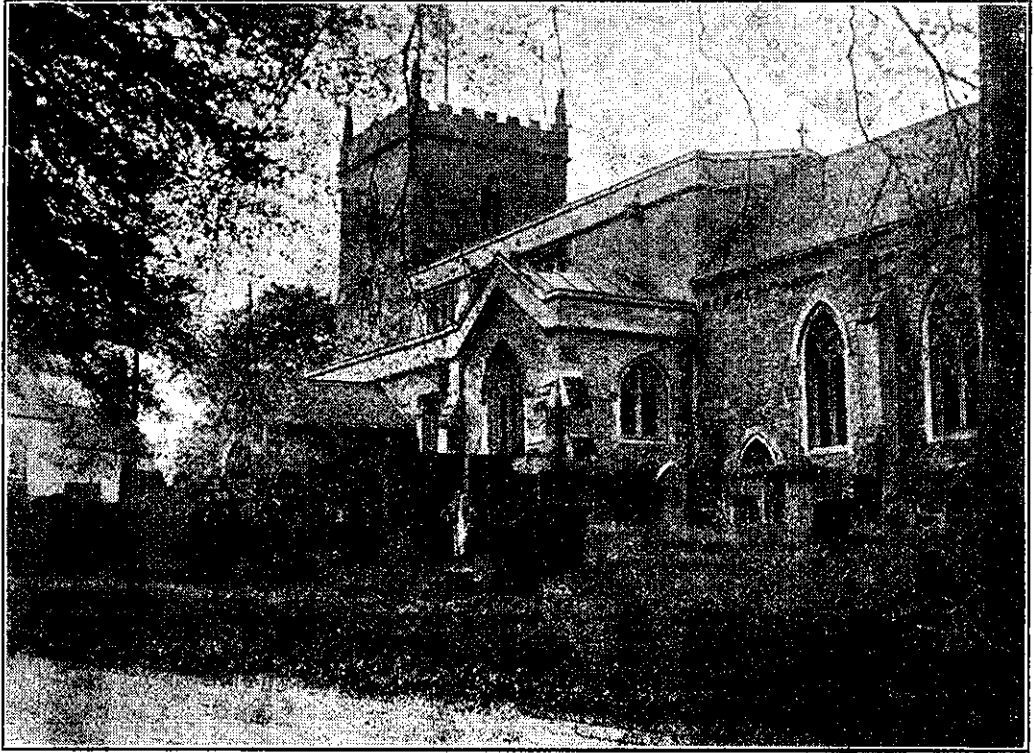


# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION :—**

On the First Sunday in the Month 10.45 (Choral): (Matins at 10.).

On the Third Sunday in the Month after Morning Prayer.

On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

### **MORNING AND EVENING PRAYER :—**

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

### **YOUNG PEOPLE'S SERVICE :—**First Sunday in Month at 2.30 p.m.

**B.B. FELLOWSHIP FOR YOUNG MEN :—**The Class meets on Sundays at 2.30 p.m. in the Boys' Brigade Headquarters, College Street, conducted by Capt. Bullers.

### **HOLY BAPTISM :—**

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

**CHURCHING OF WOMEN :—**At the time of Baptisms, or by arrangement.

**SUNDAY SCHOOL :—**At 10 a.m. and 2.30 p.m. in the Church School.



# SISSON & PARKER, Ltd.

(S.P.C.K. DEPOT SINCE 1854) for

BIBLES, PRAYER & HYMN BOOKS, BOOKS, STATIONERY, FOUNTAIN PENS,  
FANCY & LEATHER GOODS, TOYS & GAMES, HANDICRAFT MATERIALS.

CIRCULATING LIBRARY.

WHEELER GATE, NOTTINGHAM.

Get your PRINTING done at

## Dawson & Baggaley

2, City Buildings,

Carrington St., Nottingham

PRINTERS OF THIS MAGAZINE.

Estimates Free.

Telephone 2301

RE-PAINT OR REPENT!

Before deciding on your Decoration—  
Consult

## EDWARD H. INGRAM,

Painter & Decorator,

KNEETON ROAD, EAST BRIDGFORD,

## “ARE YOU STRAINING YOUR EYES?”

Are you QUITE SURE your Eyesight is perfect?

Are you QUITE SURE the Spectacles you use are right for your eyes?

Are you a sufferer from Headaches arising from Eyestrain?

We will be glad to advise you on these points.

**HYDE BAIN**  
SIGHT TESTING  
OPTICIANS



Eyesight Testing Room  
for Glasses—

**25, KING STREET**

ELITE PICTURE BUILDINGS,

(Opposite JESSOP'S),

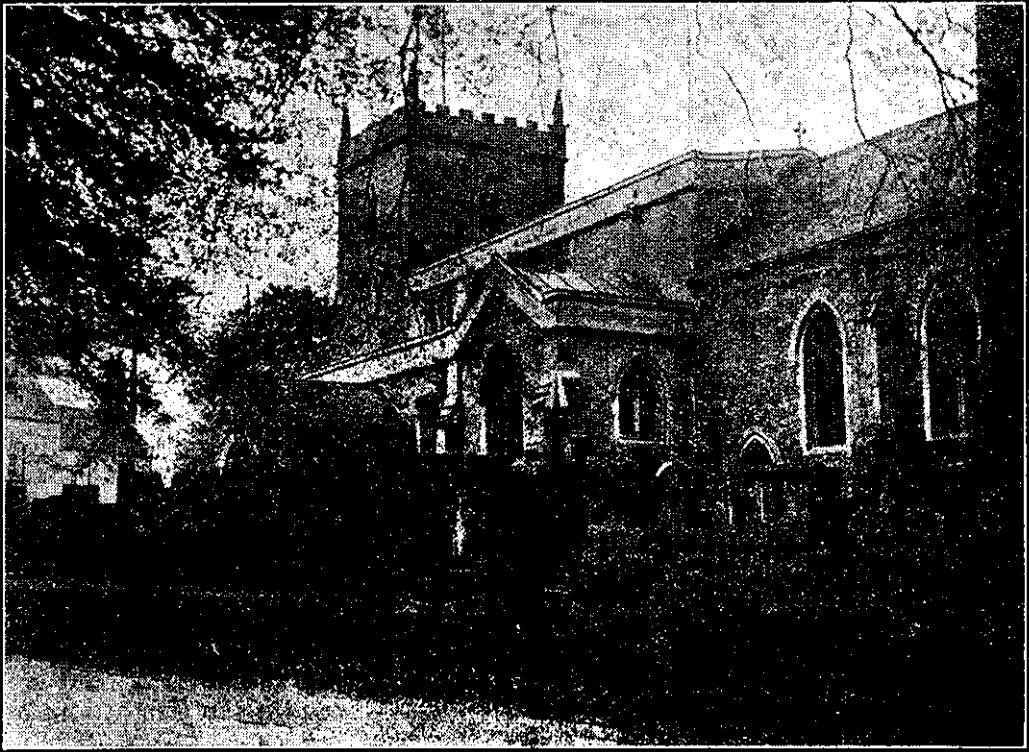
**NOTTINGHAM.**

National Health Insurance  
Optician.

Hours ... .. 9 to 6.30 p.m.  
Thursday ... .. 9 to 1. 0 p.m.  
Saturday ... .. 9 to 8. 0 p.m.

Telephone No. 43287.

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*

## **Services.**

### **HOLY COMMUNION :—**

On the First Sunday in the Month 10.45 (Choral): (Matins at 10.).  
On the Third Sunday in the Month after Morning Prayer.  
On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

### **MORNING AND EVENING PRAYER :—**

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

### **YOUNG PEOPLE'S SERVICE :—**First Sunday in Month at 2.30 p.m.

**B.B. FELLOWSHIP FOR YOUNG MEN :—**The Class meets on Sundays at 2.30 p.m.  
in the Boys' Brigade Headquarters, College Street, conducted by  
Capt. Bullers.

### **HOLY BAPTISM :—**

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

**CHURCHING OF WOMEN :—**At the time of Baptisms, or by arrangement.

**SUNDAY SCHOOL :—**At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,  
February, 1939.

My Dear Friends,

This letter, I am sorry to think, will greet many of you in your beds. Influenza and bad colds have laid low a great number of you. However I am given to understand that this year's forms of Flu is not so bad as in former years, and that although so many are confined to their homes, and the attendance at School and in Church has fallen off so remarkably, there is really nothing to worry over. Soon we shall see you all well and about again.

Lent begins on the 22nd, so I will take this opportunity of commending to you the Special Services for Lent. A special Leaflet containing full details of the Services will be available later, but I would like to tell you that the customary Service on Friday evenings in Lent will be continued this year. They will begin at 8 p.m. and I promise you that I will have the Church well heated. Will you please make a special note also of the following:—

Captain Turnbull of the Church Army is going to preach in the evening on Sunday, March 5th, and in the morning on Sunday, March 12th. He is going to tell us all about "The Archbishop's Challenge," and the response that can be made to it through the means of "Parochial News Teams." Come and hear what it is all about!

Yours affectionately, in Christ,

LORIMER REES, *Rector.*

### PARISH NOTES

The Annual Parochial Meeting took place on January 26th. The Meeting began with a tea, which was admirably served by the ladies of the Council and the G.F.S. After tea the meeting proceeded to the business of the day. The Annual Balance Sheet was presented by the Rector who announced that Mr. Charles Hall, the Hon. Treasurer, was prevented by illness from attending the Meeting. He pointed out that although there was a deficit on the year of £5 17s. 7d. there need be no cause for alarm as there had been several large items of expenditure during the year which were not likely to occur again.

Mr. Richard Wing and Mr. Nelson Rhodes were elected as Churchwardens for 1939. A list of other elections and appointments will be found in the Church porch. After the business of the Meeting the company were entertained by the Choral Society who sang songs, and by dancing to the merry tunes played by Mr. Edward Foster, and by tongue-twisters administered without mercy by Mr. Rhodes. It was a good meeting and well attended considering the severe weather. Although the Meeting began at 5-30 p.m. the company did not break up till close on 10-30 p.m.

### FORTHCOMING EVENTS.

Tuesday, February 7th—Fabric Fund Tea in the Women's Institute Hut.

Thursday, February 9th—Whist Drive and Dance organised by the Boys' Brigade.

### A STUNNING THOUGHT—

During the last three years no less than 62,340 bottles of milk have been consumed in the School!

