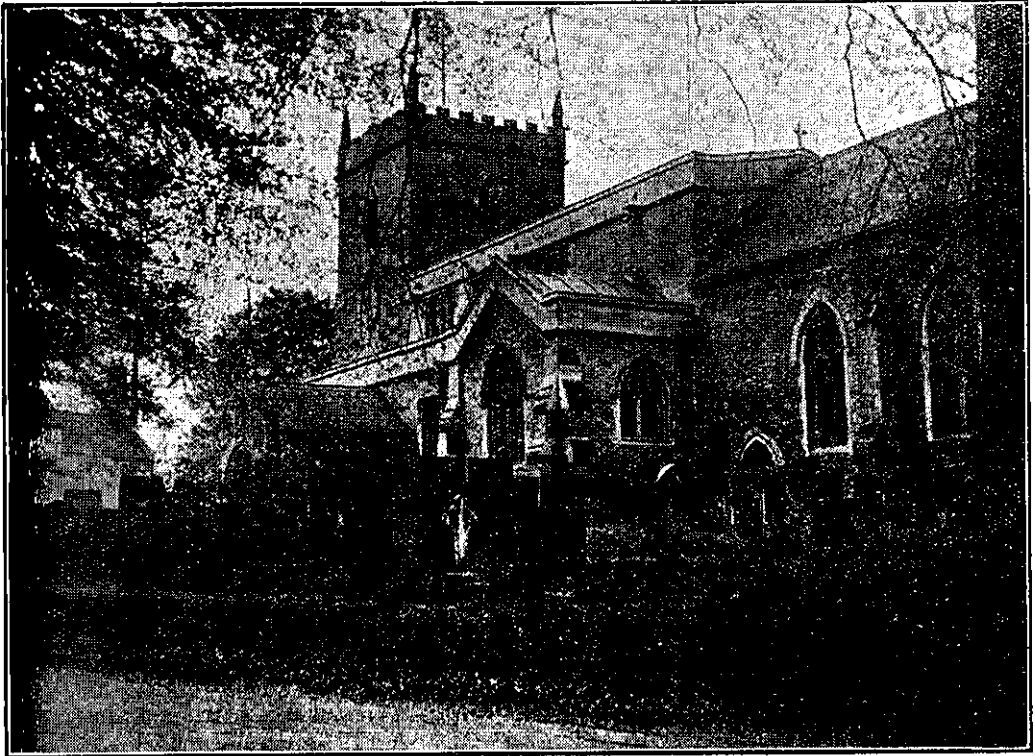
**NOTTINGHAM.**

National Health Insurance  
Optician.

Hours ... .. 9 to 6.30 p.m.  
Thursday ... .. 9 to 1. 0 p.m.  
Saturday ... .. 9 to 8. 0 p.m.

Telephone No. 43287.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## Services.

### HOLY COMMUNION :—

On the First Sunday in the Month: 10.45 (Choral): (Matins at 10).  
On the Third Sunday in the Month after Morning Prayer.  
On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

### MORNING AND EVENING PRAYER :—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

### YOUNG PEOPLE'S SERVICE :—First Sunday in Month at 2.30 p.m.

YOUNG MEN'S FELLOWSHIP FOR SACRED STUDY :—  
Sunday at 2.30 in Church, conducted by the Rector.

### HOLY BAPTISM :—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN :—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL :—At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,  
May 25th, 1935.

MY DEAR PARISHIONERS,

In the loyal celebration of His Majesty's Silver Jubilee we in East Bridgford, as elsewhere, have been absolutely united. Our congregation will now require a similar spirit of unity in meeting a local difficulty which has suddenly confronted our Parochial Church Council. Expert examination has shewn that practically all the internal wood-work of our organ, including the wood pipes, has become affected by wood-worm and will have to be renewed. Other Church furniture is also affected and the pest must not only be checked but removed. The cost, of which the Council is getting estimates, may be found to be very considerable for a small parish.

But the difficulty has to be faced, for obviously a Church like ours must have an organ, and the sooner the business is tackled the less the expense. It will perhaps be good for us all to be obliged to make efforts and sacrifices for the sake of our public worship and I feel sure that all who love our Parish Church, and what it stands for, will be keen on doing their best. I hope to be in a position to give you in our next issue the fuller information our Council will have by that time.

Yours faithfully,

RUPERT W. KING.

On Whitsunday, June 9th, there will be Holy Communion both at 8 a.m. and at Midday.

Tuesday, June 18th is the Festival of St. Barnabas; Monday, June 24th is St. John Baptist's Day; and Saturday, June 29th, is St. Peter's Day; Holy Communion on these days at 10.30 a.m.

East Bridgford Feast Sunday falls on June 23rd. There will be Holy Communion at 8 a.m., and the usual services at 10.45 and 6.30. The customary service outside at the War Memorial will be held as usual at 3 p.m.

It is the wish of our Bishop that the linen bags issued about one year ago in the interests of the Southwell Diocese Jubilee Fund should be brought to the Parish Churches on Sunday, June 23rd, and sent immediately afterwards to be presented with the total offerings in Southwell Cathedral. Those of our parishioners who have taken out these bags are therefore earnestly asked either to send them to the Rector before June 23rd, or to bring them to Church on that day and leave them in the receptacle that will be provided inside the Church door. The bags will be placed on the altar at the Evening Service immediately after the usual Offertory. Parishioners who have not seen their way to take out a bag, but still desire to shew their thankfulness for God's blessing on the work of our Diocese for 50 years, may still procure a bag at Church and bring it in on June 23rd with such offerings as they can give. Every little helps in this great effort to extend the work, and all gifts in the bags are of course given in secret.

Our local celebration of His Majesty's Silver Jubilee was typical of the celebration in nearly every English village; but it is difficult to conceive of more hearty enthusiasm than we experienced in East Bridgford. "The King's weather," smiling on every part of the British Isles, made our own beautiful surroundings look their best in their Spring garb, while the sense of all being members of the great British family somehow filled our hearts with a wonderful feeling of happy and kind-hearted brotherhood. Our Church was well-filled at 10 a.m. for our local Thanksgiving Service, which tuned our hearts for the day's proceedings and incidentally helped us to appreciate to the full the wireless broadcast of the Service at 11.30 in St. Paul's Cathedral. The Historical Pageant in the afternoon was simply splendid and there must be few villages of this size that could produce a procession of 200 adults and children, to say nothing of the dresses. Everybody was satisfied with the tea and not even the English Athletic Championships could kindle more enthusiasm per person than was shewn in the Sports in the evening. After that, there were the fireworks and the bonfire, and the fairy-like illumination by floodlight of the exterior of our beautiful Church. None of us are likely to forget the day. All this shews what can be accomplished by all pulling together in the same spirit; everyone meant the day to be a success and a glorious success it turned out to be. Everyone worked so hard that it would be unkind to mention names without mentioning all; and as a matter of fact we all know to whom we owe the leadership of our Committees, the Pageant and the Sports. All the Committees backed up their leaders in leaving no stone unturned, from the Secretaries and Treasurers down to the humblest members of the Catering Committee, many of whom worked for nearly 12 hours on the day itself. To all who worked so well we are very deeply grateful.

The Offertories on Trinity Sunday, June 16th, are on behalf of East Bridgford Church Day Schools.

