

SERVICES

SUNDAYS: -

Holy Communion: 8 a.m.

Holy Eucharist: 11 a.m. 1st and 3rd Sunday. Matins: 11 a.m. 2nd, 4th and 5th Sundays.

Evensong: 6-30 p.m. Children: 3-30 p.m.

R.A.F. STATION, NEWTON: — Morning Service—Sundays: 9-45 a.m.

Children: 2-30 p.m.

Rector:

REVD. G. R. D. McLEAN, M.A., The Hall (Tel. 218).

Rector's Warden:

MR. R. WING, The Old Manor House (Tel. 245).

People's Warden: Mr. N. RHODES, The School House (Tel. 226).

Sidesmen:
DR. G. O. BROOKS, MESSRS. C. K. ALLWOOD, N. ASHTON HILL, G. BATEMAN, H. CURTIS. L. HAND, E. INGRAM, W. JONES, G. SIMS & C. WESTLEY.

Organist:
MR. J. H. SHARDLOW, College Street.

Sexton: Mr. G. Fellows

Hon. Verger: Miss HAND, Toll Bar Lane.

Hon. Treas. to P.C.C.: MISS McHARDY, Kneeton Rd.

Hon. Sec. to P.C.C.: Miss Sims, Kirk Hill.

Hon. Sec. to Freewill Offering and G.F.S.: Miss Hand.

Mothers' Union-Enrolling Member: MRS. HUNT, Kneeton Road (Tel. 219).

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EAST BRIDGFORD-NOTTINGHAM SERVICE No. 68

	TIMETABLI	E
	From East Bridgford	From Nottingham
SUNDAYS	1-45, 4-15, 7-50, 9-20	2-37, 5-10, 8-37, 10-5 10-30
MONDAYS TO FRIDAYS	7-0, 8-0, 1-45, 5-10 6-30, 7-20, 9-0 (Wed. only)	7-25, 7-45, 12-7, 2-40 4-15, 5-50, 6-20, 8-10 9-37 (Wed. only) 10-30
SATURDAYS	7-0, 8-0, 9-30, 11-0 1-45, 3-10, 4-5, 5-40 7-30, 9-20, 10-0	7-25, 7-45, 8-45, 11-37 12-55, 2-37, 4-7, 4-52 6-37, 8-22, 10-7, 10-30

PARISH NOTES

COME in the little things,
Saith the Lord:
My starry wings
I do forsake,
Love's highway of humility to take:
Meekly I fit my stature to your need.

-Evelyn Underbill.

CHRISTMAS has come and gone—Christmas the great festival which enlivens when all is at its lowest ebb, the festival of the winter solstice. Both the Eucharist on Christmas Day and the carols on "the feast of Stephen" were lovely.

And now for 1949 comes the stocktaking; the New Year is under way for good or ill; nature will soon again be astir; and human beings are making their plans, or perhaps they are just drifting.

Stocktaking is laborious and sometimes difficult; but it has the one great value of clarifying a position. And once a position is clear, even by one small decision or resolution or good habit formed, it can be transformed. January is the month for that step upon the results of the stocktaking.

The annual Parochial Church Meeting, successor to the Easter Vestry of old, will be held on Monday, January 17th, in the School. Any parishioner is entitled to attend this meeting which is the yearly opportunity for the raising of any voices and for the ventilation of any suggestions. It is also the occasion for the election of the People's Warden and of the members of the Parochial Church Council. The annual accounts are also presented, and a review of the past year given.

Amongst the many activities of East Bridgford it is still good to know that in these days of state services there is still room for useful—and more than useful—voluntary effort. It is with great pleasure that a report is included in this issue of the work of the British Red Cross detachment, and of its fine supplementing in its clinic of the work of the hospitals in Nottingham. The detachment is indeed in effect a small voluntary offshoot of those great institutions.

EAST BRIDGE HALL

STATEMENT OF ACCOUNTING 31st OCTOBER, 1948.

	INCOME.	EXPENDITURE.	
Nov. 1947.	1, £ s. d. To Balance at Bank 23 9 2 ,,, Reserved for New Floor 109 10 10	£ s. d. £ s. d	s. d. 9 15 6 5 5 3
	To Lettings:— Hall 62 4 0 Committee Room 1 13 0	, Water	19 4 5 14 7 8 19 11
	Hire Charges and Rents	10 14 3 1 0	2 7 0 2 12 3 4 17 5 3 17 2 1 15 5 10 6
			67 0 7 23 14 11

Audited and found Correct: N. RHODES (Hon. Auditor), G. E. WALES (Hon. Treasurer).

Here a personal note may be introduced, although this must form no precedent. Mr. and Mrs. Pick are anxious to express their thanks to their many friends for all the expressions of sympathy and the gifts presented to their daughter Mary, who has now been transferred to the Ransome Sanatorium, suffering from tuberculosis, although with every hope of recovery.

*

REPORT OF WORK AT PHYSIO-THERAPY CLINIC AT EAST BRIDGEORD.

During the Autumn months the services of the clinic have been much in demand, a record number of patients having received treatment. Two sessions are held weekly on Tuesday and Saturday from 12 noon onwards, and whilst considerable help is given by members of the detachment, the bulk of the work and responsibility for treatments falls on our specialist member, Mrs. Cave, who is an indefatigable worker.

A small charge is made to patients to cover the cost of electric current and for expenses sustained for wear and tear of equipment which is considerable.

All the work of the clinic, both professional and amateur, is entirely voluntary and without payment, thus helping us to run the clinic at minimum expense.

ADA RICHARDSON, Commandant.

,

MARRIAGE.

December 20th.—Ivor Albert Crouch and Ethel Grace Green.

BURIALS.

December 22nd.—Luke Barlow, aged 40 years.

December 24th.—Mary Ann Barlow, aged 81 years.

THIRTY-SIX YEARS AGO.

1913.—Lantern services held in Church in Lent.

Diocesan Finance Scheme laid before church people.

June 8.—The last service in Nave. The chancel is now boarded off and will be used for celebrations of Holy Communion and daily Sunday services held in the School.

Messrs. Maxey and Son of Sleaford have the contract for work in the Nave.

The church bells taken down for tuning and $\frac{1}{4}$ -tuning by Gillett and Johnson at Croydon, and will be re-hung in an iron frame.

Lead casting for the new roof took place in the churchyard. New roof covered in the Nave in October.

-From "The Rector's Book."

EACH DAY AND NIGHT.

Each day in justice let me speak,

Each day thy chastening marks, O God, display,

Each day in wisdom let me speak,

Each night at peace with thee, at peace each day;

Each day thy mercy's causes store,

Each day may I compose to thee a song,

Each day give heedance to thy law,

Each day string out, O God, thy praises strong;

Each day love let me give to thee,
Each night, O Jesu, grant I do the same,
Each day and night laud give to thee,
Or dark or light, for goodness of thy Name.

Or dark or light Each day and night.

NOTE:

The original upon which this poem is based is one of a large selection of Gaelic Hymns and Incantations, transcribed and translated by the late Alexander Carmichael and published in Edinburgh in 1900 under the title of "Carmina Gadelica." They were all transmitted orally and some are very ancient, having distinctly pre-Christian elements in them. In bulk they represent what was described to the writer by a leading Gaelic authority as "the biggest sum of literature in any language handed down by the word of mouth."

They have an especial value in their nearness in tradition to the early Christian religion of North Britain, and in their wonderful expression of the faith of a people who had to be individuals, and whose church was very largely of necessity nature. Learned by heart and passed on from generation to generation, these are the prayers and hymns of the nomadic Christian missionaries, and must be similar to those heard by the first converts of the Saxon church in Northumbria and Mercia.

-From the "Southwell Diocesan Magazine."

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Hon, Sec. to P.C.C.: Miss Sims, Kirk Hill. Hon. Sec. to Freewill Offering and G.F.S.:

MISS HAND.

Mothers' Union-Enrolling Member: MRS. HUNT, Kneeton Road (Tel. 219).

Boys' Brigade—Captain: MR. E. BULLERS, Toll Bar Lane (Tel. 301).

THIRTY-FIVE YEARS AGO.

1914.—A covered motor runs to Nottingham on market days.

The foundations of the early Saxon Church of the 10th or 11th centuries were discovered, the walls evident from the line of foundations beneath the North and South arcades extended to the present West end. There was a transept crossing forming a 16-foot square in which a few 1-foot square paving tiles were found. The nave was 32 feet in length and 1 foot narrower than the present nave. It was probably of date somewhat later than the chancel, the foundations of which were visible during the restoration work in 1902.

Some alarm was felt in April owing to cracks appearing in the pillar near the North door. Mr. Ponting was summoned and the arches were shored up, the men working till midnight. Probably due to an interment in the North Aisle and the poorly constituted core of rubble in the pier. Two of the piers were underpinned and grouted on the North arcade; as had been done previously on the South side.

(1914 to be continued)

—From "The Rector's Book."

BEFORE PRAYER.

The Father who created me, With eye benign beholdeth me; The Son who dearly purchased me, With eye divine enfoldeth me; The Spirit who so altered me, With eye refining holdeth me; In friendliness and love the Three Behold whene'er I bend the knee.

O God, through thine Anointed One, The fullness of our needs be done, Grant us towards God the love ordained, Grant us towards man the love unfeigned; Grant us the smile of God's good face, Grant us his wisdom and his grace; Grant us to fear and reverence still, Grant in the world to do thy will As done in heaven by saintly hands And myriad of angelic bands; Each day and night, each dawn and fall, Grant us in kindness, Lord of all, Thy Holy Spirit, at our call.

NOTE:

"Old people in the Isles sing this or some other short hymn before prayer. Sometimes the hymn and the prayer are intoned in low tremulous unmeasured cadences like the moving and moaning of the ever-murmuring sea on their own wild shores.

"They generally retire to a closet, to an outhouse, to the lee of a knoll, or to the shelter of a dell, that they may not be seen nor heard of men. I have known men and women of eighty, ninety, and a hundred years of age continue the practice of their lives in going from one to two miles to the seashore to join their voices with the voicing of the waves and their praises with the praises of the ceaseless sea."

Alexander Carmichael.
—From "The Southwell Diocesan Magazine."

PARISH NOTES

SINCE to be loved endures, To love is wise: Earth hath no good but yours, Brave, joyful eyes:

Earth hath no sin but thine, Dull eye of scorn: O'er thee the sun doth pine And angels mourn.

Robert Bridges.