### School Accounts, 1938

Receipts	£	s.	d.	Expenditure	£	s.	d.
Balance from 1937	28	13	4	Repairs	99	15	2
Rent of School House	12	0	0	Insurances	3	15	6
Church Collection	2	12	0	Fuel and Lighting Contribution	1	19	0
Subscriptions	6	1	0	Rent of Playing Field (18 months)	1	19	0
Donations	4	0	0	Dio. Board of Education Sub.	5	0	0
School Lettings (less 18/- cleaning)	2	13	6	Cheque Books	16	0	0
Jumble Sale	10	7	0	Part Repayment of Loan	10	0	0
School Social	3	8	6		108	11	8
Dances	4	9	0	Balance	43	9	4
Garden Fete	47	2	0				
Repayment Salary Cheques	14	8	0				
Mr. Harvey's Loan	30	0	0				
	<u>£152</u>	<u>1</u>	<u>0</u>		<u>£152</u>	<u>1</u>	<u>0</u>

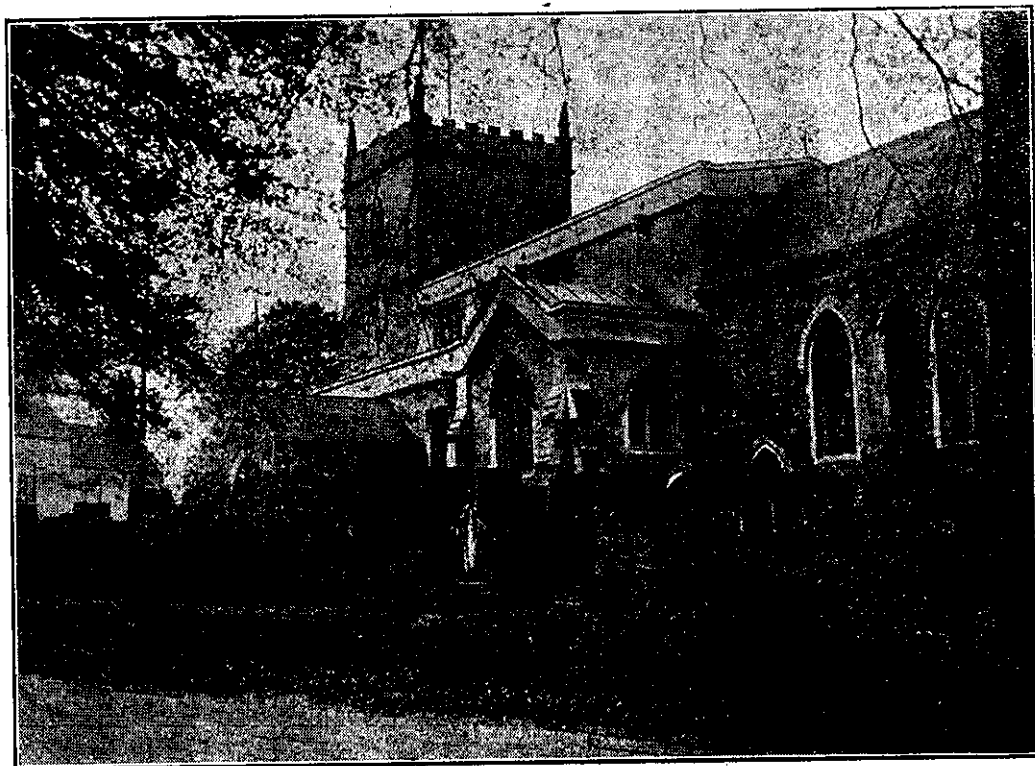
### Parish Magazine Account, 1938

Receipts	£	s.	d.	Expenditure	£	s.	d.
Balance from 1937	3	3	11	Printing	14	14	0
Sale of Magazines	17	2	10	"Home Words" Inset	5	8	0
Advertisements	1	7	6	Postage	1	11	10
	<u>£21</u>	<u>14</u>	<u>3</u>	Balance	<u>£21</u>	<u>14</u>	<u>3</u>

### Church Offering for Sick and Poor.

Receipts	£	s.	d.	Expenditure	£	s.	d.
Balance from 1937	2	15	9	Assistance to Sick and Poor	2	16	1
Offertories Christmas Day, 1938	5	2	8	Balance for use in 1939	5	2	4
	<u>£7</u>	<u>18</u>	<u>5</u>	Balance	<u>£7</u>	<u>18</u>	<u>5</u>

# EAST BRIDGFORD MAGAZINE.



*St. Peter's Church, East Bridgford.*  
**Services.**

**HOLY COMMUNION :—**

On the First Sunday in the Month 10.45 (Choral): (Matins at 10.).  
On the Third Sunday in the Month after Morning Prayer.  
On all other SUNDAYS at 8 a.m. SAINTS' DAYS, 10.30 a.m.

**MORNING AND EVENING PRAYER :—**

Sundays at 10.45 (10 on First Sunday in Month) and 6.30 p.m.

**YOUNG PEOPLE'S SERVICE :—**First Sunday in Month at 2.30 p.m.

**B.B. FELLOWSHIP FOR YOUNG MEN :—**The Class meets on Sundays at 2.30 p.m.  
in the Boys' Brigade Headquarters, College Street, conducted by  
Capt. Bullers.

**HOLY BAPTISM :—**

First Sunday in Month at 3.30 p.m., or at other times by arrangement.

**CHURCHING OF WOMEN :—**At the time of Baptisms, or by arrangement.

**SUNDAY SCHOOL :—**At 10 a.m. and 2.30 p.m. in the Church School.

EAST BRIDGFORD RECTORY,

March, 1939.

My Dear Friends,

Once more we are in the season of Lent, so let us remind ourselves of the meaning and purpose of it. Lent is the period from Ash Wednesday to Easter Eve of which the forty week days are devoted to fasting and penance in commemoration of Christ's Fasting and Temptation in the wilderness. Christians undertake this period of fasting and penance for a very definite reason and intention. We know that it is only our sin which separates us from the full grace of God, therefore in Lent we deliberately set about a spiritual stock-taking and examine our consciences to see where and when we have erected obstacles between ourselves and our faithful Creator and Most Loving Redeemer.

Lent should be a time for making special efforts of prayer and self-denial, because it is only by these means that we can pierce through the mists of self-deception into the clear light and knowledge of God. "If we say we have no sin, we deceive ourselves and the truth is not in us," says St. John. Of course we all know St. John is right, but it is not enough just to confess oneself in a general sort of way as a sinner; it is required of us that we should know exactly, and precisely, what our sins are and be busy about the business of overcoming them. It is this that makes Lent such a severe trial of character. It takes all that is best in us, every scrap of humility and sincerity that we possess, to bring us to the task of facing up to ourselves honestly. Many of us feel we would rather meet a lion in the path than do this.

It is fortunate that Lent is kept in the spring, for we are surrounded by a living parable. We see nature waking up to new life, and growing. The trees and flowers all around us are making a new start, not content with last year's growth, and undiscouraged by last years' failure.

Many of you will have already in your possession the details concerning the Bishop's Appeal. Please pass on the information wherever you can. There is plenty of literature about the appeal to be found on the table just inside the Church door. Collecting Boxes are there too; I am told they will hold five shillings in copper. I feel sure there can be very few families that could not fill a box between now and Easter if they really tried.

Next month the Magazine will appear in a new cover. I hope you will regard it as an improvement. Necessity has once again been the mother of invention. The block for the present frontispiece is worn out, so that now seems to be the time for redesigning the whole exterior of the magazine. Try and guess what the new picture will be.

Yours affectionately, in Christ,

LORIMER REES, Rector.

LITURGICAL NOTES.—There still seems to be some doubt in the minds of the congregation when to stand during the Holy Eucharist. Here are the times in order: during *The Gospel*; *The Creed*; *The Glory be to God on High*; and during *The Last Gospel*, which follows immediately after the Blessing.

*What exactly is the Last Gospel, and why is it read?*

The Last Gospel is the first fourteen verses of the Gospel according to St. John. These verses appear as the Gospel on Christmas Day because they form a perfect summary of the doctrine of the Incarnation. Because this is so, it has become customary to read these verses after every Celebration of the Holy Eucharist.

They serve to express the great Truth that in the Blessed Sacrament of the Altar, we have an extension of the Incarnation. Long before the Last Gospel was read publicly at the end of the Service it was a favourite devotion which priests would recite to themselves on returning from the Altar to the Vestry.

#### PARISH NOTES

NEWS FROM THE SCHOOLS.—The Sanitary improvements which the School had needed for some long time are now installed and give every satisfaction. The cost of the work has been considerable, and although this was met to a certain extent by the proceeds of the Garden Fete last summer, it should be known that if it had not been for the open-handed generosity of Mrs. Owen Taylor, the work could never have been put in hand. Mrs. Owen Taylor smoothed the brows of the School Managers all furrowed with worry, by offering to make up the amount that was wanted. With alacrity, but not without blushes, the Managers revealed the full horror of the situation, and Mrs. Owen Taylor promptly gave £33 8s. od.

THE BOILER FUND.—The Boiler Fund has now died an honourable death. The Boiler is paid for. The entertainment organised by Mrs. Owen Taylor which was so much enjoyed brought in £23 13s. od. This was a truly magnificent effort, and when £3 14s. 7d. was added by the Fabric Fund Tea, the Treasurer announced that the bill for the Boiler could be paid in full.

#### FORTHCOMING EVENTS.

Fabric Fund Tea, Tuesday, March 7th, in the Women's Institute Hut as usual.  
Inspection of the School by the Diocesan Inspector, Canon A. D. Allen, Tuesday, March 14th.

---

Baptism.—February 19th, Gillian Molly Pick

Burial—February 23rd, John William Johnson, aged 71 years. R.I.P.

# SAINT PETER'S



## EAST BRIDGFORD CHURCH MAGAZINE

APRIL, 1939



## THE RECTOR'S NOTES.

In 1937 it was decided that the nation should spend during the following three years the enormous sum of £2,000,000 on "Physical Fitness." This recall to physical health by means of exercise and physical enjoyment must of course meet with the approval of all reasonable and Christian people, but we very much wish that it was more connected in people's minds with the recall to religion. There is a very great danger that the cult of the body may become a wholly pagan one.

