

EAST BRIDGFORD CHURCH MAGAZINE

JANUARY, 1941

THE RECTOR'S LETTER AND NOTES.

My dear friends,

My good wishes to you all for the New Year. Nobody knows what the New Year has in store for us, but this fact by itself should not worry us. I remember the words of St. Paul "We know that all things work together for good to them that love God." I am sure that the only thing that matters ultimately is whether or not we are making real efforts to walk in the light of the faith of Jesus Christ. I know that this sounds like fatalism, but in reality it is nothing like it. The fatalist says "what will be, will be," meaning that there is nothing he can do about it. He just lets things slide. On the other hand, the practising Christian so far from treating his religion as a sleeping draught, makes it the mainspring of all his thoughts and actions. Fatalism is fatal because it discourages effort. Faith is full of confidence and hope because it teaches that no effort is vain if it is made for God.

I earnestly commend to your notice the Week of Prayer for Christian Unity, details of which are printed below. This week of prayer is desperately important and I hope you will all read these notes very carefully.

Yours affectionately in Christ,

LORIMER REES.

"That they all may be one;.....that the world may believe that thou hast sent me."—St. John, chapter 17, verse 21

With the vision before our eyes of a world crucifying itself and crucifying afresh the Lord who redeemed it, it should not be necessary to say much in defence of a week of prayer for Christian unity. Among the many disorders of the world none is more tragic than the disunion of the disciples of Christ. The full tragedy is not realised just by recognising that disunion is a dishonour to the sovereignty of God and a hindrance to the conversion of the peoples of the world. The peace of the world is, of course, at stake too.

The national unity of mankind is always dependent upon the spiritual unity of the People of God in the Mystical Body of His Son. The failure to realise this was the real reason why the League of Nations failed. It has been truly said that the failure of the League of Nations was that it had never been baptised.

If we are to build a "brave new world" after this war; if the nations of the world are to constitute a brotherhood founded upon principles of social justice and equality; if we are truly to have a world in which peace may be secure, then obviously these ideals will not, and cannot be attained except through the medium of a truly and perfectly united Christendom. Not only is Christian Unity necessary because it is the expressed will of God, but it has also become a matter of hard and practical politics.

The week of prayer for Christian Unity starts on January 18th and ends on the 25th. It was inaugurated in 1908 and has since then been widely kept by Catholics, Orthodox and Protestants all over the world.

In this parish the Holy Communion will be celebrated on the first and last days of the Week of Prayer (18th and 25th) at 10-45 a.m., with special intention for the Unity of Christendom.

Leaflets for private prayer during this Octave will be available in Church. Please take one.

PARISH NOTES.

DIOCESAN QUOTA.

It is good news that the end of the year finds us only £2 short of our quota. Last month the sum of £13 15s. 9d. was raised. This magnificent last minute spurt was due chiefly to a very few generous givers, and to them belongs whatever credit the parish may get for faithful support of the Diocese during this difficult time.

GIFT TO THE CHURCH.

When it was discovered that the curtains at the doors of the Church were too badly moth-eaten to be repaired, Miss Fox most generously offered to provide some new ones. The offer was immediately accepted with gratitude. Who is not glad to be spared a draught? The new curtains have now been fitted and are all that can be desired.

FOREIGN MISSIONS.

Last month £5 was collected for S.P.G. The total sum sent by this parish to S.P.G. during the year is £6 14s. 1d. This amount is a very creditable contribution to the work which is being done to carry out our Lord's command "Go ye into all the world, and preach the gospel to every creature."

FOR SALE IN AID OF THE CHURCH FUNDS.

The Rector has for sale a few copies of Mr. Hill's book, "East Bridgford, the Story of an English Village." The price is reduced from 18/- to 10/- Many thanks are due to Mrs. Floyer for her kind gift of these copies.

The parish offers its congratulations and good wishes to Mr. Dennis Rhodes upon gaining a Major Scholarship at Sidney Sussex College, Cambridge.

FORTHCOMING EVENTS.

January 18—Fun Fair in aid of the funds of the Village Hall.
20—Meeting of the P.C.C. in the School at 7 p.m.

"," 23—The Annual Church Meeting in the W.I. Hut at 7 p.m. All members of the Church are invited.

Holy Baptism December 5—Philip James Higgs. 29—Avril Jane Taylor.

Holy Matrimony
December 13—Horace Benjamin Morton and Eliza Ann North.

Burials

December 2—Marion Curtis, aged 81 years.
30—Sarah Catharine Millington, aged 76 years.

"May their souls and the souls of all the faithful departed rest in peace, and may light perpetual shine upon them." Amen.

SUNDAYS -

Holy Communion 8 a.m.

Mattius and Holy Communion at 10-45 a.m.

Evensong 3-0 p.m.

WEEKDAYS-

Holy Communion 8 a.m. or 10-45 a.m. (See Notice Board). SUNDAY SCHOOL—10 a.m. in the Church Day Schools.

SACRAMENTS AND OTHER RITES

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Clergy:

THE REVEREND H. L. O. REES, M.A., The Rectory, East Bridgford (Telephone 217).

Churchwardens:

Mr. R. Wing, The Old Manor House, East Bridgford. Mr. N. Rhodes, The School House, East Bridgford.

Sidesmen:

Messis, T. Knight, C. K. Allwood, C. Millington, W. Lander, J. Ellse, W. Jones, H. Curtis.

Organist -- Mr. J. H. Shardlow, College Lane, East Bridgford.

Sexton-Mr. G. BATEMAN, Main Street, East Bridgford.

Hon. Treasurer to P.C.C.-Mr. C. HALL, The Hawthorns, East Bridgford.

Hon. Secretary to P.C.C.-Mr. T. KNIGHT, Prospect Villas, Gunthorpe.



EAST BRIDGFORD CHURCH MAGAZINE

FEBRUARY 1941

THE VILLAGE HALL.



(Photographs and Report by courtesy of The Nottingham Guardian).

"An East Bridgford Girl, who left her native village when in her teens, returned to pay it a visit as Lady Mayoress of Nottingham, on Saturday (January 18th), and to open an event in the Village Hall where she had attended many a social gathering.



Mrs. Halls was accompanied by the Lord Mayor, and declared open a Fun Fair arranged to raise money to liquidate a debt of just over £200 which is owing on the building. It has recently been modernised at a cost of about £700 by the addition of a large kitchen, committee room, cloak rooms and other conveniences. Although half the cost of the alterations was raised locally, outside assistance had to be sought and the Carnegie Trust made a generous grant. The Hall now belongs to the villagers and is administered by a committee of which the Rector (Rev. H. L. O. Rees) is chairman and Mrs. Boyce is Hon. Secretary. The Lady Mayoress referred to the happy days she had spent in East Bridgford as a child, and recalled that she had attended Band of Hope meetings and many social events in the Hall. In opening the Fun Fair, Mrs. Halls said she was fulfilling one of the happiest engagements she would have during her year of office. Mrs. Halls was thanked by Miss G. Fox, of East Bridgford Hall, for her visit and was presented with a bouquet of mimosa.