FOR MANY YEARS the Western World has been standing, or appearing to stand on the defensive. The first German threat was met and withstood; that it was met and withstood successfully was a tribute to the strong quality of the life exhibited by those on the defensive. But it left France very weak, and this country no longer the acknowledged leader of the world. The second German threat was also met and withstood, and the same strong quality of life was exhibited; but the outcome has been even more weakening.

Recovery is however on the way; but with it the possibility of a further threat. And how is that to be met and withstood (if it is to come to that; and some aspects at least must be withstood) without a much greater and more terrible weakening? Four years of war to the death, six years of war to the death, and how many years of war to the death?

For that is what Berlin seems to portend, and what China seems to portend, and what Cardinal Mindszenty seems to portend. In all three cases the West is still on the defensive; defensively maintaining its influence in the capital of Germany; defensively hanging on and perhaps retreating in North China; and being defeated, in the case of its most powerful Church, in Hungary. Must the West remain on the defensive?

One of the great strengths of Germany was that she believed in herself, and her young people had a sense of mission. This is also true of Russia and Communism. But the only defence against these sorts of threats in the long run is something positive, and something equally powerful in **positiveness**. To survive, democracy must seem as worth

PRELIMINARY ANNOUNCEMENT.

East Bridgford Horticultural Society Flower Show to be held on Feast Saturday. Below are schedules for entry in usual three classes. Printed schedules will follow. We ask for every gardener in the village to compete in the Show and make it a huge success

Class A-Gentlemen, Professional Gardeners and Farmers.

Class B-Tradesmen and Cottagers.

Class C—Labourers

Geranium for Bloom.—Classes A, B and C.

Pelargonium.—Classes A, B and C.

Fuschia.—Classes A, B and C.

Delphiniums (6 spikes).—Class A.

Six Vases Cut Flowers (six varieties).—Class A.

Group of Plants (any number for 10ft, frontage).—Class A.

Sweet Williams (eight varieties, single stems).—Class A.

Bouquet of Garden Flowers (own cultivation).—Classes A, B and C.

Twelve Pansies (six varieties).—Class A.

Sweet Peas (six varieties, six stems each variety).—Classes A and B.

Carrots (six).—Classes A, B and C.

Cauliflowers (two).—Classes A, B and C.

Cucumbers (two).—Classes A and B.

Broad Beans (six).—Classes A, B and C.

Onions (winter sown).---Classes A, B and C.

Onions (spring sown).—Classes A, B and C.

Cabbage (two).—Classes A, B and C.

Eschalots (twelve).---Classes A, B and C.

Lettuces, Cos (two).—Classes A, B and C.

Lettuces, Cabbage (two).—Classes A, B and C.

Peas (ten).—Classes A, B and C.

Potatoes, Round (six).—Classes A, B and C.

Potatoes, Kidney (six).—Classes A, B and C.

Potatoes, Round (coloured, six).—Classes A, B and C.

Potatoes, Kidney (coloured, six).—Classes A, B and C.

Turnips (three).—Classes A, B and C.

Gooseberries (ten).—Classes A, B and C.

Currants, Red (ten bunches).—Classes A, B and C.

Currants, Black (40 picked).—Classes A, B and C.

Strawberries (six).—Classes A, B and C.

Best Tray of Vegetables not to exceed eight varieties.—Class A.

Roses (eight varieties).—Class A.

Basket of Roses (any number).---Classes A, B and C.

Delphiniums (four spikes).—Class B.

Window Plants, Three Varieties (owners of Glasshouses ineligible).—Class B.

Plants, Greenhouse (any number above four varieties).—Class B.

Sweet Williams (six varieties, single stems).—Classes B and C.

Four Vases Cut Flowers (four varieties).—Class B.

Six Pansies (six varieties).—Classes B and C.

Best Tray of Vegetables (not to exceed six varieties).—Classes B and C.

Roses (six varieties).—Class B.

Delphiniums (three spikes).—Class C.

Window Plants (two varieties, owners of Glasshouses ineligible).—Class C.

Three Vases Cut Flowers (three varieties).—Class C.

Sweet Peas (four varieties, six stems each variety).—Class C.

Rhubarb (three sticks).—Class C.

Roses (three varieties).—Class C.

Premier Prize for Kidney and Round Potatoes (to be competed for by First Prizewinners in each Section).

Collection of Wild Flowers (for children attending East Bridgford School).

BAPTISMS.

January 9th-

Julia Margaret Dunbar McLean.

Roger Frederick Young.

January 16th—

Beryl Sylvia Birkin.

BURIAL.

January 31st—

George Turner Jackson (aged 69 years).

while and important as Nazism or Communism. And democracy is the form of government that is based upon the importance of **each person**; its strength is the strength of each person, its weakness is the weakness of each person.

The basis of this is our Lord Jesus Christ's own revolutionary teaching, that God is a Father, and therefore loves his children; who are consequently all of them important in his eyes. For this to be a reality each person must be aware of it and live by it.

The great need today is for something **positive**; a positive way of life, a positive quality of life that will capture the imagination and make its truth self-evident. No greater task can be performed for the world today than this sort of demonstration. It can only be brought about by a deeper quickening of spiritual life and a more real Christianity. Then, and only then, will the West cease to be on the defensive.

* * * * *

The January meeting of the Mothers' Union was very well attended, and no wonder. Once again Mrs. Hunt and her helpers produced a wonderful tea. In their own sphere the members of the society give a splendid witness to the living truth of Christian homes, and they are the backbone of a place like East Bridgford. Their monthly meetings help to deepen their very practical Christian lives. It was refreshing, too, to see so many young mothers with their small children, who were much admired.

v 4 0 0

The Rev. A. C. J. Elwin, after a lifetime in India, is now at Shelford and has organised an exhibition entitled "India Comes to Shelford." There is a poster in the Church Porch giving details. The date is Saturday, February 26th, and the church people of Shelford are hoping for many Bridgford visitors. The proceeds will go to the Church Missionary Society.

* * * *

It is good news to record that the famous East Bridgford Flower Show will again be taking place. The date is Saturday, June 25th, the eve of Feast Sunday. A preliminary notice concerning entries will be found elsewhere in this issue.

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There are still some diocesan calendars available free in the Church, which people are asked to take away and fill with unused postage stamps throughout the year. Last year about £6 was raised in this way towards the contribution East Bridgford is asked to make towards central funds, which amounts in all to £40.

15 10 10 20

The date of the Bishop's Visitation, and consequently also of the Confirmation, has had to be put forward one week. Owing to another meeting on Thursday, March 31st, however, arrangements are being made to alter the date to Friday, April 1st (instead of the original April 7th); but this date will be confirmed later.



EAST BRIDGFORD - NOTTINGHAM

TIME TABLE

INDAYS	From East Bridgford 11-5, 2-45, 5-55, 8-15, 9-40.	From Nottingham. 10-25, 1-52, 3-40, 6-45, 8-55, 10-5, 10-30.
NONDAYS HIDAYS	8-20, 10-0, 2-20 (Weds. Only), 4-15, 5-30, 5-55, 8-30.	9-0, 1-7, 3-0 (Weds. Only); 4-45, 5-10, 6-40, 9-10, 10-30.
.ATURDAYS	8-20, 10-20, 1-10, 2-30, 5-0, 6-45, 8-25, 10-0.	9-15, 12-7, 1-7, 1-45, 3-37, 5-37, 7-37, 9-7, 10-7, 10-30.

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Before deciding on your Decoration consu

ALBERT E. BROWNF

PAINTER AND DECORATOR



SERVICES

SUNDAYS:-

Holy Communion: 8 a.m. Holy Eucharist: 11 a.m. 1st and 3rd Sundays. Matins: 11 a.m. 2nd, 4th and 5th Sundays.

Evensong: 6-30 p.m. Children: 3-30 p.m.

R.A.F. Station, Newton:—
Morning Service—Sundays: 9-45 a.m.

Children: 2-30 p.m.

Rector:

Revd. G. R. D. McLEAN, M.A., The Hall (Tel. 218).

Rector's Warden:
Mr. R. WING, The Old Manor House (Tel. 245).

People's Warden:

Mr. H. CURTIS, The Haycroft, Main Street.

Dr. G. O. BROOKS, Messrs. C. K. ALLWOOD, N. ASHTON HILL, G. BATEMAN, A. V. DENT, L. HAND, E. INGRAM, W. JONES and C. L. WESTLEY.

Organist:

Mr. J. H. SHARDLOW, College Street,

Mr. N. RHODES, The School House (Tel. 226).

Hon. Verger: Miss HAND, Toll Bar Lane.

Hon. Treas. to P.C.C.: Mr. N. ASHTON HILL, "Highclere," Kneeton Road (Tel. 298).

Hon. Sec. to P.C.C.: Mr. C. L. WESTLEY, "Strathmore," Kneeton Road (Tel. 271).

Hon, Sec. to Freewill Offering: Miss HAND.

Leader of the Bellringers: Mr. A. V. DENT, Cuttle Hill.

Mothers' Union—Enrolling Member: Mrs. HUNT, Kneeton Road (Tel. 219).

Boys' Brigade---Captain: Mr. E. BULLERS, Toll Bar Lane (Tel. 301).

BAPTISMS.

February 6th—Alan John Walker. February 20th—Roger Anthony Bly.

WEDDING.

February 12th—Allan Thurman and Joyce Honor Hill.

BURIAL.

February 24th—Cyril Cox (aged 41 years).

It is with regret that the sudden death is announced of Walter Bateman, a native of East Bridgford, which took place on January 31st at his home in Nuncargate, East Kirkby. He was 65 years of age and still followed his trade as blacksmith at Annesley Colliery. He served during the 1914 War in the rank of Sergeant Farrier. The family wish to thank the many people who have expressed their sympathy during their sad bereavement.

CHIEF OF CHIEFS.

Chief of chiefs, beyond my ken, O Chief of chiefs, Amen.

God be with my lying down,
God be with me rising,
In the sunlight flying down
God with me, supervising,
No joy nor any light without him,
Nor any light without him.

Christ be with me sleeping hours,
Christ be with me waking,
Through all watches aiding powers,
Christ with me, undertaking.
No day nor any night without him,
Nor any night without him.

God be with me to protect,
The Spirit there to strengthen,
God be with me to direct
As span of life doth lengthen,
No time, no year, no hope, no fear,
No age, no space, no work, no place,
No depth nor any height without him,
Nor any height without him.

Ever and evermore, Amen. O Chief of chiefs, Amen.

-from "The Southwell Diocesan Magazine."

PARISH NOTES

Was the trial sore?

