

CALENDAR FOR DECEMBER.

- 4 Th. Service at 7.
 7 S. 2nd Sunday in Advent. Holy Communion at Mid-day.
 11 Th. Service at 7.
 14 S. 3rd Sunday in Advent. Holy Communion at 8.
 17 W. Ember Day.
 18 Th. Service at 7.
 19 F. Ember Day.
 20 S. Ember Day.
 21 E. 4th Sunday in Advent. St. Thomas, A & M. Holy Communion at 8.
 25 Th. CHRISTMAS DAY. Holy Communion at 8 and mid-day. Mattins 10.45. Evensong 7.
 26 F. St Stephen, M.
 27 S. St. John, Ap. & Ev.
 28 S. Holy Innocents Day. Holy Communion at 8. Collections for Church Expenses

JANUARY, 1903.

- 1 Th. Circumcision of our Lord. Holy Communion at 8. Parish Tea at 5.
 4 S. 2nd Sunday after Christmas. Holy Communion at 8 and mid-day (choral).

Time Table for East Bridgford of Trains to and from Nottingham, for December, 1902:—

Leave Nottingham.		Arrive Nottingham.		Leave Nottingham.		Arrive Nottingham.	
Bingham.	Lowdham.	G.N.R. Victoria.	M.R.	G.N.R. Victoria.	M.R.	Bingham.	Lowdham.
7.34	7.26	7.58	7.50	5.30	—	5.53	—
8.19	7.54	8.44	8.15	7.20	6.55	7.43	7.12
* 9.43	9.3	9.22	9.22	* 8.20	7.25	8.44	7.41
9.53	—	10.6	—	—	8.35	—	8.51
10.49	10.33	10.15	10.50	9.25	—	9.48	—
11.54	Saturdays	* 10.23	—	* 10.23	—	10.46	—
—	—	11.10	—	—	10.42	—	10.58
—	11.51	12.18	—	11.50	—	12.13	—
* 1.42	—	—	12.7	—	1.5	—	1.22
2.0	—	2.6	—	* 1.52	—	2.16	—
—	2.9	2.24	—	—	2.5	—	2.21
—	2.30	—	2.27	—	2.8	—	2.28
* 3.22	—	—	2.52	2.35	—	2.59	—
—	4.33	5.45	—	—	3.20	—	3.36
4.43	—	4.52	—	4.5 Saturdays	—	4.29	—
5.2	Saturdays	—	—	—	4.35 Saturdays	—	4.53
—	6.2 Saturdays	5.27	—	—	4.50	—	5.6
—	6.29	—	6.25	* 4.50	—	5.13	—
6.53	—	—	6.50	—	6.18	—	6.34
* 7.15	—	7.16	—	6.15	—	6.38	—
9.0	—	7.38	—	—	7.35	—	7.51
—	9.43	9.24	—	7.35	—	7.58	—
—	11.0 except Saturday.	—	10.5	8.35	—	8.58	—
—	—	—	11.20	—	8.55	—	9.12
—	—	—	—	9.55	—	—	10.19
—	—	—	—	—	10.30	—	10.49
—	—	—	—	—	11.15	—	11.34
—	—	—	—	11.0 Saturdays	—	—	—
—	—	—	—	—	11.24	—	—

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Vol. V. No. 1.

January, 1903

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Leave Bingham.		Leave Lowdham.		Arrive Nottingham G.N.R. M.R. Victoria.		Leave Nottingham. G.N.R. M.R. Victoria.		Arrive Bingham.		Arrive Lowdham.	
—	—	7.26	—	—	7.50	5.30	—	5.53	—	—	—
7.34	—	—	7.54	7.58	—	—	6.55	—	7.12	—	—
8.19	—	—	—	8.44	—	7.20	—	7.43	—	—	—
—	—	9.3	—	—	9.22	*8.20	—	8.44	—	7.41	—
* 9.43	—	—	10.33	10.6	—	—	8.35	—	8.51	—	—
9.53	—	—	—	10.15	—	9.25	—	9.48	—	—	—
—	—	10.33	—	—	10.50	*10.23	—	10.46	—	—	—
10.49	Saturdays	—	—	11.10	—	—	10.42	—	10.58	—	—
11.54	—	—	—	12.18	—	11.50	—	12.13	—	—	—
—	—	11.51	—	—	12.7	—	1.5	—	1.22	—	—
* 1.42	—	—	—	2.6	—	* 1.52	—	2.16	—	—	—
2.0	—	—	—	2.24	—	—	2.5	—	2.21	—	—
—	—	2.9	—	—	2.27	—	2.8	—	2.28	—	—
—	—	2.30	—	—	2.52	—	2.35	—	2.59	—	—
* 3.22	—	—	—	3.45	—	—	3.20	—	3.36	—	—
—	—	4.33	—	—	4.52	4.5 Saturdays	—	4.29	—	—	—
4.43	—	—	—	5.8	—	—	4.35	Saturdays	4.53	—	—
5.2	Saturdays	—	—	5.27	—	—	4.50	—	5.6	—	—
—	—	6.2 Saturdays	—	—	6.25	* 4.50	—	5.13	—	—	—
—	—	6.29	—	—	6.50	—	6.18	—	6.34	—	—
6.53	—	—	—	7.16	—	6.15	—	6.38	—	—	—
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9.0	—	—	—	9.24	—	—	7.35	—	7.58	—	—
—	—	9.43	—	—	10.5	—	8.35	—	8.58	—	—
—	—	11.0 except Saturday.	—	—	11.20	—	8.55	—	9.12	—	—
—	—	—	—	—	—	—	9.55	—	10.19	—	—
—	—	—	—	—	—	—	10.30	except Saturdays	10.49	—	—
—	—	—	—	—	—	—	11.15	Saturdays	11.34	—	—
—	—	—	—	—	—	—	11.0 Saturdays	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	11.24

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Children's Service and Catechizing in Church at 2.30.

WE enter upon a New Year, 1903. Year by year we grow older, but we are always ready to welcome the years as we enter them as *new*. New, because we have hope in them, because they bring new opportunities, because they offer an occasion of new beginnings, new efforts, new attainments. The older we grow, if we grow at the same time wiser, the more eagerly we shall look to the time when all things shall be made new, the more earnestly we shall ask in the beautiful words of the Christmas collect, that we may be daily renewed by God's Holy Spirit. With this thought before us, as we begin a new volume of our Magazine, we heartily wish our readers
A HAPPY NEW YEAR.

CHRISTMAS has passed, coming in a spell of mild and open weather. The substitution of an Evening Service for the Afternoon Service appears to be appreciated, as it was well attended. The Carols were nicely sung, and the Church was prettily decorated as far as was possible with the Chancel still screened off during restoration.

THIS month is well filled with Entertainments, it is to be hoped, not too full, that they may all meet with the success they deserve. A theatrical performance, in aid of the funds of the Invalid Loan Society, is announced for January 6th, when two plays, entitled "Betsey Baker" and "Ici on parle francais" (which we may translate for some of our readers, "French spoken here,") will be performed in the Temperance Hall, at 3 and 7 p.m., by the following friends of Mrs. Beaumont:—Miss E. Bigg, Miss M. Bigg, Miss F. E. Gates, Miss Heycock, Mr. A. H. West, Mr. H. D. Hilton, Mr. C. C. Heycock. Tickets, 2/-, 1/-, and 6d.

THE Choral Society's Concert is to take place on Wednesday, January 14th, when Barnby's "Rebekah, a Scriptural Idyll" will be performed, together with other music and an excellent list of performers, including Miss Crisp, of Nottingham.

A Course of five weekly Lectures on Sick Nursing will be given in the National School (instead of in the Temperance Hall, as announced in the leaflets), by Mrs. Constantine, under the County Technical Education Committee. Each Lecture will be followed by practical instruction in bandaging, etc. Mrs. Constantine's Lectures were so well attended and liked last year, that we hope for a good audience for her again. The lectures will be on Mondays at 7 o'clock, commencing on January 12th.

THE Bishop of the Diocese will hold a Confirmation at Bingham on Tuesday, March 31st. The Rector will be glad to hear from those who wish to be presented for Confirmation, and from Parents and God-parents of children who are of suitable age.

THE Rector desires to thank those who have enabled a distribution of Coal to be made to members of the Coal Club, widows, and others, this Christmas. The balance of the Coronation Festivities Fund, amounting to £2 5s. 1½d., which was left in Mr. Turner's hands, has also been expended in Coal for distribution.