In addition to a number of stalls, there were competitions, a concert by local artistes, teas and a dance in the evening. The country produce stall did excellent business, a stock of rabbits being sold within a few minutes. Garden produce was in great demand. There were some onions. Too precious to be sold, they were

'raffled.'''

Mrs. Boyce reports that the Fun Fair made a profit of £24 8s. 7d., and the committee wish to tender thanks to all those who helped to make the Fun Fair such a great success.

PARISH NOTES.

THE POST OFFICE.

Last month Miss Dexter and Miss Moore resigned from their work for the Post Office. They have for 22 years fulfilled a function of great responsibility with admirable efficiency. All good wishes to them in their well earned retirement, Comforts for the Troops Fund.

This Fund raised a total of £25 5s. 6d. which includes the following donations.

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East Bridgford Dramatic Society	ı	10	O
,, Junior Imperial League	2	4	3
Proceeds of Whist Drive	1	()	0

Of this sum f to has been spent, the remainder will be expended on more parcels for the troops as soon as possible. Numerous letters of thanks have been received from recipients of the parcels.

MAGAZINE DISTRIBUTORS.

The editor wishes to thank the following who have so kindly distributed the magazine in the parish during the last year: Miss Hand, Mrs. Cartwright, Mrs. Baguley, Miss Robinson, Miss Millington, Miss Boyce, Miss Ingram, Mrs. Upton Miss Shepherd.

HOLY MATRIMONY
January 18th - Francis Widdison and Anne Graham.

BURIAL

January 28th (at Benson)—Mary Betsey Field, aged 88 years.

"May her soul and the souls of all the faithful departed rest in peace,
and may light perpetual shine upon them." Amen.

SUNDAYS-

Holy Communion 10 a.m.

Mattius or Church Parade Service, 11 a.m.

Evensong 3-0 p.m.

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EAST BRIDGFORD CHURCH MAGAZINE

MARCH, 1941

THE RECTOR'S NOTES.

My dear friends,

I was sorry not to be able to get round to see you all before leaving for the R.A.F. In all circumstances like this, as we well know, there are so many arrangements to be made and so much business to be attended to at the last moment, that one has to forgo the pleasure of calling upon one's friends. You may be well assured that you are, and will continue to be, very much in my heart and prayers.

"As we move from one place to another," wrote Father Benson, of Cowley, "it is no disloyalty to the past to feel that God's unchangeable love is meeting us with fresh tokens of His Fatherly care amid new surroundings. The happiness of the past must grow into the happiness of the future, and in all—both past and future—we find the joyful fellowship of the Holy Ghost, in the presence of Christ, in all the sympathy of His humanity, and in the power of the Eternal Father. Changes come, and they come just when they are most helpful to us. We might arrange for ourselves changes which would still leave us on the same level. God arranges our changes so that we may step upward, and come nearer to Himself. And when there is any steep step to take, He will reach His arm down and lift us up, and set our feet upon the Rock."

I wish that all those whose manner of life and circumstances have been altered because of the war, could read and ponder on those wise words.

Yours affectionately in Christ,

LORIMER REES.

A LETTER FROM THE ARCHDEACON.

Dear People of East Bridgford,

Your Rector is now a Chaplain in the R.A.F. We are all agreed that he is especially fitted for that ministry among men, and that is why the Bishop has chosen him for that work. Many another parish has likewise lost, "for the duration," its own Parish Priest. You will, I know, constantly remember him in your prayers.

Now, as I explained to your Church Council, you will be ministered to by the Priest I appoint to Shelford. He is the Reverend Maitland T. Dodds, and will come into residence at Shelford on March 31st. Until then, the Reverend R. R. Somervell will be available. The Sunday Services will be:—

10-0 a.m. Holy Communion.

11-0 a.m. Mattins or Parade Service.

3-30 p.m. Evensong and Sermon.

and every Thursday, Holy Communion at 10-45 a.m.

You will know that the Rectory is open and so provides a point of contact between you and the Clergy, and moreover Mr. Dodds will be able to be amongst you during the week. Part of your "war effort" will be this deprivation of your own Rector, but I hope that the spiritual needs of the parish will be adequately met by the arrangements I have made. I hope also that you will feel that I am here to turn to, in case of need.

Yours very sincerely,

H. V. Turner, Radcliffe-on-Trent.

PARISH NOTES.

The Annual Church Meeting was held on January 23rd, in the W. I. Hut. The attendance was very small, but this was due to the very bad weather and the

black-out. Mr. R. Wing and Mr. N. Rhodes were re-elected Churchwardens. Mrs. Cartwright and Mr. T. Knight were elected as representatives to the Ruridecanal Conference.

The P.C.C. is the same as last year except that Mr. H. Shardlow was elected in place of Mr. E. Streets, who has left the parish.

THE ALLOTMENT OF OFFERTORIES FOR 1941

March 9 April 11	The Diocesan Quota The Church in Jerusalem	Harvest Festival Armistice Sunday	The Sunday School Earl Haig's Fund
April 13	The Rector	November 30	Missions
June 1	The Day Schools	December 21	The Diocesan Quota
Feast Sunday	The Diocesan Quota	December 25	Sick and Poor
September 14	The Diocesan Quota		

It will be noted that four Sunday collections have been earmarked for the Diocesan Quota. This is to ensure that our Quota will be raised in full during 1941 It is most important, and especially in war-time, that the Diocese should be supplied with funds by the faithful.

FIRE WATCHING.

Fire-watching has now been organised in East Bridgford, and parties are arranged according to the streets in which they live. This is a service of great national importance, for the safeguarding of property all over the country is one of the ways in which we shall hasten our victory in this war.

THE BRITISH AND FOREIGN BIBLE SOCIETY.

Mrs. Beaumont is away from East Bridgford at present, but many people will be glad to hear that Mr. Mason is re-starting the British and Foreign Bible Society which she used to run. There will be a meeting on February 27th at 7-15 p.m., in the Women's Institute Hut, at which Miss Fox will take the chair, Mr. Wing will be Vice-chairman and Mr. Tribe will be the speaker.

MRS. BATEMAN.

Everyone will have been shocked to hear of the tragic accident which caused the death of Mrs. Bateman on February 17th, and will wish to offer their sympathy to Mr. Bateman on his sad loss.

THE MAGAZINE.

In the absence of the Rector, the Parish Magazine will be edited by Mrs. Rees. Matter for publication should be sent or given to her at the Rectory.

THE MAGAZINE ACCOUNT FOR 1940.

Receipts. Sale of Magazines Donation from R.D.F. Donation from Rector	£ s. d. 15 3 0 3 12 4 2 14 8	Expenditure. Printing Cover Printing Inset	17 9 0 4 1 0
	£21 10 0		£21 10 0

HOLY BAPTISM

February 2 - Janet Penson.

Pebruary 9-Brian Leslie Warren.

BURIALS.

