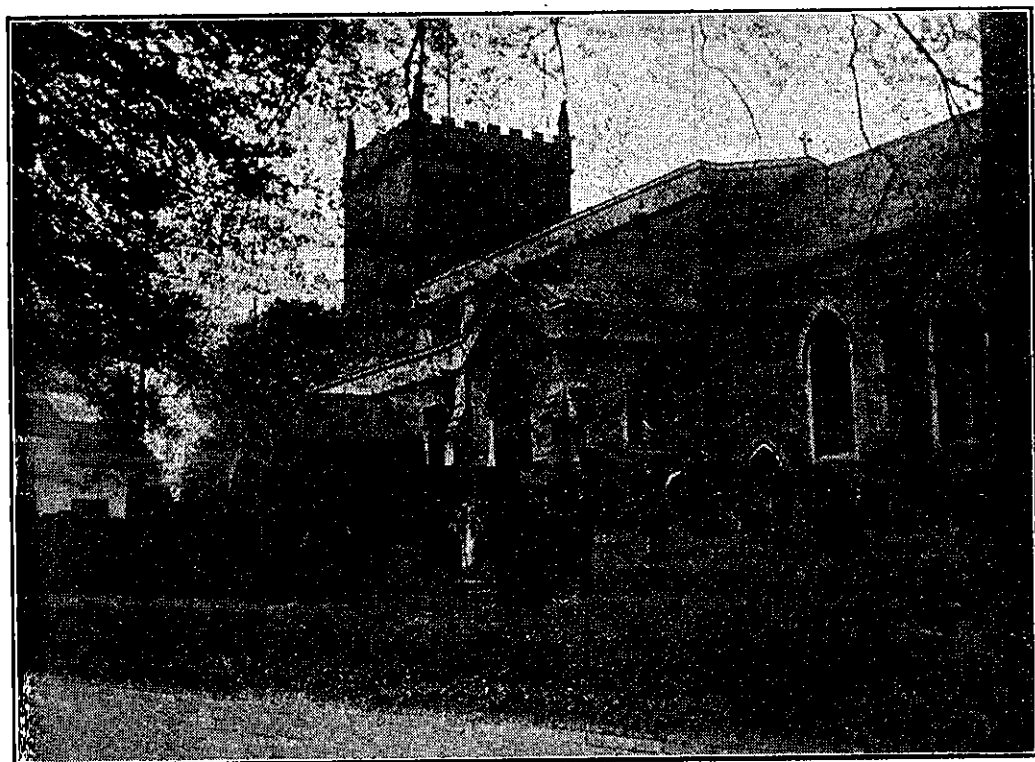


EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.
Services.

HOLY COMMUNION:—

On the First Sunday in the Month 10.45 (Choral): (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

MORNING AND EVENING PRAYER:—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE:—First Sunday in Month at 2.30 p.m.

B.B. FELLOWSHIP FOR YOUNG MEN:—The Class meets on Sundays at 2.30 p.m. in the Boys' Brigade Headquarters, College Street, conducted by Capt. Bullers.

HOLY BAPTISM:—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN:—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL:—At 10 a.m. and 2.30 p.m. in the Church School.

January, 1937.

MY DEAR PARISHIONERS,

A Happy New Year to you all. We know that 1936 has been a trying year for our nation. In January last we had to mourn the passing of a great and good King, and the year ended with a December clouded by the abdication of his successor, whose previous good services made his decision the greater tragedy. All through the year threats of War have caused us anxiety and it closes with the awful bloodshed in Spain still in progress.

But now we have passed into a new reign with united decision, and with a calmness that seems to astonish other nations and makes us thankful for the stability of our own, and our new King and Queen enter upon their arduous task with the respect and prayers of us all. Let us always pray for them, and for the Queen Mother.

To come to our own local affairs I look back on the year's Church work here with thankfulness. Take it all round, you have made it very encouraging; a report on it is however a matter for our Annual Church Meeting on January 28th. But now to come to the things that matter most of all. You have heard (or read) our Archbishop's call to the nation for a renewal of the religious life. That, reader, may be a direct appeal of God to yourself. The years are passing; can you afford to go on any longer with a religious life that is only nominal or, at best, half-hearted?

I appeal more particularly to the "half-hearted Church people". What about this neglect of worship, this "cold-shouldering" of Jesus Christ in the Sacrament of His Body and Blood? What about this scorn of Sunday observances and the old Sunday peace? Is it really true that you can be "just as good" without these things, or is not the root of it all to be found in a prayerless, and therefore godless, manner of living?

Is God really first in your plan of living your daily life, or do you think of Christ's cause last of all?

Do ask these questions sincerely, without any self-excuse or attempt at self-deception. After all our nation has passed through in 1936, the Archbishop's call comes with singular significance to us all.

There will never be a more convenient time for self-awakening than the opening days of 1937.

Your faithfully

Rupert W. King.

THE CHURCH ORGAN—During 1936 another £140 was added to the Subscription list for our Organ Fund, and with a total of £545 already secured we feel little anxiety about the £20 odd still required. Before January closes it is anticipated by Mr. Roger Yates that the new organ will be in course of erection in Church, much of the work being already completed in his workshops. This means that we shall shortly be without an organ for a period and must manage with a harmonium. We appeal especially to our Choirmen for regularity during that period and to the Congregation to back up the Choir's efforts by hearty singing.

Friday January 1st (New Year's Day) is the Festival of the Circumcision; and Wednesday January 6th is the Festival of the Epiphany; Holy Communion on these days at 10-30 a.m.

All adults who regard East Bridgford Church as their regular place of worship are reminded that all members of our congregation are asked to have tea together in the Temperance Hall at 5-30 p.m. on **THURSDAY, JANUARY 28th**. The tea will cost 6d. per head and tickets should be obtained before-hand from the Magazine distributors, or from Miss Dexter (at Post Office) or from the Rector. The Annual Parochial Church Meeting will follow at 6-15 p.m. and the remainder of the evening will be spent socially, with games and music as usual. This, our Annual Church Gathering, for this Parish, was saddened and curtailed last year through the death of His Late Majesty King George V. This year we have every reason for making it a happy and united assembly and we appeal to all whom it concerns to make it a duty to be present.

A deluge of rain seriously affected the attendance at our Half-yearly Gathering for men on Advent Sunday. We feel the more thankful that 50 men faced the weather in order to be present and listened intently to a study of Communism and Fascism as viewed in the light of Christ's teaching.

All of us regretted to hear of the passing of Mr. Henry Wombwell who was, for nearly 30 years, in service at East Bridgford Hall and a familiar figure in our Parish. During all the years he spent here he was a Communicant worshipper at our Church, and his firm religious convictions were the basis of that devotion to duty in which he gloried. Several of his friends rightly regarded him as the very type of the "good old-fashioned servant" who was traditionally faithful. That he regarded duty as more attractive than anything else is shewn perhaps in the fact that during his long life he only twice changed his sphere of work (and in both cases, we believe, against his own inclinations). "Faithful servant" is indeed a title he well deserved and his honest life teaches us all some lessons about duty. We sympathise with all who mourn his death.

Our sincere sympathy is assured to Mr. and Mrs. R. H. Swain, formerly of East Bridgford, in the loss after long ill-health, of their only daughter (and only child) Miss Gladys Mabel Swain. Of her goodness all her acquaintances here had unfailing proof over a period of years, and we can only say to her parents that they have our prayers and our intense sympathy in their sorrow. We may add that none of us will feel deeper regret than the past and present members of our Boys' Brigade, who form a section of the little army of young people made happier by Mr. Swain's untiring work on their behalf.

Baptism—Dec. 6—Alfred Trevor Curtis

Wedding—Dec. 26—James Heatheote to Gertrude Maud Dent.

Burials—Dec. 10—Tom Thraves, aged 54 years.

Dec. 21—Henry Wombwell, aged 82 years.

SISSON & PARKER, Ltd

(S.P.C.K. DEPOT SINCE 1854) for

BIBLES, PRAYER & HYMN BOOKS, BOOKS, STATIONERY, FOUNTAIN PENS,
FANCY & LEATHER GOODS, TOYS & GAMES, HANDICRAFT MATERIALS.

CIRCULATING LIBRARY.

WHEELER GATE, NOTTINGHAM.

Get your PRINTING done at

Dawson & Baggailey
City Bldgs., Carrington St.

- - NOTTINGHAM, - -

PRINTERS OF THIS MAGAZINE.

ESTIMATES GIVEN.

RE-PAINT OR REPENT!

Before deciding on your Decoration—
Consult

EDWARD H. INGRAM,

Painter & Decorator,

KNEETON ROAD, EAST BRIDGFORD,

"ARE YOU STRAINING YOUR EYES?"

Are you QUITE SURE your Eyesight is perfect?

Are you QUITE SURE the Spectacles you use are right for your eyes?

Are you a sufferer from Headaches arising from² Eyestrain?

We will be glad to advise you on these points.



Eyesight Testing Room
for Glasses—

25, KING STREET

ELITE PICTURE BUILDINGS,
(Opposite JESSOP'S),

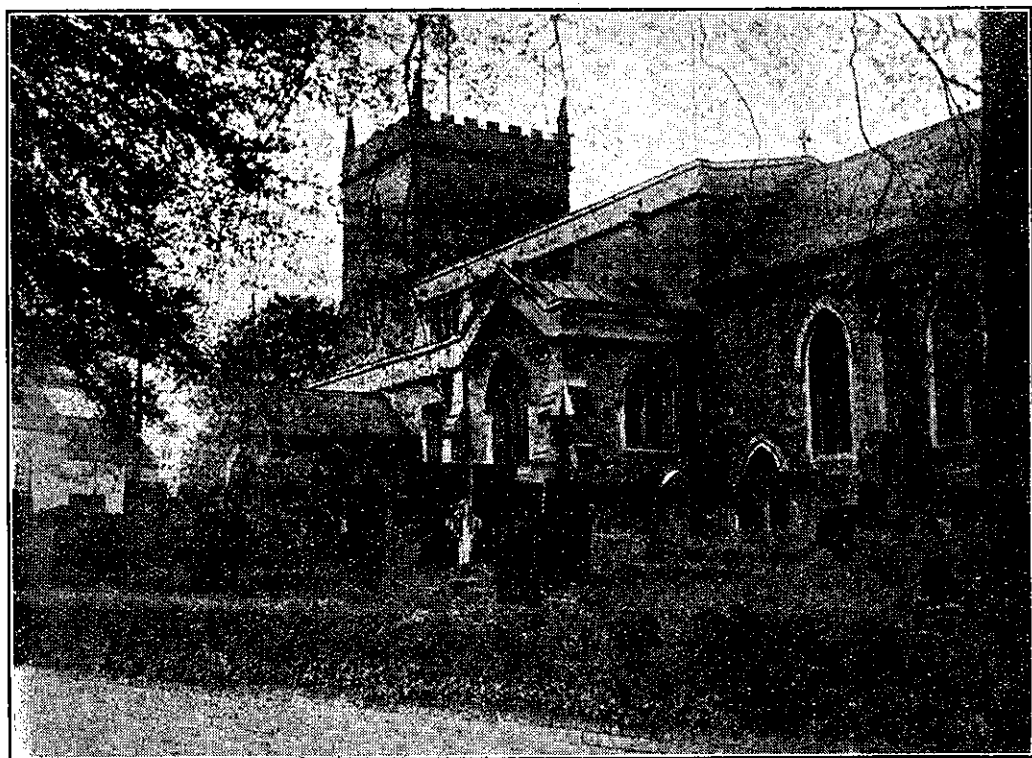
NOTTINGHAM.

National Health Insurance
Optician.

Hours:	9 to 6.30 p.m.
Thursday	9 to 1. 0 p.m.
Saturday	9 to 8. 0 p.m.

Telephone No. 43287.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.
Services.

HOLY COMMUNION :—

On the First Sunday in the Month 10.45 (Choral): (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

MORNING AND EVENING PRAYER :—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE :—First Sunday in Month at 2.30 p.m.

B.B. FELLOWSHIP FOR YOUNG MEN :—The Class meets on Sundays at 2.30 p.m. in the Boys' Brigade Headquarters, College Street, conducted by Capt. Bullers.