CHURCH RESTORATION FUND.

Amount acknowledged—November, 1902	1405	13	0
Mr. T. M. Blagg (2nd don.)	0	10	0
Mr. C. B. Phillips	0	10	0
Rev. H. R. Bramley	1	0	0
Mr. Cornelius Surgey	20	0	0
Rev. T. Marsden	1	1	0
Mr. H. Palmer	1	0	0
Mr. W. E. Tallents	1	0	0
Mr. T. F. Victor Buxton	1	0	0
Mr. C. Neale	10	0	0
Mr. E. Upton (2 don.)	1	0	0
By Mrs. Hill—Sale of Articles	2	14	11
Bicycle	1	2	6
Rector's Box	0	9	8
Mrs. Druitt	1	0	0
Miss E. Christian (card)	0	5	6
Mr. F. Mann	0	5	0
Mr. and Mrs. C. Millington	2	2	0
The late Mr. W. Millington	2	2	0
Church Box—July and December	0	14	1

£1,453 9 8

The scaffolding has at last been cleared away from the Chancel externally so that we are able to see it in its new proportions. In the north wall a beautiful lancet window has been discovered beneath the plaster and opened out. It helps us to realize the appearance of the Chancel when it was entirely re-built just 700 years ago, with windows like this, three on each side, (of which traces still remain), and a triple lancet window in the east end.

In lowering the soil, which had accumulated round the Nave to such an extent as to cause the walls always to be damp, a part of the foundations of transepts have been discovered. These originally extended on the North and South side of the Nave, 13 feet beyond the walls of the aisles.

The earliest Nave of the Church probably had no Aisles or Transepts, until about the first half of the 14th century when the present beautiful arches were formed and the aisles and transepts added. About the year 1670, no doubt on the ground of economy, these transepts were pulled down and the walls of the aisles were continued eastwards the whole length of the Nave. So that the Church is now smaller than it was, a fact which Throsby in his "Thoroton's History" greatly laments, and which has deprived us of much beauty as well as space in the edifice. It was in these transepts that the three tombs with recumbent stone figures on them were erected, of which the mutilated knight in armour, now within the Church is the sole survival.

A very unusual and remarkable ancient headstone has been found in the Churchyard, having in all probability been buried in a grave to preserve it from defacement. It is a stone about 2ft. 6in. high, the upper half being circular and the lower part somewhat pointed for fixing in the ground. On the two flat faces of the circular part a floriated cross is inscribed on a pattern which seems to indicate the 13th century as its date. There is no inscription upon it. A burial in 1654 is noted in the entry in the registers as *prope crucem in cimiterio*, that is "near the Cross in the Churchyard." This may

indicate the existence at that time of a regular Churchyard Cross, such as is often found, or it may refer to this headstone, if as is not improbable, it was the only one of its kind in the Churchyard.

THE children attending the Church Sunday School and Sunday afternoon Catechism are to be entertained at tea on January 8th.

THE National School will re-open on Monday, January 12th.

THE Rev. T. W. Swann makes the following Report of the Religious Instruction in the National School, after his inspection on Dec. 9th :—

DIVISION I.—“The Infants have made great improvement, and answered readily and accurately, especially in the Old Testament. The memory work was said very nicely.”

DIVISION II.—“The character of the knowledge is good, and the answering was much brighter and more general than at former inspection. I was very much pleased with their answers on the Church Catechism.

DIVISION III.—“The Bible Subjects were very satisfactory. The Catechism and Prayer Book deserve special praise. The text is well known and many of the children answered particularly well, and showed good knowledge of the Church Catechism. The written abstracts of the following children were carefully and accurately done: George Gower, Millicent Wilkinson, Emily Seaton, Louie Hunt, Louisa Henton, Dorothy Hallam, Robert Fox, George Baker, Henry Percy Goldston, Fanny Pacey, and Ethel Bateman.”

The Rector's prizes to those who did best in the examination were awarded as follows:—*Division I.*—Beattie Guy, and Evelyn Manchester. *Division II.*—Whittle Cloxton and Elsie Manchester. *Division III.*—Millicent Wilkinson and George Gower.

THE Rector will arrange for the binding of complete volumes of the magazine, and can generally supply missing numbers if requested. The numbers to be bound should be sent to the Rectory during January, with the name of the owner clearly written. The cost is 1/6 for one year, or 2/- for two years in one volume.

Extracts from Parish Registers.

BAPTISMS.

Nov. 25th. Alice Mary, daughter of John and Emma Cooper.
Dec. 11th. Eliza Dorothy, daughter of Frederick and Annie Thornton.

BURIAL.

Nov. 28th. Alice Mary Cooper, aged 2 months.

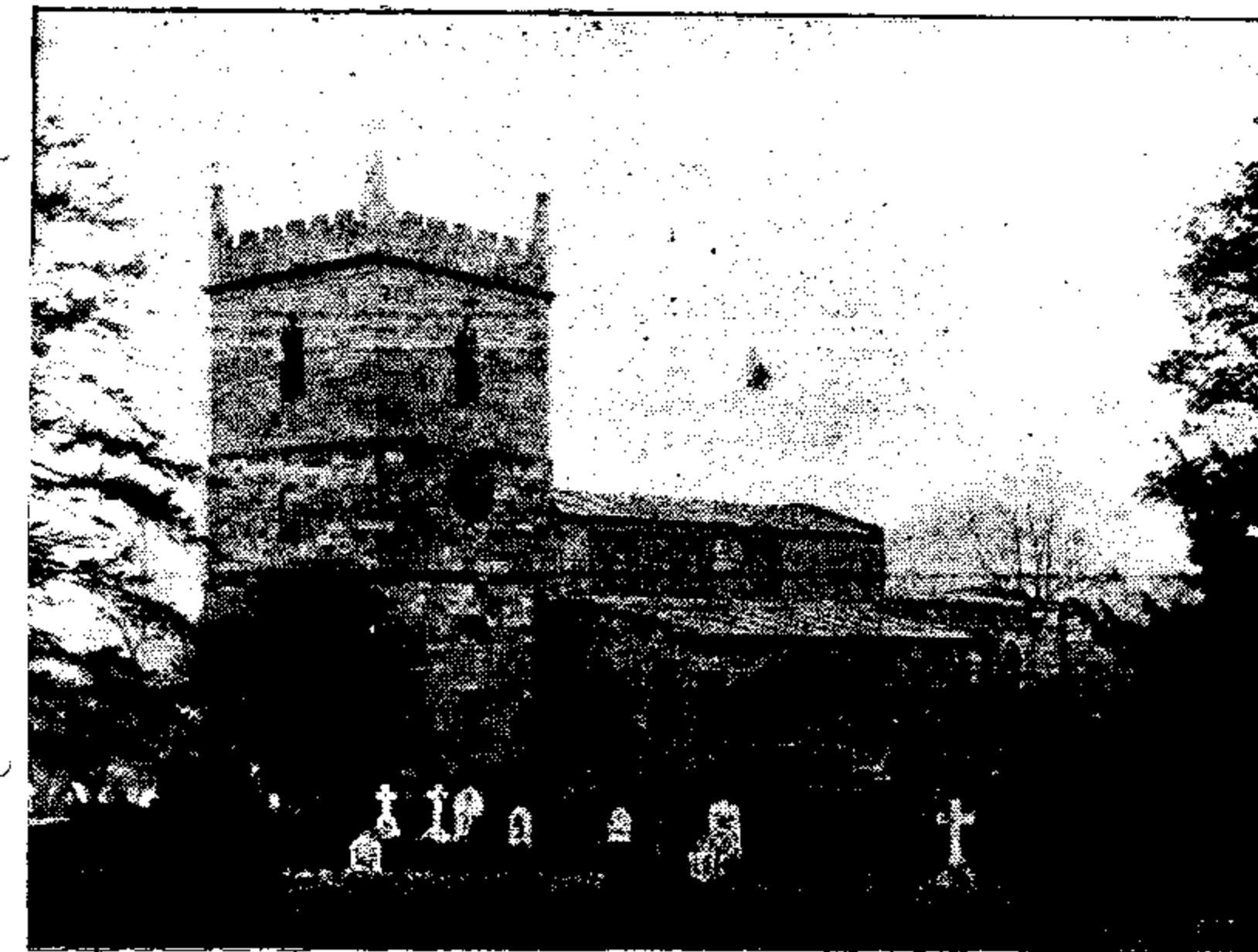
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4 Sundays after Epiphany.	24 Sundays after Trinity.
Ash Wednesday, February 25th.	Whit-Sunday, May 31st.
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Ascension Day, May 21st.	Advent Sunday, November 29th.