Feb. 22—Mary Ann Bateman, aged 75 years. Feb. 22—Annie Clark (buried at Watford), aged 81 years.

"May their souls and the souls of all the faithful departed rest in peace, and may light perpetual shine upon them." Amen.

SUNDAYS-

Holy Communion 10 a.m.

Mattius or Church Parade Service, 11 a.m.

Evensong 3-0 p.m.

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EAST BRIDGFORD CHURCH MAGAZINE

APRIL, 1941

THE RECTOR'S NOTES.

The following appeared in the Daily Sketch on February 1st:-

THE NEW CRUSADES. "Churchgoing has increased since the beginning of the war. This is established by a 'Gallop Survey' carried out by the British Institute of Public Opinion. But it has not increased very much—11 per cent. of women and 7 per cent. of men.

That there should be an increase is natural. In these days every civilian goes to sleep at night with eternity waiting round the corner. The lightest-minded

must take a different view of the universe in these conditions.

But if in these conditions the increase is small, whom are we to blame?"

There is no answer which can be contained in one glib phrase. However, the Daily Sketch comes very near to the truth in saying that a large measure of blame must be borne by those leaders of the Church who have "shown an apathy or a lack of definite viewpoint."

In the past, and not altogether without justification, people rejoiced in what they called the Diffused Christianity of England. It could be taken for granted then that most people had a background of Christian belief in their lives, even if they did not go to Church. The point is that to-day no such assumption is possible, and the veneer of religion has grown very thin where it has not ceased to exist altogether. Three things need to be done. People need to be brought to think about religion. Secondly, ministers should realise that to present a watered-down religion is not the way in which to attract honest men and women.

The third requirement is the natural outcome of the other two. It is that people need instruction in religion just as in all other matters. The Diocesan Magazine for February contains an apt remark: "Another thing better avoided is the cliché about 'the Simple Faith of Christianity.' Christianity is not simple. and if your version of it is, then all I can say is that you have been only partly instructed in the Faith."

It would seem incongruous to quote Mr. H. G. Wells in any connection with religion, but the following words of his from "The New Machiavelli" have force in that which we are considering: "The broadening of human thought is a slow and complex process. We do go on, we do get on. But......Oh God! one wants a gale out of Heaven, one wants a great wind from the sea!"

In these days when Faith is a matter of difficulty for many, it is helpful to remember that the Church has never suggested that it was ever an easy thing to keep. Faith is a gift from God, and can be aquired in no other way, the effort and struggle comes in retaining it.

"Faith is perpetual unbelief kept quiet, like the snake beneath St. Michael's foot. He standeth calm because he knows it lieth." I told a parishioner of this quotation, and got this very true comment: "I very much like the quotation about faith. The perpetual struggle which it illustrates is so true. People are apt to think that one either believes something or one doesn't; that the process of getting faith is something in the past and rather in the form of a quiet acceptance. This illustration shows how mistaken is the idea."

THE GEORGE MEDAL.

The parish has been extremely proud to learn of the honour done to Dr. Brooks, who besides being the very much loved doctor to all in the village is also the valued friend. The Cricket Club in particular who know him so well as their captain in past years will be feeling very honoured in the gallantry he has shown.

Everyone will be anxious to send congratulations to Mrs. Brooks on this joyful event. The following is the account given in the Daily Telegraph on the incident which in actual fact happened some months ago. Dr. Brooks is now fully recovered.

"The award of the George Medal was announced in the London Gazette last night to an R.A.M.C. captain who threw himself on top of an injured soldier in a road at Ben Shemen, Palestine, to prevent the soldier being trampled on by more than 100 stampeding horses. The officer, Captain G. E. Brooks, received injuries to several ribs, but although in great pain, attended to 30 other soldiers who were injured in the stampede. Not until then did he admit that he himself was a casualty."

PARISH NOTES.

THE EAST BRIDGFORD NURSING ASSOCIATION.

Mrs. Owen Taylor is holding a Whist Drive at the Manor in aid of the Nursing Association on Friday, March 28th. This is a repetition of the one Mrs. Owen Taylor held in November, which was a great success and brought in £3 6s.

THE MOTHER'S UNION.

A full bus took members of the Mother's Union to Southwell on Tuesday, March 25th, for a special service arranged for them. It was the Feast of the Annunciation, and in the morning Holy Communion was celebrated in East Bridgford Church.

EVACUEES.

Everyone in the parish will know that more child evacuees have come and are coming to the village. It is hoped that people will make great efforts to welcome these children into their homes. They, among others, are victims of the terrors of this war, and we cannot do too much to try and make up to them for the ordeals they have suffered and the separation from their families and friends that they must now endure.

VILLAGE HALL DANCE.

On Friday, April 4th, there will be a dance in the Village Hall, the proceeds of which are hoped to inaugurate a troop sports fund. Tickets for this function will be 1/6 each, there will be an excellent band, and refreshments will be served. The dance will begin at 8 p.m. and will continue until 1 a.m.

The Church Council are hoping to have a meeting on April 23rd, St. George's Day, for the special and pleasant purpose of welcoming Mr. Dodds to the village. The parish will all know that Mr. Dodds is to conduct Church Services in East Bridgford while the Rector is away serving as Chaplain in the Forces.

EASTER. On Good Friday this year, there will be Mattins and a Sermon at II a.m. Other services for Holy Week and Easter Week will be announced in Church on Palm Snnday.

HOLY MATRIMONY. March 1-James Allen and Rose Ellen Pailing. 22-Ernest Covill and Evelyn Martha Kemm.

BURIAL.

Elizabeth Upton, aged 90, buried at Louth on March 26th.

"May her soul and the souls of all the faithful departed rest in peace, and may light perpetual shine upon them." Amen.

SUNDAYS-

Holy Communion 10 a.m.

Mattins or Church Parade Service, 11 a.m.

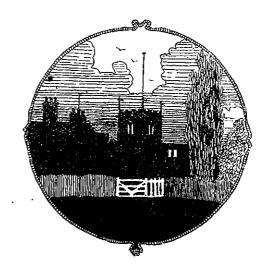
Evensong 3-0 p.m.

WEEKDAYS-

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MAY, 1941

Please note the following changes in our Sunday Services They will begin on May 4th.

Holy Communion on the second Sunday in the month at 8 a.m. Holy Communion on other Sundays in the month at 10-45 a.m. Morning Prayer on the second Sunday in the month at 10-45

Thursday, May 22nd, is Ascension Day.

Holy Communion at 10-45 a.m. Evensong at 6-0

Congratulations to all who contributed to make the Dance which took place on Friday, April 18th, such a success. The members of the Battery at Newark have expressed appreciation and thanks. Thanks to those who ran that Dance and saw to the refreshments. The profits, including donations, amounted to f27. Well done!

I appreciated much the meeting held on April 23rd. Thank you for making me so welcome.

MAITLAND T. DODDS.

HERBERT SHIPMAN. Died for King and Country.