On Sunday afternoon, June 16th, at 2.30 p.m. the half-yearly Gathering of East Bridgford men will be addressed in Church by Dr. Henry White, the founder, and for many years the doctor in charge, of the Church Missionary Society's Hospital at Yezd, Persia. We hope for a full attendance of men to hear Dr. White's description of the work of Christian missionaries in Mohammedan countries and more especially in Persia. We also understand that Dr. White, who is licensed as a Diocesan Lay Reader by the Bishop of London, may be able to preach at our Evening Service on the same date.

The 69th Annual Show of the East Bridgford Horticultural Society takes place in Mr. Bullers' field on Tuesday, June 25th. We earnestly appeal to all parishioners for their support of the Show.

Missionary Boxes held by parishioners in the interests of Yezd, S.P.G. and the Bible Society, should be handed in on or about June 1st, for the half-yearly opening.

BAPTISM (May 12th).—Shirley Amy Willis.

BURIAL (May 4th).—Harry Wilson, aged 61 years.

# SISSON & PARKER, Ltd.

(S.P.C.K. DEPOT SINCE 1854) for

BIBLES, PRAYER & HYMN BOOKS, BOOKS, STATIONERY, FOUNTAIN PENS,  
FANCY & LEATHER GOODS, TOYS & GAMES, HANDICRAFT MATERIALS.  
CIRCULATING LIBRARY.

WHEELER GATE, NOTTINGHAM.

Get your PRINTING done at

**JOHN ELLIS & Co.,**

42, BRIDLESMITH GATE,  
- - NOTTINGHAM, - -

PRINTERS OF THIS MAGAZINE.

ESTIMATES GIVEN.

**RE-PAIN'T OR REPENT!**

Before deciding on your Decoration—  
Consult

**EDWARD H. INGRAM,**

Painter & Decorator,

KNEETON ROAD, EAST BRIDGFORD,

## "ARE YOU STRAINING YOUR EYES?"

Are you QUITE SURE your Eyesight is perfect?  
Are you QUITE SURE the Spectacles you use are right for your eyes?  
Are you a sufferer from Headaches arising from Eyestrain?  
We will be glad to advise you on these points.

**HYDE BAIN**  
SIGHT TESTING  
OPTICIANS



Eyesight Testing Room  
for Glasses—

**25, KING STREET**

ELITE PICTURE BUILDINGS,  
(Opposite JESSOP'S),

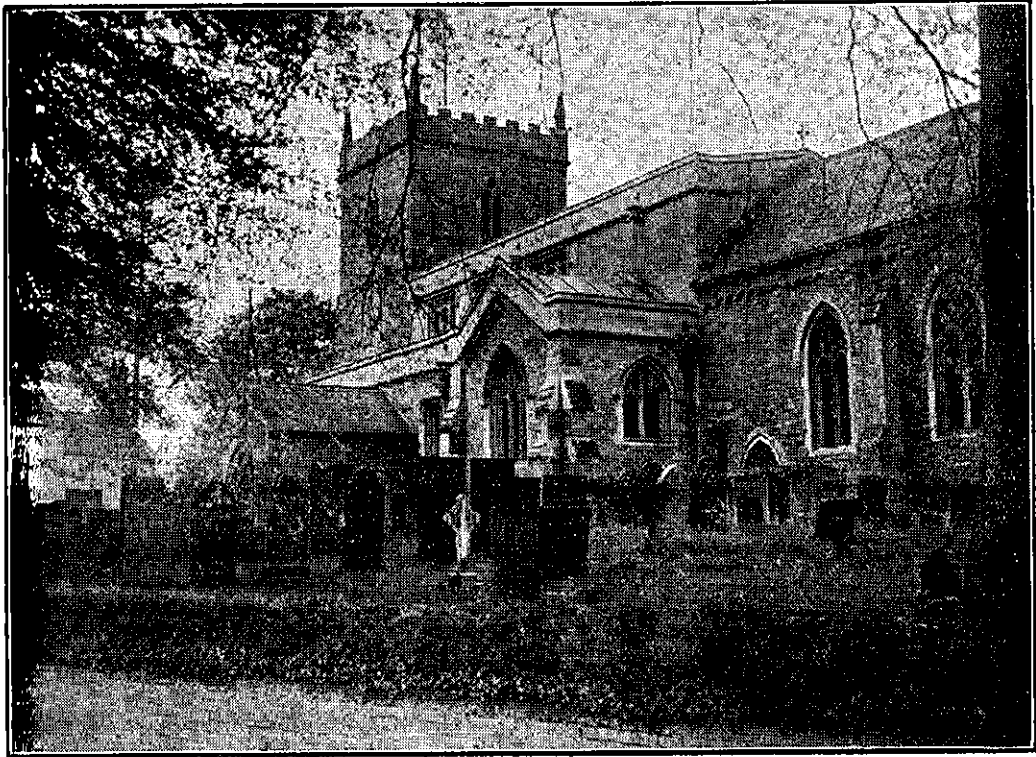
**NOTTINGHAM.**

**National Health Insurance  
Optician.**

Hours ... .. 9 to 6.30 p.m.  
Thursday ... .. 9 to 1. 0 p.m.  
Saturday ... .. 9 to 8. 0 p.m.

Telephone No. 43287.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION :—**

On the First Sunday in the Month: 10.45 (Choral): (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

### **MORNING AND EVENING PRAYER :—**

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

**YOUNG PEOPLE'S SERVICE :—**First Sunday in Month at 2.30 p.m.

**YOUNG MEN'S FELLOWSHIP FOR SACRED STUDY :—**

Sunday at 2.30 in Church, conducted by the Rector.

### **HOLY BAPTISM :—**

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

**CHURCHING OF WOMEN :—**At the time of Baptisms, or by arrangement.

**SUNDAY SCHOOL :—**At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,  
April 26th, 1935.

MY DEAR PARISHIONERS,

We in East Bridgford may well take our loyal part in the Thanksgiving and Festivities of May 6th on the occasion of His Majesty's Silver Jubilee. Mr. Hill's book shews clearly how the history of our own village is indeed the history in miniature of our Country from the days of the early Britons up to to-day. Our Parish Church itself was started in Saxon times and the parish also includes the Roman remains at Margidunum which carry us back to much earlier times. And here, amid the beautiful and peaceful surroundings of a typical English village, we enjoy to the full the blessings of that personal freedom which is the peculiar heritage of the British people—a freedom unequalled in any other country of the World to-day.

During the 25 years of His Majesty's Reign, as we all know, this freedom had to be upheld at terrible cost in blood and grievous trial but, thank God, it was upheld. In the darkest and most trying days through which our Empire has ever passed the quiet example of our King and the Royal Family were a source of strength impossible to over-estimate, and for God's protection during all these years our King now asks us to follow his own example by thanking God in Church. The decision of our local Jubilee Committee to begin the celebrations with the religious observance seems wise and fitting; accordingly, on Monday, May 6th, there will be Holy Communion at 8 a.m. and the PUBLIC SERVICE OF THANKSGIVING will be at 10 a.m. The latter service will last under the hour so that worshippers will have ample time to return home before the broadcast of the service in St. Paul's Cathedral, which commences at 11.30 a.m.

Yours faithfully,

RUPERT W. KING.

General Hospital Egg Week. April 27th to May 4th. Collectors, The Boys' Brigade.

Wednesday, May 1st, is the Festival of Saints Philip and James.