Temptation sharp? Thank God a second time! Why comes temptation but for man to meet And master and maker crouch beneath his foot, And so be pedestaled in triumph? Pray "Lead us into no such temptations, Lord!" Yea, but, O thou whose servants are the bold, Lead such temptations by the head and hair, Reluctant dragons, up to who dares to fight, That so he may do battle and have praise!

-Robert Browning.

ONCE again Lent and the forging of the year; once again Lent and the forging of the character. Perhaps these things seem old-fashioned or too "other-worldly" for consideration. But it is not so really, because no one can alter the fact that a disciplined life is superior to a drifting existence, and disciplined life comes from the habits formed by careful training. In Lent this careful training is annually urged and attempted; and there can be no substitute for it.

This year there will be a special service each Thursday evening at 8 o'clock, and being the quarter-centenary year of the first English Book of Common Prayer, the Rector will devote some of his addresses to the meaning of the services in that book. Lenten boxes are also available again; last year a nice little sum was sent to the mission field from this source.

The great event in the offing is of course the official visitation of the Lord Bishop of the diocese which will definitely take place on **Friday, April 1st, at 7-0 p.m.** The Bishop, who is one of the most noteworthy of the figures in Church life, and probably the most distinguished holder of the See of Southwell that there has yet been, has expressed the desire to meet and talk to the ordinary people of the parish. The confirmation service therefore will only occupy part of his visit; he will have some general things to say as well, and there will be an opportunity for church supporters to meet him afterwards over a cup of tea.

In passing mention should be made and congratulation offered on the appointment of the Archdeacon of Nottingham (Ven. R. P. Wilson) from neighbouring Radcliffe for election to the bishopric of Wakefield. This will make him the youngest diocesan bishop in England, but his departure will be much regretted. Though obviously designed for the purple it had been hoped vainly that the day might be deferred.

At the Annual Church Meeting held on February 7th a report on the year was given, the accounts presented, and the following appointments and elections made:—Rector's Warden, Mr. R. Wing; People's Warden, Mr. H. Curtis; Sidesmen, Dr. G. O. Brooks, Messrs. C. K. Allwood, N. Ashton Hill, G. Bateman, A. V. Dent, L. Hand, E. H. Ingram,

W. Jones and C. L. Westley; Church Councillors, Mrs. F. J. Hunt, Mrs. A. A. Metcalfe, Mrs. W. B. Westley, Mrs. J. Whyley, Miss M. M. McHardy, Dr. G. O. Brooks, Messrs R. Bentley, L. Hand, E. H. Ingram, N. Rhodes, J. H. Shardlow and F. Young. At the same time Mr. C. L. Westley was elected as Honorary Secretary to the new Council and Mr. N Ashton Hill as Honorary Treasurer.

The Annual Meeting of the East Bridgford Auxiliary of the British and Foreign Bible Society will take place on Tuesday, March 15th, at 7 o'clock, in the Women's Institute Hut. The speaker once again will be the Revd. J. B. Ely. Last year the sum collected for this Society in East Bridgford was a great credit to the organiser, Miss Moore, being £9/1/6; but it was a drop on the previous year's total of £10. Miss Moore is most anxious to reach £10 once again this time.

SUMMARY OF PAROCHIAL CHURCH COUNCIL'S ACCOUNTS

TO DECEMBER 31st, 1948.

PAROCHIAL CHURCH COUNCIL.

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SPECIAL COLLECTIONS AND CONTRIBUTIONS.

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Audited and found correct by N. RHODES.

The new Management Committee of the Village Hall for the present year is as follows:—

Representatives of Organisations: Mr. F. Collishaw, Mr. L. Hand, Mr. E. Millington, Mr. J. Johnson, Mr. A. Shipman, Mr. H. Foster, Mrs. C. Pickford, Mrs. J. Johnson, Mrs. A. Ellis, Miss Ingram, Miss Mason, Miss Wilkinson and Miss Willis.

Independent Members: Mr. A. Ellis, Mrs. Collishaw, Mrs. Hunt, Mrs. Newcombe and Mrs. Metcalfe.

President: Dr. G. O. Brooks.

Vice-Presidents: The Rev. G. R. D. McLean, Mr. W. Harrison, Mr. J. Howitt, Mr. L. Hanson and Alderman L. W. A. White.

Hon. Treasurer: Mr. G. E. Wales.

Hon. Secretary: Mrs. Boyce.

EAST BRIDGFORD FLOWER SHOW. The following amended instructions for exhibitors were agreed upon at a Committee Meeting held on February 21st:—

Members' Subscriptions—10/- in Section A, 7/6 in Section B, 5/- in Section C, which will entitle them to unlimited liberty to exhibit.

None but Members can show.

All articles to remain till 8-30 p.m.

It was also announced at the meeting that Mr. C. Farmer had very kindly consented to allow the Show to be held in the grounds of the Old Hall.

Subscriptions must be paid to the Treasurer or the Collector before 6 p.m. three days before the Show.

EAST BRIDGFORD CRICKET CLUB. With the approach of the cricket season a very short summary of some of the results of last year is appended:—

First Team Matches—Won 6, Lost 10, Drawn 5. Runs Scored—For 2,197. Against 2,100.

Averages—Batting: Dr. G. O. Brooks, 30.35; Mr. W. Lodder, 15.53; Mr. P. Cornell, 14.54.

Bowling: Mr. G. Knight, 31 wickets for 220 runs (7.09).

Mr. A. Whittaker, 20 wickets for 165 runs (8.25).

Mr. A. Ellis, 25 wickets for 243 runs (9.72).

As stated by statutory public notices, the Annual Parish Meeting will be held in the Village Hall at 7-30 p.m. on Thursday, March 17th, 1949.

The accounts of the Parish Charities will be presented and, now that the Parish has become a lighting authority, the meeting must determine the sum to be spent on street lighting during the ensuing year. All local government electors resident in the Parish are entitled to attend and vote.

The Parish Council hope that the meeting will be well attended by a representative gathering of electors.

THIRTY-FIVE YEARS AGO.

1914—continued.

May 23rd. Church re-opened after Restoration at 3 p.m. by the Bishop of Southwell, who was met at the Church gate, being in cope and mitre; and pastoral staff carried by his chaplain, H. B. Lee. Special dedication of side Altar in South Transept and two new stained glass windows; a Public Tea provided in Rectory orchard.

The newly-hung bells (tuned and re-hung in iron frame by Gillett and Johnston) were rung by members of the Midland Guild of Ringers.

First celebration at new Altar in Transept on Sunday, May 24th, at 8. Choral Eucharist at 11 (Revd. T. G. Tyler, celebrant) and at 6-30 the sermon was by the Ven. H. L. Wild, Archdeacon of Nottingham.

Visitation of the Parish held by the Bishop in Church on the evening of May 23rd

(1914 to be continued)

-from "The Rector's Book."



EAST BRIDGFORD - NOTTINGHAM

TIME TABLE

NDAYS	From East Bridgford 11-5, 2-45, 5-55, 8-15, 9-40.	From Nottingham. 10-25, 1-52, 3-40, 6-45, 8-55, 10-5, 10-30.
MINDAYS	8-20, 10-0, 2-20 (Weds. Only), 4-15, 5-30, 5-55, 8-30.	9-0, 1-7, 3-0 (Weds. Only), 4-45, 5-10, 6-40, 9-10, 10-30.
ATURDAYS	8-20, 10-20, 1-10, 2-30, 5-0, 6-45, 8-25, 10-0.	9-15, 12-7, 1-7, 1-45, 3-37, 5-37, 7-37, 9-7, 10-7, 10-30.

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Telephone: EAST BRIDGFORD 219

EAST BRIDGFORD-NOTTINGHAM SERVICE No. 68

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MEMORIALS

STATION ROAD, CARLTON

PHONE 58445

2a, ALFRETON ROAD, NOTTM

PHONE 3458

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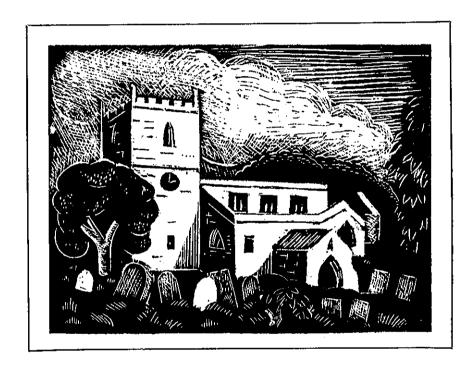
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SERVICES

SUNDAYS:--

Holy Communion: 8 a.m. Holy Eucharist: 11 a.m. 1st and 3rd Sundays.

Matins: 11 a.m. 2nd, 4th and 5th Sundays. Evensong: 6-30 p.m. Children: 3-30 p.m.

R.A.F. Station, Newton:— Morning Service—Sundays: 9-45 a.m.

Children: 2-30 p.m.

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Revd. G. R. D. McLEAN, M.A., The Hall (Tel. 218).

Rector's Warden:
Mr. R. WING, The Old Manor House (Tel. 245).

People's Warden:

Mr. H. CURTIS, The Haycroft, Main Street.

Dr. G. O. BROOKS, Messrs. C. K. ALLWOOD, N. ASHTON HILL, G. BATEMAN, A. V. DENT, L. HAND, E. INGRAM, W. JONES and C. L. WESTLEY.

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Mothers' Union-Enrolling Member: Mrs. HUNT, Kneeton Road (Tel. 219).

Boys' Brigade—Captain: Mr. E. BULLERS, Toll Bar Lane (Tel. 301).

IF I lose all, and must endure The proverb'd griefs of holy Job, I care not, so I may secure But one green branch and a white robe.

-Henry Vaughan.

THE most solemn time of all the year approaches—Holy Week and Easter. There is nothing to approach it in drama, intensity and interest, from the Great Entry to the Great Betraval and the Great Death; from the Great Waiting to the Great Reappearance. And upon all this the hopes and wonderment of mankind still rest.

Through Holy Week there will be a service every day from Monday to Thursday at 7-0 p.m., that on Thursday being a preparation for the great Easter Communion. On Good Friday, there will be Matins and Ante-Communion at 10-0, a devotion from 2-0 p.m. to 3-0 (taken by the Revd. J. Reay, Rector of Bingham), and Evensong at 7-30 p.m. Evensong also on Easter Even at 7-0 p.m. The Easter Day services will be Holy Communion at 7-0 and 8-0 and sung at 11-0, with Evensong at 6-30 p.m. and Children at 3-30 p.m. Once again a reminder of the great duty of communicating at Easter, and this year with the newly-confirmed.