As Easter returns again we have very much in our minds this statement in the Creed:—"I believe in the Resurrection of the Body." What is the Christian teaching on this subject? It may be stated briefly thus: The Soul of Man is by its very nature destined for union with a body, and must therefore feel its separation from it as an imperfection. At the moment of death, our souls will be separated from their bodies, and that separation, or state of imperfection, will continue until the general resurrection, "when all men shall rise again with their bodies and shall give account of their own works." Our bodies, though subject for a time to corruption, are destined to share the immortality of our souls. "They will be raised," says St. Paul, "in incorruption."

This promise of bodily resurrection has always been difficult for some people to accept. This has been so from the very first. Many people believe that there must be some survival after death, their very reason tells them that the soul can never die. The soul must go on in some sort of existence for ever in the world beyond, but what exactly happens to the body is considered to be a matter of great uncertainty. But uncertainty about the state of the body in the next world has been removed by the Revelation of Jesus Christ. "I am the Resurrection and the Life," said Jesus, "He that believeth in me although he be dead shall live." To show that this promise extended not only to the soul, our Lord rose from the tomb on Easter Day *with His Body*. It is the Christian belief that "As certainly as we commit the body of a faithful Christian to the grave, so certainly will God raise up a splendid and deathless companion for the redeemed spirit." (*Dr. Swete*)

Many will remember the Christmas Crib. Well, in the same place in the Church a representation of the Empty Tomb will be erected. It may be well to remind people here that the Crib and the Easter Tomb are placed in the Church not primarily for the purpose of decoration, but as affording a stimulus and an aid to prayer. The Easter Tomb will have largely failed in its purpose unless numbers of people have been moved to kneel down before it, and make a meditation upon the Glorious Resurrection of Our Lord, or at least have prayed there an "Our Father" and a "Glory Be."

## PARISH NOTES

The Magazine appears this month in a new cover. The colour of the cover will vary according to the season of the year:—Green for Spring; Yellow for Summer; Red for Autumn; Blue for Winter. The figure of St. Peter, which appears on the front cover is taken from a photograph of the statue above the Church porch. The vignette on the back cover is a view of the Church from the South. This picture appears on the title-page of the Reverend Du Boulay Hill's book on East Bridgford. The list of Church Officials which appears on the back cover should be very useful in future years for reference purposes. The list of Services has not been altered very materially.

The attention of parishioners is especially drawn to the fact that the "Three Hours Devotion" on Good Friday is to be conducted by the Reverend H. W. Pearson, Rector of Lambley. It is hoped that a large number will be present.

On Wednesday in Holy Week, at 7-30 p.m. the Carlton Choir will sing "Olivet to Calvary" (*Maunder*). The expenses of the visit will be raised by a collection taken in Church on the occasion.

## THE FABRIC FUND TEA.

On March 7th, the last of the season's teas was organised by the ladies of Newton. A very satisfactory profit was made, which amounted to £3 rs. 6d.

## THIS MONTH'S HAPPY THOUGHT!

### *Superman.*

"Every vicar must be a preacher, a teacher, a visitor, an organiser, good with men, with women, with young people and with children, something of a musician, something of a business man, firm but gentle in character, strong but tactful, able to handle difficult members of his congregation, to lead the Church Council in paths of wisdom, to cheer the sick and warn the sinner, to be all things to all men, and yet preserve his own self-respect, dignity and independence." Canon W. Thompson Elliott, Vicar of Leeds, addressing the Church Congress at Bristol. (*Is that all?—Editor*)

## BURIALS

It was a great shock to many to hear of the death of Mrs. Coville. Although it was known that Mrs. Coville had suffered ill health for some years, she had borne it so bravely and with such true Christian cheerfulness that few can have realised how serious it was. Mrs. Coville was a faithful member of the Church and has surely gone to a great reward.

March 11th—Amy Coville, aged 67 years

March 21st—Lily Jarvis, aged 72 years

"May their souls and the souls of all the faithful departed rest in peace,  
and may light eternal rest upon them."

## SERVICES

### HOLY COMMUNION:—

The First Sunday in the month, at 10-45 a.m. (Choral)  
The Third Sunday in the month after Mattins and Litany.  
All Other Sundays at 8-0 a.m.,  
Saints' Days at 10-45 a.m.

### MATTINS AND EVENSONG:—

Sundays at 10-45 a.m. (on First Sunday in month at 10 a.m.) and at 6-30 p.m.

SUNDAY SCHOOL—10 a.m. and 2-30 p.m. in the Church School

## SACRAMENTS AND OTHER RITES

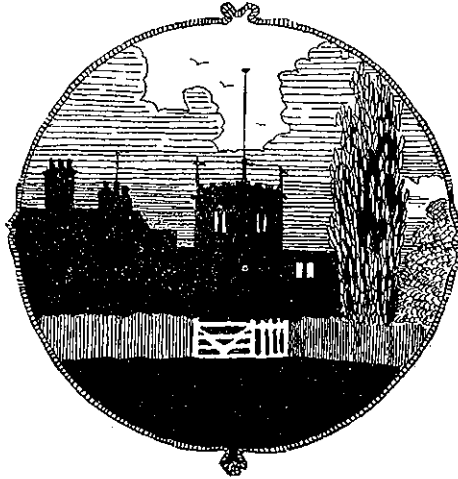
HOLY BAPTISM—Sundays at 3-30 p.m. (a week's notice to be given when possible)

SACRAMENT OF PENANCE—Saturdays at 8 p.m., and by appointment

HOLY MATRIMONY—By appointment with the Rector

CHURCHING OF WOMEN—Before or after any Service, or by appointment

BURIAL—By arrangement with the Rector



### Clergy :

THE REVEREND H. L. O. REES, B.A., The Rectory, East Bridgford (Bingham 217)

### Churchwardens :

Mr. R. WING, The Old Manor House, East Bridgford

Mr. N. RHODES, The School House, East Bridgford

### Sidesmen :

Messrs. T. KNIGHT, C. K. ALLWOOD, C. MILLINGTON, W. LANDER, E. STREETS,  
W. JONES, H. CURTIS and DR. G. O. Brooks

**Organist**—Mr. G. H. SHIPMAN, 1, Orville Road, Nottingham

**Verger**—Mr. G. BATEMAN, Main Street, East Bridgford

**Hon. Treasurer to P.C.C.**—Mr. C. HALL, The Hawthorns, East Bridgford

**Hon. Secretary to P.C.C.**—Mr. T. KNIGHT, Avenue End, Gunthorpe

**Hon. Secretary of Freewill Offering**—Miss M. DEXTER, THE Post Office, East Bridgford

# SAINT PETER'S



## EAST BRIDGFORD CHURCH MAGAZINE

MAY, 1939

EAST BRIDGFORD RECTORY,

May, 1939.

My Dear Friends,

I ask you this month to undertake a Novena of Prayer. What is a Novena of Prayer? You may enquire. A Novena is a period of nine days kept as a season of prayer for a special object. The object in this case is the re-union of Christendom. As you know, the great body of the Catholic Church is split up into three divisions, the Anglican, the Eastern, the Roman. This disunion in the Catholic Church is wrong. Our Lord founded one Church, and He prayed that the unity among Christians might be and remain always as perfect a unity as that which exists between His Father and Himself. Because of the frailty of man, the unity of the Church has been injured, and we have a solemn duty to do all that we can to heal this breach. No one who knows anything of Christendom can fail to be alive to the evils that come from disunion in the Church; so much of the Christian Witness is weakened because it is not whole-heartedly united, so much effort is misdirected and misunderstood because men will not work together. How great a sadness must be to the heart of the solemn God that men who profess to believe in Him will not kneel side by side at the same altar. Anything that can help to heal disunion is worth doing. Frank and charitable discussion about the various points at issue will of course help, but above all prayer is the greatest help of all. I do not hesitate to say that it is a definite obligation for all members of the Church to pray that reunion may come to the Church.

By joining in the Novena, we shall not be concerned with the rights and wrongs of the case, still less with praying that our own side may win; rather we will seek to place our wills more completely at our Lord's command, seek to purge from our hearts all the bitterness, bigotry and narrow-mindedness, which are the very things which have produced the disunion which we deplore.

And now how shall we keep this Novena? It will be from Ascension Day to Whit-sunday. Free leaflets containing information and instructions to all who want them can be obtained in the Church. It is my sincere hope that not a single member of the congregation will fail to do his or her part in this work of prayer.

I would like to end my letter to you this month with thanking you all very much for your Easter Offering, £23 6s. 4d. It is kind and thoughtful of you and very generous.

Yours affectionately in Christ,

LORIMER REES, Rector

PARISH NOTES

THE BISHOP'S APPEAL.

Here are the details of the Fund up to date:

	£	s.	d.
From G.F.S. ....	1	13	0
„ Lent Savings Boxes ....	8	11	0
„ Donations and Cheques ....	22	0	0
	<hr/>		
	32	4	0

SOUTHWELL DIOCESAN ASSOCIATION FOR MORAL WELFARE.

The Magazine distributors who are ever so generous with their time and energy have collected the very satisfactory sum of 15/-

SPECIAL PREACHER.

On May 7th, the Reverend Cecil Vincent, Vicar of Holy Trinity, Hoxton, London, will preach during Evensong. Many will remember his magnificent Sermon at our Harvest Festival last year. It is hoped that no one will lose this opportunity of hearing him again.

THE CHURCHYARD.

At Easter this year, the Churchyard looked very lovely with its carpet of primroses. The sight has given the Rector an idea. Why not ask people whenever they have any bulbs to spare to bring them and plant them under the turf? This seems to be a very good way of decorating the graves without entailing any great labour or cost.

THE BINGHAM DEANERY CHOIR FESTIVAL.

This has been organised for the first time this year, and it is with the intention of improving the standard of singing and inspiring greater keenness among the choirs. The Festival will be at Radcliffe Church on May 4th, at 8 p.m. The Bishop of Southwell will preach. Everyone is invited.

EAST BRIDGFORD CRICKET AND FOOTBALL CLUBS.

On Easter Monday a Whist Drive and Dance were held in aid of the above. The net profit of £8 10s. was realised, and equally divided between the two clubs. The evening's entertainment was a great success due in no small measure to the work of the Committee. Footballers and cricketers wish to express their thanks to those who very kindly gave prizes and to the ladies who with great charm and efficiency provided the refreshments.

THE KING EDWARD CLUB.