Mr. and Mrs. Shipman and their family wish to thank neighbours and friends for words and letter, expressing sympathy, in their great loss.

They wish also, on behalf of their son, to thank Mrs. Boyce and Mrs. Newcombe and the British Legion for sending parcels to him, while on active service.

MOTHERS' UNION—A meeting was held in the Boy's Brigade Hall on Tuesday, April 14th, when an address was given by Mrs. D'Oyley Ransom. There was a large attendance.

Women's Institute—At the meeting on May 13th, Mrs. Bonham will give a talk on "Farm Life in Australia," and there will be an exhibition of early salads and vegetables.

Sunday, May 4th, is Hospital Sunday. The offerings throughout that day will be given to the Nottingham and County Hospitals.

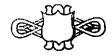
East Bridgford Troops Comforts Fund.

Corrected Balance Sheet, March 29th, 1941

Receipts. Dramatic Society Donation Junior Imperial League ,, Conservative Ladies Whist		Ι.	s. 10 4	0	Expenditure. Wool for Socks, etc. Parcels and Postage Balance in hand	£ s. d. 6 16 4 20 6 0 3 1 6
and Beetle Drive Children's Dance	 	4 1 21	ō	o o 6!		
Adults' Dances	<u></u>	30	3	10		£30 3 10

Ninety-eight parcels have been despatched, and numerous letters of appreciation and thanks have been received from the recipients, who ask the organisers to convey their thanks to all who have helped, especially the ladies for their knitting and the W.I. for their gift of socks.

The present organisers are-M. Newcombe, F. M. Boyce.



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JUNE, 1941

Dear People of this Church and Congregation,

It seems that to have Morning Prayer on the second Sunday of the month—when the Holy Communion is celebrated at eight o'clock—at 10-45, and the Eucharist on the other Sunday mornings at 10-45, is the best plan, for the present at any rate. In this there is a principle involved. It is that the Holy Communion should be celebrated every Sunday, and that the Holy Communion should be the chief Sunday service. It is plain, however, that we still fall short of this, but I am sure that at present we are doing the best that we can. On the Sundays in May we have had quite good congregations. There are two things which we need urgently. The first is a singing congregation. The congregation does of course sing, but not heartily enough. A singing congregation generally means a good congregation, for it makes people feel at home in church, and that attracts people who do not come regularly to church. Sometimes it leads them to change their ways. The second is a better choir. We need men. There must be half a dozen men with bass and tenor voices who could come along and help us.

A word about hymns.

It is no wish of mine to put Hymns Ancient and Modern instead of the Mirfield book, which contains so many good hymns and tunes which are not found in the older book. I find, however, that we cannot always do without some of the Communion hymns from the older book. It isn't just that they are so well known. The real reason is that they teach us so much about the Communion. I find too, that on certain occasions—on Rogation Sunday, for example—we cannot do well without Hymns Ancient and Modern. It helps to keep the Church's year better.

It was good to have a Baptism at the right time, at Evensong. It made us feel that the child was being made a member of the Catholic Church, and in particular of the Christian family at East Bridgford. Please pray for the children, the Parents, and the God parents.

Please remember to pray at this time for those who are to be ordained. So much depends on them, especially in these troublous times.

It was great fun to have the choir boys to tea at Shelford. I say this, not to thank myself, for I had at least half the fun, but because I want the choir boys to know what useful and important people they are, but they mustn't swell with personal pride, and because I want to thank Mrs. Boyce for the buns she made—without which the poor boys would have been starved, and for the priceless pot of jam which a kind lady sent to us. We were glad that the Schoolmaster and the Organist came with them. We played golf-croquet, skittles and dart-bowls, and we climed the church tower.

Please remember that Whit-sunday is the day third in order of importance; Easter, Christmas, Whit-sunday. Be present at Communion, and receive the Communion, if you can.

I am,

Your Parish Priest and Friend,
MAITLAND T. DODDS.

P.S.—Please send contributions to the Magazine to Mrs. Cartwright not later than a week before the end of the month.

PARISH NOTES.

A FILM DISPLAY—The Ministry of Information proposes to show a picture in the Village Hall, on Thursday, June 8th, at 7 p.m.

There will be no charge for admission, but a collection will be taken the proceeds of which will be given to the Village Hall funds. Money is useful and everyone will be glad to give to such a good object.

Our Schools—On May 8th, the Reverend S. C. Bulley inspected our schools in religious knowledge. He had some criticisms to make and some improvements to suggest, but the report he gives is on the whole very good indeed. The boys and girls of East Bridgford seem to know the Church Catechism well; a great foundation on which to build. The report reflects great credit on the Head-master and on the assistant teachers.

During the month of June, Evensong will be sung at 6-30. It is possible that this arrangement may continue throughout July.

HOLY BAPTISM

"Suffer the little children to come unto Me." Brian Michael, son of Poyntz and Doris Blagg

HOLY MATRIMONY.

"Those whom God hath joined together, let no man put asunder."
William Ernest Frost and Edith Emily North

BURIAL OF THE DEAD.

"Blessed are the dead, which die in the Lord."—R.I.P. John Edward Smith. George Allister.

SUNDAYS-

Holy Communion 10 a.m.

Mattius or Church Parade Service, 11 a.m.

Evensong 3-0 p.m.

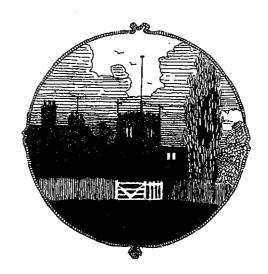
WEEKDAYS-

Holy Communion 8 a.m. or 10-45 a.m. (See Notice Board).

SUNDAY SCHOOL-10 a.m. in the Church Day Schools.

SACRAMENTS AND OTHER RITES

PUBLIC BAPTISM—Sundays at Evensong (a week's notice to be given when possible) SACRAMENT OF PENANCE - Saturdays at 7-30 p.m., and by appointment. HOLY MATRIMONY—By appointment with the Rector. CHURCHING OF WOMEN—Before or after any Service, or by appointment. BURIAL—By arrangement with the Rector.



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Hon. Secretary to P.C.C.—Mr. T. Knight, Prospect Villas, Gunthorpe.



EAST BRIDGFORD CHURCH MAGAZINE

JULY. 1941

Shelford Vicarage.

Dear People,

What are we to do about the lich-gate? I must confess that I did not notice that anything was wrong, till someone pointed out to me that there were gaps in the woodwork. I know little about such things, but it does not seem as if we could have done much to stop the wood from shrinking. It is clear that the wood was not fully seasoned, and it seems that it will want unpegging and re-pegging. What this will cost no one knows, but at any rate the job must be done. A meeting of the Parochial Church Council will soon be called. Meanwhile, I have written to Miss Richardson, and we can consult the people who erected the gate.

I am sorry that Feast Day cannot be what it was in peace time. We all hope that next summer the old celebrations will be restored.

Evensong will continue to be held at 6-30 till further notice.