On Monday, May 6th, the British Empire celebrates the Silver Jubilee of His Majesty's Accession. There will be Holy Communion at 8 a.m., and the SERVICE OF PUBLIC THANKSGIVING, as published by His Majesty's Special Command, will be used in our Parish Church at 10 a.m.

In response to the earnest appeal of His Royal Highness the Prince of Wales and to the hope expressed by the Archbishop of Canterbury, the offertory at the Public Thanksgiving Service will be devoted to the King's Jubilee Trust in support of the scheme for helping the rising generation.

Sunday, May 26th, is Rogation Sunday, when all Churchpeople in this Diocese are asked to contribute their share, under the Diocesan Apportionment Scheme, to the work of the Church Assembly and of the Diocese of Southwell. We have to remember that this Annual Appeal is now an appeal simply for the maintenance of present work; without it the work in the Diocese and in the Church of England as a

whole would suffer and have to be curtailed. The amount morally due from our own parish is £20 6s. 0d. and we have always discharged this responsibility in East Bridgford. It is to be hoped that the offertories on May 26th will be large enough to remove any anxiety about our ability to live up to our reputation in 1935.

The Diocesan Apportionment above-mentioned for the *maintenance* of Church work should be carefully distinguished from the Southwell Diocesan Jubilee Thank-offering Fund, which seeks to *extend* the work in the Diocese by the building of Churches in the crowded areas in which there is as yet no Church. The bags for offerings to this fund, which are in the hands of parishioners, are to be brought to Church on Sunday, June 23rd (which happens to be East Bridgford Feast Sunday).

Thursday, May 30th, is THE ASCENSION DAY. There will be celebrations of the Holy Communion at 8 a.m. and at 10.30 a.m.; there will also be a Service for Children at 9 a.m. (to which adults are invited) and Evening Service at 7.30 p.m.

Charles Walter Soles, who was prevented by illness from attending the Confirmation Service at Flintham on March 19th, was confirmed at Carlton Church on April 11th by the Bishop of Southwell.

We give preliminary notice that the HALF-YEARLY GATHERING FOR MEN, in East Bridgford Church, is being arranged for Sunday, June 16th, when DR. HENRY WHITE, the well-known missionary and founder of the Church Missionary Society's Hospital at Yezd, Persia, will speak to us of Mohammedanism and the work of Christian Missions among Mohammedans. The usual notices will be sent round.

Looking back on our Lenten, Holy Week and Easter services, we feel that there is much to be thankful for. The attendances during Lent shewed at any rate some slight advance and were more regular, and thanks to the influence of our Church schools, the children observed the Holy Season with marked attention and interest. Our Easter services were bright and happy and the number of Communicants on Easter Day suffered no decrease from last year. The Easter flowers presented by worshippers seemed to us particularly beautiful this year. There are still "deserters" from the Easter Communion, but we noticed that a few had repented this year.

The record of Lenten offerings to the work at Yezd will be found in the Church porch, but does not of course include the contents of such missionary boxes as will not be handed in until June.

The Rector is very grateful indeed to parishioners for their kindness in the Easter offerings.

At the meeting for the election of Churchwardens, on April 23rd, we are glad to say that Messrs. Allwood and Rhodes were again elected and accepted office for the year.

We are pleased to announce that, through the kindness of Churchpeople, it is hoped to flood-light the exterior of our Church for a short time after dark each evening of Jubilee Week.

BAPTISM (April 7).—Peter Albert Welsh.

# SISSON & PARKER, Ltd.

(S.P.C.K. DEPOT SINCE 1854) for

BIBLES, PRAYER & HYMN BOOKS, BOOKS, STATIONERY, FOUNTAIN PENS,  
FANCY & LEATHER GOODS, TOYS & GAMES, HANDICRAFT MATERIALS.  
CIRCULATING LIBRARY.

WHEELER GATE, NOTTINGHAM.

Get your PRINTING done at

**JOHN ELLIS & Co.,**

42, BRIDLESMITH GATE,  
- - - NOTTINGHAM, - - -

PRINTERS OF THIS MAGAZINE.

ESTIMATES GIVEN.

**RE-PAINT OR REPENT!**

Before deciding on your Decoration—  
Consult

**EDWARD H. INGRAM,**

Painter & Decorator,  
KNEETON ROAD, EAST BRIDGFORD,

## "ARE YOU STRAINING YOUR EYES?"

Are you QUITE SURE your Eyesight is perfect?  
Are you QUITE SURE the Spectacles you use are right for your eyes?  
Are you a sufferer from Headaches arising from Eyestrain?  
We will be glad to advise you on these points.

**HYDE BAIN**  
SIGHT TESTING  
OPTICIANS



Eyesight Testing Room  
for Glasses—

**25, KING STREET**

ELITE PICTURE BUILDINGS,  
(Opposite JESSOP'S),

**NOTTINGHAM.**

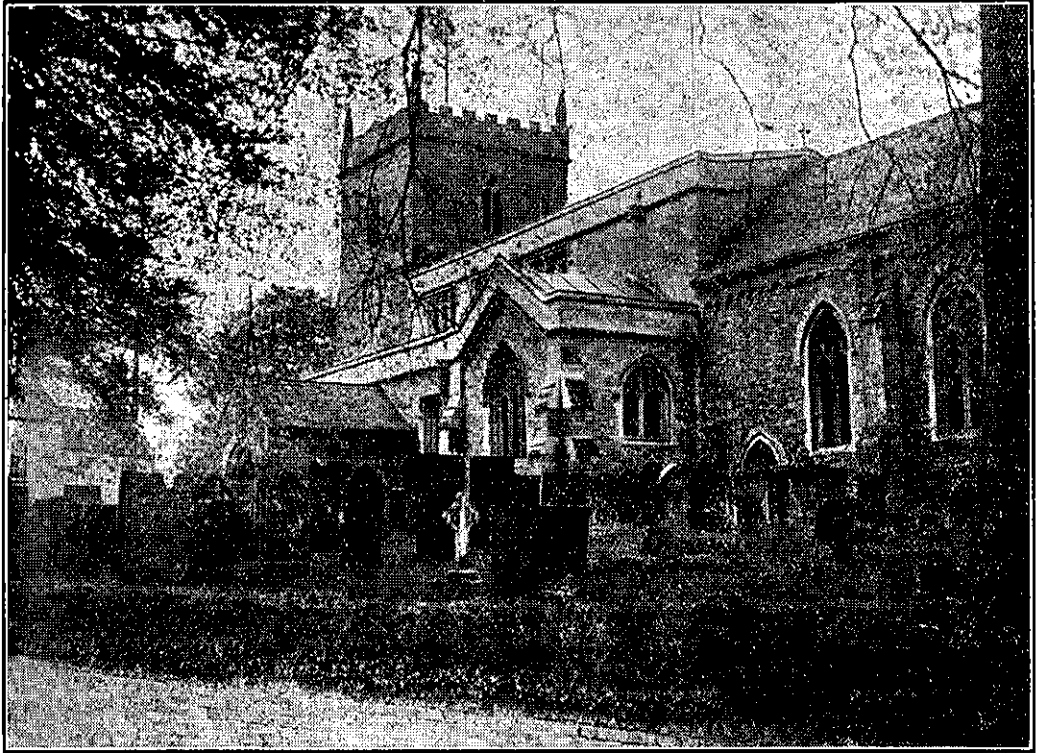
National Health Insurance  
Optician.