The Club finished its season on April 15th. The Secretary reports that the season has been a very good one, and congratulates the two members of the club, Mr. R. Blagg and Mr. B. Peatman, who won the Silver Challenge Cup of the South Notts. Games League.

THE CRICKET CLUB.

The Editor has just received the list of fixtures for this season. It is an extremely attractive one, and it is very much to be hoped that supporters of the club will turn up in ever increasing numbers to watch the home matches. We have hopes of the weather also, but it would be tempting providence to voice them.

BURIAL

April 19th—George Smith, aged 87 years.

“May his soul and the souls of all the faithful departed rest in peace.”

## SERVICES

### HOLY COMMUNION:—

The First Sunday in the month, at 10-45 a.m. (Choral)  
The Third Sunday in the month after Mattins and Litany.  
All Other Sundays at 8-0 a.m.,  
Saints' Days at 10-45 a.m.

### MATTINS AND EVENSONG:—

Sundays at 10-45 a.m. (on First Sunday in month at 10 a.m.) and at 6-30 p.m.

SUNDAY SCHOOL—10 a.m. and 2-30 p.m. in the Church School

## SACRAMENTS AND OTHER RITES

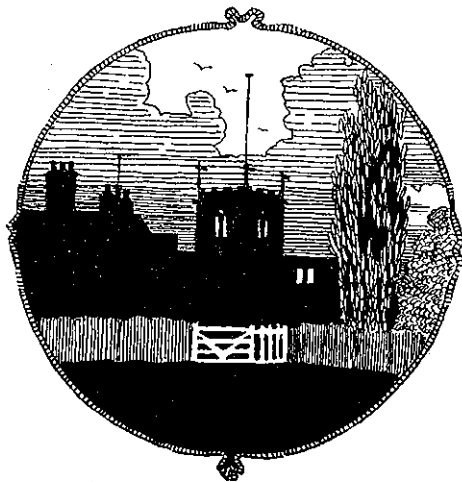
HOLY BAPTISM—Sundays at 3-30 p.m. (a week's notice to be given when possible)

SACRAMENT OF PENANCE—Saturdays at 8 p.m., and by appointment

HOLY MATRIMONY—By appointment with the Rector

CHURCHING OF WOMEN—Before or after any Service, or by appointment

BURIAL—By arrangement with the Rector



### Clergy :

THE REVEREND H. L. O. REES, B.A., The Rectory, East Bridgford (Bingham 217)

### Churchwardens :

Mr. R. WING, The Old Manor House, East Bridgford

Mr. N. RHODES, The School House, East Bridgford

### Sidesmen :

Messrs. T. KNIGHT, C. K. ALLWOOD, C. MILLINGTON, W. LANDER, E. STREETS,  
W. JONES, H. CURTIS and DR. G. O. Brooks

**Organist**—Mr. G. H. SHIPMAN, 1, Orville Road, Nottingham

**Verger**—Mr. G. BATEMAN, Main Street, East Bridgford

**Hon. Treasurer to P.C.C.**—Mr. C. HALL, The Hawthorns, East Bridgford

**Hon. Secretary to P.C.C.**—Mr. T. KNIGHT, Avenue End, Gunthorpe

**Hon. Secretary of Freewill Offering**—Miss M. DEXTER, THE Post Office, East Bridgford

SAINT PETER'S



EAST BRIDGFORD CHURCH  
MAGAZINE

JUNE, 1939

## THE RECTOR'S NOTES.

### *St. Peter, Apostle and Martyr, First Century.*

Simon, the brother of St. Andrew, was a well-to-do fisherman, whose home was in Capernaum. At the time of his call, he was married. It seems clear from the first epistle to the Corinthians, ix. 5, that he was accompanied by his wife on some of his missionary journeys. He was brought to Christ by his brother Andrew. Later, when his final call came, he was given by our Lord the additional name of Cephas, the Hebrew for Rock, 'Petros' or Peter, being the Greek equivalent. From the first, St. Peter belonged to the inner circle of the Apostles. He took the lead among them all, and generally acted as their spokesman. At Capernaum, St. John records, that after our Lord had spoken about His Body as the Bread of Life, many of His disciples walked no more with Him. Noticing this, our Lord turned to the Apostles saying: "Will ye also go away?" The immediate reply came from St. Peter: "Lord, to whom shall we go? Thou hast the words of eternal life." It was at Caesarea-Philippi that St. Peter made his famous confession of faith: "Whom say ye that I am?" "Thou art the Christ, the Son of the Living God." Jesus answered and said: "Blessed art thou, Simon Bar-jona; for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say unto thee, thou art Peter, and on this rock I will build My Church; and the gates of hell shall not prevail against it; and I will give unto thee the keys of the kingdom of heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven." It will be remembered that our patron in a moment of weakness denied his Master, but repenting bitterly with tears, was afterwards restored to his place of leader when the Risen Lord gave him the three-fold commission to feed the sheep and lambs of Christ. At the same time he was warned of his Martyrdom. "When thou shalt be old thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not." After the Ascension, St. Peter took the lead among the Apostles in choosing a successor to fill the place of Judas, and was prominent after Pentecost in preaching, witnessing before the hostile Sanhedrin, in working miracles, and building up the infant Church in Jerusalem. St. Peter was a great missionary, reaching, like St. Paul, as far as Rome. It is likely that he went to Rome towards the end of St. Paul's first imprisonment there, and acted as Bishop of the Roman Church after St. Paul's release. It may well be that St. Paul sent for him, recognising how well fitted he was to weld the Jewish and Gentile elements in that Church. St. Peter suffered Martyrdom on the same day as St. Paul. He is said to have been crucified head downwards at his own request. "I am not worthy to be put on the cross like as my Lord was, therefore, turn my cross, and crucify me, my head downwards." There are many legends about St. Peter, the following is the most touching of them all. It is said that he was persuaded to save his life by flight, and that when he came to the gate, he met Jesus Christ, and said to Him, "Domine, quo vadis?" "Lord, whither goest Thou?" And He said, "I go to Rome to be crucified again." Whereupon, overcome by shame and remorse, he returned to Rome and met his death. His body lies buried beneath the High Altar of St. Peter's at Rome, but his head is in the Church of St. John Lateran, Rome.

### BINGHAM DEANERY SUNDAY SCHOOL ASSOCIATION.

A meeting was held on May 6th. After a Service in Church followed by tea, Miss M. M. Bostock addressed the meeting. Mention should be made of two important points that she made in her address. Firstly, the need for a greater sense of responsibility among parents with regard to their children's religious education.

Secondly, the need for the teachers to give their lessons having prepared them more so carefully that they could safely leave their book behind at home. Thanks are due to the ladies who so kindly provided the tea (Miss Ingram, Miss Jessie Sims, Miss Joyce Wrodeley.)

### THE BINGHAM DEANERY CHOIR FESTIVAL.

This was a great success, and well attended. The Bishop in his sermon referred to the necessity of congregations not being content with the music they had, but to seek to improve it, and in particular, to learn some new hymn tunes. With reference to this, the Rector hopes that some day we shall be able to afford a new hymn book for the Church. A sufficient number of copies would cost about £5.

### GIFTS TO THE CHURCH.

The Rector acknowledges with many thanks an Altar-cloth and Purificators and Towels and other linen given by the G.F.S. The Altar-cloth was made specially to fit the Altar and is beautifully embroidered. As for the other linen, it was much needed and will be a valuable contribution towards the decencies of public worship.

### FORTHCOMING EVENTS.

On June 9th, at 7-30 p.m. a public meeting will be held in the Schools to discuss arrangements for the Garden Fete on July 29th. This Fete will, it is hoped, provide funds for the repair of the School Play-ground. Anyone who can help at the Fete is earnestly invited to attend the public meeting this month.

On Sunday, June 11th, the Rector has a preaching engagement in Oxford. The Morning Services will be taken by the Reverend George Anderson, who is an American on visit to this country.

### THE FEAST.

Feast Sunday falls this year on June 25th. The Services will be as follows: Holy Communion at 8 a.m.; Mattins and Boys Brigade Parade, 10-45 a.m.; Evensong and British Legion Parade, 6-30 p.m., followed by a Memorial Service at the Cross.

St. Peter's Day (June 29th) Holy Communion 7-30. The Flower Show (June 27th)

CRICKET MATCHES—June 24th, Notts. Wanderers

June 26th, Notts. County Police (Nottingham Division)

June 27th, Dr. R. O. Brook's XI.

The Rector announces that he has been honoured with the Chaplaincy to the High Sheriff this year. The First Assizes will be during Feast Week. This is an unfortunate coincidence, and will account for the Rector's absence from some of the Feast Week events.

### THE G.F.S. ANNUAL CORPORATE COMMEMORATION.

The G.F.S. will attend the Sung Eucharist in Church at 10-45 on Sunday, July 2nd.

### HOLY MATRIMONY.

May 27th—Henry Whittaker to Hilda Pailing.

### BURIAL.

May 12th—Annie Elizabeth Hadley, aged 64 years. The Interment was at Hawksworth.

Mrs. Hadley had suffered a long illness which she bore with a Christian spirit that was an example and inspiration to all who knew her. She will be much missed by this village, whose heart goes out in sympathy to her family and relations. Many are the memories of her kindness and generosity.

*"Rest eternal grant unto her, O Lord, and may light eternal shine upon her.  
May she rest in peace." Amen.*

## HOLY COMMUNION:—

The First Sunday in the month, at 10-45 a.m. (Choral)  
The Third Sunday in the month after Mattins and Litany.  
All Other Sundays at 8-0 a.m.,  
Saints' Days at 10-45 a.m.

## MATTINS AND EVENSONG:—

Sundays at 10-45 a.m. (on First Sunday in month at 10 a.m.) and at 6-30 p.m.