A word or two about our prayers and our worship at Communion. We come first of all to present before God "the one true, pure, immortal Sacrifice," and ourselves in union with that Sacrifice, and to receive Our Lord under the veils of bread and wine. The main purpose is to receive, but we can do the first part of "our bounden duty and service," whether we do the second—the receiving, or not.

It is the custom of some to follow the service word for word. If however, you find this difficult (personally I find it impossible), a simpler plan is not to attempt to follow every word, but just to join in praying for the things to which your attention is called. For example, open your Prayer Book at the prayer for the Church, and notice the things for which you, as a member of the Church are bidden to pray; unity, the King, and all who rule under him, God's ministers, those who are specially called to spread the Gospel in heathen lands, your own parish, the suffering, the departed. Pray during this prayer for some, or, if you can, for all of these. Pray for the things dearest to your own heart. Use your own words. You will then be following the spirit, if not the letter of the prayer. Follow the same plan in your worship, praise and thanksgiving. Please remember that the Communion is more an act of worship than a string of prayers. It dosn't matter if you lose your place for a while, if your heart is set on the things on which the whole Church is set.

And wandering thoughts; we all have these, more or less. Practice concentration. Do your best. We cannot do more than this.

I am,
Your Parish Priest and Friend,
MAITLAND T. DODDS.

St. Dunstan's.—The following letter from Mr. Knight, Hon. Sec. of the East Bridgford Parochial Church Council, announcing his retirement from the post of collector for St. Dunstan's, will be received with much regret, and we are glad to know from the letters of grateful acknowledgment for his services on behalf of St. Dunstan's from the Area Representative, Mr. Seely Whitby, and from the Chairman of St. Dunstan's, Sir Ian Fraser, how much they have been appreciated. The latter especially writes to congratulate him on the splendid amount of £7 2s. 3d. collected this year, which is £1 11s. 6d. more than he obtained last year, a magnificent result in these difficult war days!

Mr. Knight writes as follows: "Dear Priends,

The Rector, having placed at my disposal a small space in the Church Magazine, I now gladly avail myself of the opportunity to express my thanks for the kindness and the considera-

tion, conjointly with the spontaneity with which you people of East Bridgford have responded to the several appeals made by me during the eight years of service in the St. Dunstan's cause.

It is no exaggeration to remark that it has been both an inspiration and a labour of love to work along with and amongst you during the whole of that period.

But, you know, there is a limit. One cannot emulate Tennyson's Brook by 'Going on for ever,' and I feel that the time has nearly arrived (in fact this is my last year) when I shall be compelled to retire in favour of some younger person—I have, therefore, one simple request to make, viz.: that you will endeavour to mete out to my successor—whoever he or she may be—the same measure of help and support you have hithertoigiven me.

Thanking you once again, I will conclude with 'God bless and prosper you, and the noble institution which you have so generously supported, and which it has been my privilege and honour to have served. Adieu!'

Yours very sincerely,

Prospect Villas, Gunthorpe, Notts.

THOS. KNIGHT, Hon. Collector."

EAST BRIDGFORD VILLAGE HALL.

Balance Sheet, April 1st, 1940, to March 31st, 1941

Receipts.		£	s.	d.	Expenditure		£	s.	d.
Balance in hand	7	4	14	10	The Carctaker		12	11	3
Mr. W. Harrison	•••		10	0	Bingham Rates		5	13	4
Garden Fete and Sale	1	5	18	6	Water Rate	• •	1	3	0
Mr. Farmer's Gardens		1	10	9	Coal and Coke		6	13	9
Ministry of Information Pilms		1	2	6	Electricity	٠.	5	4	- 3
the Fun Fair		22	-8	11	First Loan Instalment		47	0	0
Ministry of Information Film			16	8	Messrs, Lodder (on A/c)		40	0	()
Adults' Dances	4	2	9	9	Radiogramme		10	10	0
Children's Dances		3	3	1	Performing Rights		1	2	0
Lettings	2	0	G	9	RA.F. Band		1	- 5	0
Bank Interest	•••		1	6	Fire Insurance		ì	1	0
					Mr. Swain's expenses			10	0
					Secy.'s Stationary & Sundries .		3	10	7
					Cheque Book	••		1	0
					i Bank Charges			7	0
					. Bank Balance	••	43	5	4
					Cash in hand		3	2	9
	£18	33	3	3	1	Ŀ1	83	3	3

As money cannot be raised in the usual way this year, a special appeal was made for funds to repay the second instalment of the loan and the remainder of the debt on the Village Hall. The people of East Bridgford have responded most generously, and the very satisfactory sum of £28 6s. (d. has been received to date.)

Verger, Clerk and Sexton wanted.

There ought to be someone in East Bridgford who will undertake all these offices. It may mean some self-sacrifice, but it will be a real service to the Church especially in difficult times. Please apply to the Churchwardens.

HOLY BAPTISM

"Suffer the little children to come unto Mc."

David Seldon Crisp.

BURIAL OF THE DEAD.

"Blessed are the dead, which die in the Lord."—R.I.P.
Anne Elizabeth Goolden.

SUNDAYS-

Holy Communion 10 a.m.

Mattins or Church Parade Service, 11 a.m.

Evensong 3-0 p.m.

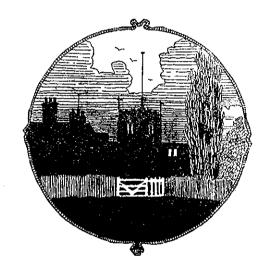
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Holy Communion 8 a.m. or 10-45 a.m. (See Notice Board).

SUNDAY SCHOOL-10 a.m. in the Church Day Schools.

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EAST BRIDGFORD CHURCH MAGAZINE

AUGUST, 1941

Dear People of East Bridgford,

We ought to have a complete list of those on active service, in order that we may pray together for them by name, at least Sunday by Sunday. Please give names to me, or to any other responsible person, who will hand them to me, as soon as possible. Christian names are wanted. Please also state whether they are in the Army, Navy, or Air Force. You may put any men on this list, even if they do not now belong to this place, provided they are really East Bridgford men, and their names are not on any other list. I want to enrol a band of men, women, and children, who will promise—so far as they are able—to enter the Church every day to pray for: I—The men on active service.

2—Our Country.

3—Peace.

You will find a sheet of paper hung in the porch. Please sign your name on it, if you are willing and able to do this. I hope a great many of us will undertake this simple but important piece of work.

We are trying the experiment of putting the sermon at the end, instead of in the middle of the service. The purpose of this is to make the service shorter for the boys and girls. They can't leave in the middle of the Communion Service, but though the Prayer Book says "Ye shall call upon them to hear sermons," it is of very much less importance that they should miss a sermon, than the most important part of the Communion Service. Of course the sermon ought to come after the Creed, but it cannot matter much where the sermon comes. Morning Prayer dosn't provide for a sermon, though I am sure that it is a good thing that there should be one.

Evensong, I am glad to say, will continue to be at 6-30.