Hours ... .. 9 to 6.30 p.m.  
Thursday ... .. 9 to 1. 0 p.m.  
Saturday ... .. 9 to 8. 0 p.m.

Telephone No. 43287.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## *Services.*

**HOLY COMMUNION :—**

On the First Sunday in the Month : 10.45 (Choral) : (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

**MORNING AND EVENING PRAYER :—**

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

**YOUNG PEOPLE'S SERVICE :—**First Sunday in Month at 2.30 p.m.

**YOUNG MEN'S FELLOWSHIP FOR SACRED STUDY :—**

Sunday at 2.30 in Church, conducted by the Rector.

**HOLY BAPTISM :—**

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

**CHURCHING OF WOMEN :—**At the time of Baptisms, or by arrangement.

**SUNDAY SCHOOL :—**At 10 a.m. and 2.30 p.m. in the Church School.

MY DEAR PARISHIONERS,

The space at my disposal in this issue of our Magazine is limited, but I earnestly exhort you to observe Good Friday and Easter more faithfully than ever before. Easter can mean little to those who have no solemn thoughts on Good Friday, nothing should stand between the Christian and the Lord of Life on Easter Day, and nothing but incapacity can excuse the absence of any Communicant from the Easter Communion.

It has been a great pleasure to us all to have had Rev. A. D. Hill again with us for a few days and to hear him again in East Bridgford Church. Our parish is further indebted to him for the beautiful and interesting grave-stone he has placed over Mrs. Hill's grave in our Churchyard and of which his own description is printed below.

Yours faithfully,  
RUPERT W. KING.

Sunday, April 14th (Palm Sunday) opens HOLY WEEK; Holy Communion on that Sunday will be at 8 a.m. On Monday, Tuesday, Wednesday, and Thursday the Ante-Communion will be read at 10.30 a.m., and on the Thursday it will be followed by the Holy Communion. On each of the four evenings there will also be a short service at 7.30 p.m., which on Wednesday will include preparation for the Easter Communion.

On Good Friday the Ante-Communion will be read at 8 a.m.; there will be a short service for Children at 9 a.m., and the usual services at 10.45 and 6.30. In the afternoon, from 2 to 3 p.m., there will be a Service of Meditation on "the Seven Words from the Cross." We hope our Choir may be able to render some sacred music at the Evening Service. On Easter Eve (Saturday, April 20th) there will be a short service at 10.30 a.m. On EASTER DAY (April 21st) there will be Celebrations of the Holy Communion at 7 a.m., 8 a.m., and Mid-day, with the usual services at 10.45 and 6.30 p.m.

On Easter Monday and Tuesday, Ante-Communion will be read at 8 a.m.

The Annual Meeting for the Election of Churchwardens will be held in the Schools at 8 p.m. on Tuesday in Easter Week (April 23rd).

Thursday, April 25th, is St. Mark's Day; Holy Communion at 10.30 a.m.

East Bridgford Feast Sunday will fall this year on June 23rd, which is the earliest date on which it can fall, as explained on page 161 of the History of East Bridgford.

Within one week in March we laid to rest in our Churchyard two who will long be remembered as examples of patient endurance. Mrs. Agnes Savage has never enjoyed really good health, as all her life-long companions are aware, and for the last two years she has suffered greatly; yet she has borne herself all through with conspicuous patience, sweetness of demeanour and thankfulness to those who attended her; her secret was prayer.

Though his illness was not so long drawn-out as that of Mrs. Savage, Mr. John William Isaacs, of Newton, suffered intensely during the last few months and, when the trial came, he met it with faith which shames many of us who are in good health. We all feel mystified as to the full meaning of cases of great suffering; they are all part of

the greater mystery of the Cross of Christ, to be finally cleared up in Eternity. Yet even here, in Time, we are permitted to see something of the purpose of Christ's sufferings in the uplift of the human race that Cross accomplishes. Similarly, in the evidence of faith ever increasing through suffering, and in the blessed influence of the memories these faithful sufferers leave behind, surely there is a little light on the mystery—light which should make much stronger our faith in the ultimate solution. All of us sympathise deeply with the bereaved, who have been grateful for the many expressions of sympathy they have received. Among the floral tributes a welcome wreath from his neighbours at Newton was sent to Mr. Isaacs' grave.

At the Confirmation held in Flintham Church on March 19th, the following Candidates from East Bridgford were confirmed by the Bishop of Southwell:—Thomas Norman Hall, Philip James Isaacs, Hallam Hardy Johnson, Thomas Morton Lewis, John Pickford, Herbert Arthur Shipman, Thomas Arthur Shipman, Nancy Allwood, Sybil Marjorie Crossland, Elsie Mary Falconbridge, Florence Elsie Wood.

We are assured by many parishioners that the Service of Sacred Music rendered in our Church on March 10th by the Nottingham Gleemen was very much appreciated indeed. Certainly they shewed us how well God's praise can be rendered by amateurs who are keen enough to stick together and sacrifice leisure to practice. We are grateful to the Gleemen, many of whom lead public praises in their own Churches twice on Sundays, for coming out here to help us so willingly, and we trust they may see fit to come again.

DUDSWELL, BERKHAMSTED.

Nearly a thousand years ago a fine Saxon Cross was erected in the churchyard at East Bridgford, standing with its cross-head and base-block at least eight feet high.

The Norman builders seem to have paid scant respect to the religious symbols of their Saxon predecessors, and frequently broke up their crosses for building material. In the case of our cross, only two fragments of the shaft remain, and are now preserved in the Church, but these are sufficient to indicate its size and the character of its interlaced ornament.

It is highly probable that when a new Chancel was built in the early years of the 13th century, the empty socket of the destroyed cross was provided with a new cross. Such a cross was actually in existence in 1645, when the Rector, John Hull, records an interment "near to the Churchyard Cross." An old Manorial map dated 1612, marks distinctly a small cross on a very massive base on the south side of the Church. (This is, however, difficult to discern on many of the photographic reproductions of this map.)

A few years later this Cross had disappeared, thrown down perhaps through the misguided zeal of the Puritan soldiers quartered here during the Civil War.

During the repair of the Porch and Tower in 1902, there was found buried upright in a grave at the western end of the south aisle, an ancient stone like a grave-stone, 2½ feet in height, with a short shaft tapered to fit a stone socket. The Cross, incised in each face of its circular head, is of 13th century design.

It is a highly reasonable inference that this is the actual stone cross which served as the churchyard cross for some 400 years, standing on the original Saxon base-block; and that when it was in its turn rudely broken down, the Rector had reverently hidden it in a grave then open, for its safe preservation until better times.

It has fallen to my lot to discover the remains of both of these ancient crosses now preserved in East Bridgford Church; and it has seemed to me, with the concurrence of the sculptor, Gilbert Ledward, A.R.A., who has carried out the work, that the simple cross-head of the one, placed upon a shaft suggestive of the rich ornamentation of the other, would provide a very suitable design for the grave-stone which I have now placed in East Bridgford churchyard with the full approval of the Rector.

March, 1935.

A. D. HILL.

BAPTISMS (March 3).—John Wilson.  
(March 17).—Harold Blagg.  
(March 30).—Michael Hobbs.

BURIALS (March 3).—Ann Smith, aged 86.  
(March 4).—Agnes Hannah Savage, aged 43.  
(March 8).—John William Isaacs, aged 48.