SUNDAY SCHOOL—10 a.m. and 2-30 p.m. in the Church School

## SACRAMENTS AND OTHER RITES

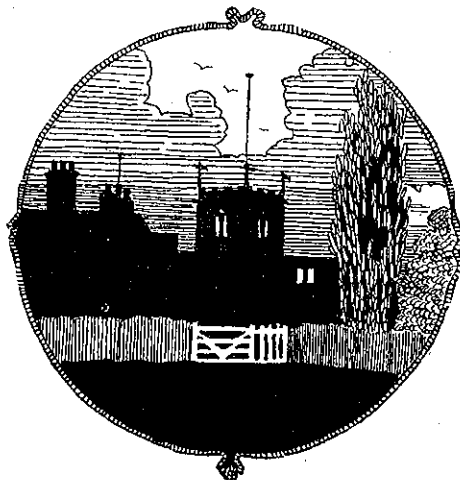
HOLY BAPTISM—Sundays at 3-30 p.m. (a week's notice to be given when possible)

SACRAMENT OF PENANCE—Saturdays at 8 p.m., and by appointment

HOLY MATRIMONY—By appointment with the Rector

CHURCHING OF WOMEN—Before or after any Service, or by appointment

BURIAL—By arrangement with the Rector



### Clergy :

THE REVEREND H. L. O. REES, B.A., The Rectory, East Bridgford (Bingham 217)

### Churchwardens :

Mr. R. WING, The Old Manor House, East Bridgford

Mr. N. RHODES, The School House, East Bridgford

### Sidesmen :

Messrs. T. KNIGHT, C. K. ALLWOOD, C. MILLINGTON, W. LANDER, E. STREETS,  
W. JONES, H. CURTIS and DR. G. O. Brooks

**Organist**—Mr. G. H. SHIPMAN, 1, Orville Road, Nottingham

**Vergers**—Mr. G. BATEMAN, Main Street, East Bridgford

**Hon. Treasurer to P.C.C.**—Mr. C. HALL, The Hawthorns, East Bridgford

**Hon. Secretary to P.C.C.**—Mr. T. KNIGHT, Avenue End, Gunthorpe

**Hon. Secretary of Freewill Offering**—Miss M. DEXTER, THE Post Office, East Bridgford



# SAINT PETER'S



## EAST BRIDGFORD CHURCH MAGAZINE

JULY. 1939

## THE RECTOR'S NOTES.

My Dear Friends,

I am writing this letter on the eve of my departure for a three weeks holiday in Scotland. While I am away, the services on the three Sundays, July 9th, 16th and 23rd will be as follows:—

Mattins and Evensong at the usual times and conducted by Lay Readers. The times for Holy Communion will vary as follows:—July 9th, 9-30 a.m. July 16th, 9 a.m. July 23rd, 7-45 a.m. This variation is necessary for the convenience of the clergy who are very kindly coming to help. I am leaving my address with Mr. Rhodes who will represent me during my absence.

I go away on my holiday with something very much on my mind. This is the Garden Fete to be held at the Hall on July 29th. You will have plenty of opportunity of seeing the posters and handbills advertising this fete, so it will suffice if I say here that funds must be raised for the repair of the School Playground, which takes a big toll of the children's shoe-leather, besides being very unsightly. We are hoping to raise the sum of £60. I feel sure you will do all you can to help.

When I see you again, I hope I shall be if not sun-burnt, at least invigorated by the northern air (gales).

Yours affectionately in Christ.

LORIMER REES.

## PARISH NOTES.

### FEAST SUNDAY.

The Morning Service was attended by a large number of the Boys' Brigade. Besides the East Bridgford Detachment which numbered thirty, there were three other detachments present, making a grand parade of sixty. The Evening Service was attended by a British Legion Parade accompanied by our local Red Cross Detachment and Members of the G.F.S. A large crowd assembled for the Service round the Memorial Cross which followed the Service in Church.

### THE FLOWER SHOW.

Unlike the hurricane conditions of last year, the Show enjoyed perfect weather. Everything went off well, and the marquee looked lovely with its banks of flowers. Mrs. Wing gave away the prizes with the charm and grace which we always expect of her. The results were as follows:—Class A. Dr. Owen Taylor 48 points. Mr. Clàye 40 points. The winner of Class B. was Mr. E. Cooper. Dr. Owen Taylor had very kindly given two replicas of the Silver Challenge Cup and these were presented to the winning gardeners. Mr. F. O. Green came up to receive the cup won by Dr. Owen Taylor, and the replica for 1938, and Mr. Frank Chapman the replica for 1937. Many thanks are due to the judges who gave their services gratis, Mr. Edgar Sears of Lowdham and Mr. Thomas Weekes of Nottingham. With his

customary kindness, Mr. C. Bullers lent his field for the show. Mention must be made of the appetising exhibits in the Women's Institute Section, the sports which were enjoyed by the competitors and the spectators to an equal degree, and the entertaining sideshows.

### THE CRICKET MATCHES.

Saturday.	Notts. Wanderers.	Won.	71 runs to 70.
Monday.	Notts. County Police.	Lost.	44 runs to 69.
Tuesday.	Dr. R. O. Brooks' XI.	Lost.	48 runs to 55.

All three matches were very exciting, especially the first one, which was won by one run. Mr. A. Ellis throughout the three matches bowled consistently and well. People will remember also Mr. Rhodes in one of his all too infrequent appearances for the club, scoring a very valuable 22 in the last match. The village side felt very much the absence of Dr. G. O. Brooks who was away in camp.

### THE RED CROSS DETACHMENT.

The Nottinghamshire branch of the British Red Cross Society held their Annual Rally on Saturday, 24th June, at Clifton Hall, by kind invitation of Colonel and Mrs. Clifton. The East Bridgford Detachment were successful in gaining the Lady Robinson Cup for anti-gas examinations, and the 3rd place for drill. The Red Cross Fete held at Topley on Whit Monday realised £47 19s. 6d. This was added to the Detachment's funds.

On Saturday, June 10th, members of the Society of Sherwood Youths who are Bell-ringers held a meeting in the Church. Ringing took place from 2-30 to 6-30, with an interval for tea. Mr. Shipman our chief bell-ringer very kindly arranged for the entertainment of the visitors.

### ST. DUNSTAN'S.

The Rector has received the following letter:— "You will be pleased to learn that the Envelope Collection (kindly undertaken by Mr. T. Knight, Avenue End, Gunthorpe) in aid of St. Dunstan's realised the sum of £4 17s. which is slightly more than in 1938.

May I thank you for the interest you take in this great work and once more solicit your co-operation by inserting the result in your magazine so that those who contributed may know the amount."

### BURIALS.

June 22nd—Ann Cloxton, aged 83.

29th—Rebecca Ellis, aged 60.

*"May their souls and the souls of all the faithful departed rest in peace." Amen.*

**HOLY COMMUNION:—** *SERVICES*

All Sundays at 8-0 a.m., also

The First Sunday in the month, at 10-15 a.m. (Choral)

The Third Sunday in the month after Mattins and Litany

Saints' Days at 10-45 a.m.

**MATTINS AND EVENSONG:—**

Sundays at 10-45 a.m. (on First Sunday in month at 10 a.m.) and at 6-30 p.m.

**SUNDAY SCHOOL**—10 a.m. and 2-30 p.m. in the Church School

*SACRAMENTS AND OTHER RITES*

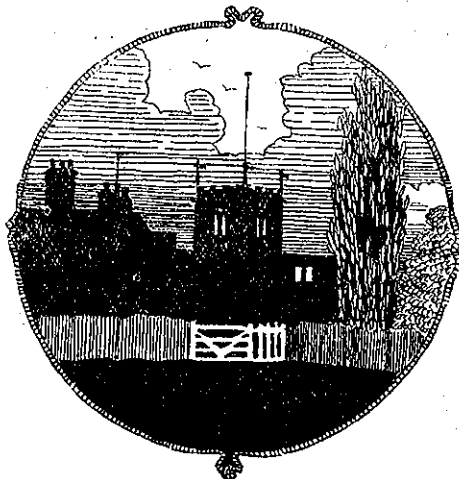
**HOLY BAPTISM**—Sundays at 3-30 p.m. (a week's notice to be given when possible)

**SACRAMENT OF PENANCE**—Saturdays at 8 p.m., and by appointment

**HOLY MATRIMONY**—By appointment with the Rector

**CHURCHING OF WOMEN**—Before or after any Service, or by appointment

**BURIAL**—By arrangement with the Rector



**Clergy :**

THE REVEREND H. L. O. REES, B.A., The Rectory, East Bridgford (Bingham 217)

**Churchwardens :**

Mr. R. WING, The Old Manor House, East Bridgford

Mr. N. RHODES, The School House, East Bridgford

**Sidesmen :**

Messrs. T. KNIGHT, C. K. ALLWOOD, C. MILLINGTON, W. LANDER, E. STREETS,  
W. JONES, H. CURTIS and DR. G. O. Brooks

**Organist**—Mr. G. H. SHIPMAN, 1, Orville Road, Nottingham

**Verger**—Mr. G. BATEMAN, Main Street, East Bridgford

**Hon. Treasurer to P.C.C.**—Mr. C. HALL, The Hawthorns East Bridgford

**Hon. Secretary to P.C.C.**—Mr. T. KNIGHT, Avenue End, Gunthorpe

**Hon. Secretary of Freewill Offering**—Miss M. DEXTER, The Post Office, East Bridgford

SAINT PETER'S



EAST BRIDGFORD CHURCH  
MAGAZINE

AUGUST. 1939

My Dear Friends,

I have just been reading a description of the Rector's Monthly Purgatory. Of course this is a reference to the preparation of the Monthly Magazine for the press. There were many suggestions for making the Rector's burden lighter. One runs as follows:—"If the Rector writes attractively and with perhaps a spice of humour, people in the parish will want to go to Church, if only to see what kind of man the Rector is." But the suggestion that appeals to me most is that of getting other people to write in the Parish Magazine. Quite seriously I will be very grateful if parishioners would give me material for publication. Village news social and sporting, items of local and historical interest, and humorous happenings, any of these would do much towards making our magazine brighter and better. With regard to humour in the magazine, I have suffered a snub, but I am still undaunted. I included a nice quip some time ago. With what result? The magazine was brought to me, and the pleasantly pointed out as an unfortunate *misprint*.

The holiday season is once more in full swing. I have just returned from a good holiday in Scotland. I am not sunburnt, for I made the acquaintance of what is euphemistically called "Scottish Mist." I hope you have better luck, and that you even get some bathing. To-day we talk easily and naturally of bathing, but do we remember what battles have been fought about it, how tongues have wagged over it, and what history it has? It was in 1734 that sea-bathing became a part of the Scarborough "Cure." Soon after, Brighton under royal patronage became the fashion, and later Weymouth.