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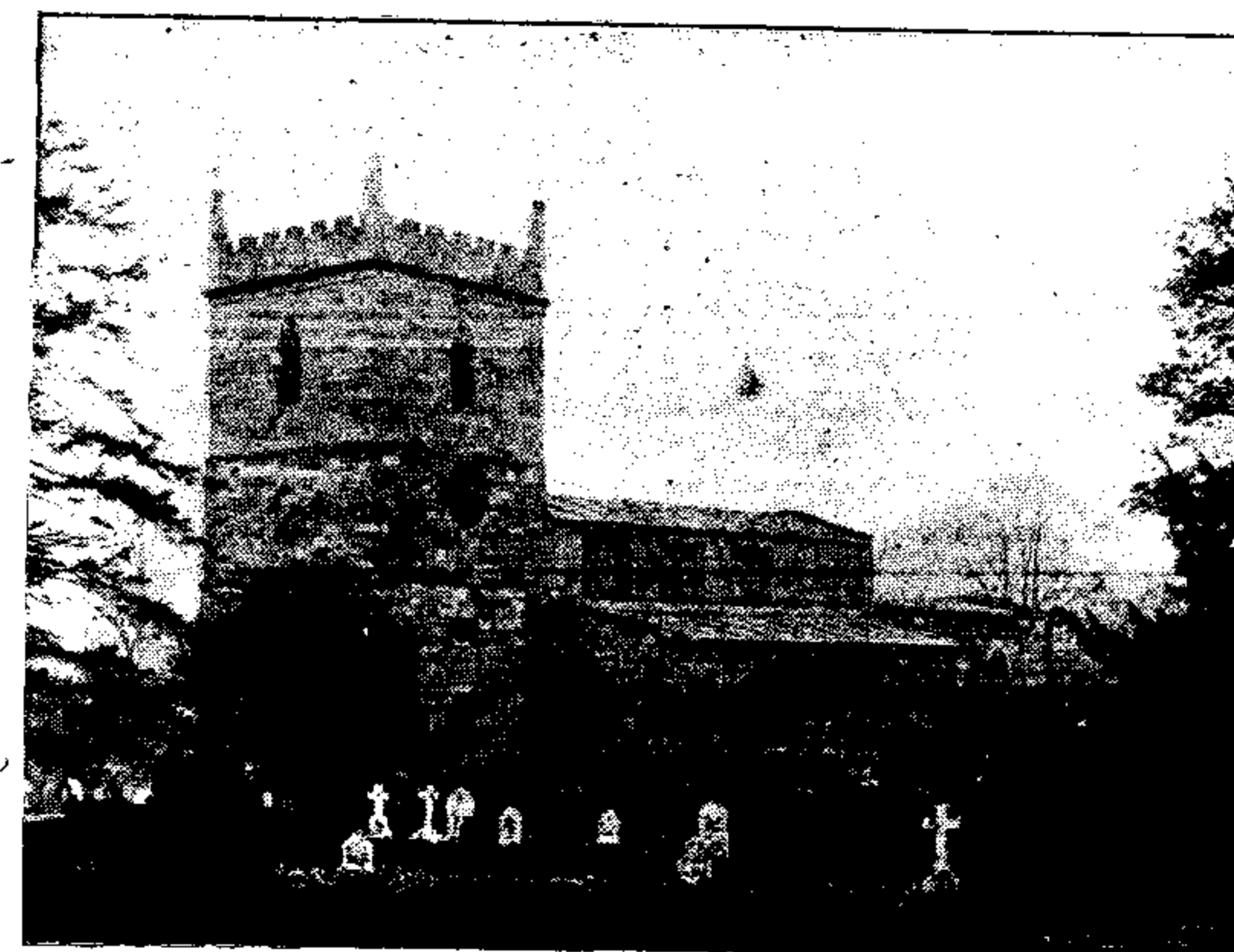
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Vol. V. No. 2.

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THE New Year's Tea on Jan. 1st, is an institution which is evidently highly appreciated, and indeed is an occasion of a pleasant and social gathering, when we can all feel young again for once in a way. Tea tables were provided or presided over by Mrs. Barker, Mrs. Beaumont, Miss Fox, Mrs. Hill, Mrs. Milward, Mrs. Weatherell, and Dr. Duff, and the two relays were well filled by some 250 people. In the entertainment which followed at 7 p.m., a varied programme was provided by Mr. Goldstone, with the kind assistance of the Misses Fox and friends, Mr. and Mrs. Carter, Mr. E. Coville, and the Rector's handbell party. The Rector gave a lantern exhibition being with a Christmas hymn "Once in royal David's city," followed by an interesting story of a rescue from Shipwreck entitled "Two golden lilies." Mr. Swanwick and Mr. Jesson attended to the tickets at the door, and many other helpers contributed to make the evening pass pleasantly. The proceeds, after deducting expenses, amounted to £4 2s. for the Church Restoration Fund.

FROM 5 to 7 p.m. the members of the G.F.S. arranged a sale of work, and a bran tub, in the Wesleyan School room adjoining the hall, for the use of which our best thanks are due to the managers who so kindly lent the room. It was a very convenient arrangement, as it afforded occupation and shelter for many during the progress of the tea and while the room was being prepared for the entertainment. The sum of £5 was realized for G.F.S. fund for the Church restoration.

THE Choral Society's Concert on Wednesday, Jan. 14th, in the Temperance Hall was very enjoyable. The first part of the Concert consisted of Sir J. Barnby's "Rebekah" the subject of which is the scripture story of Eliezer's journey to Haran and the bringing back of Rebekah as a wife for Isaac. The principal parts were well taken by Miss Gertrude Crisp, soprano, Mr. Gwilym Richards (of the Queen's Hall and St. James' Hall Concerts, London) tenor, and Mr. William Oaksford, baritone. We much regretted that Mrs. J. Wilkinson was unable to be at her post as accompanist, but Mr. Hooton, of Nottingham efficiently took her place. Mr. W. E. Clifton's accompaniment on the organ added greatly to the effect. The second part of the concert was as follows: Part song "There is music by the river" (Pinsuti), Choir; violin solo "Legende" (Wieniawski), Mr. Eric Coates; song "Heroes and Gentlemen" (Peskett), Mr. W. Oaksford; song "Three Green Bonnets (D'Hardelot), Miss Gertrude Crisp; song "Thought and Tears" (Hope Temple), Mr. Gwilym Richards; violin solo "Mazurka" (Mylanowski), Mr. Eric Coates; song "Who Knows," Mr. W. Oaksford; song "Rainbows" (C. B. Hawley), Miss Gertrude Crisp; songs (a) "Dreamless Sleep" (Leoni) and (a) "Thy Friend" (Wilson), Mr. Gwilym Richards; part song "Night, Lovely Night" (Berger), Choir.

MR. Herbert Oaksford, the conductor of the Society, must be congratulated upon the results of his work and his success in the arranging of the programme. We understand that the proceeds of the Concert have just defrayed the expenses. It is intended to continue the weekly practices on Wednesday evenings, with a view to giving a Ballad Concert after Easter.

THE Organizing Secretary of the Additional Curates' Society, the Rev. John Jervis will preach in aid of the Home Missions of the Church of England on Sunday evening, Feb. 8th, and will give an illustrated lecture on the following Tuesday, Feb. 10th, in the National School at 7 p.m. His lectures are always interesting, and we must keep up our character of being among his constant supporters of Home Missions in East Bridgford, by a good attendance.

FEBRUARY 25th is Ash Wednesday, the first day of Lent. There will be a celebration of the Holy Communion at 8 and services at 11 and 7.30.

ON Tuesday, Dec. 30th, the Christmas entertainment given by the Band of Hope and friends took place under the direction of Mr. Sharp, with its usual success.

CHURCH RESTORATION FUND.