HOLY BAPTISM :—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN :—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL :—At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,
January 29th, 1937.

MY DEAR PARISHIONERS,

I have not space enough to write the letter I intended in this issue of our Magazine, but, in view of the Archbishop's Call to the Nation, I appeal most earnestly for regular attendance at worship during Lent.

Yours faithfully,
RUPERT W. KING.

HOSPITAL SUNDAY falls on February 7th.

Tuesday, February 2nd, is the Festival of the Purification, and Wednesday, February 24th, is the Festival of St. Matthias; Holy Communion on these days at 10-30 a.m.

ASH WEDNESDAY falls on February 10th; there will be Holy Communion at 8 a.m., Children's Service at 9 a.m., Morning Service at 11 a.m., and Evening Service at 7 p.m.

On Friday, February 12th, and EACH FRIDAY DURING LENT, there will be a Children's Service at 9 a.m., Litany and Devotional Reading at 10-30 a.m., and Evening Service (with a short address or reading) at 7 p.m.

Lent Boxes for self-denial contributions to the work of the C.M.S. Hospital at Yezd may be obtained in Church, or from the Rector, from Sunday, February 7th.

CONFIRMATION. The Rector earnestly asks that any who desire to attend the usual classes of instruction during Lent will meet him in Church after the Evening Service on Sunday, February 14th, so that classes may be arranged to suit their convenience. We should like to emphasise two points, viz., that possible candidates save those concerned much inconvenience later on if they will accept this invitation to meet on February 14th, and that attendance at these classes involves no pledge to be confirmed.

Donations collected up to January 16th on behalf of the Village Hall amounted to £105 os. 11d.

January proved a time of bereavement for many of our parishioners; for we laid to rest six departed friends whose life-records all deserve more comment than the available space in our Magazine will permit. The life of the late Sarah Crossland was an example of that faithful service which seldom fails to win the affection of those to whom it is given; it is significant of that affection in this case that her former employers were devoted to her up to the end, and that a busy clergyman, who knew her well, felt impelled to make a long journey early on a Monday morning for the privilege of taking part in the Burial rites.

In the death of Mr. John Fletcher we lose one who was for many years a faithful Communicant member of our congregation. In his earlier life he was for 17 years in the service of the late Rev. A. A. Barker, at the Rectory, where his late wife was also a trusted servant. His affection for the Church and Rectory continued to the end, and since the death of Mrs. Fletcher, in July, 1930, his visits to the surroundings of the Church have been frequent. It is hard to realise we shall not meet him again in the flesh, but we shall not easily forget his patient and prayerful passing.

Of Mrs. Clough, who left our village only a few years ago, the majority of our readers know the life story. Her husband, Mr. Charles Clough, died exactly 20 years ago, some time after he had finished the work which they had carried on together for many years in the private school at College House and Burnham House. Many have been the messages from former pupils expressing their affection for Mrs. Clough, whose faithful Christian life has left its mark on all who knew her.

Mrs. Moss (widow of the late James Moss, who died in February, 1927) passed peacefully away maintaining her faith in the power of prayer up to her last moments of consciousness. We greatly respected her, and shall miss her genial kindness very much. Mrs. Moss was one of the eleven children of the late Mr. and Mrs. William Manchester, our friend Mrs. Gregg being the youngest and now the sole survivor.

Mrs. Pitt left us after long months of suffering which has been borne with that wonderful patience which only the grace of God can give, that grace being clearly given day by day just as it was needed.

In George Bradley we all lose a friend whose gentle manner was never affected by his prolonged ill-health or the other trials of life. His prayers and quiet consideration for others continued to the end. George has been laid to rest at Cropwell Bishop, where his marriage took place.

We sympathise deeply with those to whom these six departed friends were dear. We can certainly say of them, "these all died in faith," and their example should be an inspiration to those from whom they are now separated "for a little while."

ANNUAL PAROCHIAL CHURCH MEETING.—The prevailing Influenza affected the attendance on January 28th, but 66 sat down to tea at 5-30 and later in the evening there were over 100 present for the business meeting and very enjoyable social. The Chairman reported on the activities of the Council's busy year, and Mr. Rhodes gave particulars of the condition of the Fabric of the Church, the Fabric Fund again having proved its necessity. The Council's Accounts, shewing a balance in hand of £8 14s. 8d., were presented by the Hon. Treasurer, Mr. Charles Hall, and were distributed to the meeting in print. The statements were all formally adopted unanimously. The meeting then proceeded to the elections for the year which resulted in the following constituting the Council for 1937:—The Rector, Mr. N. Rhodes (ex-officio as Churchwarden), Mr. C. C. Allwood (ex-officio as Churchwarden and Representative on the Diocesan Conference), Mrs. Cartwright and Mr. J. W. Hall (as Representatives on the Ruri-Decanal Conference); further elected members of Council—Miss Fox, Dr. Brooks, Mr. W. Lander, Mr. Chas. Hall, Miss Huskinson, Miss Dexter, Mrs. Baguley, Mrs. Whyley, Miss Bates, Mrs. Brooks, Mr. Thos. Knight. The Council has power, if it so determines, to co-opt further members, not exceeding two in number. Sidesmen for the year were elected as follows:—Messrs. T. Jesson, W. Jones, W. Lander, C. Millington, J. W. Hall, C. K. Allwood, Thos. Knight and Dr. G. O. Brooks. The Chairman announced that the Organ Fund had almost reached the total asked for, some five pounds being all that was required. The old Organ has now been removed and the new Organ is promised before Easter, the work at the factory of Mr. Roger Yates being well in hand.

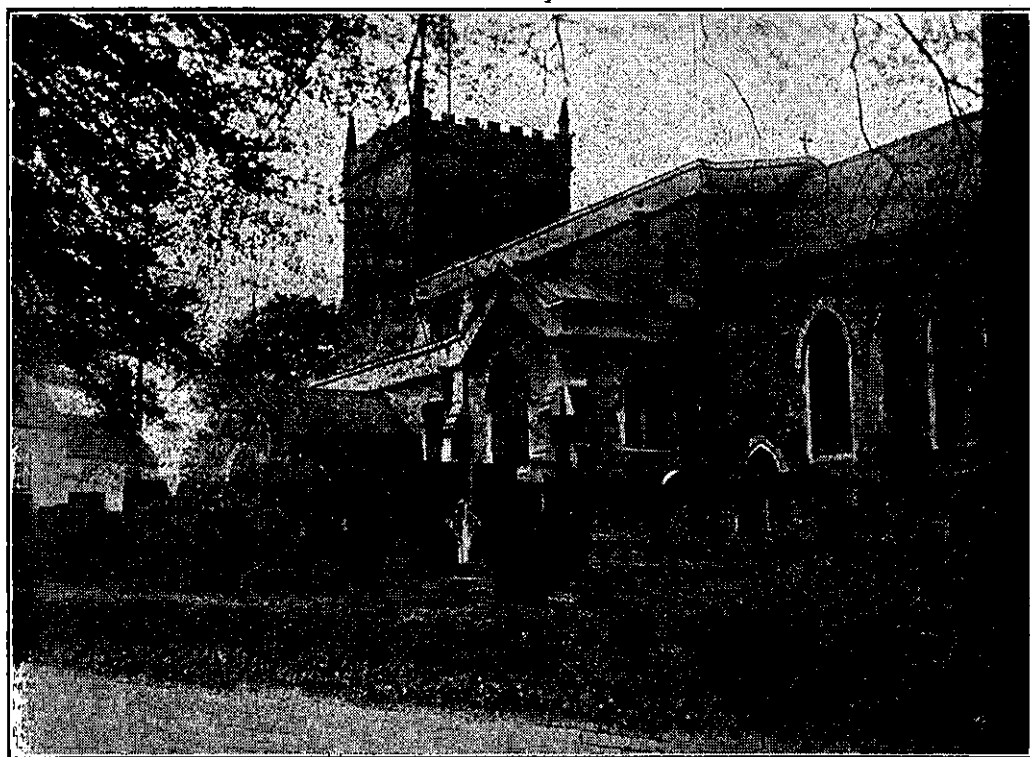
WEDDING

January 14—Henry Kemp to Annie Lilian Dutton.

BURIALS

January 11—Sarah Ann Crossland, aged 81 years.
12—John Fletcher, aged 77 years.
22—Emma Clough, aged 90 years.
23—Sarah Elizabeth Moss, aged 79 years.
25—Marguerite Annie Pitt, aged 41 years.
30—(at Cropwell Bishop) George Edward Bradley, aged 30 years.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.
Services.

HOLY COMMUNION:—

On the First Sunday in the Month 10.45 (Choral): (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

MORNING AND EVENING PRAYER:—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE:—First Sunday in Month at 2.30 p.m.

B.B. FELLOWSHIP FOR YOUNG MEN:—The Class meets on Sundays at 2.30 p.m.
in the Boys' Brigade Headquarters, College Street, conducted by
Capt. Bullers.

HOLY BAPTISM:—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN:—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL:—At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

February 27th, 1937.

"THE ARCHBISHOP'S CALL."

MY DEAR PARISHIONERS,

The meaning of the Archbishop's "Recall to Reality in Religion" was carefully explained to our congregation in Church on Sunday evening, February 7th. It aims first at making the Coronation Day not simply a Dedication of our King and Queen but a re-dedication of our people.

For something is going wrong with our World as a result of the serious drift from religion during 30 years past, and who can doubt that its salvation will largely depend on the Christian example of the people of the British Commonwealth? God is not so much denied as "crowded-out" of our lives. Our leading scientists to-day are emphasising the existence of Spirit behind Matter, and Atheism is practically non-existent among thoughtful people; but *we refuse to face up to the fact of the Living God* and to think out His Will for ourselves. To these questions we are turning our attention at the Sunday evening services during Lent.

I feel that the chief difficulty of the Clergy in this "Recall" will be with those who regard the fireside, garden, &c. as having a more binding call than prayer or the worship of God. They are the very people whose children become godless, and we Clergy cannot hold the rising generation against the evil example of elders who fill us almost with despair.

As God's Minister here I call upon all of you to respond to this Call by coming back to the old paths in which our forefathers found that which made us a great people, and I appeal more especially, as I ought, to all Churchpeople (both the earnest and the lapsed) to take the following steps without any shirking or delay.

- (1) Definitely set aside those minutes for real daily prayer.
- (2) Definitely study a few verses of Holy Scripture each day.
- (3) Definitely fix your regular attendances at Holy Communion (weekly monthly, or otherwise).

Be true to God in these matters and the Spirit of God will enable you to answer the Call. Remember the opportunity is passing.

Yours faithfully,

RUPERT W. KING.

The Lenten services held each Friday during Lent, as announced in our last issue, continue until Palm Sunday.

Sunday, March 21st (Palm Sunday) opens Holy Week. Holy Communion on that Sunday will be at Mid-day. On Monday, Tuesday, Wednesday and Thursday the Ante-Communion will be read at 10.30 a.m., and on the Thursday it will be followed by the Holy Communion. On the Monday, Tuesday, Wednesday and Thursday evenings there will be a short evening service at 7.30 p.m.

On GOOD FRIDAY the Ante-Communion will be read at 8 a.m., there will be short service for Children at 9 a.m. and the usual services at 10.45 and 6.30. In the afternoon from 2 to 3 p.m. there will be a service of Meditation on the Seven Words from the Cross.

On Easter Eve, Saturday, 27th, there will be the Ante-Communion Service at 10.30 a.m.

On EASTER DAY there will be celebrations of the Holy Communion at 7 a.m., 8 a.m., and Mid-day.

As March 25th falls in Holy Week, the observance of the Festival of the Annunciation is postponed to Tuesday, April 6th.

On Easter Monday and Tuesday, 29th and 30th, Ante-Communion at 8 a.m.

The Annual Meeting for the Election of Churchwardens will be held at 8 p.m. in the Schools on Easter Tuesday, March 30th.

THE ORGAN. On the removal of the old organ it was found that in addition to the organ itself, the upper floor of the Chamber and all woodwork on the walls was affected by the furniture-beetle. So with thoroughness as our watchword the ceiling, though unaffected, has been heavily treated with creosote oil, a new creosoted floor inserted, all woodwork on walls removed and the walls limewashed from ceiling to floor. We feel sure that our people will support our Parochial Church Council in the matter of this additional, but absolutely necessary, expenditure.