"In 1789 the King and Queen with the three Princesses came to stay at Gloucester Lodge. Labels bearing the words 'God save the King' decorated the bonnets of the royal dippers, and the first time His Majesty popped his royal head under the water, a band of music concealed in a neighbouring machine struck up 'God save great George our King.' This became a regular accompaniment of the royal bathe." Such a description from an old journal is a far cry from what I saw when I attended the Duke of York's camp some years ago—The Prince of Wales and the Duke of York, as they then were, bathing from the open beach.

While on your holiday, do not forget to attend the local Church. It is always a great encouragement to a vicar and his congregation to see visitors in the Church. You will be very welcome.

Yours affectionately in Christ.

LORIMER REES.

#### THE GARDEN FETE.

Just as on a similar occasion last year, the weather prevented the Fete from being a financial success. Although it did not actually rain this time the sky was heavily overcast all day, and this must have kept many people away. It was a pity there were so few to witness the excellently produced Pageant and the Scandinavian Dancing. It was a great disappointment that although the many attractive stalls and sideshows did not exactly "waste their sweetness on the desert air," their takings were undeservedly small.

It is altogether too formidable a task to attempt to name all those willing helpers who worked with such unstinted enthusiasm. However we cannot forbear to mention our warm gratitude to Miss Fox and Mrs. Cartwright for lending the grounds of the Hall and for their ready help in many other ways.

The Fete was opened by Mrs. Hales who, in a charming speech, spoke of the great value of Church Schools and of her interest in them.

The profit cleared from the Fete amounts to £37 9s. od.

---

#### BAPTISM.

July 30th. Norman Green

#### BURIALS.

July 12th. Gertrude Elizabeth Kemm, aged 61

July 15th. Alice Millington, aged 77

It was with great regret that we heard of the death of Mrs. Charles Millington. She was a faithful member of the Church, and until her illness this year, it was rare indeed for her seat in Church to be empty. We extend our sympathy to her husband and to all who knew and loved her.

*"May their and the souls of all the faithful departed through the mercy of God rest in peace."*

## HOLY COMMUNION:—

All Sundays at 8-0 a.m., also

The First Sunday in the month, at 10-45 a.m. (Choral)

The Third Sunday in the month after Mattins and Litany  
Saints' Days at 10-45 a.m.

## SERVICES

## MATTINS AND EVENSONG:—

Sundays at 10-45 a.m. (on First Sunday in month at 10 a.m.) and at 6-30 p.m.

SUNDAY SCHOOL—10 a.m. and 2-30 p.m. in the Church School

## SACRAMENTS AND OTHER RITES

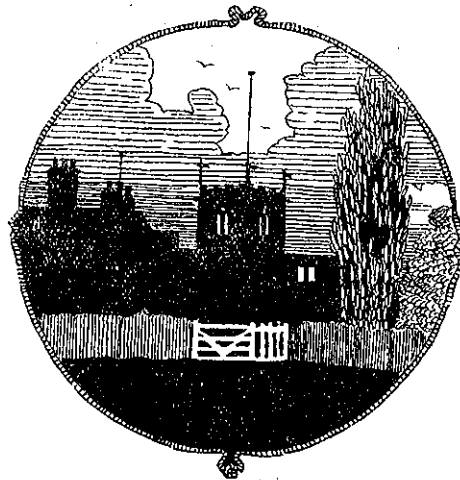
HOLY BAPTISM—Sundays at 3-30 p.m. (a week's notice to be given when possible)

SACRAMENT OF PENANCE—Saturdays at 8 p.m., and by appointment

HOLY MATRIMONY—By appointment with the Rector

CHURCHING OF WOMEN—Before or after any Service, or by appointment

BURIAL—By arrangement with the Rector



### Clergy :

THE REVEREND H. L. O. REES, B.A., The Rectory, East Bridgford (Bingham 217)

### Churchwardens :

Mr. R. WING, The Old Manor House, East Bridgford

Mr. N. RHODES, The School House, East Bridgford

### Sidesmen :

Messrs. T. KNIGHT, C. K. ALLWOOD, C. MILLINGTON, W. LANDER, E. STREETS,  
W. JONES, H. CURTIS and DR. G. O. Brooks

**Organist**—Mr. G. H. SHIPMAN, 1, Orville Road, Nottingham

**Vergar**—Mr. G. BATEMAN, Main Street, East Bridgford

**Hon. Treasurer to P.C.C.**—Mr. C. HALL, The Hawthorns East Bridgford

**Hon. Secretary to P.C.C.**—Mr. T. KNIGHT, Avenue End, Gunthorpe

**Hon. Secretary of Freewill Offering**—Miss M. DEXTER, THE Post Office, East Bridgford

# SAINT PETER'S



## EAST BRIDGFORD CHURCH MAGAZINE

SEPTEMBER, 1939

## THE RECTOR'S NOTES

Some Quotations from a standard work on Moral Theology, which are relevant to the present crisis.

There are two kinds of War: just and unjust. War is just when undertaken for a right cause (The independance of the nation.) It is unjust when undertaken for a wrong cause (The enslavement of a nation.)

War is not against the law of God. Under the law of nature, Melchisedech blessed Abraham returning from victory over the four kings. Under the written law, God many times ordered or approved of war, as can be seen from Exodus and following books in numerous places. Under the New Law, John the Baptist acknowledged the lawfulness of the soldier's profession (Luke III 14), a centurion was praised by Christ (Matt. VIII 10), Acts X 2, speaks of the officer Cornelius as a religious man, and St. Paul praises warriors of the Old Testament such as Gideon, Barak, Samson, etc. (Heb. XI 32-34). Our Lord Himself used physical force against evid-doers (John II 14).

Certain sayings of our Lord—for example, that those who take the sword shall perish by the sword (Matt. XXVI 52), and that one should not resist evil (Matt. V 39)—are not an endorsement of extreme pacifism, but are respectively a condemnation of those who without due authority have recourse to violence, and a council of perfection, when this serves better the honour of God or the good of the neighbour. Moreover, these words of Christ were addressed, not to states, which are responsible for the welfare of their members, but to individuals. The Quakers have done excellent service for the cause of world peace, but their teaching that all war is contrary to the law of Christ cannot be admitted. The spirit of the Gospel includes justice as well as love.

War is not against the law of the Church. The Church has never condemned war as such. She has always laboured for the promotion of peace or for the lessening of the evils of wars that could not be prevented; but her official declarations and the writings of the Fathers show that she recognized that recourse to arms by nations is not necessarily sinful.

Injury done to a third nation may be a sufficient reason for war. Thus, out of justice, a nation is obliged to help its allies in a just war; for to help those with whose interests ones own interests are involved, is only self-defence. Out of charity, a nation that has the right of intervention may lawfully go to war to protect a weaker nation against a stronger and bullying nation.

## PARISH NOTES.

THE DAY SCHOOL.—The School Managers have decided that although the proceeds of the Garden Fete will not cover the cost of repairing the School Yard, nevertheless the work must be started at once, and that efforts will have to be made to raise the deficit next summer. This project has only been made possible by the kindness of a member of the Church who has offered to lend the Managers the necessary money. Surely the weather will be more helpful next year, and surely the village will respond generously to an appeal which is so obviously for the benefit of its children.

OPEN TO THE VILLAGE.—A course of six lectures and demonstrations in Fruit and Vegetable Preservation will be given in The Women's Institute Hut, on Fridays, September, 1st, 8th, 22nd, and 29th, October 6th and 13th, at 7 p.m. Fee for the Course will be 1/6. The Demonstrator will be Mrs. E. A. Baldwin.

THE CRICKET CLUB.—The following were undoubtedly the best matches played during August:

The match *versus* Newark Town, although it was drawn, was good to watch because of the fine innings of Dr. Brooks. The following report is from the Newark Advertiser:—

"A feature of Newark's match with East Bridgford, on the Kelham Road ground on August 7th, was a fine innings by Dr. G. O. Brooks. Going in No 4 for the visitors, he compiled a masterly 147, and was still undefeated when the declaration was made. Although he was "let off" once or twice by the Newark fielders, he showed a fine range of strokes and a particularly outstanding ability to "farm" the bowling. Indeed, the next highest scorer on his side contributed only 16 to the total."

The match at Skegness contained all the features of an enjoyable day's cricket, save that the sun never shone. Winning the toss, Skegness batted first, and our side fielding very well, dismissed their opponents for 104 runs. This small total for such a strong batting side was largely due to the accurate bowling of A. Ellis who took five wickets for 19 runs. Our side began its innings well with W. Ellis batting confidently. He made 37 before being caught. When the seventh wicket fell at 101, a win seemed to be certain, but the next two wickets fell without the addition of a single run, and an exciting finish was assured. B. Morton and A. Newcombe, the former with a useful 23 already to his credit face the task of making 4 runs for a win. Newcombe stole a run, and then Morton hitting out valiantly just failed to reach the boundary, but ran three runs. Unusual excitement then arose when Newcombe was thought to have been run out, and the score wrongly added up. After much amusing discussion in the Pavilion, it was decided that East Bridgford had won by one wicket. It was a great pleasure to the cricketers to have so many supporters from the village. It was a very successful "Outing."

THE PAROCHIAL CHURCH COUNCIL.—There will be a meeting at the Rectory on Monday, September 4th, at 8 p.m.

## BAPTISM.

July 1st—Marita Mary Isaacs

## BURIALS.

August 19th—Mary Ann Barnett, aged 90 years.

"May her soul and the souls of all the faithful departed through the mercy of God rest in peace."



## SERVICES

### HOLY COMMUNION:—

All Sundays at 8-0 a.m., also

The First Sunday in the month, at 10-45 a.m. (Choral)

The Third Sunday in the month after Mattins and Litany  
Saints' Days at 10-45 a.m.

### MATTINS AND EVENSONG:—

Sundays at 10-45 a.m. (on First Sunday in month at 10 a.m.) and at 6-30 p.m.