BAPTISMS.

February 27th—Susan Margaret Bateman and Jennifer Ann Conlon. March 6th—Michael Anthony Curtis. March 20th—Susan Mary Johnson.

WEDDING

March 26th—Paul Rebmann and Barbara Mary Cuddy.

BURIALS,

March 22nd—Kathleen Ann Curtis (59 years).

March 26th—Elsie Cox (65 years).

March 28th—Annie Thornton (82 years). March 29th—Charles Edward Bullers (80 years).

Mrs. E. Cox and family wish to thank the British Legion and all kind friends and neighbours for their help and kindness in their recent bereavements.

THIRTY-FIVE YEARS AGO.

1914 (continued)—June 1 and 2, Whit-Monday and Tuesday, a Pageant performed in Kilmas Close arranged by Revd. W. T. Saward, showing four scenes in the Church's history—xii cent., xiv cent., xvi cent. and xvii cent.—was very successful. A new photo graph of the Church restored, by Miss E. Weatherell, presented to Parish Magazine July 14: Midland Change Ringers rang 5040 Bob Minor, the first peal on the Bells.

-From "The Rector's Book."



NOTTINGHAM

TIME TABLE

UNDAYS	From East Bridgford 11-5, 2-45, 5-55, 8-15 9-40	From Nottingham 10-25, 1-52, 3-40, 6-45, 8-55, 10-5, 10-30
MONDAYS TO MIDAYS	8-20, 10-0, 2-20 (Wed. only), 4-15, 5-30, 5-55 8-30	9-0, 1-7, 3-0 (Wed. only), 4-45, 5-10, 6-40 9-10, 10-30
ATURDAYS	8-20, 10-20, 1-10 2-30, 5-0, 6-45, 8-25 10-0	9-15, 12-7, 1-7, 1-45 3-37, 7-37, 9-7, 10-7 10-30

EAST BRIDGFORD-NOTTINGHAM SERVICE No. 68 TIMETABLE

	From East Bridgford	From Nottingham
SUNDAYS	1-45, 4-15, 7-50, 9-20	2-37, 5-10, 8-37, 10-5 10-30
MONDAYS TO FRIDAYS	7-0, 8-0, 1-45, 5-10 6-30, 7-20, 9-0 (Wed only)	7-25, 7-45, 12-7, 2-40 4-15, 5-50, 6-20, 8-10 9-37 (Wed. only) 10-30
SATURDAYS	7-0, 8-0, 9-30, 11-0 1-45, 3-10, 4-5, 5-40 7-30, 9-20, 10-0	7-25, 7-45, 8-45, 11-37 12-55, 2-37, 4-7, 4-52 6-37, 8-22, 10-7, 10-3C

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GASH SONS NEWARK and NOTTINGHAM TIME TABLE Telephone - EAST STOKE 241 NEWARK TO NOTTINGHAM OPERATING FROM BUS STATION, BEAUMOND CROSS, NEWARK pm R. and Ms Works NEWARK Farndon L.E. East Stoke 7 57 408 559 5 10 5. 7 107 459 509 10 3 and 7 157 509 559 15 Every 7 198 509 159 199 va 7 198 509 159 199 va 7 218 29 179 21 21 Main 8 039 25 199 20 9 24 Until 9 109 25 199 20 7 28 159 30 7 28 179 329 28 5ats 7 308 209 339 30 Every 13 18 359 50 7 8 359 11451 454 458 459 51015 11501 504 508 509 101020 11551 554 558 559 151025 12 02 05 09 0 12 52 55 59 39 191029 12 72 75 77 79 29 21031 Elston Syerston L.E. Syerston R.A.F. Station Screveton Car Colston Bridgland L.E. Gunthorpe Road Bingham Saxondale Cross Roads Radcliffe Post Office Radcliffe By-pass (Cropwell 7 40 9 40 7 55 8 55 1010 9 55 NOTTINGHAM arr * From Re and Ms. Works only when required NOTTINGHAM TO NEWARK OPERATING FROM HUNTINGDON ST. BUS STATION. 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Station 8 399 39 Syerston L.E 8 419 41 Screveton Sats. Every Half Half Hour via Main Road from 10 5 am East Stoke 8 459 45 Farndon L.E 8 509 50 NEWARK arr. 8 559 55 R and Ms. Works 4 To R and Ms only when required 10 5 pm ssom Saturdays and Sundays only

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SERVICES

SUNDAYS:--

Holy Communion: 8 a.m.

Holy Eucharist: 11 a.m. 1st and 3rd Sundays. Matins: 11 a.m. 2nd, 4th and 5th Sundays.

Evensong: 6-30 p.m. Children: 3-30 p.m.

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Children: 2-30 p.m.

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Rector's Warden: Mr. R. WING, The Old Manor House (Tel. 245).

People's Warden: Mr. H. CURTIS, The Haycroft, Main Street.

Sidesmen: Dr. G. O. BROOKS, Messrs. C. K. ALLWOOD, N. ASHTON HILL, G. BATEMAN, A. V. DENT, L. HAND, E. INGRAM, W. JONES and C. L. WESTLEY.

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ONLY by a chosen few Who believe his promise true, Eat his Bread and drink his Cup. He is seen as he goes up. Till the cloud, that waiting lies. Veils him from their yearning eyes. —Philip Stanhope Worsley.

A MOST glorious Easter marked a most lovely April. There were more communicants on the day itself than since 1940, which was encouraging. It has been said that as many people go to church today as ever before, only they do not go so often. The first part of this statement may or may not be true; but the second is. It very much depends where a person's treasure, and consequently his heart, is.

There is much activity for May. Hospital Sunday is May 8th, and the collection will go through the Hospital Sunday Fund to the local Red Cross Detachment's clinic. Many will feel that this is a good opportunity to show their thankfulness for good health, and their appreciation of a good work voluntarily done

The Mothers' Union go to Orston on Thursday, May 19th, for the Annual Deanery Festival Service, which was held in Bridgford last year. They have had some splendid speakers this year. In June they are taking an outing to Dovedale and Lichfield.

Rogation Week and Ascension Day this year are taken up with education. On the Sunday (May 22nd) the evening service will be for the school; scholars, with a special quire, and, it is hoped, old scholars will attend. There is a full programme for the week

The Confirmation Service and the Bishop's Visitation on April 1st was very impressive, and will live long in the memory. Everyone gave of their best—candidates, choir and ringers: and the congregation, too.

The Girls' Friendly Society has made some kneelers for the use of members of the church. There are a few left at 3/- each.

The Tennis Club held its Annual General Meeting in March and elected its officers, The yearly subscriptions were fixed at 12/6 for adults and 7/6 for those under 16, members supplying their own balls. The opening day was Saturday, April 30th. An increased membership is desired and tournaments and matches will be arranged.

BAPTISMS

April 3rd-David Alfred Ellis.

April 10th—Trevor Cooper and Terry Green.

April 24th-Jane Ann Baguley

WEDDING

April 23rd—Ronald William Brown and Mary Bonner.

BURIAL.

April 4th-Eleanor Mary Pick (aged 14 years).

The following were confirmed on April 1st:

Richard Bentley, John Pelleren Hodges, John Anthony Miles, Geoffrey Oliver Green, John Cyril Cox, Donald Stanley Tracey, Ruth Ellen Baguley, Ann Hayday, Jill Mary Beeby, Susan Valerie Miles and Edith Elizabeth Baguley.

Mr. and Mrs. Pick and their family wish to express their appreciation of the many gifts of flowers and the widespread sympathy expressed to them in memory of their daughter. Eleanor Mary Pick.

THIRTY-FIVE YEARS AGO.

1914 (continued). Aug. 4th: Declaration of War. "Peace Bell" rung daily at noon. "Roll of Honour" of three serving printed periodically in Magazine. Nov. 6th: Ten Belgian Refugees arrived from Antwerp, and housed in this village.

Oak frame of 7 tablets for Church Records placed on the west wall of the Nave, containing names of Rectors, Parochial Charities, and dates of Restoration.—From "The Rector's Book."



TIME TABLE

INDAYS	From East Bridgford 11-5, 2-45, 5-55, 8-15 9-40	From Nottingham 10-25, 1-52, 3-40, 6-45, 8-55, 10-5, 10-30
#)NDAYS TO #IDAYS	8-20, 10-0 2-20 (Wed. only), 4-15, 5-30, 5-55 8-30	9-0, 1-7, 3-0 (Wed. only), 4-45, 5-10, 6-40 9-10, 10-30
ATURDAYS	8-20. 10-20, 1-10 2-30. 5-0, 6-45, 8-25 10-0	9-15, 12-7, 1-7, 1-45 3-37, 7-37, 9-7, 10-7 10-30
		·

FAST BRIDGEORD-NOTTINGHAM SERVICE No. 68 TIMETABLE

	From East Bridgford	From Nottingham
SUNDAYS	1-45, 4-15, 7-50, 9-20	2-37, 5-10, 8-3 7, 10-5 10-30
MONDAYS TO FRIDAYS	7-0, 8-0, 1-45, 5-10 6-30, 7-20, 9-0 (Wed. only)	7-25, 7-45, 12-7, 2-40 4-15, 5-50, 6-20, 8-10 9-37 (Wed. only) 10-30
SATURDAYS	7-0, 8-0, 9-30, 11-0 1-45, 3-10, 4-5, 5-40 7-30, 9-20, 10-0	7-25, 7-45, 8-45, 11-37 12-55, 2-37, 4-7, 4-52 6-37, 8-22, 10-7, 10-30