MOTHERING SUNDAY falls on March 7th, and will be observed by a Celebration of Holy Communion at 8 a.m., in addition to the Choral Celebration in the forenoon, and by special reminders of the lessons of Mothering Sunday at the Evening Service.

During February, three respected mothers were laid to rest in our Churchyard. The late Mrs. Simpson Wilkinson's devotion to her home and family will not easily be forgotten by her descendants. Mr. and Mrs. Simpson Wilkinson were married here on March 21st, 1887, so that fifty years of happy married life were all but completed at the time of her prayerful departure. We would assure her husband, three sons, three daughters, and her grandchildren, of our deep sympathy.

Mrs. Gower, (widow of the late David Gower) who was gardener at the Hall, when he died in October 1913, had been in indifferent health for the past few years, suffering, from time to time, great discomfort which she bore with exemplary patience. She is survived by two sons, and by her daughter Mrs. Bath, whom many parishioners remember as formerly a respected teacher at East Bridgford School. To them and other relatives we desire to express our sympathy in their bereavement.

Mrs. Wilson, of the Unicorn Hotel, Gunthorpe, whose tragic death after accidentally incurring severe burns is so deplored by her wide circle of friends, was well-known to many of us here. Though seldom amongst us, she had a deep affection for East Bridgford Church and we remember that she was one of the earliest subscribers to our Organ Fund. She has been interred in the same grave as her husband, who died on May 2nd, 1935. For her children and other relatives her unexpected death has been indeed a sad experience which all of us deeply regret.

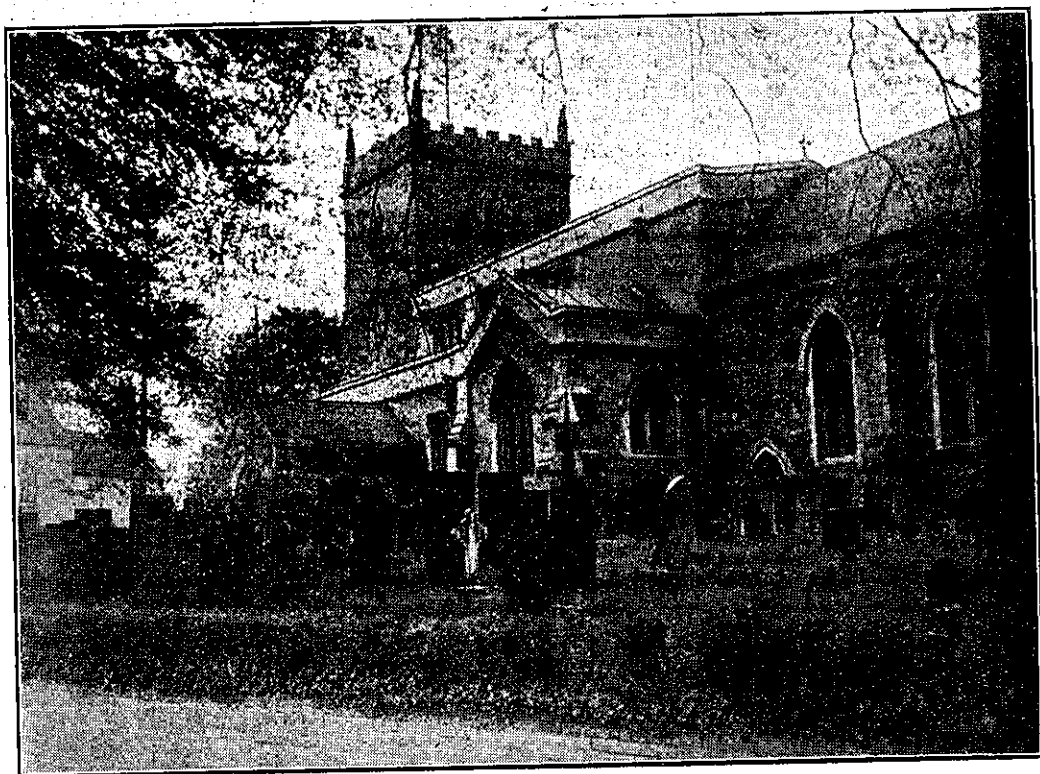
BURIALS.

February 8th—Sarah Rachel Wilkinson, 74 years.

" 9th—Sarah Ann Gower, 76 years

20th—Kate Wilson, 61 years.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On the First Sunday in the Month 10.45 (Choral): (Matins at 10.).
On the Third Sunday in the Month after Morning Prayer.
On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

MORNING AND EVENING PRAYER:—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE:—First Sunday in Month at 2.30 p.m.

B.B. FELLOWSHIP FOR YOUNG MEN:—The Class meets on Sundays at 2.30 p.m.
in the Boys' Brigade Headquarters, College Street, conducted by
Capt. Bullers.

HOLY BAPTISM:—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN:—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL:—At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

March 30th, 1937

MY DEAR PARISHIONERS,

Another Easter has passed and I trust that to those of us who have tried during Lent to answer the "Recall to Religion" it brought some message of spiritual Resurrection. There are still a few weeks left to prepare ourselves for that Rededication to which our Nation is called when our King and Queen dedicate themselves to the service of God at the Coronation ceremony; and let us remember that the opportunity (the like of which many of us are not likely to see again) is quickly passing.

It will be opportune perhaps to say here something about the services that have been drawn up for national use in connection with the Coronation week; these services are three in number.

Sunday, May 9th is to be observed as a day of National Dedication and the Form of Divine Service for that Sunday morning is such as to emphasise, in the hearts of the worshippers, the spiritual significance of the approaching Coronation; the Evening Service on the same date (called "A Form of Prayer and Dedication") offers an opportunity, to all persons of goodwill, to rededicate their lives to the service of God. The third service has been drawn up for national use on the morning of the Coronation Day, Wednesday, May 12th, and in beautiful words prepares the hearts and minds of His Majesty's subjects to "listen-in" to the Coronation Service at Westminster; obviously we must hold this preparatory service early in the forenoon of May 12th and make sure it is ended well before the Coronation broadcast begins. The exact time will be announced in due course, and the Holy Communion will be celebrated in the early morning. Copies of all three services will be provided in Church and we can only hope and pray that the opportunities thus available will be prayerfully and loyally accepted by the vast majority of our parishioners.

Yours faithfully,

RUPERT W. KING.

The observance of the Festival of the Annunciation (postponed from March 25th, which fell in Holy Week) will be celebrated on Tuesday, April 6th; Holy Communion at 10-30 a.m.

We are pleased to announce that the NOTTINGHAM GLEEMEN have again promised to give a Service of Sacred Music in East Bridgford Church, on Sunday afternoon, April 11th, at 3 p.m. and that the items will include music on our new organ by Mr. Sidney Burdett.

The Festival of St. Mark the Evangelist (April 25th) falls this year on the Fourth Sunday, after Easter; Holy Communion at 8 a.m.

At the Easter Meeting for the Election of Churchwardens, Messrs. Allwood and Rhodes were unanimously re-appointed and, we are glad to say, accepted office.

The Rector desires to thank parishioners for their kindness in the matter of Easter Offerings.

The rendering of Stainer's Oratorio "The Crucifixion" by Carlton and East Bridgford Church Choirs on the Wednesday of Holy Week was very much appreciated. We venture to think that the solos were rendered with feeling and accuracy and much of the chorus work reached a high level. Both the choirs and the congregation are much indebted to Mr. Sidney Burdett for his enthusiasm and hard work in training the 65 singers who took part.

East Bridgford people, both those resident and those living elsewhere, heard with deep regret of the sudden death of Mrs. Lucretia Sumner which took place, after a long period of ill-health, on March 18th. Mrs. Sumner was the only child of the late Mr. and Mrs. John Green of East Bridgford, and widow of Mr. William Wood Sumner who was killed in a sad accident at Gunthorpe in July 1931. After her mother's death she attended her father with singular devotion, both before and after her own marriage, until his death at the age of 91, in her home at Gunthorpe. Shortly after being bereaved of her partner she returned to her native village of East Bridgford where we have all respected her for her kind nature, firm character and simple faith. Mrs. Sumner was confirmed during the incumbency of the late Rev. A. A. Barker and was one of the earliest and most devoted members of our G.F.S.; to the end she was deeply interested in East Bridgford Church and much regretted her inability, on account of ill-health, to worship there with regularity during the past two or three years.

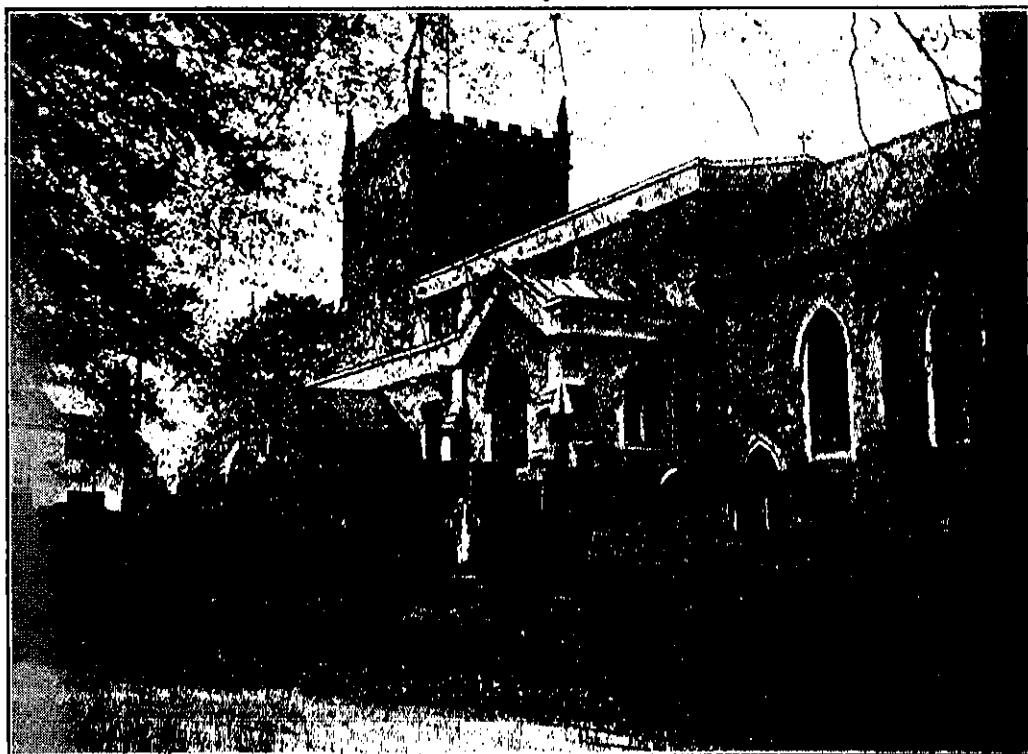
Over 140 members of the Bingham Deanery branches of the Mothers' Union gathered at East Bridgford Church on Thursday afternoon March 18th for the Quiet Hour of meditation on the birth and boyhood of our Lord. Many of the visiting mothers expressed their thankfulness for the help and peace that this system of quiet thought is apt to bring, and there could hardly be more helpful surroundings for sacred meditation than our Parish Church here.

The Very Reverend the Provost of Southwell Minster will dedicate our Organ at the Morning Service (10-45 a.m.) on Sunday, April 4th, and will preach the Sermon. The occasion ought certainly to be one of thanksgiving, for it marks the successful conquest of what seemed two years ago a very formidable difficulty, and the successful completion of an effort by the whole-hearted generosity of those who love our beautiful Parish Church. The service will consist of Morning Prayer, the Dedication, and the Sermon, the Holy Communion on that day will be celebrated at 8 a.m. The Offertory at 10.45 will be for the Organ Fund, as parishioners already know there have been, as usual in these matters, some unexpected extras, which include the new upper flooring of the Organ Chamber and the laying of a separate electric wire from the meter to the electric blower of the new Organ. We are promised a visit a little later by a well-known organist who will give a Recital to demonstrate the full powers of the new instrument.

Baptism—March 7th, William Arthur Hayday.

Burial—March 22nd, Lucretia Sumner, aged 68 years.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.
Services.