SUNDAY SCHOOL—10 a.m. and 2-30 p.m. in the Church School

## SACRAMENTS AND OTHER RITES

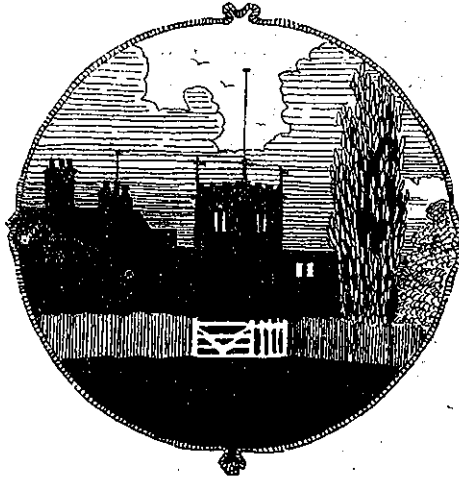
HOLY BAPTISM—Sundays at 3-30 p.m. (a week's notice to be given when possible)

SACRAMENT OF PENANCE—Saturdays at 8 p.m., and by appointment

HOLY MATRIMONY—By appointment with the Rector

CHURCHING OF WOMEN—Before or after any Service, or by appointment

BURIAL—By arrangement with the Rector



### Clergy :

THE REVEREND H. L. O. REES, B.A., The Rectory, East Bridgford (Bingham 217)

### Churchwardens :

Mr. R. WING, The Old Manor House, East Bridgford

Mr. N. RHODES, The School House, East Bridgford

### Sidesmen :

Messrs. T. KNIGHT, C. K. ALLWOOD, C. MILLINGTON, W. LANDER, E. STREETS,  
W. JONES, H. CURTIS and DR. G. O. Brooks

**Organist**—Mr. G. H. SHIPMAN, 1, Orville Road, Nottingham

**Verger**—Mr. G. BATEMAN, Main Street, East Bridgford

**Hon. Treasurer to P.C.C.**—Mr. C. HALL, The Hawthorns East Bridgford

**Hon. Secretary to P.C.C.**—Mr. T. KNIGHT, Avenue End, Gunthorpe

**Hon. Secretary of Freewill Offering**—Miss M. DEXTER, THE Post Office, East Bridgford

SAINT PETER'S



EAST BRIDGFORD CHURCH  
MAGAZINE

OCTOBER, 1939

## RECTOR'S NOTES.

**PRAYERS FOR PEACE.**—On Thursday of every week until the end of the War there will be a celebration of the Holy Eucharist at 10-45. The offering of the Sacrifice of Our Lord will be for the definite intention that peace, based upon Christian ideals, may be given back to the world.

"Why is it" people ask, "that the world has drifted so far from the Faith?" There are many answers to this question but the fundamental one is, that so many people have allowed the *vital link* between themselves and the Redeeming Sacrifice of Jesus, to be severed. The Link is the Holy Eucharist, it is the appointed means of grace whereby Our Lord established Himself in the hearts of men.

If the Altar is neglected, how can we expect to live at peace with God, let alone have peace among ourselves? It is not enough for a man to say that he is as good as anyone else, and therefore does not see why he should attend at Holy Communion. A man may have many virtues and yet not be the kind of person God wishes him to be; he may be an outstanding example to others in many ways and yet be a serious hindrance to the fulfilment of God's design in the world. Indeed such a man, if he neglects Holy Communion is bound to be a hindrance, for he is disobeying Christ's express commands.

Our Lord's requirements with regard to Holy Communion are quite clear and allow no loophole to anyone. "Verily, verily, I say unto you, except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you." "Search the Scriptures" says Our Lord, "for in them ye think ye have eternal life; and they are they which testify of me, and ye will not come to me, that ye may have life." "Search the Scriptures," yes indeed! If only all those who neglect their duty at the altar would read the 6th chapter of St. John's Gospel; If only men and women all the world over would seek peace where it is to be found, not at Geneva, nor at any round table conference, but at the altar of God where with outstretched arms of welcome, waits the Prince of Peace.

**HARVEST FESTIVAL, OCTOBER 15th**—This year parishioners are asked to bring only flowers for the decoration of the Church. The Rector will be in Church throughout the Saturday preceding, to welcome all who care to come and help with the decoration of the Church.

The special preacher will be Canon A. D. Allen, Rector of Holme Pierrepont, he is coming for the morning service. A reminder—the collections at the Harvest Festival are earmarked for the Sunday School. Remember Our Lord's words "The harvest truly is plenteous, but the labourers are few."

## PARISH NOTES.

**THE CHOIR.**—It is with considerable regret that we announce that we are losing the services of Mr. S. J. Burdett as Choirmaster. For nine years now, Mr. Burdett has trained the choir and trained it well. During this long period, both men and boys have grown to appreciate and value Mr. Burdett, not only as a musical director, but also as a faithful friend.

Many of the boys have memories of happy days spent in camp at Skegness under Mr. Burdett's care. It is good to know that Mr. Burdett is willing to carry on this arrangement in the future.

A noteworthy feature of Mr. Burdett's work with the choir has been his keen interest in the boys. He displayed unusual gifts of understanding and sympathy with young people and there must be very few of the choirboys who have not profited thereby.

A subscription list has been opened at the request of members of the Choir and Congregation, to provide a Testimonial to Mr. Burdett. The Rector will be pleased to receive any sums for this purpose. The Testimonial will take the form of an illuminated address, setting forth the appreciation of the parish.

## BOWLING AVERAGES - 1939 SEASON.

Name	Overs	Maidens	Runs	Wickets	Average
Rev. L. Rees	32	8	77	13	5.92
Dr. G. O. Brooks	18.2	1	64	9	7.11
W. Ellis	27	5	79	11	7.18
B. Peatman	48.2	5	113	15	7.53
A. Ellis	194	53	360	47	7.66
F. J. Lodder	106.2	33	222	23	9.65
R. Blagg	121.5	22	282	22	12.86

### Best Bowling Performances:—

A. ELLIS.	4 for 24	v Wilford.	5 for 22	v Porchester.
	4 for 36	v Notts. Wanderers.	4 for 16	v Notts. County Police.
	4 for 21	v Dr. R. O. Brooks' XI.	5 for 19	v Skegness.
F. J. LODDER.	4 for 11	v P. O. Engineers.	4 for 13	v Woodborough.
	4 for 21	v Wilford.	4 for 8	v Old W. Bridgfordians.
R. BLAGG.	5 for 49	v Gedling Colliery.		
B. PEATMAN	5 for 14	v Notts. Wanderers.	4 for 21	v Dr. R. O. Brooks' XI.
Dr. G. O. BROOKS	4 for 17	v Ilkeston Rutland.		
Rev. L. REES	4 for 0	v Nottm. L. G. O.		

## BATTING AVERAGES - 1939 SEASON.

Name	No. of Innings	Times not out	Highest Score	Total runs scored	Average
Dr. G. O. BROOKS	13	3	147*	420	42.00
F. J. LODDER	14	3	84*	206	18.72
B. MORTON	12	1	34	175	15.90
T. WILKINSON	16	4	53*	150	12.50
A. ELLIS	14	4	21	120	12.00

### Best Batting Performances:—

Dr. G. O. BROOKS	55*	v N. C. Mental Hospital	52	v Viyella
	55	v Porchester	147*	v Newark
F. J. LODDER	84*	v Oxtou		
T. WILKINSON	53*	v N. C. Mental Hospital		

\*Indicates not out.

Season's Record:— Won—11 Lost—4 Drawn—4 Abandoned—1 Cancelled—6

## BAPTISM.

September 10th—Barry Charles Ellis.

September 17th—Patricia Fletcher.

## SERVICES

### HOLY COMMUNION:—

All Sundays at 8-0 a.m., also

The First Sunday in the month, at 10-45 a.m. (Choral)

The Third Sunday in the month after Mattins and Litany  
Saints' Days at 10-45 a.m.

### MATTINS AND EVENSONG:—

Sundays at 10-45 a.m. (on First Sunday in month at 10 a.m.) and at 6-30 p.m.

SUNDAY SCHOOL—10 a.m. and 2-30 p.m. in the Church School

## SACRAMENTS AND OTHER RITES

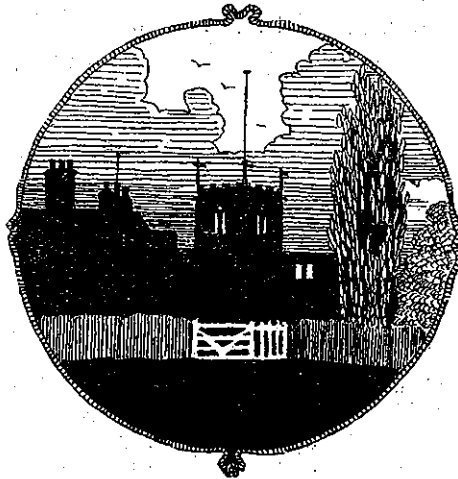
HOLY BAPTISM—Sundays at 3-30 p.m. (a week's notice to be given when possible)

SACRAMENT OF PENANCE—Saturdays at 8 p.m., and by appointment

HOLY MATRIMONY—By appointment with the Rector

CHURCHING OF WOMEN—Before or after any Service, or by appointment

BURIAL—By arrangement with the Rector



### Clergy :

THE REVEREND H. L. O. REES, M.A., The Rectory, East Bridgford (Bingham 217)

### Churchwardens :

Mr. R. WING, The Old Manor House, East Bridgford

Mr. N. RHODES, The School House, East Bridgford

### Sidesmen :

Messrs. T. KNIGHT, C. K. ALLWOOD, C. MILLINGTON, W. LANDER, E. STREETS,  
W. JONES, H. CURTIS and DR. G. O. Brooks

**Organist**—Mr. G. H. SHIPMAN, 1, Orville Road, Nottingham

**Verger**—Mr. G. BATEMAN, Maid Street, East Bridgford

**Hon. Treasurer to P.C.C.**—Mr. C. HALL, The Hawthorns, East Bridgford

**Hon. Secretary to P.C.C.**—Mr. T. KNIGHT, Avenue End, Gunthorpe

**Hon. Secretary of Freewill Offering**—Miss M. DEXTER, THE Post Office, East Bridgford

# SAINT PETER'S



## EAST BRIDGFORD CHURCH MAGAZINE

NOVEMBER, 1939

## The Opening of the Village Hall.



*(Photo by kind permission of the "Nottingham Journal")*

On October 31st, the Village Hall was opened by Lady Trent.