# SISSON & PARKER, Ltd.

(S.P.C.K. DEPOT SINCE 1854) for

BIBLES, PRAYER & HYMN BOOKS, BOOKS, STATIONERY, FOUNTAIN PENS,  
FANCY & LEATHER GOODS, TOYS & GAMES, HANDICRAFT MATERIALS.  
CIRCULATING LIBRARY.

WHEELER GATE, NOTTINGHAM.

Get your PRINTING done at

**JOHN ELLIS & Co.,**

42, BRIDLESMITH GATE,  
- - NOTTINGHAM, - -

PRINTERS OF THIS MAGAZINE.

ESTIMATES GIVEN.

**RE-PAIN'T OR REPENT!**

Before deciding on your Decoration—  
Consult

**EDWARD H. INGRAM,**

Painter & Decorator,

KNEETON ROAD, EAST BRIDGFORD,

## "ARE YOU STRAINING YOUR EYES?"

Are you QUITE SURE your Eyesight is perfect?

Are you QUITE SURE the Spectacles you use are right for your eyes?

Are you a sufferer from Headaches arising from Eyestrain?

We will be glad to advise you on these points.

**HYDE BAIN**  
SIGHT TESTING  
OPTICIANS



Eyesight Testing Room  
for Glasses—

**25, KING STREET**

ELITE PICTURE BUILDINGS,  
(Opposite JESSOP'S),

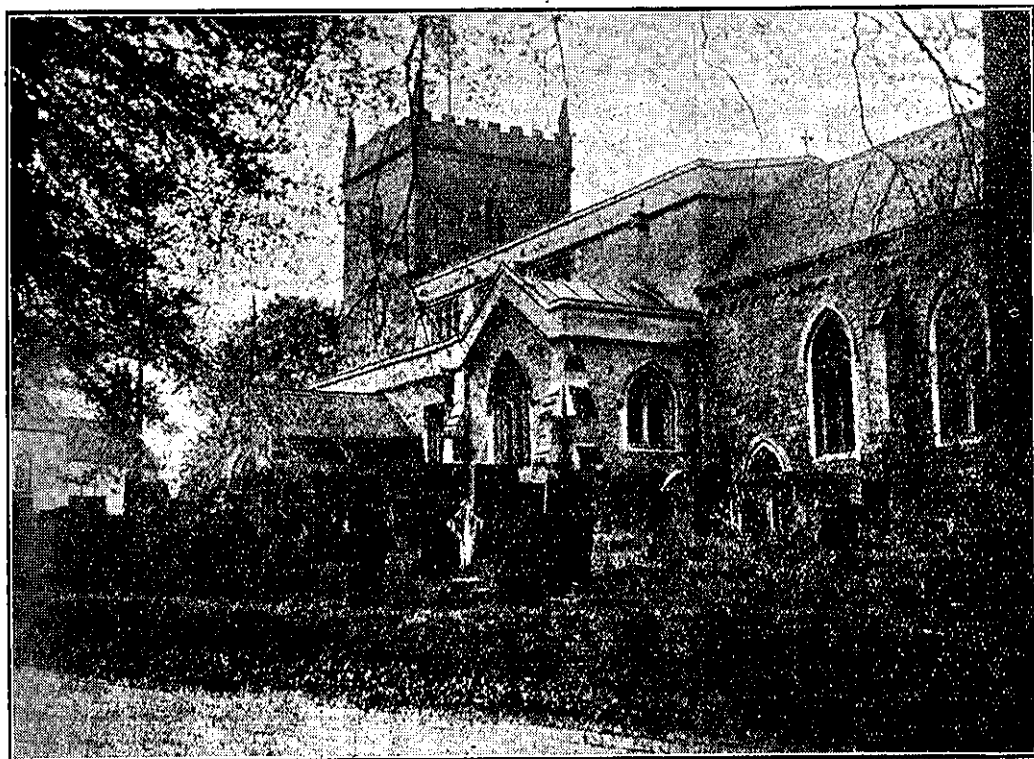
**NOTTINGHAM.**

**National Health Insurance  
Optician.**

Hours ... .. 9 to 6.30 p.m.  
Thursday ... .. 9 to 1. 0 p.m.  
Saturday ... .. 9 to 8. 0 p.m.

Telephone No. 43287.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION :—**

On the First Sunday in the Month : 10.45 (Choral) : (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

### **MORNING AND EVENING PRAYER :—**

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

**YOUNG PEOPLE'S SERVICE :—**First Sunday in Month at 2.30 p.m.

**YOUNG MEN'S FELLOWSHIP FOR SACRED STUDY :—**

Sunday at 2.30 in Church, conducted by the Rector.

### **HOLY BAPTISM :—**

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

**CHURCHING OF WOMEN :—**At the time of Baptisms, or by arrangement.

**SUNDAY SCHOOL :—**At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

February 25th, 1935.

MY DEAR PARISHIONERS,

The annual appeal of the Church for the observance of Lent may be despised by the vast majority, but, while the World lasts, it will never be out-of-date. On the one hand the faithful will ALWAYS find joy in their response, their determination to deepen prayer, their daily text or chapter, their more regular Communion, more regular attendance at God's House, their self-denial of some pleasures, and their offerings to Christ; on the other hand, those who are careless of religion will never quite escape the healthy sting to conscience which the mere word Lent provokes. These words are intended principally for the latter class.

Some of you have already subconsciously made up your minds, because of decisions made in former years, that Lent shall mean nothing to you; are you quite sure you are wise? Then, whatever your views about Lent, are you not conscious that beneath all the hurry and scurry of life (not ALL of it necessary), beneath this hysterical pursuit of pleasure, this superficial talk and reading, there lies the much more serious question of the relation of your life to the Infinite? Is human life, after all, only a matter of business and "jazz"? If you don't know the answer to these questions, you may well try to frame an answer. Won't you, at least, try to find out by experience what there is in prayer? I also suggest you should, during Lent, read something serious about man's life and destiny; Messrs. Sisson & Parker's counters (I am not out to advertise) are covered with such books during Lent, most thoughtful books from 6d. each, and I would gladly advise parishioners as to what to read or I will be glad to lend such books as I have.

Yours faithfully,

RUPERT W. KING.

ASH WEDNESDAY falls on March 6th; there will be Holy Communion at 8 a.m., Children's Service at 9 a.m., Morning Service at 11 a.m. and Evening Service at 7 p.m.

On Friday, March 8th, and EACH FRIDAY DURING LENT, there will be a Children's Service at 9 a.m., Litany and Devotional Reading at 10.30 a.m. and Evening Service (with a short address) at 7 p.m.

The CONFIRMATION SERVICE, at which we hope to present East Bridgford Candidates, is to be held by our Bishop in Flintham Church, on Tuesday, March 19th, at 7 p.m. We hope to make arrangements for the conveyance of candidates and their parents and friends, leaving East Bridgford at 6.15 p.m., at a moderate fee for the return journey.

The preacher at our Evening Service on Sunday, March 24th, will be the Rev. A. Chaplin, M.A., Rector of Cotgrave and Rural Dean of Bingham.

Monday, March 25th, is the Festival of the Annunciation of the Blessed Virgin Mary; there will be Holy Communion at 10.30

a.m. The attendance of members of the Mothers' Union is specially invited.