HOLY COMMUNION :—

On the First Sunday in the Month 10.45 (Choral) : (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

MORNING AND EVENING PRAYER :—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE :—First Sunday in Month at 2.30 p.m.

B.B. FELLOWSHIP For Young Men :—The Class meets on Sundays at 2.30 p.m. in the Boys' Brigade Headquarters, College Street, conducted by Capt. Bullers.

HOLY BAPTISM :—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN :—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL :—At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

April 27th, 1937.

MY DEAR PARISHIONERS,

At the beginning of this month of May, 1937, the Coronation of our King and Queen predominates in our thoughts over everything else. We have lived through times which have served to emphasise its significance and therefore its importance, not only for our own nation but for the World to which, whether we like it or not, our nation bears singular responsibilities.

Our local arrangements for celebrating the occasion are already known throughout our parish; we shall no doubt enter with enthusiasm into the national joy on May 12th. They must be few indeed who will not pray for God's blessing on Their Majesties in their great responsibility, but I would here urge upon every reader of these lines the question whether he (or she) really means to carry through that personal rededication of life which we expect of our King and Queen.

You have been called to Re-dedication and the real usefulness of your life to God's World at this time depends upon your acceptance of the call. Are you then prepared to take your part in National Rededication on Sunday, May, 9th? If you do, then your Thanksgiving on May 12th will be a real Thanksgiving.

Yours faithfully,

RUPERT W. KING.

SUNDAY, MAY 9th, DAY OF NATIONAL REDEDICATION.

8 a.m.—Holy Communion. 10-45 a.m.—Special Form of Divine Service.
6-30 p.m.—Form of Prayer and Rededication.

WEDNESDAY, MAY, 12th—CORONATION DAY.

8 a.m.—Holy Communion. 9-45 a.m.—Public Thanksgiving.

Saturday, May 1st is the Festival of Saints Philip and James: Holy Communion at 10-30 a.m.

Sunday, May 2nd is Rogation Sunday, when all Churchpeople in this Diocese are asked to contribute a share, under the Diocesan Apportionment Scheme, to the work of the Church Assembly and the Diocese of Southwell. At his Visitation in October last our Bishop congratulated our Parish on the fact that we have never yet failed to do our annual duty in this respect, and some of us have faith to believe that blessings have come upon our own parish as a result of the broadened outlook on the work of the Church of Christ which our response to the greater call kindles in our hearts.

Thursday, May 6th is THE ASCENSION DAY. There will be celebrations of the Holy Communion at 8 a.m. and at 10-30 a.m.; there will also be a Service for Children (to which adults are invited) at 9 a.m., and Evening Service at 7-30 p.m.

On WHITSUNDAY, May 16th, there will be HOLY COMMUNION both at 8 a.m. and at midday.

The Rector desires to say that on Sunday, May 30th, the Holy Communion will be celebrated at the hour of 7 a.m. instead of at 8 a.m. (the usual time on the 5th Sunday of the month). One or two parishioners have recently mentioned that an occasional Celebration at that early hour would suit their convenience and we would draw their attention to the fact that the experiment is incidentally being tried on this occasion.

We all heard with deep regret of the death of Mrs. Eliza Thornton, widow of the late Thomas Thornton (to whom she was married in October 1880). A daughter of the late Mr. and Mrs. Frederic Foster, she was born at East Bridgford 83 years ago and, as she has lived here for practically the whole of her life, her familiar figure will be very much missed. We sympathise deeply with Mr. Foster Thornton who is the only survivor of her four children and we shall always remember her gentleness of disposition and her unswerving devotion to those who were dear to her.

At a Confirmation held in Newark Parish Church on April 15th, the following Candidates from East Bridgford were confirmed by the Bishop of Southwell:—George Leonard Knight, Arthur Pailing, Leslie Frederick Johnson, Rose Mary Waterfield, Hilda Barbara Sessions.

GIRLS' FRIENDLY SOCIETY.—The Winter activities of our Branch came to a close with the solemn Service of Rededication which was held in Church on April 26th and had been prepared for at the devotional meeting held at East Bridgford Hall on March 15th.

The Annual Joint Social of the East Bridgford and Radcliffe branches was held in the Village Hall on Thursday, April 8th, when Associates, Members and Candidates (together numbering about 100), enjoyed a programme of games, dancing, competitions, and a display of physical exercises; for the refreshments, which were much appreciated, we have to thank the catering of the East Bridgford members. This short record of the Winter's work would be incomplete without the expression of our thanks to Mrs. Cartwright, Miss Fox, Miss Millington and Miss Moore for holding so many of the meetings in their own homes; we would also like to thank the members for their substantial help to our Organ Fund, and the Juniors for what they have done for St. Luke's Mission, East London.

The amounts contributed to Missionary work by East Bridgford Churchpeople during 1936 were as follows: British and Foreign Bible Society £4 11s. 6d.; Church Missions to Jews £1; Southwell Missionary Studentship 12s. 6d.; Yezd C.M.S. Hospital £7 10s. 0d.; Mothers' Union Own Missionary 4s. 4d.; Mothers' Union to Carpentaria Missionary Van 6s. 0d.; Boys' Brigade Mission Cot Fund 10s. 2d.; S.P.G. (subscriptions £12 16s. 0d., boxes £1 8s. 6d., offertories £3 13s. 9d.) £17 18s. 3d. To these amounts there should be added £3 7s. 6d. which was sent by the Parish to the Deanery Missionary Day Offerings divided equally between the C.M.S., S.P.G., and S.P.C.K. The grand total will be found to be £36 os. 3d.

The Dedication of our new Organ by the Very Reverend the Provost of Southwell Minster took place at the Morning Service on Sunday, April 4th. We were glad to see a congregation fully representative of the many who have helped so willingly in raising the necessary Fund, and the atmosphere of the service suggested our feelings of real Thanksgiving.

AN ORGAN RECITAL will be given in East Bridgford Church on WHIT-SUNDAY at 7-45 p.m. (immediately after Evening Service), by G. D. CUNNINGHAM, Esq., M.A., F.R.A.M., F.R.C.O., City Organist, Birmingham.

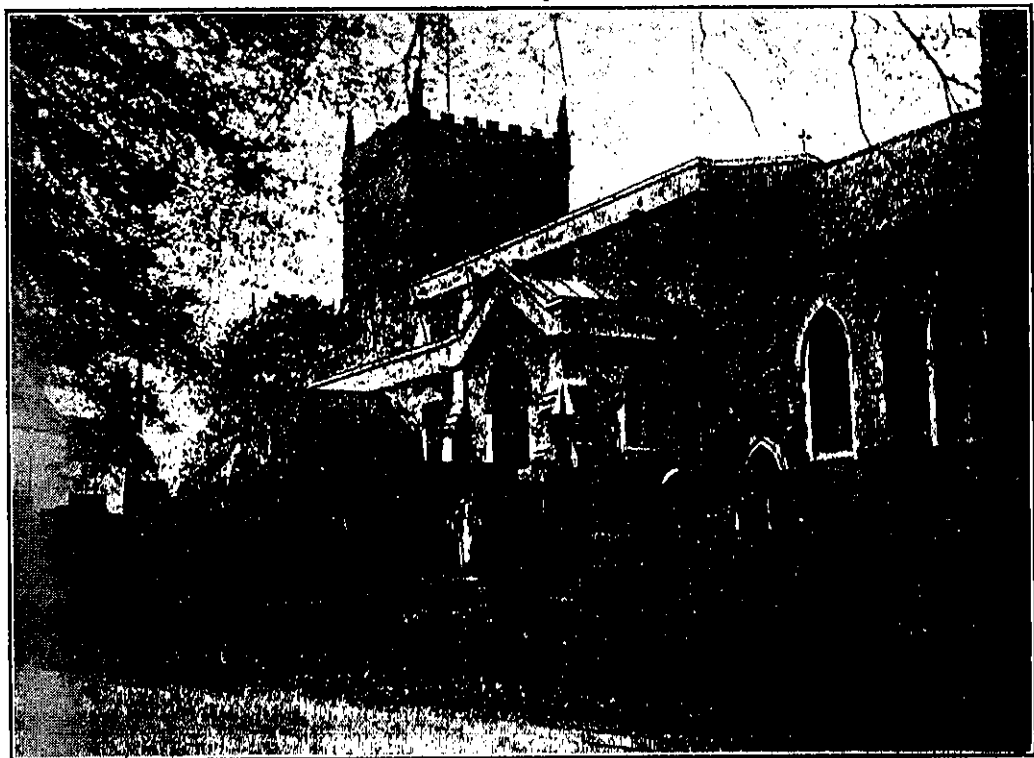
BAPTISM.

April 18th—Corinna Jane Adam.

BURIAL.

April 24th—Eliza Thornton, aged 83 years

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION :—

On the First Sunday in the Month 10.45 (Choral) : (Matins at 10.).
On the Third Sunday in the Month after Morning Prayer.
On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

MORNING AND EVENING PRAYER :—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE :—First Sunday in Month at 2.30 p.m.

B.B. FELLOWSHIP FOR YOUNG MEN :—The Class meets on Sundays at 2.30 p.m.
in the Boys' Brigade Headquarters, College Street, conducted by
Capt. Bullers.

HOLY BAPTISM :—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN :—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL :—At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

May 24th, 1937.

MY DEAR PARISHIONERS,

There has never been an event in history quite like that of May 12th, when our King and Queen were formally dedicated to be our examples of service to God and man; we are all in our own minds trying to gather up its significance. We have been amazed at the scientific triumph which made the Service heard so clearly all over the world and we were all deeply moved by the obvious sincerity of Their Majesties and of all who took part in the impressive ceremonies at Westminster Abbey. We have realised too, as perhaps never before, the remarkable and spontaneous unanimity of the British Commonwealth of Nations and the consequent responsibility of our great Country to mankind in this troubled era. But the most important effect of this wonderful event has surely been its message to each one of us on the personal duty of service to God and man, and it seems to me that the practical lessons of all our celebrations were summed-up on May 18th, in the inspiring utterance of our retiring Prime Minister's Call to Youth. If I were in a position to direct it, I would have the speech printed in millions and a copy of it given to every citizen of the Empire to read and to keep. Two striking passages in that speech perhaps gather up what the Coronation Service has said to the heart of every citizen of good-will. The first is that in which Mr. Baldwin spoke of everyone's duty:—"From to-night onwards, and all your lives put your *duty* first, and think about your *rights* afterwards." The second was that in which he spoke of the "great Christian truth" in the following words, "Live for the brotherhood of Man, which implies the Fatherhood of God. We may evade it, but we shall find no rest for our souls, nor will the world, until we account it the ultimate wisdom."

I would that Mr. Baldwin's words could sink into the hearts of us all.

Yours faithfully,

RUPERT W. KING.

In thinking of our local celebrations of the Coronation, it is natural in a Church Magazine to think of the Services first. The Services arranged for use in all parishes in England were all duly observed in East Bridgford Church, and for much careful preparation we have to thank our Choirmaster, our Organist, and the members of our choir. On Sunday, May 9th, the attendance in the morning was satisfactory, but it must be said that the attendance at the Service of National Rededication in the evening was disappointing, especially as those who did attend found the service a great help. There was however a good attendance at 9-45 a.m. on Coronation Day, and worshippers found the Service a fitting preparation for the broadcast which followed. We were all thankful that the rain in the afternoon did not begin until the children's fancy-dress procession and the folk-dancing had delighted us all. The teas for our children and visiting adults were well managed, and the Village Hall held a large and happy party for the display and dancing in the evening. The postponed sports and fireworks display were carried through successfully in fair weather on the Saturday evening.

We would like our readers to realise the devoted and anxious work of our "Coronation Committee," Mr. Rhodes and his staff, and the Catering Committee, and many others who strove to make our celebrations a success. We thank them all most sincerely.

Friday, June 11th is the Festival of St. Barnabas; Thursday, June 24th is St. John Baptist's Day; Tuesday, June 29th is St. Peter's Day. Holy Communion on these days at 10-30 a.m.