I am,

Your Parish Priest and Friend,
MAITLAND T. DODDS.

GIRLS' FRIENDLY SOCIETY—The East Bridgford Branch sent in nine entries to the Diocesan Handicrafts Competition, and are to be congratulated on receiving seven awards, which are as follows:

Candidates—Team of three. Mavis Paling, Winnie Blagg, Jean Cox. and for knitting (Baby's set).

Ena Barlow. 1st for knitting (Helmet).

Members—Team of three. Jessie Shepherd, Ethel Crossland, Enid Green. 3rd for knitting (Men's Socks).

Doris Hand. 2nd for crochet (Collar).

, ,, 3rd for knitting (Gloves).

Associates—Miss A. Hall. 1st for knitting (Sea-boot Stockings).

Miss Fox. 3rd ,, ,, ,,

The G.F.S. Diocesan Festival was held at the Cottesmore Schools, Nottingham, on Saturday, June 21st. A happy Bus load from the Branch attended, and, in spite of the heat, spent a most enjoyable afternoon. The closing address by the Bishop was greatly appreciated.

SERVICE OF YOUTH—A Meeting will be held in the near future in the Boys' Brigade Hall for all young people of our village between the ages of 14 years and 20 years.

Boys' Brigade—Our past session has been a great success. Activities have been Bible Class, Drill, Bugle Band, Physical Training.

Attendance has been good and members have attended all meetings held.

Sgt. G. Allwood was presented with "The King's Badge" at our Demonstration, he being the second member of our Company to receive this honour since our Company was founded in 1922.

Our Recreational Evenings has been a great success. Table Tennis, Billiards, Snooker, Draughts, are some of the games we have enjoyed. Social Evenings and Sing Songs have also added to our enjoyment.

Parents and friends were invited to two of our Bible Classes. May we take this opportunity of thanking them for their kind support in the past, trusting that their interest will continue in the future. All boys of B.B. age are invited to join our Company.

An interesting programme is being arranged. New equipment is being purchased for the use of members in the coming session. I should be pleased to hear from any ex-B.B. member who is interested in forming a section for past members.

E. Bullers, Captain.

AIR-RAID DISTRESS FUND—A National Flag Day (organised in the village by the Bingham Rural District Council), will be held on Tuesday, August 19th.

HOLY MATRIMONY.

"Those whom God hath joined together, let no man put asunder."
Gerald Evelyn Reddish and Lucy Jessie Sims.

BURIAL OF THE DEAD.

Blessed are the dead, which die in the Lord."—R.I.P.

Helen Johnson.

SUNDAYS-

Holy Communion 10 a.m.

Mattins or Church Parade Service, 11 a.m.

Evensong 3-0 p.m.

WEEKDAYS-

Holy Communion 8 a.m. or 10-45 a.m. (See Notice Board). SUNDAY SCHOOL—19 a.m. in the Church Day Schools.

SACRAMENTS AND OTHER RITES

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EAST BRIDGFORD CHURCH MAGAZINE

SEPTEMBER. 1941

Shelford Vicarage.

Dear People of East Bridgford,

After taking counsel with a few wise people, I have decided that, from the beginning of September until further notice, Evensong shall be at six o'clock. This will enable all to get home in good time. Harvest Festival will be kept on September 28th. In some ways the harvest has been a disappointment, but the marvel is that we have been, and are being fed so well. Come to Church to thank God.

I want to say a word about money matters, which, I think, will come well from me, just because I am—though no longer a stranger—a visitor among you. We are not quite bankrupt, but it is very hard to get enough money to make ends meet. I know there are special reasons for this, but it seems to me that, even if there were not, we should still be in rather a tight place. Now, when I look at East Bridgford, I do not think there ought to be this financial difficulty. I do not pretend to know the reason. All I ask is that you will take our money troubles seriously to heart. Please put this matter seriously before your own conscience in the sight of God. However, I do know one thing, which is generally true. When money is short, it is more often than not, because people who don't come to Church regularly, don't do the one thing—which they could at least do—give with unfailing regularity.

I commend Russia to your prayers. Any one can see what a great deal Russia's victory would mean to us; but think of something much greater. What a blessing to the whole world Russia would be, if she became a free people, and a Christian nation.

I do not wish to say goodbye now, for I shall be here for another month. Please pray for a good Priest to take my place.

I am,
Your Parish Priest and Friend,
MAITLAND T. DODDS.

My dear friends,

For some time now the parish has been without a Sexton, and cases of inconvenience and worry over funerals have occurred. Being without a Sexton is a new experience for the parish, and it has become evident that people do not know how they ought to arrange for the digging of graves. I am anxious to prevent any more misunderstanding, and have therefore asked the advice of the Registrar of the Diocese of Newcastle,

and he has told me that the following instructions are those which he always gives in such cases as ours.

"There being no Sexton, the relations or executors of the deceased must, through an undertaker, hire a gravedigger, or otherwise cause the grave to be dug in a fitting manner."

The present circumstances do not of course alter the fact that the choice of the place where the grave is dug is in the absolute discretion of the incumbent or his delegate.

It is my earnest hope that before long some man will come forward to offer himself for the post of Sexton.

Yours affectionately in Christ,

LORIMER REES, Rector.

HARVEST FESTIVAL, September 28th—The Services will be as follows:

Holy Communion - 10-45 a.m. Children's Service - 2-45 p.m. Evensong - 6-0

The collections at all the Services will be for the Sunday School.

"Oh that men would therefore praise the Lord for His goodness, and declare the wonders that He doeth for the children of men."—Psalm evii., v. 8

GIRLS' FRIENDLY SOCIETY—The Winter Session will begin on Thursday, September 18th, with a Pay and Play Evening, 7 to 8-30 p.m. All Members are earnestly invited to attend and bring a friend.

C. ETHEL CARTWRIGHT, Branch President.

Women's Institute—The meeting on September 9th will be a

POLISH EVENING

and the programme will include a talk on "Poland—yesterday and to-day," by Sergeant Krupski; a talk on "Polish Cookery," by Mrs. Nowakowski; and the singing of National Songs by Lac. Ziegenhirte. Members may bring a guest.

HOLY MATRIMONY.

"Those whom God hath joined together, let no man put asunder." August 6—Wilfred Metcalfe and Alice Audrey Dickinson.

BURIAL OF THE DEAD.

"Grant them, Lord, eternal rest, and let perpetual light shine upon them." August 5—Ann Whittington (at Normanton-on-Trent).

SUNDAYS-

Holy Communion 10 a.m.

Mattins or Church Parade Service, 11 a.m.

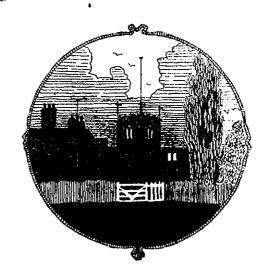
Evensong 3-0 p.m.

WEEKDAYS--

Holy Communion 8 a.m. or 10-45 a.m. (See Notice Board). SUNDAY SCHOOL—10 a.m. in the Church Day Schools.