MOTHERING SUNDAY falls on March 31st. Holy Communion on that date will be at 8 a.m., and at our Evening Service the meaning of Mothering Sunday observances will be in our minds; we ask for a good attendance of parents and elder children.

A SERVICE OF SACRED MUSIC will be held in East Bridgford Church on Sunday, March 10th, at 3 p.m., when the members of the Nottingham Gleemen, about 30 in number, who have kindly volunteered to come out to our village, will render the programme of sacred music which they recently gave in Nottingham. We hope to defray the cost of transport by a collection, to which we hope all who can will contribute a silver coin.

The authorities of the General Hospital heartily thank our congregation for their increased offerings on Hospital Sunday.

Lent Boxes for contributions to the work at the C.M.S. Hospital at Yeze may be obtained in Church or from the Rector, from Sunday, March 3rd, and our prayers for the workers there are earnestly asked.

MOTHERS' UNION.—About 120 members from East Bridgford, Radcliffe, Car Colston and Flintham, attended the Lantern Lecture given in the Women's Institute on Feb. 19th, by Miss Alice Gathercole, Mothers' Union Own Missionary at Likoma, Nyasaland, and the Lecture proved very interesting. Miss Gathercole first went out to Nyasaland in 1921, and has now for the last four years been entrusted with the work among native mothers at Likoma. Her expert knowledge of native questions, and the application of Christianity thereto, makes her a convincing advocate of the work. It is now 50 years since Christian missions started work in Nyasaland, as a result of Dr. Livingstone's appeal, and Miss Gathercole's lecture shewed the wonderful progress possible in half-a-century under conditions which must at first have seemed hopeless. Christianity which was unheard of there 50 years ago, can now shew the Church definitely established and certainly disseminating a Christian atmosphere of increasing power.

GIRLS' FRIENDLY SOCIETY.—Members of the East Bridgford, Radcliffe, and Flintham branches enjoyed a splendid Social Evening together in the Temperance Hall on Thursday evening, February 21st. Short plays, competitions, dancing and games, followed each other in rapid succession, and the evening seemed to pass too quickly. Announcements of G.F.S. fixtures during the Spring and Summer were made in full, including the local arrangements for the Society's Day of Prayer on February 28th.

A collection is to be made in East Bridgford early in March on behalf of the National Society for the Prevention of Cruelty to Children, for which Society our parish has done little during the past two or three years. This vast organisation has, since it was established, "made life worth living for 4½ million children" to whom life might otherwise have been a burden. Yet it depends for its work upon the gifts of the charitably-minded, and even a few pence are helpful to this great work of mercy. All British people who have been brought up in good homes seem called upon to give a little help.

# SISSON & PARKER, Ltd.

(S.P.C.K. DEPOT SINCE 1854) for

BIBLES, PRAYER & HYMN BOOKS, BOOKS, STATIONERY, FOUNTAIN PENS,  
FANCY & LEATHER GOODS, TOYS & GAMES, HANDICRAFT MATERIALS.  
CIRCULATING LIBRARY.

WHEELER GATE, NOTTINGHAM.

Get your PRINTING done at

**JOHN ELLIS & Co.,**

42, BRIDLESMITH GATE,  
- - NOTTINGHAM, - -

PRINTERS OF THIS MAGAZINE.

*ESTIMATES GIVEN.*

**RE-PAINT OR REPENT!**

Before deciding on your Decoration—  
Consult

**EDWARD H. INGRAM,**

Painter & Decorator,

KNEETON ROAD, EAST BRIDGFORD,

## "ARE YOU STRAINING YOUR EYES?"

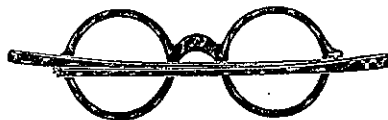
Are you QUITE SURE your Eyesight is perfect?

Are you QUITE SURE the Spectacles you use are right for your eyes?

Are you a sufferer from Headaches arising from Eyestrain?

We will be glad to advise you on these points.

**HYDE BAIN**  
SIGHT TESTING  
OPTICIANS



Eyesight Testing Room  
for Glasses—

**25, KING STREET**

ELITE PICTURE BUILDINGS,  
(Opposite JESSOP'S),

**NOTTINGHAM.**

**National Health Insurance  
Optician.**

Hours ... .. 9 to 6.30 p.m.  
Thursday ... .. 9 to 1. 0 p.m.  
Saturday ... .. 9 to 8. 0 p.m.

Telephone No. 43287.

EAST BRIDGFORD RECTORY,  
December 31st, 1934.

MY DEAR PARISHIONERS,

A Happy New Year to you all. On page 5 of the "Home Words" inset in this Magazine there is a copy of a First or Second Century fresco portrait of the Face of Our Lord. The portrait is no doubt the poor effort of some Early Christian to depict the Face of the Master whom he loved and perhaps had seen; but, poor as it may be, it has its lessons for us, because it shews how he yearned to see that Face again.

Now, some day, my friends, we shall all see the Risen and Triumphant Saviour "face to face," and the coming of the New Year reminds us that the time is nearer. Do we yearn to see that Face?

If we do so yearn, then, it seems to me, we can look into the future with some confidence; if, on the other hand, we know in our hearts that the thought of meeting Him is distasteful, then something is wrong.

I earnestly implore you to draw nearer to Him during 1935, and I more especially appeal to all Communicants who have become careless about their Communion to take stock of their spiritual position and to start afresh.

I appeal to all Churchgoers to be with us on January 24th at the Annual Church Gathering announced below, and to give their hearts to the work of the Church during the year just opening.

Readers of this Magazine who are resident in the Parish will receive with this issue the gift of a beautiful Calendar, for which we have to thank the kindness of a parishioner. We also wish to thank our distributors for their work in 1934, and Mr. Bullers for the free carriage of all copies from Nottingham.

Yours faithfully,

RUPERT W. KING.

Tuesday, January 1st (New Year's Day) is the Festival of the Circumcision, and Friday, January 25th, is the Festival of the Conversion of St. Paul; Holy Communion on these days at 10.30 a.m.

The Festival of the Epiphany (January 6th) falls this year on Sunday; there will be the usual monthly Choral Communion at 10.45 a.m.

Our Bishop intends to hold two Confirmation Services in our Deanery this year, viz., one at Radcliffe at 7 p.m. on Monday, March 18th, and the other at Flintham on the following evening, Tuesday, March 19th, at 7 p.m. We hope to take candidates from East Bridgford to one of these Confirmations. The Rector asks that young people who desire to attend the usual classes of instruction will meet him in Church after the Evening Service on Sunday, January 13th, so that classes may be arranged to meet their convenience. It should be understood that attendance at the classes does not imply any pledge to be confirmed this time; we are always glad to welcome either adults or young people at these classes.

Parishioners heard with sorrow of the very sudden death (in the Parish of Car Colston) from heart-failure of Mr. Henry Welch, second son of the late George Welch and of Mrs. Welch, now of Tollerton. Since his father's death six months ago, Henry had continued to live in Brown's Yard, next door to his sister, Mrs. Fernley. Of a quiet and thoughtful disposition he had felt his father's death very much, for he was much attached to his parents. We sympathise very much with his mother and other relatives, who have thus been bereaved on two occasions within six months.