East Bridgford Feast Sunday falls on June 27th. There will be Holy Communion at 8 a.m., and the usual services at 10-45 a.m. and 6-30 p.m. The customary service outside at the War Memorial will be held, as it was last year, immediately after the Evening Service *i.e.* beginning at approximately 7-30 p.m. We understand that some members of the British Legion may be absent on that day in view of an inspection of the Legion which is to be held in London on the same date; we trust therefore that all members who are not going to London will make a special effort to be present at East Bridgford that evening.

The 71st Annual Show of the East Bridgford Horticultural Society will be held in Mr. Bullers' field on Tuesday, June 29th, commencing at 3 p.m.

Parishioners heard with deep regret of the sudden death on May 27th of Mr. William Newcombe. The Newcombe family, as we all know, are so closely connected with East Bridgford that Mr. Newcombe's death touches us all. During his absence for some 20 years in Manchester, he constantly expressed the hope of returning here for his latter years, and we are glad to realise that his wishes in that respect were fulfilled. We desire to express our deep sympathy with his widow, his son and daughter, and his two surviving brothers (Mr. Reuben Newcombe and Mr. T. W. Newcombe), and to assure them that we have all valued the genial and kindly character of our departed friend.

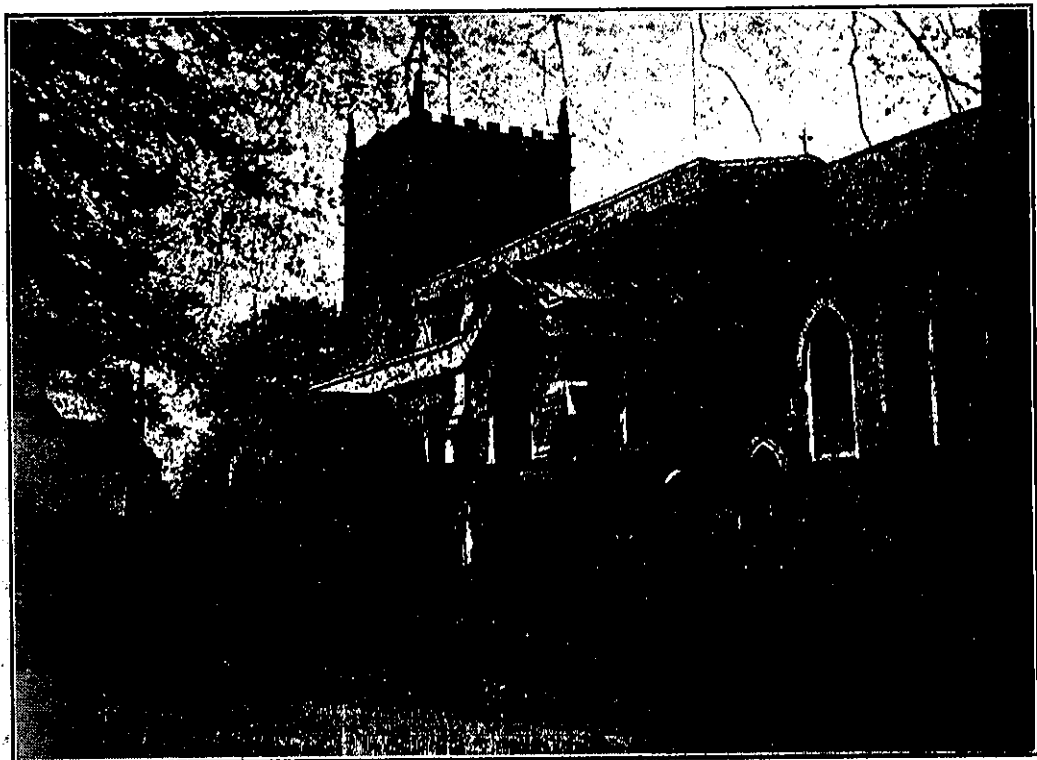
The full powers of our new organ were amply demonstrated when Mr. G. D. Cunningham, the well-known Birmingham City Organist, gave a Recital in East Bridgford Church after Evensong on Whit-Sunday. Mr. Cunningham's programme was the more enjoyable because of his printed explanations, on the programme sheets, of each item he had selected for performance, and his sympathetic accompaniment of Mr. A. P. Godber's acceptable singing was an addition, which tended to shew how well suited our new Organ is to the work for which it is mainly intended. Mr. Cunningham pronounces it to be "a very satisfactory instrument."

Our Half-Yearly Gathering for men this summer will not take place in June but will be held on Sunday, July 11th, on which date the new Archdeacon of Nottingham (Ven. H. V. Turner) has promised to address East Bridgford Men on "The Nation and God." Notices will be circulated as usual a few days beforehand.

BURIAL.

May 17—William Newcombe, aged 68 years.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On the First Sunday in the Month 10.45 (Choral): (Matins at 10.).
On the Third Sunday in the Month after Morning Prayer.
On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

MORNING AND EVENING PRAYER:—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE:—First Sunday in Month at 2.30 p.m.

B.B. FELLOWSHIP FOR YOUNG MEN:—The Class meets on Sundays at 2.30 p.m.
in the Boys' Brigade Headquarters, College Street, conducted by
Capt. Bullers.

HOLY BAPTISM:—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN:—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL:—At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

June 28th, 1937.

MY DEAR PARISHIONERS,

It is well for us sometimes to turn our thoughts away from our own parochial affairs and think of those, who even though we know it not, have worked whole-heartedly for some years to promote our spiritual interests. Such was the Rev. Colin Redman (Chaplain to our Bishop) who passed away a month ago after a saintly life of unobtrusive service, first in London, then for nine years as a Missionary in Madagascar, and lastly for eight years at Southwell. We Clergy all knew him well and it is good for the Laity to know that his saintly life has left its mark on the Diocese and to think of his example. Our Bishop writes of him "His life—humanly speaking, prematurely cut short—reveals how much can be done for men by one in whom there is the God-implanted power of Love. I doubt whether any Bishop's Chaplain, in a few years, can have touched other lives so many and so various, bringing to bear on them the charm of his personality, rich in sympathy and in humour. The influence that he exercised, his spiritual distinction, could only come from a life that was stayed on God. Every morning of his life, summer and winter, he rose at five o'clock and spent the early hours in prayer, meditation and study. We thank God for his life."

Mr. Redman again and again refused promotion to more important positions and deliberately chose to remain a curate and a domestic chaplain, but those of us whose lives he has touched, recognise that he occupies a high position in the Kingdom of Heaven.

Yours faithfully,

RUPERT W. KING.

The Annual Children's Flower Service will be held in East Bridgford Church on Sunday, July 4th, at 2-30 p.m.

The Half-Yearly Gathering for Men will be held in Church on Sunday, July 11th, at 2-30 p.m., when the Archdeacon of Nottingham (the Venerable H. V. Turner) will speak on the subject of "The Nation and God."

The Festival of St. James, Apostle and Martyr, falls on Sunday, 25th July. Holy Communion at 8 a.m.

The account for our new Organ has now been fully discharged by our Parochial Church Council, and the full Statement of the Receipts and Expenditure of our Organ Fund works out in summary as follows:
Total amount raised as recorded in detail on the Church Notice Board £578 os. 11d., subscribed by a few friends £1 16s. 2d.;
TOTAL RECEIPTS £579 17s. 1d.

Paid to Organ Builder for Organ as per estimate, £565; Paid to Organ Builder for additional panelling, including two new oak doors into Vestry £12 10s.; Printing forms of appeal £1 4s.; Stationery & Postage, etc. £1 3s. 1d.
TOTAL EXPENDITURE £579 17s. 1d.

The Parochial Church Council is much indebted to Mr. J. W. Hall for his work as Hon. Treasurer of the Fund, which has involved a great deal of careful work during a period of nearly two years.

While the Organ Fund is now of course closed, we would ask Parishioners to remember that there are two accounts outstanding against the Church Fabric Fund which are the outcome of the installation of our new organ. The first is the builder's account for the reflooring and overhaul (both inside and out) of the Organchamber; the second is the account for the insertion of a new electric wire in steel casing from the meter in Choir vestry to the motor in the Organ. To meet these two accounts it will be necessary to add an estimated minimum of £20 to the existing balance in the Church Fabric Fund and the Parochial Church Council will accordingly appeal for additions to that Fund. When these two accounts have been settled, the venture upon which we started in July 1935 will have been successfully accomplished.

Mr. H. Seely Whitby, Area Representative of St. Dunstan's, has written a letter to Mr Thos. Knight thanking him for the collection in East Bridgford of £4 12s. 4d. towards the work on behalf of the blinded men of St. Dunstan's. The letter expresses appreciation of the fact that "East Bridgford has always stood firmly by the men who gave their sight in the Great War".

The East Bridgford Ambulance Fund reaped a net profit of £30 from the Garden Fete held at Topley House on June 19th through the kindness and leadership of Misses Richardson and Campion. Their many willing helpers and the numerous patrons of the Fete alike deserve our thanks; for the Ambulance Fund, with this addition to subscriptions already received, now stands at £47 2s. 0d.

Those of us who desire inspiration in the Missionary Cause and at the same time would like to visit their Cathedral town in the beauty of its summer garb, could not do better than set aside Saturday afternoon July 10th for a visit to Southwell, for July 10th is Southwell Diocesan Missionary Day and in addition to the Service in the Minster at 11-30 a.m. followed by Lunch at "The Residence" at 1 p.m., there are interesting events in the afternoon. Interesting Missionary films are to be shewn at the Ideal Cinema at 3 p.m., and Tea may be had there for 9d. After tea the Archdeacon of Fiji will preach in the Minster at a service commencing at 6 p.m. The beautiful gardens of the Bishop's Manor and the Residence will be open to visitors all day. Tickets for Lunch are 1/-, and for Tea 9d. East Bridgford Parishioners who would wish for both or either of these meals should give notice *without delay* to the Rector.

On the Feast Sunday, June 27th, we were favoured with good weather and the number of worshippers in forenoon and evening was above the average. It was a beautiful evening when we held our impressive Memorial Service outside and there was a large attendance of the public; we missed the members of the British Legion who had gone to London to take their part in the review held by His Majesty, but they had placed their wreath on our War Memorial in the early morning.

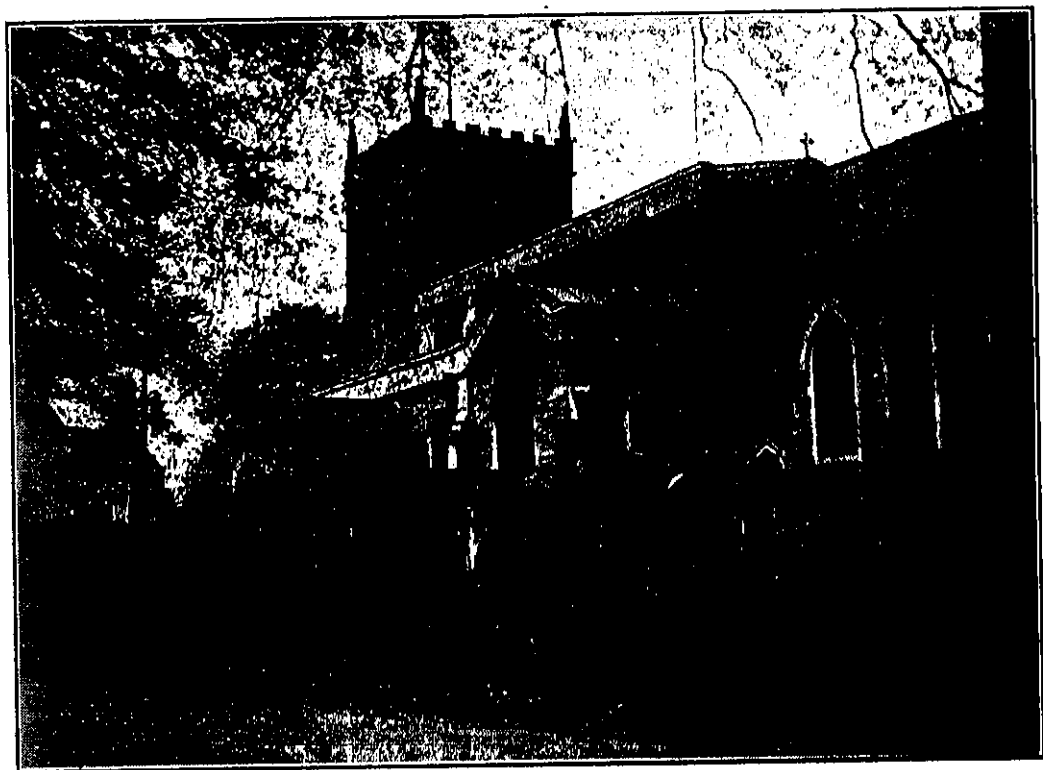
Fair weather also helped the Flower Show on Tuesday, June 29th, so that the attendance was very good, and we heard many veterans pronounce the quality of this year's exhibits to be "very good indeed."