In a charming speech, Lady Trent referred to her great interest in Village life and her admiration for the courage and industry of East Bridgford in acquiring and extending their Village Hall. The Chair was taken by Dr. Owen Taylor, supported by Miss Fox, Mr. E. E. Neale (Secretary of the R.C.C.), Mrs. Owen Taylor, Mr. J. Beetham Shaw (the Architect), Mr. T. Swain, and Mrs. Boyce (Secretary of the Hall). In his speech, the Chairman referred to the much regretted absence of Dr. Geoffrey Brooks who was away on Active Service. He spoke of Dr. Brooks' unremitting labour as Chairman of the Committee. Miss Fox then read a statement sent by Dr. Brooks setting forth the financial position. This statement showed that approximately half the cost of the work on the Hall had been acquired from the National Council of Social Service to whom thanks were due for a grant of £120, and a loan free of interest of £235. After a cordial vote of thanks, given to Lady Trent, the evening was concluded by a Social, Whist Drive and Dance at which Mrs. Whales and Miss Janet Wilkinson sang, and for the dancing Mr. Eddie Foster performed nobly on the piano. The takings for the evening amounted to £9 11s. 11d.

## PARISH NOTES.

On December 2nd, at 2-30 p.m., the Bishop of Southwell will give Confirmation in our Church. Prayers are desired for those seeking Confirmation at this time.

On November 19th, the Reverend Cecil Vincent will preach at Evensong. The Collections on this Sunday will be for his poverty-stricken parish in London, and will constitute our effort for "Home Missions."

**THE SCHOOLS.**—The Schools have sustained a disappointment in the news that the Education Authorities cannot accept Miss Rose Ellis as a Pupil Teacher. Reasons of economy have obliged the authorities to refuse apprenticeship in many such suitable cases.

Parents will be interested to hear that Air-raid Shelters are to be erected for the school children.

**THE VILLAGE HALL.**—On November 21st, there will be a film show. The programme will contain a Cowboy film followed by a film containing scenes shot in the village.

The date for the Christmas Market has been fixed for December 9th.

**GIFTS TO THE CHURCH.**—Miss Fox has worked and presented two beautiful cushions, one for the Bishop's Throne with the arms of the Diocese of Southwell, the other for the Rector's Stall with the arms of St. Peter our Patron Saint.

The Altar has been embellished with a permanent gilt frontal provided by the combined ingenuity and labour of Mr. F. Lodder, Mr. Ingram, and the Rector.

---

## BAPTISM.

October 1st—Freda Irene Young.

October 8th—Richard William Bailey.

## HOLY MATRIMONY.

October 7th—George Edward Penson and Mavis Hilda Freestone.

October 14th—Thomas Watt Gardner Ewan and Nina Marion Hothersall.

## SERVICES

### HOLY COMMUNION:—

All Sundays at 8-0 a.m., also

The First Sunday in the month, at 10-45 a.m. (Choral)

The Third Sunday in the month after Mattins and Litany

Saints' Days at 10-45 a.m.

### MATTINS AND EVENSONG:—

Sundays at 10-45 a.m. (on First Sunday in month at 10 a.m.) and at 6-30 p.m.

SUNDAY SCHOOL—10 a.m. and 2-30 p.m. in the Church School

## SACRAMENTS AND OTHER RITES

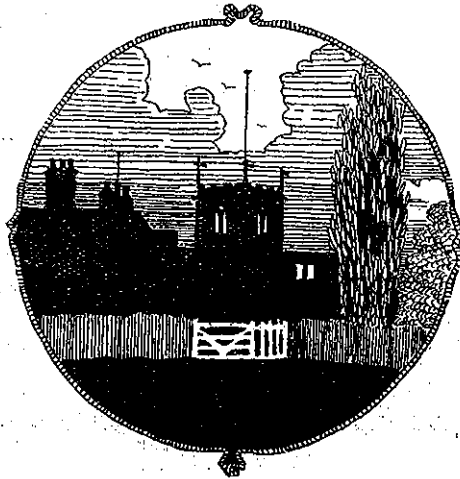
HOLY BAPTISM—Sundays at 3-30 p.m. (a week's notice to be given when possible)

SACRAMENT OF PENANCE—Saturdays at 8 p.m., and by appointment

HOLY MATRIMONY—By appointment with the Rector

CHURCHING OF WOMEN—Before or after any Service, or by appointment

BURIAL—By arrangement with the Rector



### Clergy :

THE REVEREND H. L. O. REES, M.A., The Rectory, East Bridgford (Bingham 217)

### Churchwardens :

Mr. R. WING, The Old Manor House, East Bridgford

Mr. N. RHODES, The School House, East Bridgford

### Sidesmen :

Messrs. T. KNIGHT, C. K. ALLWOOD, C. MILLINGTON, W. LANDER, E. STREETS,  
W. JONES, H. CURTIS and DR. G. O. Brooks

**Organist**—Mr. G. H. SHIPMAN, 1, Orville Road, Nottingham

**Verger**—Mr. G. BATEMAN, Maid Street, East Bridgford

**Hon. Treasurer to P.C.C.**—Mr. C. HALL, The Hawthorns, East Bridgford

**Hon. Secretary to P.C.C.**—Mr. T. KNIGHT, Avenue End, Gunthorpe

**Hon. Secretary of Freewill Offering**—Miss M. DEXTER, THE Post Office, East Bridgford

# SAINT PETER'S



## EAST BRIDGFORD CHURCH MAGAZINE

DECEMBER, 1939



## THE LIGHTER SIDE



*"Well, I'm afraid you'll have to stay indoors, that's all."*

*Reproduced by permission of the proprietors of "Punch."*

### THE RECTOR'S LETTER.

My Dear Friends,

My thoughts just now are of Christmas, and I expect yours are too. There are some three weeks to go yet before this lovely Festival, but I must take this opportunity of wishing you all a very happy Christmas. Please notice the change in the Services of the Church, and especially those for Christmas. It is a great pity that we shall not be able to have the Midnight Mass (The Christ-Mass.) this year because of the black-out. I am planning to give you all a calendar as a small Christmas Box, but you will have to come to Church to get it.

Yours affectionately in Christ,

LORIMER REES.

## PARISH NOTES.

### LIST OF SUNDAY SERVICES UNTIL FURTHER NOTICE.—

Holy Communion 8-0 a.m.

Mattins and Sung Eucharist 10-45 a.m.

(Holy Communion will be given on the 1st Sunday in the month.)

Evensong 3-0 p.m.

### CHRISTMASTIDE.—

December 25th (Christmas Day) Holy Communion 8 a.m.

Mattins 10 a.m. Sung Eucharist (Holy Communion given) 10-45 a.m.

December 26th (S. Stephen, M.) Holy Communion 8 a.m.

December 27th (S. John, Ap., Ev.) Holy Communion 8 a.m.

December 28th (Holy Innocents, M.M.) Holy Communion 10-45 a.m.

December 29th (S. Thomas of Canterbury, B.M.) Holy Communion 8 a.m.

### CONFIRMATION.—

On December 2nd, the following received Confirmation in the Parish Church from Henry, Bishop of Southwell. Louis Blagg, Clive Sandall, Dennis Curtis, Kenneth Frederick Marshall, Joseph Simpson Wilkinson, John Frederick Hunt, Geoffrey John Hall, Dennis Rhodes, Margaret Irene Wilkinson, Margaret Mary Ellse, Jean Isobel Willis, Hilda Hunt, Mary Allwood, Sybil Allwood, Rose Mary Ellis, Doris Gertrude Allister, May Widdison, Vera Blagg, Gladys Joan Widdison, Edith Widdison, Elizabeth Mary Smith, Joyce Mary Smith, Joyce Lilian North, Eva Isaacs. Kathleen Mary Isaacs, Eliza Annie North.

### FORTHCOMING EVENTS.—

Captain E. Bullers announces that the Annual Boys' Brigade "Week Collection" will be held December 3—10.

The King Edward Club are arranging to hold their Annual Boxing Night Whist Drive and Dance in the Village Hall, December 26th, commencing 7-0 p.m.

### BAPTISM.

November 12th—Teresa Rees.

### BURIALS.

November 14th—John Simpson Wilkinson, aged 84.

November 21st—Ellen Blagg, aged 82.

*"May their souls and the souls of all the faithful departed rest in peace." Amen.*

## HOLY COMMUNION:— SERVICES

All Sundays at 8-0 a.m., also

The First Sunday in the month, at 10-45 a.m. (Choral)

The Third Sunday in the month after Mattins and Litany  
Saints' Days at 10-45 a.m.

## MATTINS AND EVENSONG:—

Sundays at 10-45 a.m. (on First Sunday in month at 10 a.m.) and at 6-30 p.m.

SUNDAY SCHOOL—10 a.m. and 2-30 p.m. in the Church School

## SACRAMENTS AND OTHER RITES

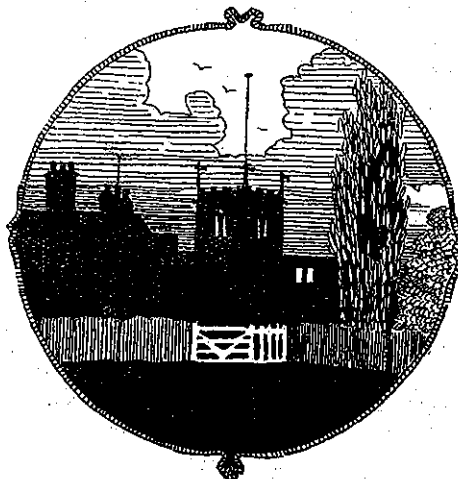
HOLY BAPTISM—Sundays at 3-30 p.m. (a week's notice to be given when possible)

SACRAMENT OF PENANCE—Saturdays at 8 p.m., and by appointment

HOLY MATRIMONY—By appointment with the Rector

CHURCHING OF WOMEN—Before or after any Service, or by appointment

BURIAL—By arrangement with the Rector



### Clergy :

THE REVEREND H. L. O. REES, M.A., The Rectory, East Bridgford (Bingham 217)

### Churchwardens :

Mr. R. WING, The Old Manor House, East Bridgford

Mr. N. RHODES, The School House, East Bridgford

### Sidesmen :

Messrs. T. KNIGHT, C. K. ALLWOOD, C. MILLINGTON, W. LANDER, E. STREETS,  
W. JONES, H. CURTIS and DR. G. O. Brooks

**Organist**—Mr. G. H. SHIPMAN, 1, Orville Road, Nottingham

**Vergor**—Mr. G. BATEMAN, Main Street, East Bridgford

**Hon. Treasurer to P.C.C.**—Mr. C. HALL, The Hawthorns, East Bridgford

**Hon. Secretary to P.C.C.**—Mr. T. KNIGHT, Avenue End, Gunthorpe

**Hon. Secretary of Freewill Offering**—Miss M. DEXTER, THE Post Office, East Bridgford