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GASH SONS NEWARK and NOTTINGHAM TIME TABLE EAST STOKE 241 Telephone NEWARK TO NOTTINGHAM OPERATING FROM BUS STATION, BEAUMOND CROSS, NEWARK am am 377 R. and Pts. Works NEWARK Famdon L.E. 55 9 5 10 5 0 9 10 and 5 9 15 Every 10 Hour 15 9 19 via 17 9 21 Main 11451 454 458 459 51015 11501 504 508 509 10 1020 11551 554 558 559 151025 12 02 05 09 0 12 52 55 59 39 19 1029 12 72 75 79 79 21 1031 East Stake Syerston R.A.F. Station Road Until 9 5 pm Red Lodge Inn 1215 2 15 5 15 9 15 1220 2 20 5 20 9 20 1222 1 22 5 22 9 22 9 1225 2 25 5 25 9 25 9 Screveron. Car Coiston Bridgford L.E. Gunthorpe Road Bingham Every Exery 1225 2 25 5 1230 2 30 5 1234 2 34 5 1240 2 40 5 30 9 34 9 40 9 Saxondale Cross Roads Half Hour via Main Road from 9 5 am Radcliffe Post Office Radcliffe By-pass (Cropwell NOTTINGHAM * From B and Ms. Works only when required NOTTINGHAM TO NEWARK OPERATING FROM HUNTINGDON ST. BUS STATION. PLATFORM 4. NOTTINGHAM dep 8 NOTTINGHAM dep 8 59 5 Addeliffe By-pass (Cropwell Road) 8 209 20 Radeliffe Post Office Saxondate Cross Roads 8 269 26 Brigham Gunthorpe Road 9 309 30 | 1015| 1 35| 3 5| 6 35| 8 5| 9 5| 7 5| 1045| 1045| 1045| 1045| 1045| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 1055| 10 and Every Hour via Main 8 30 9 30 Road 8 J2 9 32 to 8 5 pm Bridgeford L E Car Colston Red Lodge Inn 8 36 9 36 Sets. Flintham Sycriston R.A.F. Station 8 399 39 Half Sycriston I.E Store Tiston Stoke Sarndon 1 | 11 | 52 | 203 | 507 | 20 | 50 | 50 | 50 | 11 | 52 | 253 | 557 | 28 | 36 | 50 | 36 | 110 | 61116 | 111 | 117 | 273 | 577 | 278 | 399 | 399 | 55 | 1039 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 117 | 11 8 50 9 50 Road arr. 8 55 9 55 from 10 5 an R and Ms. Works To R and Ms only when required 10 5 pm sso-Saturdays and Sundays only

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SERVICES

SUNDAYS:--

Holy Communion: 8 a.m. Holy Eucharist: 11 a.m. 1st and 3rd Sundays. Matins: 11 a.m. 2nd, 4th and 5th Sundays. Evensong: 6-30 p.m. Children: 3-30 p.m.

R.A.F. Station, Newton:— Morning Service—Sundays: 9-45 a.m. Children: 2-30 p.m.

Revd. G. R. D. McLEAN, M.A., The Hall (Tel. 218).

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People's Warden:

Mr. H. CURTIS, The Haycroft, Main Street.

Dr. G. O. BROOKS, Messrs. C. K. ALLWOOD, N. ASHTON HILL, G. BATEMAN, A. V. DENT, L. HAND, E. INGRAM, W. JONES and C. L. WESTLEY.

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Hon. Sec. to Freewill Offering: Miss HAND.

Leader of the Bellringers: Mr. A. V. DENT, Cuttle Hill.

Mothers' Union—Enrolling Member:
Mrs. HUNT, Kneeton Road (Tel. 219).

Boys' Brigade--Captain: Mr. E. BULLERS, Toll Bar Lane (Tel. 301).

IN Saint Luke's Gospel we are told How Peter in the days of old Was sifted:

And now, though ages intervene. Sin is the same, while time and scene Are shifted.

-H. W. Longfellow.

ALENDAR. June 5th-Whit-Sunday: H.C., 7-0, 8-0 and 11-0 (sund).

June 11th-St. Barnabas.

June 12th—Trinity Sunday.

June 14th—Mothers' Union Outing to Lichfield.

June 19th—Quarter-centenary of the English Prayer Book, Special Services at 11-0 and 6-30.

June 24th-St. John Baptist.

June 25th-East Bridgford Flower Show.

June 26th-Feast Sunday.

June 29th-St. Peter's Day, H.C., 7-0.

△S will be seen from the above, June is a month this year filled with events. Whit-Sunday is one of the three great festivals of the church, but it has never quite achieved the popularity of Easter and Christmas. But it is the great summer feast opening flaming June, and just as there were more communicants at Easter than for a long time, so may there be on this great day of the beginning of organised Christianity.

The English Prayer is one of the great legacies of religion and literature, Although the prayer book used today is that of 1662, it mainly contains what was in the first book of 1549; and a special form of service has been issued by authority for use on that day. At the same time the new shorter prayer books have at last arrived for use in the church and it is hoped that they will be much appreciated.

The month ends with the great occasion of Feast Sunday, when the usual impressive service will be held in the church and at the memorial cross,

BAPTISM.

May 21st-Denise Margaret Ann Boniface.

THIRTY-FOUR YEARS AGO

1915.—The Rector printed a monthly series of historical notes on the Rectors of East Bridgford, in the magazine for this year.

March: The 8th Battalion of Sherwood Foresters went to the Front.

Sept. 29th: With the Bishop's commendation, Women of the Pilgrimage of Prayer paid a visit.

Dec. 31st, Jan. 1st and 2nd, 1916, observed as days of Penitence and Prayer. -From "The Rector's Book."

EAST BRIDGEORD-NOTTINGHAM

TIME TABLE

IIMDAYS	From East Bridgford 11-5, 2-45, 5-55, 8-15 9-40	From Nottingham 10-25, 1-52, 3-40, 6-45, 8-55, 10-5, 10-30
INDAYS TO NOAYS	8-20, 10-0, 2-20 (Wed. only), 4-15, 5-30, 5-55 8-30	9-0, 1-7, 3-0 (Wed. only), 4-45, 5-10, 6-40 9-10, 10-30
*FURDAYS	8-20, 10-20, 1-10 2-30, 5-0, 6-45, 8-25 10-0	9-15, 12-7, 1-7, 1-45 3-37, 7-37, 9-7, 10-7 10-30

EAST BRIDGFORD-NOTTINGHAM SERVICE No. 68 TIMETABLE

	From East Bridgford	From Nottingham
SUNDAYS	1-45, 4-15, 7-50, 9-20	2-37, 5-10, 8-37, 10-5 10-30
MONDAYS TO FRIDAYS	7-0, 8-0, 1-45, 5-10 6-30, 7-20, 9-0 (Wed. only)	7-25, 7-45, 12- 7, 2-40 4-15, 5-50, 6- 20 , 8-10 9-37 (Wed. only) 10-30
SATURDAY\$	7-0, 8-0, 9-30, 11-0 1-45, 3-10, 4-5, 5-40 7-30, 9-20, 10-0	7-25, 7-45, 8-45, 11-37 12-55, 2-37, 4-7, 4-52 6-37, 8-22, 10-7, 10-30

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Holy Communion: 8 a.m. Holy Eucharist: 11 a.m. 1st and 3rd Sundays. Matins: 11 a.m. 2nd, 4th and 5th Sundays. Evensong: 6-30 p.m. Children: 3-30 p.m.

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Children: 2-30 p.m.

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People's Warden:

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Sidesmen:

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O CHRIST who holds the open gate, O Christ who drives the furrow straight, O Christ, the plough, O Christ, the laughter Of holy white birds flying after, Lo, all my heart's field red and torn, And thou wilt bring the young green corn The young green corn divinely springing. The young green corn for ever singing . . .

—John Masefield.

CALENDAR

July 3rd-Trinity III. United Service.

July 22nd—S. Mary Magdalen.
July 25th—S. James the Great.
July 31st—Trinity VII. Lammas Eve. Hymn Sunday.

THE Education Week was a great success. The service with which it commenced was marked by good special singing on the part of the school choir, and two scholars also read the lessons. At Bingham the school also distinguished itself in the folk dancing, while the concerts were a great success—the naturalness and enjoyment of the infants being especially noteworthy. The standard of work exhibited also came in for favourable comment. Both the Parochial Church Council and the Parish Council were so impressed by all that was done that letters of appreciation were sent to the Headmaster and Staff, and copies supplied to the Director of Education.

In contrast Whit-Sunday was a little disappointing for a great festival. The lovely weather tempted many away, and it passed as little more than an ordinary Sunday. But the Mothers' Union outing was a great success, and the full Evensong in Lichfield Cathedral will live in the memory and well prepared for the Quartercentenary celebrations of the first English Prayer Book. On Sunday, June 19th, the whole special service of Morning Prayer, Litany and Holy Communion was undertaken, and the choir manfully (and womanfully!) rose to the occasion. Once again a visit was paid by the Southwell Diocesan Guild of Change-ringers on May 21st, and it was most gratifying to have this repeated for the second year in succession.

By the time this is read, the great experiment of July will have probably taken place. It is due on July 3rd, when after the third Collect at Evensong it is hoped that the whole congregation will go out and proceed to the Methodist Church to complete its worship with the Methodists in the Methodist way. The object of this is to give an external witness and to show how the unity of Christendom is longed for, while recognising the values and virtues of different ways of worshipping the same God.

Lastly, on the eve of the August holiday, once again a hymn Sunday will be held, at which, as far as possible, the people's own choices will be sung. Altogether June was a remarkable month. Under God's goodness, may July be so likewise, with its aftermath of Feast Week, and Nottingham's Quincentenary Celebrations.

BAPTISM.

June 6th-Neil Anthony Rockett.

WEDDINGS.

June 16th—Thomas Kenneth Cupit and Rose Mary Ellis.

June 18th-Arthur Gerald Brindley and Winifred Mary Widdison.

THIRTY-THREE YEARS AGO

1916.—Wartime. Economy called for. Under Lord Derby's recruiting scheme nearly all of military age have been attested as willing to serve.

Jan. 31. Zeppelin raid over the Midlands heard here, and felt at Nottingham, etc. Lighted windows forbidden. "Daylight saving" came legally into operation at 2 a.m. on Sunday, May 22nd—ended on October 1st.

The Rector of East Bridgford appointed Rural Dean of Bingham (April). National Mission of Repentance and Hope. Canon H. A. Gem preached June 18th. Rural Deanery Meeting at Bingham, June 28th. The Bishop's Messenger to this parish October 7th-11th, Rev. A. T. Cowen (Bradwell, Derbys.). (To be continued).

-from "The Rector's Book."