BAPTISM

June 20th—George Richard Pickford

„ 27th—Ondrée Norma Pollard

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.
Services.

HOLY COMMUNION:—

On the First Sunday in the Month 10.45 (Choral): (Matins at 10.).
On the Third Sunday in the Month after Morning Prayer.
On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

MORNING AND EVENING PRAYER:—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE:—First Sunday in Month at 2.30 p.m.

B.B. FELLOWSHIP FOR YOUNG MEN:—The Class meets on Sundays at 2.30 p.m.
in the Boys' Brigade Headquarters, College Street, conducted by
Capt. Bullers.

HOLY BAPTISM:—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN:—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL:—At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

July 27th, 1937.

MY DEAR PARISHIONERS,

I regret to have to tell you that circumstances compel me to bring my happy ministry among you to a close. The reason is simple and it is due to you that I state it clearly.

For the year ended December 31st, 1936, after all the compulsory and unavoidable charges (including rates and taxes, expenses of office, depreciation in value of Glebe rents, etc.) on the Rectory House and Benefice of East Bridgford had been met, there was only £297 10s. left of the income recovered and due to the Rector; but for the kindness of generous parishioners it would have been only £197 10s.

Now while about £300 net may be quite a comfortable income for a small household in a small house, anybody who has tried it knows that it is impossible on such an income to live in a house with some 15 rooms, outbuildings and large gardens; even with a minimum of expenditure on domestic service, internal upkeep, fuel, light, water, etc. it cannot be done. With all the usual calls on a Rector's pocket it takes considerably over £300 a year; I have not sufficient resources in any other directions to continue meeting the deficit, nor can I see any likelihood of material improvement in the income of the Benefice in years to come.

Under these circumstances the offer of the Vicarage of Sutton-cum-Lound, near Retford, which our Bishop advises me to accept, seems to me a call which I have no right to disobey.

As most of you know, Mrs. King and I would gladly have remained to work amongst you in this happy parish, but it appears that it cannot be so. We expect to leave East Bridgford about the end of October; but we are glad to realise that we are not going far from all the kind friends we have made during the eight years we have been with you.

Yours faithfully,

RUPERT W. KING.

Tuesday, August 24th, is the Festival of St. Bartholomew. Holy Communion at 10-30 a.m.

135 members of the Mothers' Union in the Bingham Deanery, including 18 from East Bridgford, visited Crowland Abbey on July 13th. After picking up members from the different parishes, the four omnibuses started together from Whatton at 2 p.m. On arrival at Crowland, a good tea was provided. The Rector of Crowland conducted a special service in the Abbey, and afterwards kindly explained its history and architecture to the party. The return journey was made *via* Spalding and Castle Donington, the beautiful weather continuing to the close of a happy and refreshing day's outing.

The tragic death of Mr. William Mann has caused deep regret, more especially to those old friends who remember his grandparents at Prize Farm and knew his parents well. For 20 years he has faced bitter trial. Before the War he had already suffered from two serious accidents and he was not therefore a strong man when called into action during the German push. Losing a leg and bayoneted in an arm he was picked up in terrible pain by a German ambulance; and despite several operations, both in Germany and later on in England, he always lived afterwards in considerable bodily discomfort. At the Star and Garter Home of Ex-servicemen his work as a basket-maker earned special commendation at several exhibitions. Latterly he was faced with the probability of another serious operation for another complaint and it was, we understand, mainly in the hope of improving his health and spirits to again face surgical treatment, that he came here in April to stay with his half-sister, Mrs. Lodge. His untimely death is another reminder that the stern aftermath of War is still with us and none of us who are, through the sacrifices of such men, in peace and safety and health, can estimate the bodily and mental suffering through which some of them have had to pass. Mr. Mann is survived by his brother Mr. Fred Mann (formerly a teacher at East Bridgford School and now Schoolmaster at Walsgrave, Coventry) and by his sister Mrs. Johnson. To them and to Mrs. Lodge and other relatives we desire to express our deep sympathy.

The late Mr. John Frederick Smith, electrical engineer, of 144, Forster Street, Nottingham, who was interred here on July 12th, will be remembered by many friends in East Bridgford, where he resided some years ago. He married Miss Annie Higgs, of East Bridgford, who died in Nottingham nearly 12 years ago and was buried here. Of their children only Mr. George Smith, of Saltburn-on-Sea survives; parishioners will remember that his brother Rowland was killed in the Great War. The deceased had remarried later, so that there are others who are sadly bereaved by his death at the age of 65, and with them, as with Mr. George Smith, we deeply sympathise. It is of interest to know that Mr. J. F. Smith's father, who lived to the great age of 97, was the actual carver of some of the gargoyles that were added to the Nave of East Bridgford Church at the restoration some thirty years ago.

Sixty were present at the half-yearly Gathering for Men in Church, on Sunday afternoon July 11th, and had the benefit of a very impressive and thoughtful address on "The Nation and God" by the Archdeacon of Nottingham. We trust that all who heard it will remember his convincing argument that it is the solemn duty of every Christian man to-day to think out his responsibilities to Christ in daily life.

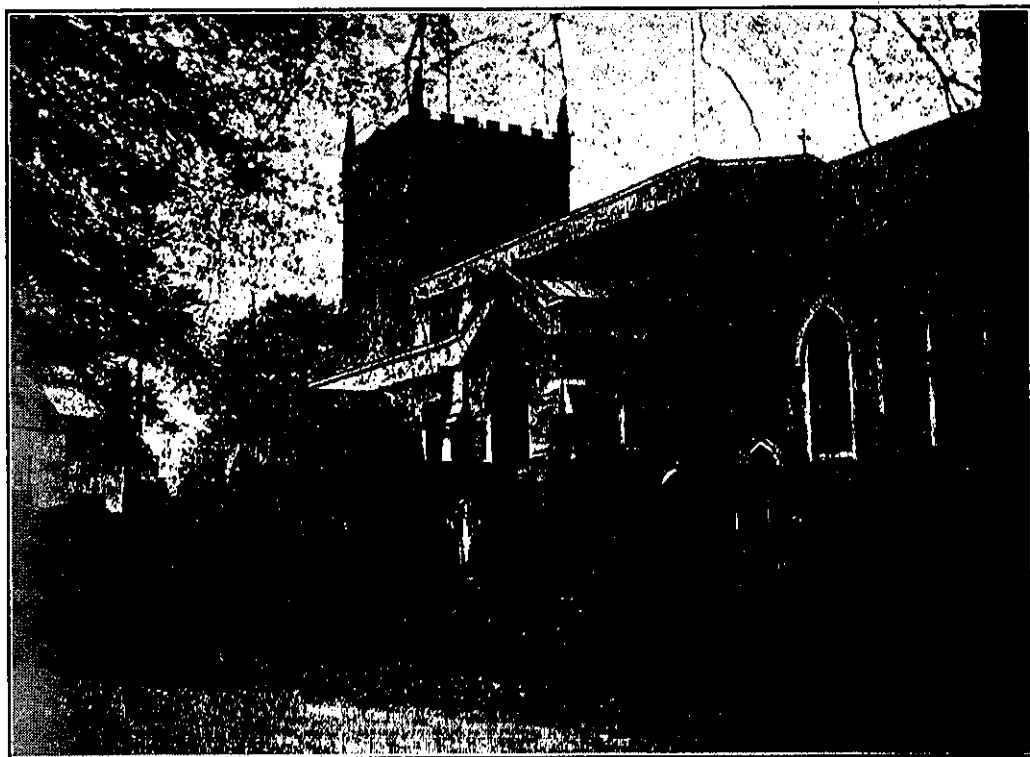
BAPTISM—July 4th, Edith Elizabeth Baguley.

WEDDING—July 10th, John Henry Powell to Enid Mary Scothern.

BURIALS—July 7th, William Mann, aged 57 years.

July 12th, John Frederick Smith, aged 65 years.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION:—

On the First Sunday in the Month 10.45 (Choral): (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

MORNING AND EVENING PRAYER:—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE:—First Sunday in Month at 2.30 p.m.

B.B. FELLOWSHIP FOR YOUNG MEN:—The Class meets on Sundays at 2.30 p.m. in the Boys' Brigade Headquarters, College Street, conducted by Capt. Bullers.

HOLY BAPTISM:—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN:—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL:—At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

August 30th, 1937.

MY DEAR PARISHIONERS,

During my time at East Bridgford the facilities for visiting Nottingham have continued to increase; more of our young people find employment in Nottingham and are therefore brought into closer touch with the World than was possible for their grandparents. But what strikes me as rather deplorable is that, while we are quick to use these facilities for business or pleasure, we seldom or never use them for the purpose of keeping in touch with the greater interests of humanity, and I feel that there are many Churchpeople who never think of making the return journey in order to seek, we will say, the inspiration of meeting their fellow-Christians in the interest of that great cause of World Redemption to which they are pledged. Now it happens that two great Conferences are both to be held in Nottingham in the immediate future. The first is the Meeting from September 1st to September 8th, of the British Association for the Advancement of Science, which was last held in Nottingham in 1893. Its members are drawn from all parts of the World, and probably 2,000 of these members whose thought, work and discovery, touch our lives at every point, will be conferring in Nottingham for one week. Few of us can hope to hear their daily deliberations; yet it is good for us to know that those deliberations are going on, and that but for these scientists we would all be "in a poor way," and we can certainly read something about it all in any really good newspaper.

But the other Congress, which is in a true sense still more important because it effects mankind's spiritual advance, presents less difficulty in the way of our attendance. I refer to the Northern Congress of the great Church Missionary Society, which is to be held in Nottingham from November 1st to November 3rd. Let us remember that the Church Missionary Society, founded in 1799, covers a larger portion of the heathen world than any other Anglican Society, and thus brings us face to face very directly with the work which Our Master has laid upon His Church and every member thereof.

His Grace the Archbishop of York will preach at the opening Service and "rarely has any Congress had such an array of speakers so well known and with such wide knowledge of their subject." Missionary Bishops, who in the Great Cause have led lives of adventure and danger for many years, men and women who have devoted their lives to spiritual and bodily healing amid the appalling sufferings and ignorance of heathendom—they all come to tell us what God is doing in the spread of His Kingdom and to tell us also what we can do to help.

Has all this no interest at all for Christians who have all the advantages of a beautiful Parish Church and are living in a beautiful village under all the blessings Christianity has brought to their own land?

I confess I have failed to interest the majority of Church people in this parish to take any active interest in the only purpose for which the Church of Christ exists. I would that some at least would bestir themselves to see something of the coming Congress; for it is through the refusal to be moved by great ideals that so many lives remain unnecessarily narrowed and uninspired.

Yours faithfully,

RUPERT W. KING.

Tuesday, September 21st, is St. Matthew's Day and Wednesday, September 29th, is the Festival of St. Michael and All Angels; Holy Communion on these days at 10-30 a.m.

The Rector is trying to arrange for our Harvest Festival Services to be held as usual on the first Sunday in October and the preceding Thursday evening; definite announcements will be made at Church nearer the time.

Our Sunday Schools re-open on Sunday, September 5th. There will be the usual Service for Children and Young People at 2-30 p.m. in Church on that day.

The marriage of our Organist, Mr. George H. B. Shipman, to Miss Marjorie Greaves took place at St. Thomas's Church, East Kirkby, on August 8th, the Rector of East Bridgford taking the Ceremony. All of us heartily wish Mr. and Mrs. Shipman a very happy and useful life, and those of us who know their records will not hesitate to predict it.

The preacher at East Bridgford Church at Morning Service on Sunday, September 12th will be the Vicar of Scarrington, and the preacher on Sunday Evening, September 26th, will be the Vicar of Arnold.