Amount acknowledged—January 1903	£1,453	9	8
Rev. F. T. Madge	1	1	0
Mrs. Kingdon	0	5	0
Miss S. Chalk	0	3	0
Messrs. Warwicks and Richardsons	1	1	0
Proceeds of Tea, Jan. 1st, 1903	4	2	0
G.F.S. Sale of Work (towards new lamps).....	5	0	4
	£1,465	2	0

THE Rector also desires to acknowledge thankfully a gift of £20 from a friend, given specially towards the cost of restoring the "Sedilia" or carved stone seats for the ministers, which originally formed an interesting feature on the south side of the chancel. Enough remains of the ancient stones to enable us to restore the ancient work, but it is proposed only to carry it out as far as any special funds contributed for this purpose shall permit. The relaying of the chancel floor is progressing, and the new steps which have been placed at the entrance to the chancel have necessitated the removal of the pulpit temporarily, until the screen is taken down. If anyone desires to make a special gift to the restoration, a suitable object is suggested in the cleansing and renovating of, and providing an oak base for the pulpit, which though plain, is good oak work of the time of George III.

A JUMBLE SALE will be held in March for the Restoration Fund, to which contributions are requested.

WE regret to record the death of Mr. Charles Hartley Bell, which occurred suddenly on Jan. 13th, as he was travelling to Nottingham. Mr. Bell acted as Churchwarden for nearly eight years, and has without ostentation given and done much for East Bridgford Church during that time. He was buried on Friday, Jan. 16th, in the Nottingham Church Cemetery.

THE Rev. F. Downman will give an address to the members of the Mother's Union on Wednesday, Feb. 18th.

THE Children attending Sunday School and the Sunday afternoon Catechism were entertained on Thursday, Jan. 8th, at tea followed by a Christmas tree. The following deserve special mention for merit and as having made over 100 attendances, as marked upon their star-register during the year, George Gower, Percy Goldston, Bentley Blagg, Roland Upton, Annie Seymour, Elsie Manchester, Nina Upton, Beatrice Guy, Mildred Euerby, Fanny Pacey. And the following for analyses of lessons during the last six months, Edith Euerby, Rose Gower, Elsie Manchester, George Gower, William Mussell, Arthur Upton and Percy Goldston.

Extracts from Parish Registers.

BAPTISMS.

Jan. 6th. Jessie Gertrude, daughter of Walter and Charlotte Pacey.

MARRIAGE.

Jan. 6th, at *Copgrove, Yorks.* Charles Alfred Hingston and Mildred Alice Pleydell Bouverie.

BURIALS.

Jan. 1st, Philip Salvin, aged 70 years.
 Jan. 16th, at *the Church Cemetery, Nottingham*, Charles Hartley Bell, aged 82 years.
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CALENDAR FOR FEBRUARY, 1903

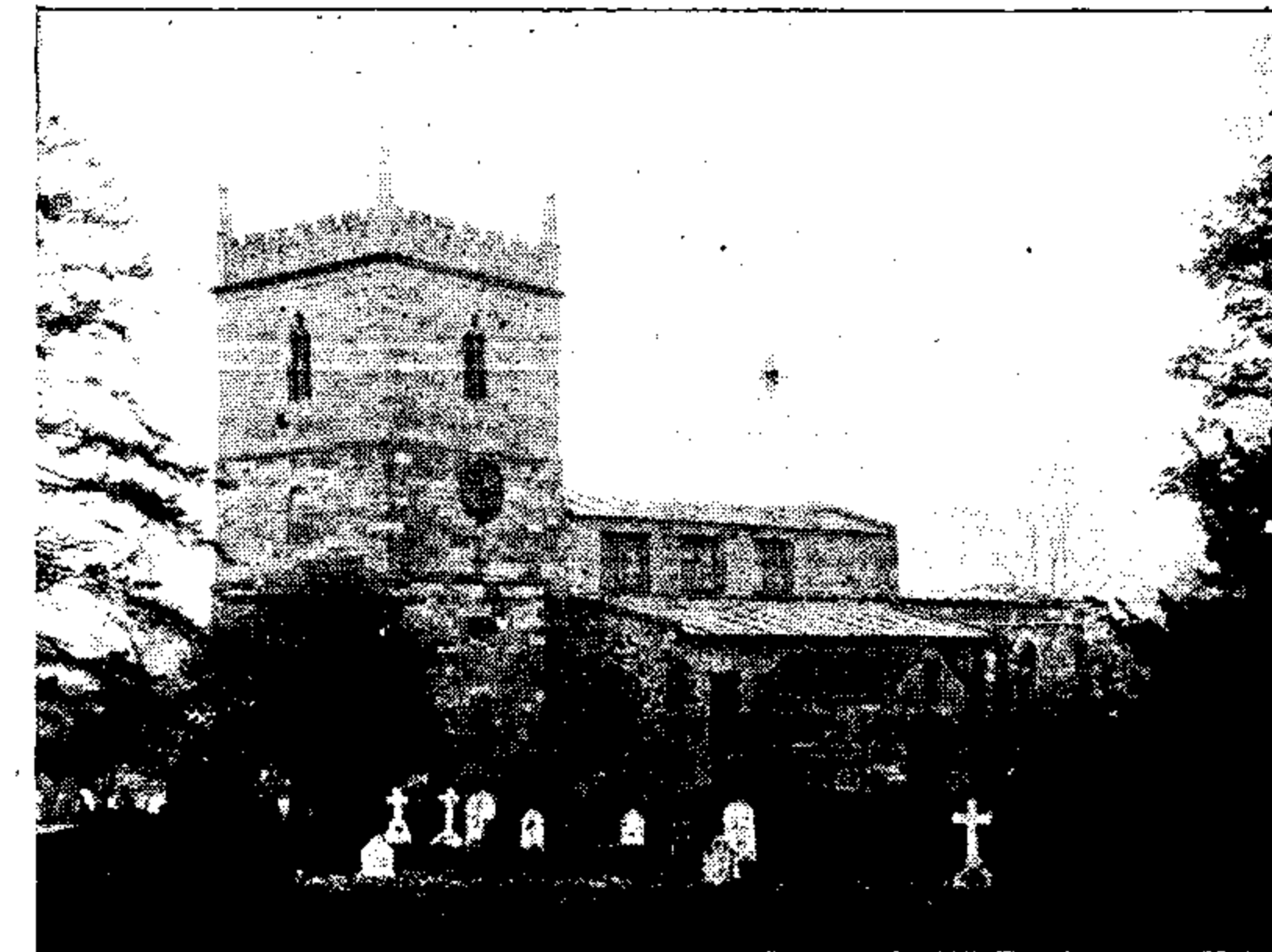
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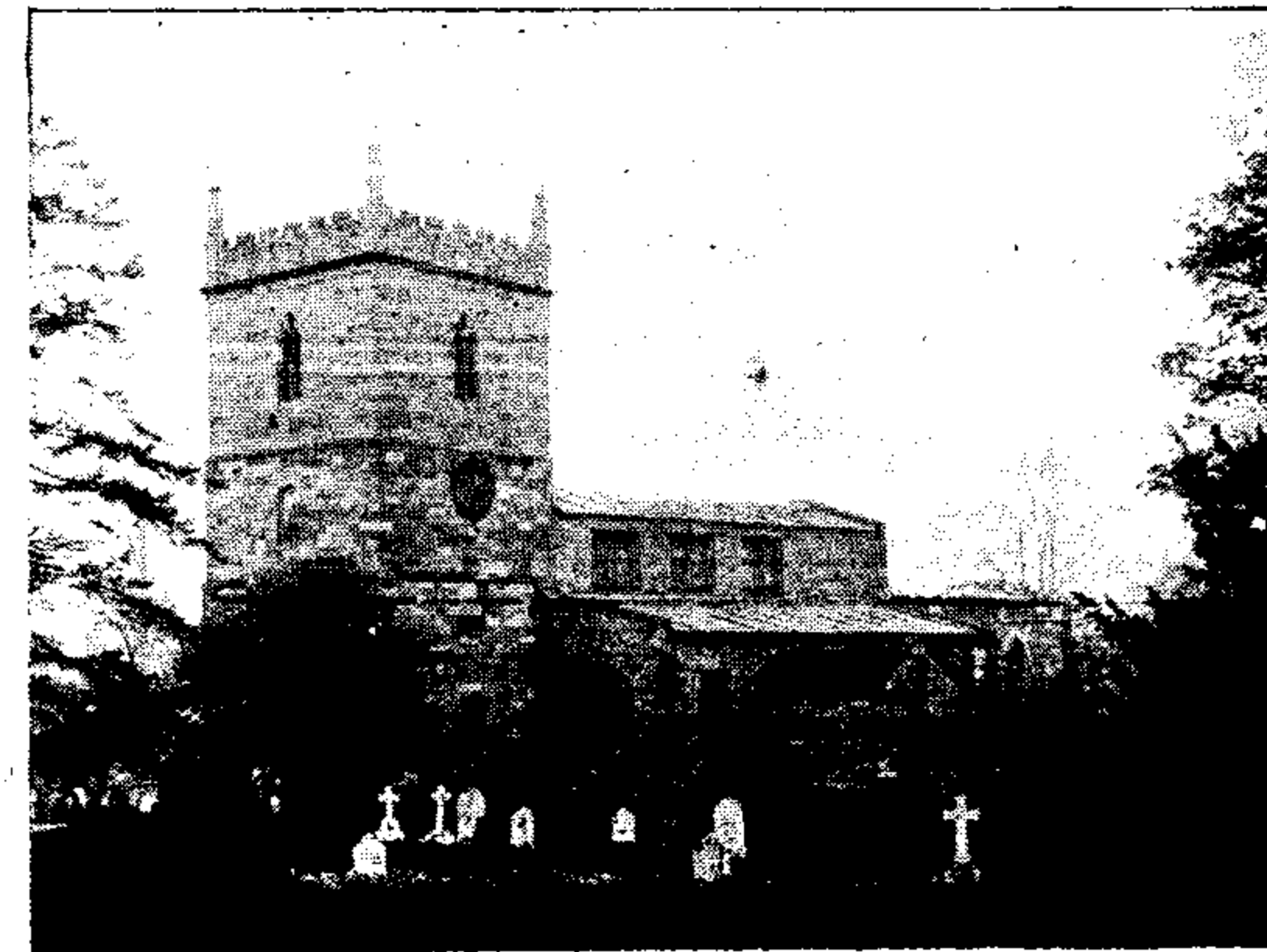
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DURING Lent there is a special Service on Thursday evenings, at 7.30. The Rev. S. Bond, Vicar of Woodborough, will preach on Thursday, March 12th.