FAST BRIDGEORD-NOTTINGHAM

TIME TABLE

i HDAYS	From East Bridgford 11-5, 2-45, 5-55, 8-15 9-40	From Nottingham 10-25, 1-52, 3-40, 6-45, 8-55, 10-5, 10-30
# MOAYS	8-20, 10-0, 2-20 (Wed. only), 4-15, 5-30, 5-55 8-30	9-0, 1-7, 3-0 (Wed. only), 4-45, 5-10, 6-40 9-10, 10-30
· NRDAYS	8-20, 10-20, 1-10 2-30, 5-0, 6-45, 8-25 10-0	9-15, 12-7, 1-7, 1-45 3-37, 7-37, 9-7, 10-7 10-30

EAST BRIDGFORD-NOTTINGHAM SERVICE No. 68 TIMETABLE

·	From East Bridgford	From Nottingham
SUNDAYS	1-45, 4-15, 7-50, 9-20	2-37, 5-10, 8-37, 10-5 10-30
MONDAYS TO FRIDAYS	7-0, 8-0, 1-45, 5-10 6-30, 7-20, 9-0 (Wed. only)	7-25, 7-45, 12-7, 2-40 4-15, 5-50, 6-20, 8-10 9-37 (Wed. only) 10-30
SATURDAYS	7-0, 8-0, 9-30, 11-0 1-45, 3-10, 4-5, 5-40 7-30, 9-20, 10-0	7-25, 7-45, 8-45, 11-37 12-55, 2-37, 4-7, 4-52 6-37, 8-22, 10-7, 10-30

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W. GASH & SONS NEWARK and NOTTINGHAM TIME TABLE Telephone EAST STOKE 241 NEWARK TO NOTTINGHAM OPERATING FROM BUS STATION, BEAUMOND CROSS, NEWARK R. and Ms. Works NEWARK dep. Farndon L.E. East Stoke 7 198 7 218 Elston 59 191029 79 211031 Syerston L.E. Syerston R.A.F. Station Flintham 7 24 8 59 20 9 24 8 109 25 8 15 9 30 7 28 8 177 329 28 7 308 209 359 30 7 34 8 299 449 34 8 35 9 50 Red Lodge Inn 12152 12202 2015 12222 2215 22 12252 2515 2519 12302 3015 3019 12342 3415 3419 1012 4015 4019 Screveton Car Colston Bridglord L.E. Gunthorpe Road Sats Every Half Bingham Saxondale Cross Roads Radcliffe Post Office Radcliffe By-pass (Gropwell Hour via Main * From R and Ms. Works only when required NOTTINGHAM TO NEWARK OPERATING FROM HUNTINGDON ST. BUS STATION, PLATFORM 4. x x am am 8 S 9 5 am IO 5 n pm pm 5 10 5 1045 NOTTINGHAM dep Every Hour vla Main Road Radcliffe By-pass (Cropwell Road) Radcliffe Post Office 8 20 9 20 1020 11 0 1035|1 55|2 25|00 | 20| 20| 20| 1020|11 0 104|12 |13 31|7 |19 269 269 31|1026|11 6 105|12 |13 35|1 | 15 269 269 31|1026|11 6 105|12 |13 35|1 | 15 269 269 39 35 105|12 |13 42| 12 319 329 329 42|103|110 105|12 |13 43|1 | 15 39 43 11 02 20| 35 07 20| 32|0 33|9 50| nadcline Post Office Saxondale Cross Roads 8 269 26 Bingham Gunthorpe Road 8 309 30 Bridgeford L E 3 329 32 Car Colston 8 3219 32 8 30 9 30 Rd 8 32 9 32 to Screveton Red Lodge Inn 8 36 9 36 Sats. 8 39 9 39 Half 8 41 9 41 Hour Flintham Flintham Syerston R.A.F. Station Syerston L.E Eiston East Stoke 8 45 9 45 8 50 9 50 8 55 9 55 Road from 10 5 am Farodon L.E.

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sso=Saturdays and Sundays only

x=Denotes Main Road Service

and Ms. Works

NS=Not Sundays

. To R and Ms only when required 10 5 pm

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ALBERT E. BROWN

PAINTER AND DECORATOR



SERV!CES

SUNDAYS:--

Holy Communion: 8 a.m.

Holy Eucharist: 11 a.m. 1st and 3rd Sundays. Matins: 11 a.m. 2nd, 4th and 5th Sundays.

Evensong: 6-30 p.m. Children: 3-30 p.m.

R.A.F. Station, Newton:---Morning Service—Sundays: 9-45 a.m.

Children: 2-30 p.m.

Rector:

Revd. G. R. D. McLEAN, M.A., The Hall (Tel. 218).

Rector's Warden:

Mr. R. WING, The Old Manor House (Tel. 245).

People's Warden:

Mr. H. CURTIS, The Haycroft, Main Street.

Sidesmen:
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Boys' Brigade—Captain: Mr. E. BULLERS, Toll Bar Lane (Tel. 301).

AND when the field is fresh and fair Thy blessed feet shall glitter there. And we will walk the weeded field. And tell the golden harvest's yield, The corn that makes the holy bread By which the soul of man is fed, The holy bread, the food unpriced. Thy everlasting mercy, Christ.

-John Masefield.

THE annual ceremony of Feast Sunday was particularly impressive this year. Partly this was due to the loveliness of the weather; partly it was due to the high performance of the choir. In the stillness of the early evening, the unaccompanied words of "Abide with me" seem to float round the cross that stands so well to remind of the East Bridgford men who in some foreign latitude finished their course in a cause that was the cause of the whole nation.

Feast Week was also memorable for the revival of the Flower Show, the 80th to be held. The setting was worthy of the village and the Queen Anne front of the old house of the Hackers can seldom have presided over a more pleasing scene. Some of the blooms in the great tent were very fine and the display was excellent; and a debt of gratitude is owed to the officials—particularly the hard-working Secretary—and to the Royal Air Force at Newton for providing the music.

The visit of Church to Chapel on the Sunday following Saint Peter's Day was also a notable event, The procession after the Third Collect at Evensong bore a quiet but important witness to the things of quietude, peace and unity as it moved up the street; and the united worship in the freshly-decorated Methodist Church had a vigorous and beautiful quality. The hospitality and friendly spirit of the Weslevan Church members and of the Bingham circuit strengthened everyone, and it was as though a straight bridge had been thrown across a chasm which had gaped for many many years.

Auaust---a golden month--is by contrast quiet. The fields are full and, earlier than for years and years, the sound of the reaping machines has been filling the air. Of course it has been a dry season, but no one can deny that this year has given a summer, and holidays have been particularly memorable

Suggestions are now being made for improving the War Memorial and adding the 1939 War names. A public meeting will be held some time during the Autumn.

Although the gravel has not yet become bedded, and a little will have to be removed, great improvement has been achieved in the churchyard paths through the voluntary work of Mr. Young and other helpers. Water also is now available in the churchyard, through the kindness of Mr. White at the Old Rectory in allowing it to come from his drive. This will be of great assistance to those putting flowers in the Church or cleaning the building, and for those tending graves.

A word may perhaps be said about the latter. It is rather a pity that this tending is sometimes done at service time on a Sunday; it is so like going into someone's house or garden when he has something else on, and paying no attention to the householder. For it cannot be forgotten that the churchyard is God's Acre, and that the best tending of a grave is prayer in God's House, to which it is the garden; because such tending comes from the heart and is unseen.

A word also must be said about litter. Bridgford is virtually a show village. It is all the more distressing therefore to see it at week-ends, when visitors often arrive, covered with the results of Saturday's fish and chips and ice-cream buying. A little thought on the part of purchasers and a little home-training of children would receive the gratitude of the justly house-proud and village-proud community.

BAPTISMS.

June 26th-Ursula Mary Brooks. July 2nd—Douglas James Frederick Wilson. July 10th-Michael George Burbidge. July 15th—Philip John Atkin.

BURIALS.

June 27th--Joan Elizabeth Pykett (aged 27 years). July 22nd—Rachel Franks (aged 87 years).

Great sympathy is extended to Mrs. Pick on the death of her daughter, Mrs. Pykett, so soon after that of Mary. Both he and Mrs. Pick wish to express their appreciation of the many acts of sympathy and kindness which have been extended to them.



TIME TABLE

HHIDAYS	From East Bridgford 11-5, 2-45, 5-55, 8-15 9-40	From Nottingham 10-25, 1-52, 3-40, 6-45, 8-55, 10-5, 10-30
HINDAYS TO HIDAYS	8-20, 10-0, 2-20 (Wed. only), 4-15, 5-30, 5-55 8-30	9-0, 1-7, 3-0 (Wed. only), 4-45, 5-10, 6 -4 0 9-10, 10-30
ATURDAYS	8-20, 10-20, 1-10 2-30, 5-0, 6-45, 8-25 10-0	9-15, 12-7, 1-7, 1-45 3-37, 7-37, 9-7, 10-7 10-30

EAST BRIDGFORD-NOTTINGHAM SERVICE No. 68 TIMETABLE

	From East Bridgford	From Nottingham
SUNDAYS	1-45, 4-15, 7-50, 9-20	2-37, 5-10, 8-37, 10-5 10-30
MONDAYS TO FRIDAYS	7-0, 8-0, 1-45, 5-10 6-30, 7-20, 9-0 (Wed. only)	7-25, 7-45, 12-7, 2-40 4-15, 5-50, 6-20, 8-10 9-37 (Wed. only) 10-30
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OPERATING FROM BUS STATION, BEAUMOND CROSS, NEWARK

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I IFE may change, but it may fly not: Hope may vanish, but can die not: Truth be veiled but still it burneth; Love repulsed,—but it returneth.

"Our observers are struck by the fact that few serious disputes arise among responsible people as to what ought to be done in the field of military, economic and social problems. The trouble facing statesmen is how to induce people to do what is necessary. If everyone would play, the problems would soon be solved. All the physical means for their quick and satisfactory solution are available. Not one physical need is missing from world resources. Nor are the physical means of getting these resources lacking

If this be true—and very largely it is true—the question is how can people be persuaded to do what they know ought to be done. The great pride of the West is that when it sees a need it can rise to it: its areat fault is that it is usually very long in bringing itself to see the need.

Everything comes at once. Today the need is survival—survival of Britain as a prosperous country, as a country known the world over for its uprightness ("an Englishman's word is his bond"); and survival of the civilisation of the West in view of a tremendous rising threat in the East, which has reached halfway across Europe and half-way down China. All are agreed that the West must unite and that they must have an answer

What then is to be done? It can only start from a religious revival. When people believe in things they do them, and really only then. Do people today believe enough? Or do they believe only in themselves and trust to good fortune?

The Harvest Festival Services will take place on Thursday, October 6th, at 7-30 p.m., and on the following Sunday. October 9th. This gives a fortnight's interval from the Methodist observances and a week from Michaelmas. The harvest is as early as it has ever been this year, and it has been a fine season for the land. Gifts for decoration, and even more important, helpers with the decoration and tidying up after the festival, would be much appreciated.

EAST BRIDGEORD VILLAGE HALL-REVISED CHARGES FOR LETTINGS.