The passing of our late friend Mrs. Welbourne has for herself closed some years of constant suffering. To one who was devoted to reading and music the gradual loss both of sight and hearing was bound to be a heavy cross, to which there was added, in her case, the trial of almost continuous bodily pain for the last 7 or 8 years. A member of the Car Colston family of Hall, Mrs. Welbourne was from youth a faithful Churchwoman and for some years officiated as organist of her Parish Church. She came to live at East Bridgford a few years after she was bereaved of her husband and has resided in this parish for some 16 years. Her interest in all that concerned Church work continued to the end and her own cross filled her with the prayerful longing to understand (as we all hope to understand it hereafter) "the Mystery of the Cross"; doubtless in her case that desire is now being fulfilled. We sympathise deeply with the grief of all those whom she loved.

BAPTISM.

Aug. 15th—Molly Higgs

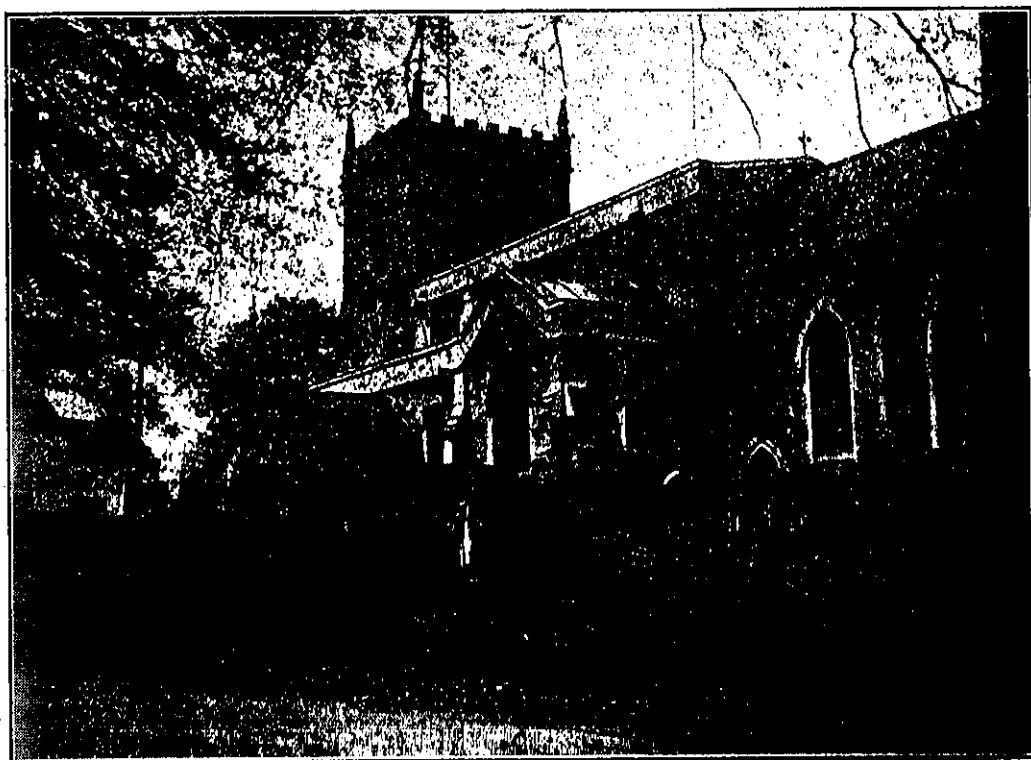
WEDDING.

Aug. 2nd—John Harold Bates to Annie Morris.

BURIAL.

Aug. 25th—Sarah Ann Welbourne, aged 78 years.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.
Services.

HOLY COMMUNION:—

On the First Sunday in the Month 10.45 (Choral): (Matins at 10.).
On the Third Sunday in the Month after Morning Prayer.
On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

MORNING AND EVENING PRAYER:—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE:—First Sunday in Month at 2.30 p.m.

B.B. FELLOWSHIP For Young Men:—The Class meets on Sundays at 2.30 p.m.
in the Boys' Brigade Headquarters, College Street, conducted by
Capt. Bullers.

HOLY BAPTISM:—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN:—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL:—At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,
September 27th, 1937.

MY DEAR PARISHIONERS,

I am to be instituted to my new parish on October 28th, but at the moment I cannot help looking backward rather than forward and feeling grateful for what the workers in this parish have done during the last eight years. I must first express my gratitude to our Parochial Church Council and our School Managers, for both these bodies have worked with me very efficiently. Apart from all their routine work, the Council in these few years have done much for the Parish Church itself, putting in electric light, renewing the slates on the Chancel roof and securing the Chancel walls, repairing the Tower Roof, cleaning the interior of the Church, and finally inserting our splendid new organ after the a thorough overhaul, inside and out, of the organ chamber. In our Church Schools the Managers have not only succeeded in keeping the work going smoothly and efficiently; they have also inserted the electric light, the new water supply, and a new heating apparatus in the Infant department, besides keeping the School and the School House in good repair.

All these works have involved expenditure which as a whole is considerable for a village and yet it is obvious to me that the Church work could not progress without it, and there are two matters of the kind to which I would exhort our parishioners to turn their attention in the near future. The first is the necessity of keeping the Church Fabric Fund well in hand; for a beautiful ancient Church like yours needs constant attention if you mean to hand it down to the next generation as it has been handed down to you. The other cause for which I plead concerns our Church School. We have to remember that while all the work of the School, its teaching staff and its furnishings, are the concern mostly of the Notts. Education Committee, the Church possesses the buildings and is bound to keep them in repair. Just as we hastened to give our children the benefit of the electric light and the new water-supply directly these facilities reached our village, so I trust you will hasten to give our children the still more important advantages to health which the new sanitation in the village offers. To extend the advantage of up-to-date drainage to our school buildings will involve an outlay of which much will fall on the School Managers, and if, as I hope, they make a public effort to raise the necessary funds, I trust that all Churchpeople, all the parents and friends of our children will back them up; for if the burden is distributed it will not be found very heavy. I plead in this matter for the children's sake.

In the next issue of this Magazine (in which I shall have to say Good-bye) I wish to write something about the more important side of the Church-work here *viz*:—the spiritual progress made by our various organisations, the difficulties we experience in drawing our people to Christ in this somewhat perplexing time, and our definite work for the extension of His Kingdom. But meanwhile I want to thank our Magazine distributors for their faithful and consistent work. Without it this Magazine could not have been the success it is; and I believe it continues to be a useful power in the hands of the Church in this parish.

Yours faithfully,
RUPERT W. KING,

Our Harvest Festival Services, which commenced on Thursday evening, September 30th, are to be continued on Sunday, October 3rd. The Holy Communion will be celebrated on that Day at 8 a.m. (not at 10-45) and the other Services will be as usual at 10-45 and 6-30, with the addition of a Harvest Service for children at 2-30. The children are invited to bring Harvest Gifts in the afternoon and these gifts will afterwards be sent to the patients in our Hospitals with the gifts provided for the decoration of our Church. The preacher at 6-30 p.m. will be the Rev. W. M. O'Kane, Vicar of St. Matthew's, Nottingham. The Harvest Festival Offertories are on behalf of the year's expenses of our Sunday School.

The return to Greenwich time takes place in the early hours of Sunday morning, October 3rd.

Monday, October 18th, is St. Luke's Day: Holy Communion at 10-30 a.m.

Thursday, October 28th is the Festival of Saints Simon and Jude.

CHURCH MISSIONARY CONGRESS AT NOTTINGHAM.

Among the many meetings, the following are public and free.

Monday, Nov. 1st—At 3 p.m. Women's Meeting in the Albert Hall Institute.

Tuesday, Nov. 2nd—At 7-30 p.m. Public Meeting in the Albert Hall.

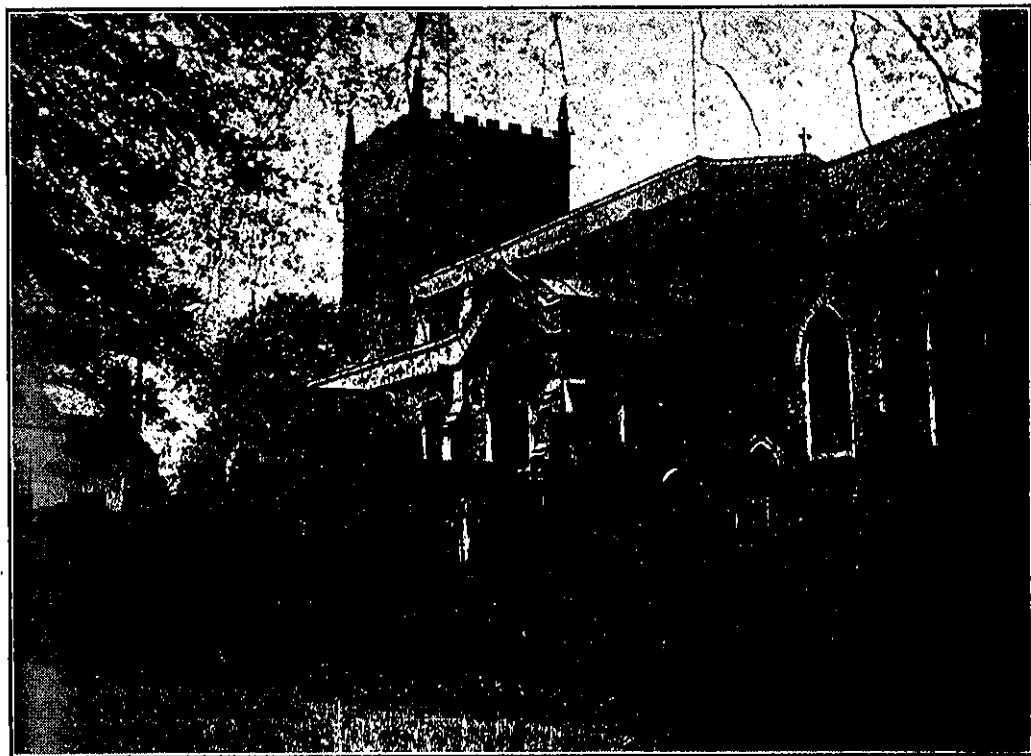
Wednesday, Nov. 3rd—At 7-30 Service in St. Mary's Church.

Preacher: The Archbishop of York.

Magdalen College, Oxford, will no doubt have before them the question of a new Rector for East Bridgford at the forthcoming meeting of the College which takes place in a short time. It is of course impossible to predict how soon or how long it may be before they are in a position to make an appointment. Meanwhile our Churchwardens and the Vice-Chairwoman of our Parochial Church Council (Miss Fox) have arranged, with the help of the Rural Dean, for the maintenance of the Sunday Services up to the end of November. During that month the Rev. J. Clunes Wilson, of Foston, Grantham will be here on Sundays, and emergency calls on weekdays will doubtless be arranged for with neighbouring Clergy. Arrangements will also be made for December and for such further period as may be necessary.

Through the kindness of his family a neat tablet in Hopton stone is to be placed on the wall of the North Aisle in East Bridgford Church in memory of the late Mr. Arthur Richardson whose public career and private bounty certainly entitle his name to be remembered as one of East Bridgford's distinguished sons. The design and inscription have been passed unanimously by our Parochial Church Council and approved by the Bishop's Advisory Council, and the necessary faculty has been obtained from the Chancellor of the Diocese. The tablet will in all probability be dedicated on one of the Sundays in October; due notice will be given in Church.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION :—

On the First Sunday in the Month 10.45 (Choral): (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

MORNING AND EVENING PRAYER :—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE :—First Sunday in Month at 2.30 p.m.

B.B. FELLOWSHIP FOR YOUNG MEN :—The Class meets on Sundays at 2.30 p.m. in the Boys' Brigade Headquarters, College Street, conducted by Capt. Bullers.

HOLY BAPTISM :—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN :—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL :—At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,
October 25th, 1937.

MY DEAR PARISHIONERS,

By the time this issue of our Magazine is in your hands I shall no longer be your Rector. In saying Good-bye I cannot help thinking of the Church difficulties we have together had to overcome during the past eight years.

During that period a modern Sunday habit of the towns has spread into our villages—I mean the habit of leaving home at the week end for a hectic rush of travel or pleasure which fosters neglect of our spiritual being and can therefore bring no lasting satisfaction. The devotees of this habit often have to drag their children with them and so deprive the young of spiritual opportunities.