The Bishop will hold a Confirmation at Bingham on Tuesday, March 31st, at 3 p.m.

On Sunday, March 15th, the annual Collection for the Diocesan Fund will be made at each Service. From this Fund various important works in the Diocese of Southwell are supported, among which may be mentioned the inspection and aiding of Religious Instruction in Church Day Schools, the augmentation of the income of poor livings, and aid to the Widows and Orphans of the Clergy. Every parish should endeavour to send its contribution, which represents true allegiance to the Church, and a true desire to co-operate in its general work.

A Jumble Sale will be held on Saturday evening, March 21st, in the National School. Admission Id. Proceeds for the Restoration Fund.

Our neighbours at Kneeton will much regret the departure on February 2nd of the Rev. W. Lush, who has been Vicar of Kneeton for three years, and who has now been appointed by the Bishop to the Rectory of Stretton-en-le-field, in Derbyshire.

The course of five Lectures on Sick Nursing, arranged under the Notts Technical Instruction Committee, has been given by Mrs. Constantine on Mondays, from January 12th to February 9th, in the National School. The Lectures were very interesting, and opportunity was given for practical instruction in bandaging, bed-making, and other useful work in the sick room. They were attended by an average of thirty. Some of the bandages used have not yet been returned, and Mrs. Constantine would be glad if those who have them will kindly send them to the Rectory.

The annual visit of the Rev. J. Jervis, Organizing Secretary of the Additional Curates' Society, is much appreciated by some of us. He preached on Sunday evening, February 10th, and on the following Tuesday gave a Lecture on the Home Mission Work of the Charterhouse Mission in London. Mr. W. F. Fox kindly assisted in the manipulation of the lantern. The Rector much regretted that he was obliged to be absent. The Collections on Sunday were £2 12s. 4d., and at the Meeting 9/2, making a total of £3 1s. 6d. for the A. C. S. Home Missions.

The Rev. F. Downman, the Organizing Secretary of the Church of England Temperance Society, gave an Address on February 18th in the National School, to the members of the Mothers' Union and others.

On February 24th, the Social Gathering of the G.F.S. was held at the Rectory. The members and their friends spent a pleasant evening, and much amusement, combined with useful lessons, was afforded by two little plays, "The Lady Doctor" performed by elder members, and "Tattle" by the younger members.

With apologies to the children, we hasten to add the following names to the list of those whose star-registers recorded over 100 attendances at the Sunday School last year. By some mistake they were omitted last month. Walter Upton, Edith Upton, Edward Manchester, and Horace Cloxton.

In old days, much of the instruction of the people in Scripture stories was conveyed by the means of a kind of religious drama called "Miracle Plays," which were frequently performed on temporary stages erected in Churchyards or elsewhere at great Festivals. Some of our readers may have heard of the great "Passion Play" which is performed once every ten years by the inhabitants of Ober-Ammergau, in Bavaria, and which is a beautiful and reverent survival of the religious plays of mediæval times. A later form of these was the "Morality Play," an allegorical representation of the virtues and practice of the christian life, not unlike Bunyan's "Pilgrim's Progress" if it were acted on a stage. An interesting revival of one of these old "Moralities" is to be given in the Albert Hall, Nottingham, on March 16th, 17th and 18th, in the afternoons and evenings (tickets 4/6, 2/6 and 1/-) entitled "Everyman." It was originally written in the 15th century by a Dutch Priest, and translated into English perhaps as early as the time of Edward IV. The following is taken from the argument of the Play:--

Seeing *Everyman* liveth after his own pleasure and in no manner of fear, God sendeth *Death* to summon him to account. Yet may *Everyman* have company by the way, and he doth petition *Fellowship*, *Kindred* and *Riches* to bear him company, but they will not. Then in despair, *Everyman* thinketh of his *Good Deeds*. Then cometh *Knowledge* and admonisheth *Everyman* to address himself to *Confession*. Then accompanied by *Strength*, *Discretion*, *Beauty* and *Five Wits*, he setteth out on his journey. Being come to the brink of the grave these all desert him, but *Knowledge* abideth to the end, and *Everyman's Good Deeds* ascend to Heaven to speak in his behalf.

The Play is very reverently performed, and those who have seen it have felt that its serious lessons are conveyed in a very solemn manner.

CALENDAR FOR MARCH, 1903.

- S 1st Sunday in Lent. Holy Communion at Mid day.
 4 W. Ember Day.
 5 Th. Service at 7.30.
 6 F. Ember Day.
 7 S. Ember Day.
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 12 Th. Service at 7.30. Sermon by Rev. S. Bond.
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BAPTISM.

March 1st. Christilly Maude, daughter of Walter and Mary Holmes.