	£	s.	d.				£	s.	đ.
Whist Drive and Dance—7 p.m. to 1 a.m.	1	10	0	Village Tea Parties	-	-		15	0
Whist Drive Only		15	0	Public Meetings	~	-		10	0
Dance Only8 p.m. to 1 a.m	1	10	0	Wedding Receptions	-	-	2	2	0
,, ,, 8 p.m. to 12 midnight -	1	5	0	Committee Room—1 hour -	-	-		3	0
A Concert with Committee Room	1	5	0	Each additional hour or part	-	-		1	0

Any other requirements apply to F. M. BOYCE, Hon. Sec.

The Village Hall Committee wish to thank all friends who sent gifts to the Jumble Sale held on August 5th, in aid of the New Floor, which brought in the useful sum of £22/12/7. The new floor—and very fine it is—has now been fitted, and a big Inaugural Dance, in aid of this large outlay, a good proportion of which has still to be raised, will take place on Friday, September 30th.

WEDDING.

August 13th-Edwin Grayson and Vera Blackwell,

Mr. Kirkland, his many friends away from and in East Bridgford, is back again and well from his dreadful accident at cricket, which resulted in the loss of his right eye. He says he is now very comfortable with his new one, and is very anxious to offer his thanks and appreciation to all those many people who in various ways came to offer both sympathy and practical help to himself and his wife this Summer.

THIRTY-THREE YEARS AGO.

1916 (continued). August 13th—2nd Lieut. Charles Ivan Carryer in his aeroplane, when crossing the river, struck a building in Gunthorpe and the machine fell in flames. He died that evening in Nottingham Hospital. His father sent a Christmas gift to the poor of the parish. Several of the parishioners witnessed and helped in this accident. Bank Holiday of August 7th postponed. Liquor Control Board Regulations, September 25th. Church bells silent after dark, Church windows obscured by curtains. A War Savings Association for this parish, and one for the School, were formed at an Open-air Meeting on August 12th.

-from "The Rector's Book,"



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#TURDAYS	8-20, 10-20, 1-10 2-30, 5-0, 6-45, 8-25 10-0	9-15, 12-7, 1-7, 1-45 3-37, 7-37, 9-7, 10-7 10-30

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MONDAYS TO FRIDAYS	7-0, 8-0, 1-45, 5-10 6-30, 7-20, 9-0 (Wed. only)	7-25, 7-45, 12-7, 2-40 4-15, 5-50, 6-20, 8-10 9-37 (Wed. only) 10-30
' SATURDAYS	7-0, 8-0, 9-30, 11-0 1-45, 3-10, 4-5, 5-40 7-30, 9-20, 10-0	7-25, 7-45, 8-45, 11-37 12-55, 2-37, 4-7, 4-52 6-37, 8-22, 10-7, 10-30

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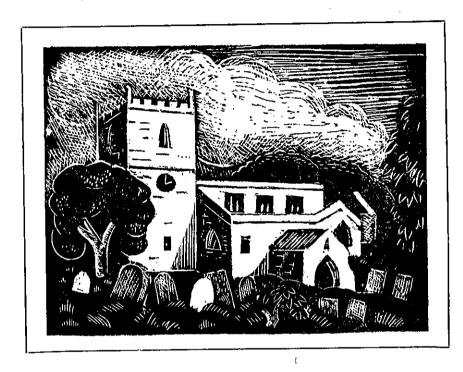
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Mothers' Union—Enrolling Member: Mrs. HUNT, Kneeton Road (Tel. 219).

Boys' Brigade--Captain: Mr. E. BULLERS, Toll Bar Lane (Tel. 301).

UP to the throne of God is borne The voice of praise at early morn, And He accepts the punctual hymn, Sung as the light of day grows dim.

— William Wordsworth.

1949 will be remembered. No one seems to be able to recall a better year; and no one will probably ever see a better either. Most of it has now run its course, but there is some of it left, so that its matchless days can still be crowned by memorable effort. For when 1949 departs with all its memories, how fitting it would be to have some part of private life lightened as memorably as these wonderful days have been bathed by the sun!

An unexpected or an unreceived gift is usually followed by some response of joy and of gratitude. Can it be said that the 1949 Summer has called forth a tremendous outburst of thankfulness to the Giver? That surely were its main purpose, and the time function of this year has been to draw men closer to God the Father.

Sometimes, however, it has seemed to have the effect of drawing people away from him.

No No

The new floor—and a fine one it is—has now been laid in the Village Hall. It will have been danced on by many people by the time this is read. It is not all paid for yet, and there will be many efforts on its behalf during this winter. But Mrs. Boyce and her Committee are to be congratulated. It is also proposed to improve the entrance doors and approach to the Hall.

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The Choir and the Sunday School had a most successful outing on Saturday, September 10th The trip was to Dudley Zoo, a large private collection of animals, mostly in outdoor surroundings, now administered publicly. It must be the only castle in the country devoted to this sort of purpose. Much natural history was learnt, and Lichfield Cathedral was visited on the way, where a choir practice was in progress evoked considerable interest.

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During October, the Parochial Church Council will be considering methods of raising a little more money. The Treasurer's taget of £3 a Sunday is being maintained, but he is budgeting for outside help as well. The possibility of a regular part-time Sexton and gravedigger—an office which is really needed for the whole village—will mean a considerable outlay.

Two dates in October should be noted. The first is Friday, October 28th, when the British and Foreign Bible Society holds its meeting (which is to be in the Autumn now, instead of the Spring). Miss Moore is very anxious for a good attendance and a good contribution. East Bridgford aims at £10 a year for this splendid Society, and there will be a very good lady speaker of much experience. The second date is Saturday, October 29th, when a Concert is being held in the Village Hall, in aid of the organ at Kneeton Church. Bridgford support for this venture will be much appreciated by her neighbours down the road.

BAPTISMS

September 3rd—Heather Fellows. September 7th—Graham Richard Kirby. September 18th—Roger Alan Lewis.

BURIALS

September 20th—Mary Jane Newcombe (79 years).

September 29th-Emma Elizabeth Richardson (90 years), at Plumtree.

The death of Mrs. Richardson, at her great age, removes a devoted churchwoman and lovely character from the village. It was only her closing years that were spent in Bridgford, but her influence through her daughters is felt widely, and there is a big gap in College House. S. Michael and the angels of God must have rejoiced greatly on the day of her Michaelmas burial.

THIRTY-TWO YEARS AGO

1917. February—Food control regulations issued. March 19th—Death of Mr. Robert Swanwick, Churchwarden May 17th-20th—National Mission to Children. October 17th—Women's Institute established November 19th—"The East Bridgford Gardens, Allotments and Smallholdings Association" was formed under the Rector's guidance, and affiliated to the Agricultural Organisation Society, and duly registered as a society.

-from "The Rectors' Book."

EAST BRIDGEORD—
NOTTINGHAM
TIME TABLE

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HNDAYS	From East Bridgford 11-5, 2-45, 5-55, 8-15 9-40	From Nottingham 10-25, 1-52, 3-40, 6-45, 8-55, 10-5, 10-30
MONDAYS TO MIDAYS	8-20, 10-0, 2-20 (Wed. only), 4-15, 5-30, 5-55 8-30	9-0, 1-7, 3-0 (Wed. only), 4-45, 5-10, 6-40 9-10, 10-30
ATURDAYS	8-20, 10-20, 1-10 2-30, 5-0, 6-45, 8-25 10-0	9-15, 12-7, 1-7, 1-45 3-37, 7-37, 9-7, 10-7 10-30

EAST BRIDGFORD—NOTTINGHAM SERVICE No. 68
TIMETABLE

	From East Bridgford	From Nottingham
SUNDAYS	1-45, 4-15, 7-50, 9-20	2-37, 5-10, 8-37, 10-5 10-30
MONDAYS TO FRIDAYS	7-0, 8-0, 1-45, 5-10 6-30, 7-20, 9-0 (Wed. only)	7-25, 7-45, 12-7, 2-40 4-15, 5-50, 6-20, 8-10 9-37 (Wed. only) 10-30
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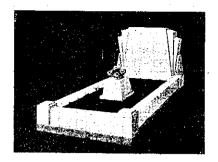
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(Adjoining General Cemetery)
NOTTINGHAM

Residence and Branch:

STATION ROAD
CARLTON, Notes

W. GASH & SONS NEWARK and NOTTINGHAM TIME TABLE

NEWARK TO NOTTINGHAM

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SERVICES

SUNDAYS:-

Holy Communion: 8 a.m. Holy Eucharist: 11 a.m. 1st and 3rd Sundays. Matins: 11 a.m. 2nd, 4th and 5th Sundays. Evensong: 6-30 p.m. Children: 3-30 p.m.

R.A.F. Station, Newton:— Morning Service—Sundays: 9-45 a.m.

Children: 2-30 p.m.

Rector:

Revd. G. R. D. McLEAN, M.A., The Hall (Tel. 218).

Rector's Warden:

Mr. R. WING, The Old Manor House (Tel. 245).

People's Warden:

Mr. H. CURTIS, The Haycroft, Main Street.

Sidesmen:
Dr. G. O. BROOKS, Messrs. C. K. ALLWOOD,
N. ASHTON HILL, G. BATEMAN, A. V. DENT,
L. HAND, E. INGRAM, W. JONES and C. L. WESTLEY.

Organist:

Mr. J. H. SHARDLOW, College Street.

Mr. N. RHODES, The School House (Tel. 226).

Hon. Verger: Miss HAND, Toll Bar Lane.

Hon. Treas, to P.C.C.: Mr. N. ASHTON HILL, 'Highclere," Kneeton Road (Tel. 298).

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ALMIGHTIE Judge, how shall poore wretches brook Thy dread full look, Able a heart of iron to appall, When thou shalt call For ev'ry man's peculiar book?

-George Herbert.

OVEMBER is the month when the year seems finally to peter away, and when vitality reaches its lowest ebb. But it is also the month when human Winter activity has got well under way. It is the month of remembering, the month of the long evenings, and so the month of taking stock.

Several activities are now in full swing. The Mothers' Union has had its opening meeting, mainly devoted to business. Among other things it was decided to hold a service of Holy Communion for members of 9 o'clock on the day of meeting (the third Tuesday of the month). It is the custom of nearly all branches to have this service monthly, either upon a Sunday or a weekday; and it is most fitting that the women of the Church (which is what the Mothers' Union is) should meet together for this most important of all purposes.