Again, our village must be conscious of the loss a few years ago of leading Church families whose example was a source of spiritual strength to all their neighbours. I hear, for example, of the families of Milward, Duff, Hodges, Challand, Woodsend, Swain, and many others; this parish has lost by their unavoidable departure and misses the faithfulness of their example.

Then there is a movement, affecting Church life for the worse, which is common today in our new Housing Estates and all our villages in the neighbourhood of the great cities. Townspeople move out to the suburbs or the country; they suddenly get a garden and the amenities of rural life, and the attraction is at once too much for their spiritual strength. They very soon neglect public worship and the Sacrament (I suspect they often neglect real prayer also) and appear to me to sink into a spiritual apathy from which they later find it almost impossible to shake themselves free.

Over and above all these who neglect the meaning of Sunday, there are of course those who simply treat it regularly as a day of a little extra sloth or self-indulgence; their children quite naturally follow the same course or spend their Sundays for the most part in idling about at the street corners; it is impossible for the Church to keep hold of these young people in the face of parental example.

All these things seem to me to be fighting "on Satan's side" against the Church of Christ, and I want to say here that I feel our Churchworkers are much to be congratulated on the stand they have made during my incumbency for a vigorous Church life in our village, a life which will bear fruit when the reaction of our people from an unsatisfying materialism comes, as come it will. To all those faithful workers who have helped me during the past eight years I say "Stick to your guns; victory in the end is certain." God bless you all.

Yours faithfully,

RUPERT W. KING.

N.B.—Until a new Rector takes up residence, the work of the Magazine will be supervised by Mrs. Cartwright, East Bridgford Hall, to whom all enquiries and communications concerning it should be addressed.

The Rector desires to thank Parishioners very sincerely for the purse containing £33 10s. which was presented to him with such kind words at the meeting of the Parochial Church Council on October 19th, and Mrs. King sincerely thanks the M.U. and G.F.S. branches for their beautiful gifts.

Monday, November 1st is All Saints' Day.

Remembrance Sunday falls this year on Sunday, November 7th. There will be a Celebration of Holy Communion on that day at 7 a.m., that being the only hour for which it has been found possible to arrange it. At the 10-45 a.m. Service we hope for the presence as usual of the members of the British Legion and other bodies, and that the offertory at that Service will be devoted to the Earl Haig Fund.

The half-yearly Offertories towards the East Bridgford share of Diocesan and Central Church expenditure for the year have been fixed by the Parochial Church Council for Sunday, November 21st.

The Mothers' Union branches of the Bingham Deanery assembled to the large number of 280, in the East Bridgford Village Hall, in the afternoon of Tuesday, October 12th, for a combined meeting under the Chairmanship of the Deanery President (Mrs. Burton, of Orston Hall). A most helpful address on the "self-dedication" of mothers, was given by Mrs. Ransom, the Diocesan President. Incidentally, reference was made to the work as Deanery Secretary, of Mrs. King who is leaving East Bridgford. At the close of the meeting the members had "afternoon tea," the provision of which for so large a gathering speaks well for those who were responsible for the catering. At a General Meeting of the East Bridgford Mothers' Union in the Rectory, on October 19th, the members said farewell to Mrs. King, whom they presented with a case of specially embroidered handkerchiefs. The presentation was made by Mrs. Beaumont, and Mrs. King thanked all the members for their kindness and support.

The first two Sundays in October were remarkable for large attendances in East Bridgford Church. On October 3rd, our Harvest Festival Services were all well attended, and on October 10th there was a very large attendance of his friends (both in East Bridgford and Nottingham) at the unveiling of the Memorial Tablet to the late Arthur Richardson. We find that it is the general opinion that this carefully designed Tablet very much reflects the simple faith and straightforwardness of the life of the distinguished son of East Bridgford that it commemorates.

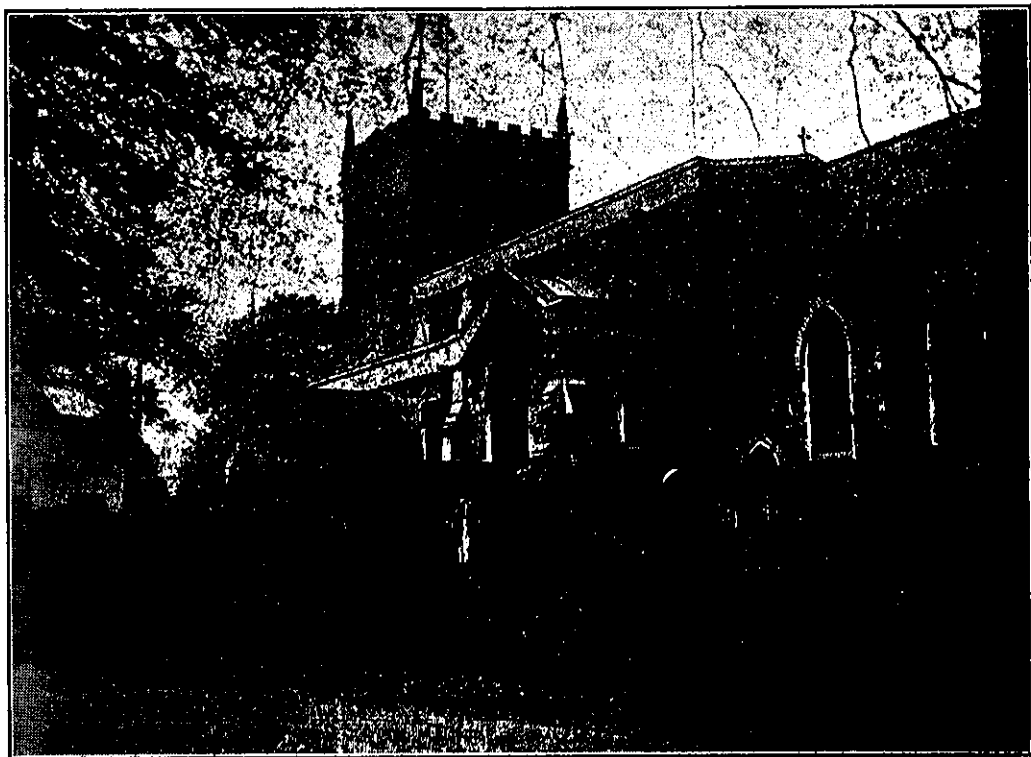
This is the Jubilee year of our Church Clock. There had been a Church Clock in the tower before 1778, but the present clock was not inserted until 1887, on the occasion of Queen Victoria's Jubilee. We are told it has kept better time than ever during the last few years, possibly because the Rector and the Verger have regarded it as a duty (and a hobby!) to keep it going as accurately as they could. Long may its beautiful "Westminster Chimes" help us to be faithful to our undertakings and to remember Christ's perpetual call to our passing opportunities.

Our Holy Faith tells us clearly that "death is but the gate of life"; yet, from the purely human standpoint, there is something particularly sad about death in opening manhood. These thoughts filled the minds of all parishioners when they heard of the death of Jack Sumner. We feel deeply for his mother and her family, who ask us to thank all their friends for their helpful sympathy and for the floral tributes sent for the grave. We would also express our sympathy with the large circle of those young friends by whom Jack will be very much missed.

BAPTISMS—October 3rd, Melvis Violet Broom
October 10th, George Everard Allis.

BURIAL—October 14th, Noel John Sumner, aged 25 years.

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

Services.

HOLY COMMUNION :—

On the First Sunday in the Month 10.45 (Choral): (Matins at 10.).
On the Third Sunday in the Month after Morning Prayer.
On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

MORNING AND EVENING PRAYER :—

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

YOUNG PEOPLE'S SERVICE :—First Sunday in Month at 2.30 p.m.

B.B. FELLOWSHIP FOR YOUNG MEN :—The Class meets on Sundays at 2.30 p.m.
in the Boys' Brigade Headquarters, College Street, conducted by
Capt. Bullers.

HOLY BAPTISM :—

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

CHURCHING OF WOMEN :—At the time of Baptisms, or by arrangement.

SUNDAY SCHOOL :—At 10 a.m. and 2.30 p.m. in the Church School.

SUTTON VICARAGE,

RETTFORD, NOTTS.,

November 20th, 1937

MY DEAR FRIENDS,

I am very glad indeed to hear that the Rev. Lorimer Rees is to become your Rector. Mr Rees took his degree at Magdalen College, Oxford, in 1929 and was ordained in the Diocese of London in the following year, being licensed at the same time as Assistant Curate of St. Mary's, Somers Town, in the North-west district of London. Two years later he also became Assistant Missioner at Magdalen College Mission in the same Parish. He has continued work in both appointments ever since and thus has, in a few years, had considerable experience of work for the Kingdom of God in populous areas, which I think can go far to make the life-work of a parish priest in these days both successful and, by the grace of God, effective. I had a long talk with Mr. Rees some time ago and gained an impression, which is justified by what a friend who knows all about him tells me, namely: that you will find in him a sympathetic and capable clergyman.

The death of your oldest parishioner, Mrs. Boulton, brought me back a few days ago to your beautiful Church. We all knew and respected Mrs. Boulton, and her cheerful old age may teach us a lesson which any of us who may possibly be spared to old age may eventually need. It is—that it is possible to face all the disabilities of advanced years quite happily so long as we keep in touch with God.

I was very sorry to hear of the death of Mr. Jesson, who bore with patience the illnesses to which he has frequently been subjected the last two or three years. Until failing health prevented it, Mr. Jesson was a regular worshipper in East Bridgford Church and regarded his office as a Sidesman as a real responsibility. I am sure we all sympathise with Mrs. Jesson and her daughter (Mrs. Streets) in their bereavement.

We are settling down in our new parish here at Sutton where we have a beautiful ancient Church and work very similar to that which we had at East Bridgford. We hope that any of you that can come this way will call to see us, and please note that our Telephone Number is "Ranskill 17."

I must close with good wishes to you all and would especially like to assure those of you whom I know to be ill or in trouble that I do not forget them.

Yours faithfully,

RUPERT W. KING.

The Services during December will be as follows —

December 5th—10-45, Choral Celebration, Fr. Antony Snell (Kelham).

6-30, Rev. E. E. FitzHugh.

„ 12th—S.P.G. Sunday. 8 and 10-45, Fr. Victor Ranford (Kelham).

6-30, Rev. E. E. FitzHugh.

„ 19th—10-45, Rev. A. J. Hallmark.

6-30, Lay Reader.

„ 25th—Christmas Day. 9-30 Matins and Holy Communion.

Rev. A. Chaplin.

„ 26th— 8-0, Rev. A. J. Hallmark.

10-45 and 6-30, Mr. Seymour Sewell (S.P.C.K.)

We regret to announce the death of Mr. James Mussell, who came to this village as gardener to the Rev. A. D. Hill about 40 years ago. We wish to express our sympathy with Mrs. Mussell in her bereavement. The Rev. R. W. King has kindly promised to conduct the funeral service on December 1st.

The Village Hall held their first Annual General Meeting on October 28th, 1937, when an excellent report of the year's work was read and the accounts passed, which in brief were:—

RECEIPTS	£	s.	d.	EXPENDITURE	£	s.	d.
	163	5	8	Part of loan repaid ...	50	0	0
				Hall expenses, repairs, etc. ...	59	2	5
				Balance in Bank ...	54	3	3
	<u>£163</u>	<u>5</u>	<u>8</u>		<u>£163</u>	<u>5</u>	<u>8</u>

The Committee wish to thank all who helped to make this year a success.

The King Edward Club, who hope to be holding their 28th Annual Whist Drive and Dance on Boxing Night, December 27th, announce that they are having a very good season, several new members having joined this term. The Club are members of the South Notts. Games League. Mr. Brookes is President and takes a great interest in the Club; and Messrs. E. W. Millington and G. Priestley are Secretaries.

The Annual Boys' Brigade Week collection will be held from November 28th to December 5th. We shall be most grateful for your kind support.

BURIALS.

November 9th—Mary Jane Boulton, Aged 92 years.

20th—(in Nottingham Church Cemetery) Thomas Edward Jesson, aged 82 years.