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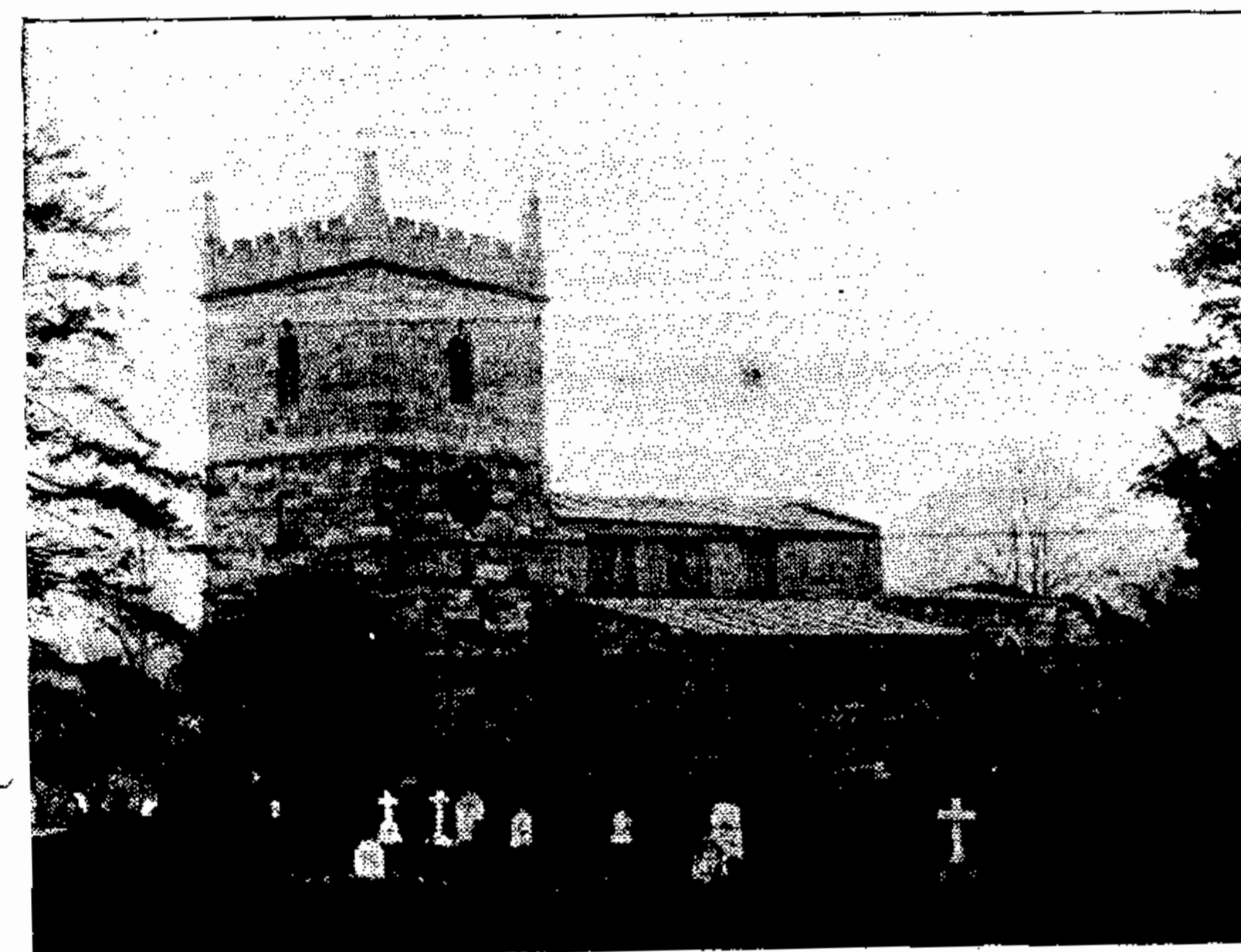
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HOLY WEEK AND EASTER.—During Holy Week there will be Morning and Evening Service each day at 11 and 6, except on Tuesday and Good Friday, when the Evening Service will be at 7.30. There will be a celebration of the Holy Communion on Thursday, at 8 a.m.

On **GOOD FRIDAY** the Services will be at 8, 11, 2, and 7.30. The Service from 2 to 3 will consist of short Addresses and Hymns, so that anyone can come for a part of the time only, if desirous of so doing. There will thus be opportunities for everyone to attend a Service in Church at least once on Good Friday, and so to have in mind the solemn and tremendous event the day sets before us, the death of our Lord Jesus Christ upon the Cross for us men and for our Salvation.

On **EASTER DAY**, the greatest Festival of the Christian year, the Holy Communion will be celebrated at 7 a.m., 8 a.m., and mid-day. Let us come to make our Easter Communion with full desire to worship in spirit and in truth, with full resolve to rise to newness of life in the strength of our Risen Lord, and with a faith full of thankfulness for God's gift to us therein.

The Easter vestry meeting will be held on Tuesday in Easter week, in the National School, at 7.30 p.m.

The Chancel of East Bridgford Church.

IN "Domesday Book," a very valuable record of a survey of the greater part of England made by William the Conqueror in 1086, it is stated that in "Brugford" there was then existing a Priest and a Church with 12 acres of meadow. Does anything remain of this Saxon building of some thousand years ago? About two feet below the present Chancel floor we saw the foundations of the north wall of an ancient building, with a large stone which without doubt was the base of the northern pier of a narrow Chancel arch about eight feet wide. One corner of this stone is worn by the feet of our Saxon forefathers who passed through that arch. This Chancel was about two feet narrower and would be probably about half the length of the present Chancel. Some carved stones of very early character, discoloured as if by burning, have been dug up, together with a fused lump of brass, so that we may conjecture that this first stone Church was destroyed by fire.

To this building there probably succeeded a Chancel of Norman date, the north wall of which was erected outside the line of the older foundations, making a Chancel of the present width and some twenty-eight feet long.

A great rebuilding next took place about the year 1200. The Chancel was lengthened 10 feet, reaching its present dimensions. It is impossible to say if much of the earlier work was incorporated in the new, but it was in effect a new Chancel of the early English style of architecture, with a steep-pitched roof and lancet windows on each side. The walls are substantially the same that still stand, but the whole of their history has been one of impending disaster from the fact that the foundations were not deep enough, and the clay soil, as in the case of hundreds of other Churches throughout the country, has proved treacherous.

In 1330-1350, the central part of the South Wall must have given way and required a large buttress, two large two-light windows being inserted on either side of it in place of the lancets. William Deyncourt was a great benefactor of the Church at this time, endowing it with 300 acres of land "for three Chaplains to celebrate in the Church of East Brugford." The

Piscina and Sedilia are of this date, as are also the Chancel Arch and Arcades of the Nave.

In the next century the East Wall required some considerable rebuilding and a fine "tracery" window was inserted, of which a few fragments only remain to show what it must have been. A rather useless little buttress was also added beneath the middle lancet on the north side, and a new roof was erected. Time went on, and the poor old walls, buttresses and all, went outwards still, until in the seventeenth century the Chancel must have been nearly in ruins, and strong measures were required to save it. But the fashion in architecture and church decoration had changed. Gothic Architecture is no longer admired, and everything must needs be of the "Renaissance" or classical style imported from Italy. Lancet windows were blocked up, Decorated and Perpendicular windows taken out, all the beautiful stained glass which filled them thrown away, the Sedilia blocked up, ancient tile flooring discarded, and three plain windows with round arched heads inserted in the East and South walls. No doubt the movement of the walls had so dislocated the tracery of the windows that the glass was falling out and they seemed so far past repair as to justify to the restorers of that time what we should now consider an act of destruction. Externally the walls were strengthened, being thickened with excellent workmanship on the eastern part of the north side, and cased over on the south side so as to make the outer face vertical. Two dates, 1671 and 1686, with the initials of the Rector, the Rev. Henry Smith, indicating the period at which this was carried out, are cut on the north and south wall respectively. The roof was also re-constructed out of the old material, of a flatter pitch, at this time.

The late Rector, the Rev. A. A. Barker, feeling the lack of dignity and ecclesiastical character in the windows of the Chancel, inserted the present East and South windows. But the fatal flaw of the foundations has still been at work, the south wall having moved outwards several inches since the last plastering, so that the roof timbers, now much decayed, were most insecurely supported, and the East wall had separated from the side walls for some distance of their height. The repair of these ravages of time on our interesting and venerable Chancel has now, thank God, been completed.

In a future number we propose to give a historical account of the Nave of the Church as it is to be read in records of the stones themselves.

It is arranged that the Chancel, which has been closed for just a year, is to be re-opened on Thursday, April 30th, by the Lord Bishop of Southwell. There will be a celebration of the Holy Communion in the morning, and a Service at 3.30 p.m., of which full notice will be given in due course. We shall still be without our Organ, and we still have before us the restoration of the Nave. Let us pray earnestly that we may have the perseverance, courage and large-heartedness to accomplish the work that remains to be done, and that the spirit which inspired the Israelites in the Wilderness may be amongst us too, as we read in Exodus xxxv. 21-22— "And they came, every one whose heart stirred him up, and every one whose spirit made him willing, and they brought the Lord's offering to the work of the Tabernacle of the congregation, and for all his Service, and for the Holy Garments. And they came, both men and women, a many as were willing hearted."

CHURCH RESTORATION FUND.

Amount previously acknowledged, Feb. 1903	£1465	2	0
Anonymous (for restoration of Sedilia)	70	0	0
Mr. Charles Bell	0	10	6
Miss Edith May	0	5	0
Mrs. Morton	0	10	0
Sale of Bicycle	1	0	0
Jumble Sale	9	7	6
Mr R. G. K. Wrench	1	0	0
Rectory Box	0	10	5
For the Altar	2	0	0
	£1500	0	0

A grand Concert will be given by the East Bridgford Choral Society in the Temperance Hall on Thursday, April 16th, in which the following performers will take part:—Mrs. Staunton, soprano; Miss Arkwright, contralto; Mrs. C. S. Hill, violin; Miss Fox, cello; Mr. Harold Morley, bass; Mr. H. Oaksford, R.A.M., pianist and accompanist. Tickets 2/., 1/., and 6d.