The King Edward Club held its Annual General Meeting on September 28th. Officers were appointed and arrangements made for the season. These last include the usual Whist Drive and Dance on Boxing Night, and the fortnightly Whist Drives. The Club has again joined the Lowdham and District Games League, which created such interest last season. New members will be very welcome at all activities.

The Girls' Friendly Society has recruited some new members and is busy preparing for scenes of the Nativity. It is hoped to present these on Twelfth Night, the Feast of the Epiphany, in Church. The date is January 6th, and it will be a Friday evening.

The Harvest Festival services on October 6th and 9th were very good. A debt of gratitude is owed to the preachers—Canon C. Leepes, of S. Michael and All Angels, Radford, and Rev. G. Suthers, of the Church of England Council for Education—to the decorators, to the donors of produce (for which the old Nottingham General Hospital was exceedingly grateful) and flowers, and also to the choir for the excellence of its performance of Kent's beautiful anthem, "Thine, O Lord, is the greatness." It poured down on the Sunday, but in the evening the Church was full.

On October 5th, the Methodist Church held its Anniversary Services. By kind invitation of the Bingham Circuit and the Church Stewards, the Rector conducted the service in the evening, when the visiting preacher was the Vicar of Lowdham, Canon A. Otter, recently appointed and now consecrated Bishop-Suffragan of Grantham. It was a memorable occasion, and a great privilege to be present.

A very successful Whist Drive was held on behalf of Church Funds on October 25th, which cleared This was most gratifying and a great tribute to Mrs. Hunt and her helpers. It is hoped to hold another in December, the date being provisionally December 16th.

Adult Education in the village is represented this year by a class in musical appreciation before Christmas, to be followed in the New Year by another on some aspect of current affairs. The music class is attracting great numbers to hear Rev. F. S. Wadsworth's most interesting exposition and his lovely records but very little discussion has so far resulted, which should be the proper stimulation in a class of this kind.

BAPTISM.

October 15th-John Leonard Stagg. Anthony Furber.

BURIALS.

October 21st—Frank Henry Curtis (aged 67 years). October 27th—Charles Smith (aged 83 years).

THIRTY-ONE YEARS AGO.

1918.—The King's Proclamation appointed January 6th as a day of intercession and thanksgiving January 14th: Heavy snowstorms blocked many roads for this week. "Summer-time" was from March 24th to September 29th. August 4th: Fourth Anniversary of the Declaration of War. Special March 24th to September 29th. August 4th: Fourth Anniversary of the Declaration of War. Special services, and a united public service held at 3-0 p.m. in the Temperance Hall. November 11th Armistice signed. November 12th: Holiday granted to the School at the request of Major-General Boyd commanding the 46th North Midland Division (which includes the county battalion, 8th Sherwood Foresters) in honour of the storming of St. Quentin Canal near Billinghire on September 29th, 1918, when the Hindenburg Line was broken, and of the Battle of Ramicourt on October 3rd, breaking the Beaurevoir-Fonsommé Line. The School was also closed for a fortnight owing to an epidemic of influence. -from "The Rector's Book,"

EAST BRIDGEORD—

TIME TABLE

WNDAYS	From East Bridgford 11-5, 2-45, 5-55, 8-15 9-40	From Nottingham 10-25, 1-52, 3-40, 6-45, 8-55, 10-5, 10-30
MONDAYS TO MIDAYS	8-20, 10-0, 2-20 (Wed. only), 4-15, 5-30, 5-55 8-30	9-0, 1-7, 3-0 (Wed. only), 4-45, 5-10, 6-40 9-10, 10-30
MTURDAYS	8-20, 10-20, 1-10 2-30, 5-0, 6-45, 8-25 10-0	9-15, 12-7, 1-7, 1-45 3-37, 7-37, 9-7, 10-7 10-30

FAST BRIDGEORD-NOTTINGHAM SERVICE No. 68 TIMETABLE

	From East Bridgford	From Nottingham
SUNDAYS	1-45, 4-15, 7-50, 9-20	2-37, 5-10, 8-3 7 , 10-5 10-30
MONDAYS TO FRIDAYS	7-0, 8-0, 1-45, 5-10 6-30, 7-20, 9-0 (Wed. only)	7-25, 7-45, 12-7, 2-40 4-15, 5-50, 6-20, 8-10 9-37 (Wed. only) 10-30
SATURDAYS	7-0, 8-0, 9-30, 11-0 1-45, 3-10, 4-5, 5-40 7-30, 9-20, 10-0	7-25, 7-45, 8-45, 11-37 12-55, 2-37, 4-7, 4-52 6-37, 8-22, 10-7, 10-30

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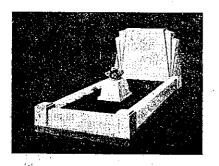
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2, ALFRETON ROAD

(Adjoining General Cemetery)

NOTTINGHAM

Residence and Branch:

STATION ROAD CARLTON, Notts.

W. GASH & SONS NEWARK and NOTTINGHAM TIME TABLE

Telephone - EAST STOKE 241 NEWARK TO NOTTINGHAM

OPERATING FROM BUS STATION, BEAUMOND CROSS, NEWARK

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OPERATING FROM HUNTINGOON ST. BUS STATION. PLATFORM 4

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SERVICES

SUNDAYS:—

Holy Communion: 8 o.m.
Holy Eucharist: 11 a.m. 1st and 3rd Sundays.
Matins: 11 a.m. 2nd, 4th and 5th Sundays.
Evensong: 6-30 p.m.
Children: 3-30 p.m.

R.A.F. Station, Newton:— Morning Service—Sundays: 9-45 a.m.

Children: 2-30 p.m.

Rector:

Revd. G. R. D. McLEAN, M.A., The Hall (Tel. 218).

Rector's Worden: Mr. R. WING, The Old Manor House (Tel. 245).

People's Warden: Mr. H. CURTIS, The Haycroft, Main Street.

Dr. G. O. BROOKS, Messrs. C. K. ALLWOOD, N. ASHTON HILL, G. BATEMAN, A. V. DENT, L. HAND, E. INGRAM, W. JONES and C. L. WESTLEY.

Mr. J. H. SHARDLOW, College Street.

Mr. N. RHODES, The School House (Tel. 226).

Hon. Verger: Miss HAND, Toll Bar Lane.

Hon. Treas. to P.C.C.: Mr. N. ASHTON HILL, "Highclere," Kneeton Road (Tel. 298).

Hon. Sec. to P.C.C.: Mr. C. L. WESTLEY, "Strothmore," Kneeton Road (Tel. 271).

Hon, Sec. to Freewill Offering: Miss HAND.

Leader of the Bellringers: Mr. A. V. DENT, Cuttle Hill.

Mothers' Union—Enrolling Member: Mrs. HUNT, Kneeton Road (Tel. 219).

Boys' Brigade--Captain: Mr. E. BULLERS, Toll Bar Lane (Tel. 301).

WHEN sin departs before His Grace. Then life and health come in its place: Angels and men with joy, All for to see the new-born King.

Sussex Carol. Angels and men with joy may sing,

"A LLELUIA, Unto us a Child is born : O come let us adore Him, Alleluia."

Evensong and a preparation for the Christmas Holy Communion will take place on Christmas Eve at 7-30 p.m. The Christmas Sunday services will be as follows:—
Holy Communion, 7 and 8 a.m. Holy Eucharist, 11 a.m. Evensong with Carols, 4-30 p.m.

The early hour for Evensong has been chosen in order not to break a full home evening, which is one of the traditional family customs of the great festival. It is hoped that the time will meet with approval, and that the whole day will be greeted by great congregations.

New Year's Day is also upon a Sunday; but the watch-night service will be held on Saturday night at 11-30 p.m., and the Year rung out and in, following upon the Village Hall Committee's Party for children and parents. To complete the Christmas Festival, members of the Girls' Friendly Society and the Choir will be presenting scenes from the Nativity in Church on Twelfth Night (the Feast of the Epiphany and of the Wise Men), January 6th, at 7-30 p.m. This is an ambitious venture with great expectations for a lovely and

Previous to Christmas the whole School is taking part with other children of the neighbourhood in a great United Carol Service at Bingham Church on the afternoon of the Eve of S. Thomas (December 20th). The whole Christmas season will therefore be well filled with worship.

And so a very happy Christmas to you all.

effective representation of the story that has held the world for so long.

October 30th-Stephen Trevor Bateman.

THIRTY YEARS AGO.

1919.—January 20th. Public meeting to consider a Memorial to the Fallen. Five suggestions were offered but no resolution to adopt any one of them was taken, as unanimity was not attained. At the Easter Vestry on April 22nd a proposal to erect a Memorial Cross in the Churchyard at the cross-roads was agreed to, and application for a Faculty authorised.

April 27th, 1st Sunday after Easter, a Thanksgiving Service was held after Evensong, for the Conclusion of War. The East Bridgford Choral Society sang Mendelssohn's "Hymn of Praise."

-from the Rector's Book.

EAST BRIDGFORD VILLAGE HALL.

Sta	tement	of	Accou	nts-	—Year	Ending 31st October, 1949.			
Nov. 1st, 1948— To Balance at Bank ,, Cash in hand ,, Lettings:—	£ s.	d.	£ 167	s. 0 10	d. 7 6	Es. c By Caretaker ,, Electricity ,, Water	d. £ 24 9	s. 9 7 19	d. 0 6 . 4
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From East Bridgford 11-5, 2-45, 5-55, 8-15 9-40	From Nottingham 10-25, 1-52, 3-40, 6-45, 8-55, 10-5, 10-30
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8-20, 10-20, 1-10 2-30, 5-0, 6-45, 8-25 10-0	9-15, 12-7, 1-7, 1-45 3-37, 7-37, 9-7, 10-7 10-30
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EAST BRIDGFORD-NOTTINGHAM SERVICE No. 68 TIMETABLE

	From East Bridgford	From Nottingham
SUNDAYS	1-45, 4-15, 7-50, 9-20	2-37, 5-10, 8-37, 10-5 10-30
MONDAYS TO FRIDAYS	7-0, 8-0, 1-45, 5-10 6-30, 7-20, 9-0 (Wed. only)	7-25, 7-45, 12-7, 2-40 4-15, 5-50, 6-20, 8-10 9-37 (Wed. only) 10-30
SATURDAYS	7-0, 8-0 9-30, 11-0 1-45, 3-10, 4-5, 5-40 7-30, 9-20, 10-0	7-25, 7-45, 8-45, 11-37 12-55, 2-37, 4-7, 4-52 6-37, 8-22, 10-7, 10-30

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