The contributions from East Bridgford to Yezd Hospital during the half-year just ended have amounted to £3 3s. 10d. as indicated on the Church Notice Board in detail. We are again indebted to Miss Huskinson for collecting subscriptions to the S.P.G., amounting to £12 16s. 9d., to which must be added 13s. 4d. from missionary boxes. We hope in a later issue to summarise all the contributions from East Bridgford Churchpeople to the missionary cause during the year 1934.

Bishop Neville Talbot's address to our men on Advent Sunday proved both stirring and interesting. His subject was "Christ, the Hope of Africa," and we can only hope that the Bishop's burning enthusiasm has touched the hearts and minds of some of us. A Nottingham paper states that there were about 100 of us present; our own estimate is about 90.

BOYS' BRIGADE.—Captain Barker's lantern lecture on the work of the B.B. (which he gave in the Temperance Hall on Dec. 13th) proved most interesting both to young and old. Capt. Bullers desires to thank parishioners for their support of the B.B. Week Collection; while the full figures are not yet to hand, it is already known, as we write, that last year's total has been passed.

Rev. Leslie Wright's address at the East Bridgford meeting of the British and Foreign Bible Society on Friday, December 14th, was so interesting that we wish every member of our congregation had heard it.

ALL ADULTS WHO REGARD EAST BRIDGFORD CHURCH AS THEIR REGULAR PLACE OF WORSHIP are reminded that all members of our congregation who are over school age are asked to have tea together in the Temperance Hall, at 5.30 p.m., on Thursday, January 24th. The tea will cost 6d. per head, by ticket obtainable from our Magazine distributors, from Miss Dexter (the Post Office), from the Rector, and others. For the sake of the catering arrangements, our readers are requested to purchase these tickets at latest three days beforehand. The tea will be followed at 6.15 p.m. by our ANNUAL PAROCHIAL MEETING, which will probably occupy half-an-hour, after which we hope to spend an hour or two as a Social Evening, with games and music, in which our Choir will help. This occasion is the only one in the year on which we can all meet together socially AS A CONGREGATION, and we hope all members thereof will pick up the spirit of this invitation and thus encourage the work of their Parish Church. Let us all join together for 1935.

BAPTISM (December 30).—Kathleen Allwood.

WEDDINGS (December 9).—Frederick Simpson Young to Dora Irene Sumner.

(December 26).—William Ingall to Doris Hall.

BURIAL (December 20).—Henry Welch, aged 45 years.

# SISSON & PARKER, Ltd

(S.P.C.K. DEPOT SINCE 1854) for

BIBLES, PRAYER & HYMN BOOKS, BOOKS, STATIONERY, FOUNTAIN PENS,  
FANCY & LEATHER GOODS, TOYS & GAMES, HANDICRAFT MATERIALS.  
CIRCULATING LIBRARY.

WHEELER GATE, NOTTINGHAM.

Get your PRINTING done at

**JOHN ELLIS & Co.,**

42, BRIDLESMITH GATE,  
- - NOTTINGHAM, - - -

PRINTERS OF THIS MAGAZINE.

ESTIMATES GIVEN.

RE-PAINT OR REPENT!

Before deciding on your Decoration—  
Consult

**EDWARD H. INGRAM,**

Painter & Decorator,

KNEETON ROAD, EAST BRIDGFORD,

## "ARE YOU STRAINING YOUR EYES?"

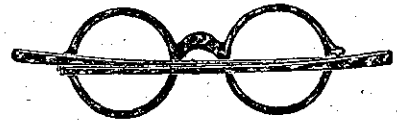
Are you QUITE SURE your Eyesight is perfect?

Are you QUITE SURE the Spectacles you use are right for your eyes?

Are you a sufferer from Headaches arising from Eyestrain?

We will be glad to advise you on these points.

**HYDE BAIN**  
SIGHT TESTING  
OPTICIANS



Eyesight Testing Room  
for Glasses—

**25, KING STREET**

ELITE PICTURE BUILDINGS,  
(Opposite JESSOP'S),

**NOTTINGHAM.**

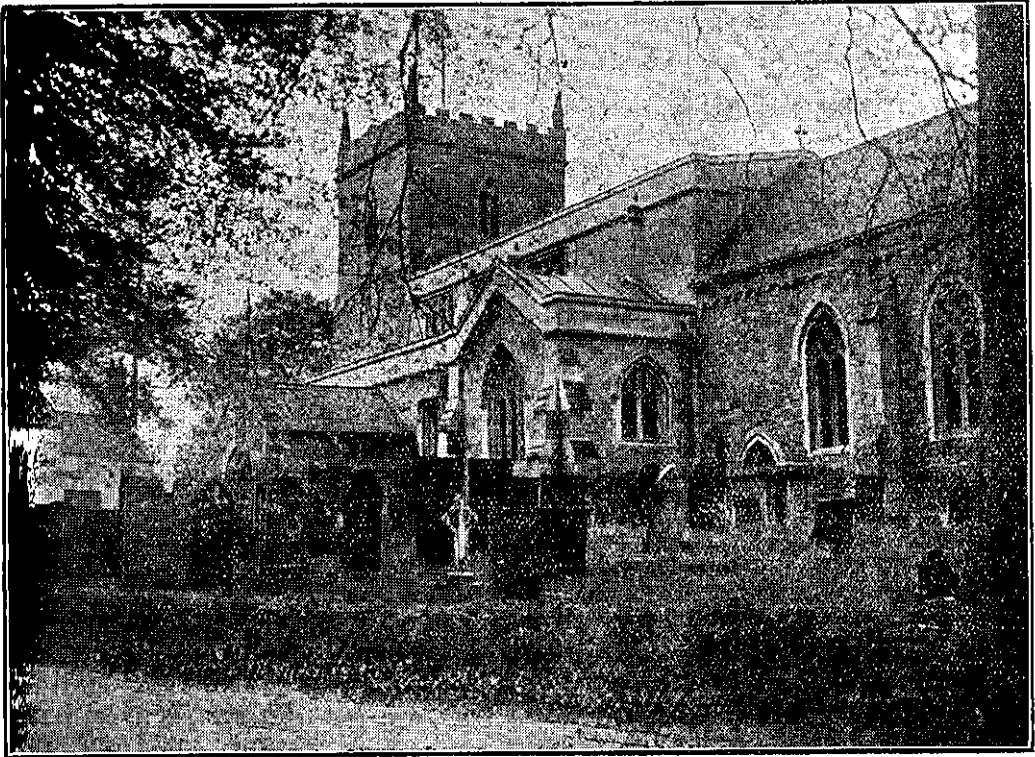
National Health Insurance  
Optician.

Hours ... .. 9 to 6.30 p.m.  
Thursday ... .. 9 to 1.0 p.m.  
Saturday ... .. 9 to 8.0 p.m.

Telephone No. 43287.



# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION :—**

On the First Sunday in the Month : 10.45 (Choral) : (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

### **MORNING AND EVENING PRAYER :—**

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

**YOUNG PEOPLE'S SERVICE :—**First Sunday in Month at 2.30 p.m.

**YOUNG MEN'S FELLOWSHIP FOR SACRED STUDY :—**

Sunday at 2.30 in Church, conducted by the Rector.

### **HOLY BAPTISM :—**

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

**CHURCHING OF WOMEN :—**At the time of Baptisms, or by arrangement.

**SUNDAY SCHOOL :—**At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

January 26th, 1935.