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EAST BRIDGFORD CHURCH MAGAZINE

OCTOBER, 1941

Shelford Vicarage.

Dear People of East Bridgford,

I am not quite sure who is to be my successor, but whoever he may be, pleas pray for him.

I am sure you will be as good to him as you have been to me, and that i saying a good deal. Thank you for being so tolerent of my failings, and for being critical, only when you could help by being so.

Three things I have appreciated especially. The first is the way the Warden and Church Officers have stood by the Church in very difficult times; secondly the kind and devoted women who have kept the children together in Sunday School and in Church; thirdly, the faithful and useful women who have prepared the Altar for Communion, and kept the linen clean and tidy. East Bridgford Church is a beautiful one, and is in good hands.

One thank you, which is personal. It is to those who have given me so many meals, when rations are so short, thus saving me many journeys on my bicycle.

I was very glad that there was such a good response to my call to daily prayer in the Church. The Church of England will never be what it is meant to be—a house of prayer to be used at all times by all sorts of people—till our Churche are used continually for private prayer, just as an inn is used for food and drink When peace comes, I hope that you who go to the Church to pray daily, will continue to go to pray specially for your parish, a new world, and particularly for a new England, and for the spread of the Gospel everywhere.

You may be sure that I will always remember you in my prayers. Please pray for me. I hope to return some time to pay you a visit.

Good-bye, and God bless you all.

I am,

Your Parish Priest and Friend,

MAITLAND T. DODDS.

P.S.—Has anyone an old wireless set, which works or, with not too great expense, could be made to work? An invalid, who is always confined to bed, would appreciate it much. Apply to the editor.

M.T.D.

Letter from The Ven. The Archdeacon of Nottingham.

Dear People of East Bridgford.

You will have regretfully have said good-bye to Mr. Dodds, and, like me, wished he could have stayed longer.

I have appointed the Rev. J. C. Milsom to take his place, and he will arrive at Shelford almost immediately. He has had some experience of country villages and, before he was ordained, was a schoolmaster. He is married, and I am sure you will give both him and his wife a ready welcome.

Yours very sincerely,

H. V. TURNER.

PARISH NOTES.

Evensong—Owing to the black-out, it will be necessary for Evensong to be held at 3-30 instead of 6 p.m. during the winter months. The Rev. E. J. Palmer will take the 3-30 Service during the month of October.

The Church Council and Congregation are most grateful to the Rev. A. N. Tribe for his kind help in enabling Evensong to be held in the evening instead of the afternoon during the summer.

AIR RAID DISTRESS FUND—The total amount collected on the Flag Day, August 19th, was £14 8s. 4½d. This is a very satisfactory sum for a worthy cause.

DAY SCHOOLS—The school is to be honoured by a visit from the Lord Mayor and Lady Mayoress of Nottingham on the afternoon of Tuesday, October 14th.

GIRLS' FRIENDLY SOCIETY—The Candidates' Class will be held at Miss Millington's, on Mondays at 5-30, beginning October 6th. The Members meet at the Hall on Thursdays, 7 to 8-30. Later in the autumn the Members are hoping to arrange for a Social fo be held in the W.I. Hut, to help to provide funds for knitting wool.

Women's Institute—The meeting on October 14th will be at 2-30 p.m., when Miss Eddison, of Epperstone, will give a demonstration of household repairs. Potatoes for the Hospital should be brought to the Hut on Wednesday afternoon, October 15th.

Boys' Brigade—Two Church Parades have been held, one to Shelford and one to East Bridgford. We were much pleased to have a visit from our very old friends, the 8th Nottingham West Bridgford Corps. Eighty-seven members of the Boys' Brigade were on parade.

Our Session opens on Wednesday, October 1st, and classes have been arranged as follows: Sunday—Bible Class; Monday—Drill, Bugle Band, N.C.O.'s Instruction; Tuesday—Dance; Wednesday—Club swinging, P.T. and Gymnastics, Signalling; Friday—Club Games.

We have already welcomed several new members. We invite all boys of B.B. age to join us; you have much to gain by being a member of a Youth Organisation. On Sunday, October 26th, we commemorate the founding of the Boys' Brigade by the late Sir William A. Smith in 1883.

E. BULLERS, Captain.

HOLY BAPTISM.

"Suffer the little children to come unto Me." August 24—John Philip Isaacs.

BURIAL OF THE DEAD.

"Grant them, Lord, eternal rest, and let light perpetual shine upon them." Amen. August 20-Mary Ann Hoyles.

SUNDAYS-

Holy Communion 10 a.m.

Mattins or Church Parade Service, 11 a.m.

Evensong 3-0 p.m.

WEEKDAYS-

Holy Communion 8 a.m. or 10-45 a.m. (See Notice Board). SUNDAY SCHOOL—10 a.m. in the Church Day Schools.

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EAST BRIDGFORD CHURCH MAGAZINE

NOVEMBER, 1941

EDITORIAL.

We wish to inform the parishioners of East Bridgford that during November and until further notice, there will be no alteration in the times of the Church Services, which are as follows:—

MORNING.

- 10-45 Holy Communion and Sermon, except second Sunday in month, when it is:
- 8-30 Holy Communion.
- 10-45 Matins and Sermon.

AFTERNOON.

- 2-30 Children's Service.
- 3-30 Evensong and Sermon.

We are glad to say that the Rev. E. J. Palmer has kindly consented to take the Afternoon Services for the first two Sundays in November. His visits have been greatly appreciated both by children and adults.

PARISH NOTES.

Women's Institute—The meeting on November 11th will be at 6-30 p.m. There will be a "Cook's Tour" (personally conducted), to various places of interest in the British Isles.

Up to present date, over 550lbs. of jam and jelly have been made at the Fruit Preservation Centre, and about 16 cwt. of potatoes grown on the W.I. allotment. Besides this, 4½ cwt. of potatoes have been specially grown for the hospital.

KING EDWARD CLUB—The members of the King Edward Club are now carrying on with their 39th season. It was on November 8th, 1902, that the club was opened by the late W. F. Fox, Esq., of East Bridgford Hall, for a village club. Recently the club received a visit from one of the original members (Mr. A. V. Dent), who expressed pleasure at finding the club still running and prospering.

The committee and members would be particularly pleased to welcome any new members, as the club President (Dr. Brooks), and so many others are now away, serving in H.M. Forces.

It is hoped to hold the usual Boxing Night Whist Drive and Dance, of which further notice will be given.

E. W. Millington.

VILLAGE HALL—The Management Committee of the Village Hall wish it to be known that the second instalment of the repayment of the loan for re-building has now been paid.

Women's Conservative Association—The Committee of the Women's Conservative Association organised a Whist Drive and Raffle for the R.A.F. Benevolent Fund, which was much enjoyed, and raised the sum of £2 6s. od. for the fund.