THE Annual Meeting of the Cricket Club was held on Feb. 26th, when the Accounts were presented, showing receipts amounting to £15 14s. 10½d. and expenditure £12 13s. 5½d., leaving a balance in hand of £3 1s. 5d. The officers for the year were elected as follows:—President, Dr. Duff; Captain, Mr. H. Goldston; Vice-Captain, Mr. Wiliscroft; Hon. Treasurer, Rev. A. D. Hill; Scorer, D. Hallam; Groundman, G. Stanley; Committee, Messrs. Carter, Jackson, Widdison, O. Martin, F. O. Green.

MANY thanks to those who helped the Jumble Sale to go off satisfactorily on March 21st. The proceeds amounted to £9 7s. 6d.

THE Collections for the Diocesan Funds on Sunday, March 15th, amounted to £1 18s. 4d.

Extracts from Parish Registers.

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March 1st. Christilly Maude, daughter of Walter and Mary Holmes,
 „ 22nd. Beatrice Alice, daughter of Richard and Mary Elizabeth Upton.

CALENDAR FOR APRIL, 1903.

Holy Week—

5	S.	6th Sunday in Lent.	Holy Communion at Mid day.	Quarterly Festival of
6	M.	Monday before Easter.	Services 11 and 6.	[Catechism.
7	Tu.	Tuesday before Easter.	„ „	Service at 7.30.
8	W.	Wednesday before Easter.	„ „	„
9	Th.	Maundy Thursday.	Holy Communion at 8.	„
10	F.	GOOD FRIDAY.	Services 8, 11, 2, and 7.30.	„
11	S.	Easter Eve.	„	„
12	S.	EASTER DAY.	Holy Communion 7, 8, and mid-day.	„
13	M.	Monday in Easter Week.	Bank Holiday.	„
14	Tu.	Tuesday in Easter Week.	Vestry Meeting 7.30.	„
16	Th.	Choral Society's Concert.	„	„
19	S.	1st Sunday after Easter.	Holy Communion at 8.	„
23	Th.	St. George, M.	„	„
25	S.	St. Mark, Ev. & M.	„	„
26	S.	2nd Sunday after Easter.	Collections for Church Expenses.	Holy Communion at 8.
30	Th.	Re-opening of Chancel.	Holy Communion at 8.	Service at 3.30.

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Mrs. Morton	0	10	0
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5	S.	6th Sunday in Lent.	Holy Communion at Mid day.	Quarterly Festival of
6	M.	Monday before Easter.	Services 11 and 6.	[Catechism.
7	Tu.	Tuesday before Easter.	„ „	Service at 7.30.
8	W.	Wednesday before Easter.	„ „	
9	Th.	Maundy Thursday.	Holy Communion at 8.	
10	F.	GOOD FRIDAY.	Services 8, 11, 2, and 7.30.	
11	S.	Easter Eve.		
12	S.	EASTER DAY.	Holy Communion 7, 8, and mid-day.	
13	M.	Monday in Easter Week.	Bank Holiday.	
14	Tu.	Tuesday in Easter Week.	Vestry Meeting 7.30.	
16	Th.	Choral Society's Concert.		
19	S.	1st Sunday after Easter.	Holy Communion at 8.	
23	Th.	St. George, M.		
25	S.	St. Mark, Ev. & M.		
26	S.	2nd Sunday after Easter.	Collections for Church Expenses. Holy Communion at 8.	
30	Th.	Re-opening of Chancel.	Holy Communion at 8. Service at 3.30.	

EAST BRIDGFORD MAGAZINE.



St. Peter's Church, East Bridgford.

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Wednesday and Friday at 10, or before any Service on due notice.

SUNDAY SCHOOL:—

At 10 a.m. in the National School.
 Children's Service and Catechizing in Church at 2.30.

THE EASTER VESTRY was held on Tuesday in Easter week, in the National School at 7.30 p.m. About a dozen attended. Mr. Joseph Turner was appointed by the Rector as one Churchwarden and the Vestry unanimously re-elected Mr. C. H. Duff as the other. Messrs. R. Swanwick, T. Jesson, E. Covill and C. Millington were appointed sidesmen. The Church accounts for the past year were presented and passed, as follows :—

CHURCHWARDENS' BALANCE SHEET, EASTER, 1903.

Receipts.			Expenditure.		
£	s.	d.	£	s.	d.
Balance in hand	...	...	Repairs to Fabric	...	...
Alms at Offertory, Early Celebration	8	9	Churchyard	...	...
Ditto, Midday	10	10	Insurance	...	...
Collections for Church Expenses	33	14	Organist, Salary	...	...
Ditto for Special Objects	27	10	Choir Boys	...	...
Alms at Communion of the Sick	0	12	Clerk, Salary	...	...
			Bellringers	...	...
			Furniture, etc.	...	...
			Lighting and Warming	...	...
			Sundries (Washing Surplices, Lamp Glasses, etc.)	...	...
Less, (disbursed per Rector)					
Alms to Sick and Needy	9	8			
Foreign Missions	4	6			
Missions to Jews, 1902-3	2	1			
Home Missions	2	14			
Diocesan Societies	1	18			
Nottingham Hospitals	5	10			
Royal Agricultural Benevolent Institution	2	2			
Sunday School	3	4			
National Society	1	17			
Church Restoration	3	16			
		36	19	9	
		49	11	11	
Subscriptions	...	...	Balance in hand	...	...
		0	10	0	49
					18
					10
					0
					3
					1
		£50	1	11	£50
					1
					11

April 14th, 1903.

C. H. DUFF, Churchwarden.

A Drawing-room Meeting was held at the Hall by the invitation of Miss Fox on Thursday, March 26th, on behalf of the Women's Mission Association of the S.P.G. the Rector being in the chair. Deaconess Maria Burton, from Basutoland interested her audience exceedingly by her earnest and vivid yet very simple account of her work. The collection made at the close resulted in the sum of 30/-, half of which will be specially devoted to the building of a new Church at Maseru in Basutoland, and the other half to the General Fund.

THE CHORAL SOCIETY gave their Second Concert of the season in the Temperance Hall on Thursday, April 16th, before a very poor audience. The violin solos rendered by Mrs. C. S. Hill were thoroughly enjoyed as were also the trios by Miss Fox, cello, Mrs. Hill, violin, and Mr. Oaksford piano. Miss Wright gave a very pleasant rendering of "A Summer Night" with cello obligato by Miss Fox; "The Merry Monk" by Mr. H. Morley was enthusiastically received. The Choir gave "Break, break," "Sweet and Low," "The Fairies," and the Concert concluded with "A Choral Fantasia." Mr. Herbert Oaksford conducted in a very efficient manner, and the concert on the whole was worthy of a better house.

THE CHANCEL of our Church has been closed for just twelve months, but we have at last reached the day fixed for the re-opening, Thursday, April 30th. The church bells were ringing and the flag flying, and a good congregation assembled in spite of the threatening weather. At 3.30 the choir entered at the West end, and proceeded to their new seats in the Chancel singing as a processional hymn "Round the Sacred City," No. 603. The Bishop of the Diocese was unfortunately prevented by indisposition from coming as he had promised to do, but Bishop Hamilton Baynes, Vicar of St. Mary's, Nottingham, kindly took his place. Standing at the altar and turning to the people he began the opening service by saying: "Dearly beloved in the Lord, we are gathered together to-day to render humble and hearty thanks to Almighty God for His goodness in prospering the work of the restoration of this Church, and to implore the continuance of His favour and blessing upon it. Wherefore I bid you secretly in your prayers to ask God's blessing upon this Church, for which prayer there shall be silence kept for a space." After this the hymn "Come Holy Ghost, our souls inspire" was sung, all kneeling. Then followed seven prayers, this being one:

"Blessed for ever be Thy Name, O Lord God, for that it hath pleased Thee to have Thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints upon earth: Accept, we beseech Thee, our offerings this day; and grant that in this place, set apart from old, and now restored to Thy glory and service, Thy Holy Name may be worshipped in truth and purity to all generations; through Jesus Christ our Lord, Amen."