MY DEAR PARISHIONERS,

The great success of our Annual Parochial Church Meeting was a heartening experience. Nearly 120 of us had tea together beforehand and the numbers were considerably increased for the business meeting which followed; by the time our Choir and young worshippers had joined us for the Social there must have been 200 persons in the happy circle. I trust that all this represents our love for our Church and our desire to work together for the Kingdom of God. I most earnestly ask for a response to the appeal for more worthy contributions from all to the offertories for Church Expenses and I would that more worshippers would join the Freewill Offering Scheme, of which the present members are doing their share so well. Many of us may be poor, but we could all guarantee a penny a week at least.

Yours faithfully,

RUPERT W. KING.

Saturday, February 2nd, is the Festival of the Purification; Holy Communion at 10.30 a.m. St. Matthias' Day (February 24th) falls this year on Sexagesima Sunday.

The Confirmation Classes are meeting on Sunday evenings in Church immediately after Service; we are glad to welcome any, whether adults or young people, who care to come and listen to these Instructions, whether intending Confirmation or otherwise.

As a place for happy Christmas parties, East Bridgford would perhaps take a lot of beating. Among those gatherings in which we have been more immediately interested we give first place to the Sunday School Party on Dec. 28th, at which, after tea, the Rev. J. Challis gave a fascinating and instructive Cinematograph Lecture on "Palestine." On Jan. 1st the Rector and Churchwardens, Choirmaster, Organist, Choirmen, Young Men's Fellowship, Verger and Bellringers, had supper and a happy evening together at the Rectory. The Old People's Tea on Jan. 4th was a hearty affair, and so INDEED was the Choir-boys' Party at the Rectory on Jan. 11th, but we noticed at the Mothers' Union Party in the Rectory on Jan. 17th that their mothers are just as good at the same games! The G.F.S. had their Parents' Night Party before Christmas, but the entertainment given was so successful, as a result of careful preparation, that we feel sure the girls' parents would like us to thank the G.F.S. workers for their kindness while we are on the subject of the Christmas parties.

THE ANNUAL PAROCHIAL CHURCH MEETING. The attendance at this meeting on January 24th again shewed an increase, and therefore a record. The Chairman commented on the year's work, and the Hon. Sec. (Mrs. Cartwright) reported on the proceedings of the Council and the repairs and cleaning of the Fabric. Mr. Rhodes presented the Council's financial statements, which were unanimously adopted. The meeting then proceeded to the elections for the year, which resulted in the appointment of the following as the Parochial Church Council for 1935:—Miss Fox (*ex-officio*, as Representative on Diocesan

Conference), Mrs. Beaumont and Mrs. Cartwright, *ex-officio*, being Representatives elected on the Ruri-decanal Conference; further elected representatives, Mrs. Baguley, Miss Beaumont, Dr. Brooks, Mr. H. Curtis, Miss Dexter, Mr. J. W. Hall, Miss Huskinson, Mr. Lander, Mr. Priestley, and Mr. A. B. Shipman. The Rector and the Churchwardens (Messrs. C. Allwood and N. Rhodes) are also members of the Council, *ex-officio*, which brings the total membership to 16 as heretofore. Sidesmen for the year were elected as follows:—Messrs. G. W. Beaumont, H. Curtis, T. Jesson, W. Jones, W. Lander, C. Millington, E. W. Millington, and W. R. Sharman.

We are grateful to Miss Fox and Mr. G. Beaumont for acting as tellers at the election of the Council and carrying out the counting of votes with such care.

EAST BRIDGFORD CHURCH SCHOOL. It seems to be due to Mr. Rhodes and his Staff that parishioners should know how very good are the reports of the Inspectors on the work of our School. The Reports of His Majesty's Inspectors have been uniformly good for some years, and the Report of the Diocesan Inspector of Religious Knowledge, issued on Nov. 28th last, may be of such interest to parents that we will give it here in full; it is as follows:—"The Teaching of Religious Knowledge throughout the School is very good. The memorising and singing of hymns is excellent and a feeling of reverence in prayers and hymns is shewn. The Infants remembered their Bible stories well. Group III. answered intelligently. Group II. shewed interest in the subject; I liked their dramatising of a parable. Group I. produced some good written work and answered my questions well and very thoughtfully. The Staff of the School make a careful and successful use of the Diocesan Syllabus, which seems well adapted to a School of this size."

THE CHURCH ELECTORAL ROLL. There still appear to be several Churchpeople over the age of 18 resident in East Bridgford Parish (or worshipping here though resident in a neighbouring parish) who have not yet taken the trouble to have their names placed on the Roll despite the advice given in Church, in this Magazine, and by notice in the Church porch. It should be noted that while membership of the Roll demands no great responsibilities, it does confer privileges. It is of interest, for instance, to know that under the Marriage Act of 1930 it is now open to a member of the Church of England to be married in the Church which is his or her "usual place of worship," WHETHER RESIDING IN THAT PARISH OR NOT, provided the name is on the Church Electoral Roll of the parish. In the case of Marriage by Banns, the Banns must be published there AS WELL AS in the parish or parishes in which the parties are resident; in the case of a Marriage by Licence, the affidavit must include a declaration that the name of one of the parties is on the Church Electoral Roll. The first marriage in East Bridgford Church under this new provision was that of Mr. George Mathew to Miss Mary Lizzie Pykett, of Gunthorpe, on April 2nd, 1934. East Bridgford Church had for a long time been Miss Pykett's "usual place of worship," and her name had been on our Electoral Roll since June 7th, 1933.

The General Hospital acknowledges with gratitude a contribution of £4 15s. 1d. from the East Bridgford Christmas Carol Singers.

# SISSON & PARKER, Ltd.

(S.P.C.K. DEPOT SINCE 1854) for

BIBLES, PRAYER & HYMN BOOKS, BOOKS, STATIONERY, FOUNTAIN PENS,  
FANCY & LEATHER GOODS, TOYS & GAMES, HANDICRAFT MATERIALS.

CIRCULATING LIBRARY.

WHEELER GATE, NOTTINGHAM.

Get your PRINTING done at

**JOHN ELLIS & Co.,**

42, BRIDLESMITH GATE,

- - NOTTINGHAM, - -

PRINTERS OF THIS MAGAZINE.

ESTIMATES GIVEN.

RE-PAINT OR REPENT!

Before deciding on your Decoration—  
Consult

**EDWARD H. INGRAM,**

Painter & Decorator,

KNEETON ROAD, EAST BRIDGFORD,

## "ARE YOU STRAINING YOUR EYES?"

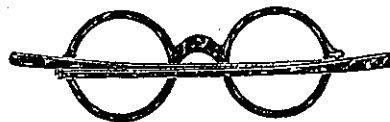
Are you QUITE SURE your Eyesight is perfect?

Are you QUITE SURE the Spectacles you use are right for your eyes?

Are you a sufferer from Headaches arising from Eyestrain?

We will be glad to advise you on these points.

**HYDE BAIN**  
SIGHT TESTING  
OPTICIANS



Eyesight Testing Room  
for Glasses—

**25, KING STREET**

ELITE PICTURE BUILDINGS,  
(Opposite JESSOP'S),

**NOTTINGHAM.**

National Health Insurance  
Optician.

Hours ... .. 9 to 6.30 p.m.  
Thursday ... .. 9 to 1. 0 p.m.  
Saturday ... .. 9 to 8. 0 p.m.

Telephone No. 43287.