Whist Drive—1st prize, Mrs. Chilvers, Shelford
2nd prize, Mrs. A. Cox, East Bridgford
3rd prize, Mrs. E. Cooper, East Bridgford.
4th prize, Mrs. J. Pickford, East Bridgford
Consolation prize, Miss Muggleton, Shelford
Raffle—Live Hen, Mrs. Rhodes, Shelford
Fruit, Mrs. W. Lodder, East Bridgford

East Bridgford Comforts Fund for H.M. Forces.

Receipts from E	ntertainme	nts.	ſ.	s.	d.
Whist Drive on May 23rd		••••	. 2		0
Whist Drive on July 16th	****	• • •	5	8	0
Dance on August 4th (refreshmer	its given),	profits	11	б	6
Dance on October 4th ,,	11	1.7	9	8	I
Whist Drive on October 23rd	••••	•••	I	17	3
			£30	6	10

Parcels have been sent to 52 members of H.M. Forces, the remaining 9 will be sent shortly. Many thanks to all the ladies who kindly gave refreshments for the Dance, and to Mrs. Savage for the basket of fruit for the raffle. Letters of appreciation keep arriving from the Forces as they receive their parcels.

Present organisers—M. Newcombe, Hon. Treasurer. Nurse Pike, Hon. Secretary.

Boys' Brigade—Our N.C.O.'s Dedication Service was held on Monday, October 20th. The following received their appointments: Warrant Officer, J. Allwood; Staff Sergeant, G. Allwood; Corporal, E. Huskinson; Corporal, J. Wilkinson; L/Corporal, D. Garratt; L/Corporal, L. Cornell.

Our Founders' Day Bible Class Service was held on Sunday, October 26th. We were pleased to have the support of parents and friends on this occasion. We were grateful to Mr. Tribe for his helpful address. The collection for the C.M.S. B.B. Branch amounted to £1

We are pleased to welcome as our Physical Training Instructor, Mr. S.

Woods. We hope his work on behalf of our boys will be a great success.

B.B. Week collection will be held from November 30th to December 7th, when I appeal to you all to give us your support for funds to carry on our work for boys. Two-thirds of the collection will be for our own funds and one-third for our London Headquarters.

E. Bullers, Captain.

HOLY MATRIMONY.

"Those whom God hath joined together, let no man put asunder."
October 11th—Philip James Wilkinson and Ivy Edna Mills.

BURIAL OF THE DEAD.

"Grant them, Lord, eternal rest, and let light perpetual shine upon them." Amen. October 24th—Harold Stanley Fossyan Day (of Hoveringham).

SUNDAYS...

Holy Communion 10 a.m.

Mattins or Church Parade Service, 11 a.m.

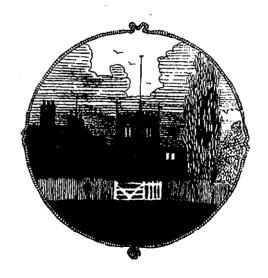
Evensong 3-0 p.m.

WEEKDAYS-

Holy Communion 8 a.m. or 10-45 a.m. (See Notice Board). SUNDAY SCHOOL—10 a.m. in the Church Day Schools.

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EAST BRIDGFORD CHURCH MAGAZINE

DECEMBER, 1941

The Vicarage, Shelford.

Dear people of East Bridgford,

My wife and I hope to visit you in due course. Meanwhile will you pray that the work of the Church and Parish may be abundantly blessed? As Christmas, the season of Peace and Goodwill approaches, God grant that His Peace may soon be brought to pass in this distracted world.

With every good wish,

Yours sincerely,

J. C. Milsom.

PARISH NOTES.

The services will be continued as in November. Holy Communion each Sunday at 10-45 a.m., except on the second Sunday when it is at 8-30 a.m. On that Sunday there will be Matins and Sermon at 10-45. Children's Service at 2-30 p.m., and Evensong at 3-30 each Sunday.

During December, we welcome back the Rev. E. J. Palmer, who

has once more consented to help.

Holy Communion each Thursday at 10-45 a.m.

CHRISTMAS—On Christmas Day there will be Holy Communion at 10-45 a.m.

REMEMBRANCE SUNDAY—There was a good congregation on that day, the various branches of the Services paraded in good strength.

We were all deeply distressed to hear of the tragic death of Mrs. Stuart Harris. Our heartfelt sympathy is extended to Mr. Stuart Harris and the relatives.

We also extend our sympathy to the relatives of Mr. Frederick Sharp, who for many years was the Parish Clerk.

East Bridgford Church Sunday School—We are pleased to report that the numbers are keeping up and slowly increasing, thanks to the splendid work of the teachers, whose regular and punctual attendance is now bearing fruit. Two of the boys and three girls can boast of absolutely full stamp albums, and are entitled to receive prizes for this fine achievement. We can only wish that the behaviour in Church was as good as the attendance at school. The children must be careful not to become a nuisance to the adult worshippers.

The afternoon session is held in Church at 2-30, and at present the numbers are not encouraging, which is surprising after the outcry about having nowhere to send the children on Sunday afternoons, but quiet, patient work will produce wonderful results in God's good time, and the children who come are certainly interested in their lessons.

GIRLS' FRIENDLY SOCIETY—We would draw attention to the 6d. Social which is to be held on Thursday, December 11th, to provide wool for knitting for the Forces, for which good cause the members are working very hard and have already completed a good pile of comforts for the Forces.

The programme sounds very attractive, consisting as it does of games, dancing, songs, recitations, and a charade and duologue; so we hope that the audience will roll up in force with a shower of sixpences.

Women's Institute—The Annual Meeting will be held on Tuesday, December 9th, beginning at 5-30 p.m. with a "Bring-your-own-food" Tea. The Committee for 1942 will be elected by ballot, and the Report and Balance Sheet read.

Boys' BRIGADE—Our B.B. Week Collection is being held during the week November 30th to December 7th. B.B. week affords an opportunity to friends of the Brigade and all who believe in the Service of Youth to show their sympathy and interest in the great cause for which the Brigade exists.

The need is great, and friends are asked to give as generously as

they can. Sums great or small will be most gratefully received.

E. Bullers, Captain.

HOLY BAPTISM.

"Suffer the little children to come unto Me."

Nov. 20 Ann Smith

Nov. 23 Kenneth Edward Ellis

HOLY MATRIMONY.

"Those whom God hath joined together, let no man put asunder." Nov. 8 Leonard William Upton and Sarah Ann Ellis Nov. 29 Horace Charles Joy and Eva Martha Sumner

BURIAL OF THE DEAD.

'Blessed are the dead, which die in the Lord."-R.I.P.

Nov. 14 Doris Stuart Harris, aged 46 years

Nov. 20 Frederick Sharp, aged 88 years.

SUNDAYS-

Holy Communion 10 a.m.

Mattins or Church Parade Service, 11 a.m.:

Evensong 3-0 p.m.

WEEKDAYS-

Holy Communion 8 a.m. or 10-45 a.m. (See Notice Board). SUNDAY SCHOOL—10 a.m. in the Church Day Schools.

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