Then followed evensong, the lessons being read by Rev. P. H. Droosten, Rector of Bingham, and Rev. W. E. Bury, Rector of Screveton, and Rural Dean. The other Clergy of our Deanery who were present were: The Rev. H. Seymour, late Rural Dean (Holmepierrepoint), Rev. J. Standish (Scar-rington), Rev. F. C. Cursham (Flintham), and Rev. G. W. Oxenham (Whatton), who attended the Bishop as his Chaplain; the Rev. A. W. Dewick and Rev. W. R. Sparks (Nottingham), Rev. F. C. Finch (Sneinton), and Rev. C. A. Hodgson (Burton) were also present. We think the choir acquitted themselves creditably, considering the great disadvantage of our being still without the organ.

In his sermon on 1 Cor. xiv. 26. "Let all things be done unto edifying," Bishop Baynes referred to the frequency with which the word Church was used in the New Testament, and how the symbolism of the outer building was used to describe the inner building up of God's people. The word edifying in the text should be understood in its simple meaning of building a house. All the work in Church and out of it, sacrifice and sacrament, was part of the builder's art; all contributed to the gradual building up, with many a hindrance, periods of decay and restoration, chaos and confusion in the building operations, of the great and fair spiritual house, the kingdom of the holy and true, in which man was once more to be united with God. It was important to remember this great aim which the Apostle set before them, let all things be done for the building of the house, because other aspects of Christian work were sometimes exaggerated out of proportion. One condition of Christian life was described as conversion. Before we could hope to build there must be a conversion of the materials for their new purpose, and so it is with the spiritual life. Out of the dead materials, the stone and wood as it were, there should begin to emerge the fair forms which

should find place and meaning in the great building. Another very essential part of Christian life was philanthropy, but that too was apt to be exaggerated, so as to obscure the recollection of the central work from which philanthropy should spring as a natural consequence. The great central work is the building up of that spiritual life of closer communion with God, the life that made its joy and glory known to the world outside through the new spirit of gentleness, love, and self-forgetfulness, which were the characteristics of that great edifying, the perfecting of the Saints. In the building up of these holy lives there were many backward steps, and failure and decay, needing restoration just as in the actual history of this Church. In all the work of building a good deal of scaffolding was required, and a good deal of thought and labour, money and time, was given up to that work of scaffolding. In building, however, we must ever remember the right proportion of the outward to the inward, so that when the scaffolding is removed—a sign that the work is done—we shall be able to face the approach of death with courage, and in the knowledge that there stood forth in strength and beauty, a house of God's building, a house not made with hands, eternal in the heavens.

On the following morning, St. Philip and St. James' Day, the Holy Communion was celebrated for the first time in the restored Chancel, and our Thanksgiving to Almighty God was continued on the following Sunday evening. The Collections on Thursday and the following Sunday amounted to £12 8s. 6d. for the Restoration Fund.

KING EDWARD'S CLUB.—The Club was opened on November 8th, 1902, by Mr. W. F. Fox, and started with a membership of 39, which increased to 46 in the second quarter. During the winter season whist matches were played between Aslockton and the Club, and billiard handicaps were arranged, in which R. J. Mee and E. Baker were the winners. The receipts were:—

	£	s.	d.
Members' Subscriptions	5	10	0
Honorary Members	3	5	0
Billiards and Visitors.....	4	0	1
Mr. Carter's Concert proceeds.....	2	3	6
	<hr/>		
	£14	18	7

The total expenses were £11 4s. 1½d., thus leaving in the Treasurer's hand a balance of £3 14s. 5½d.

The Rev. Arthur Rowley, B.A., Curate of Clarborough, has been presented to the Vicarage of Kneeton.

Extracts from Parish Registers.

MARRIAGE.

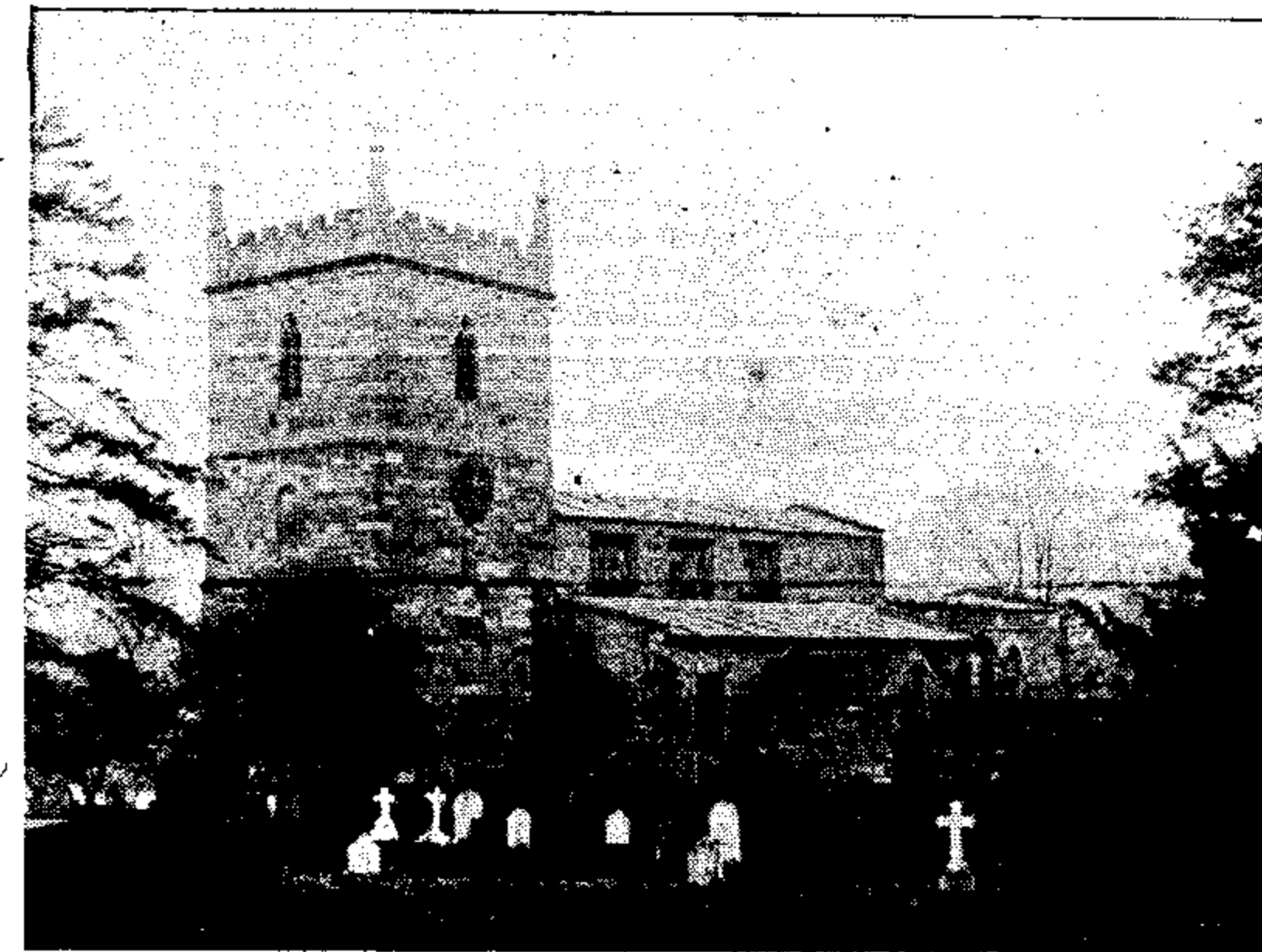
April 18th. Joseph Buckland and Sophie Louisa Mason.

BURIAL.

April 25th. Cyril Blagg, aged 16 years.

May 21. Ascension Day. Services 8 (H.C.) 11. and 7.30. Collection Dio Min 5.00.
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	£14 18 7		

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OUR Feast Week begins on Sunday, June 28th, St. Peter's day falling on the Monday. Let us begin the week with a Sunday of true thanksgiving and true worship, and give God the glory Who gives us the power to be happy, and to enjoy recreation that is innocent and healthy—*lest we forget*.

THE Rector invites the Children attending the National School to tea at the Rectory, at 4 p.m., on Thursday in Feast Week.

THE Flower Show will be held on Tuesday, June 30th, when it is hoped we shall be favoured with better weather than was experienced last year. As an additional attraction to the Show, the Committee have arranged with the Notts Bee-keepers' Association for an exhibition of Bees, with a lecture on Bee keeping. The following Prizes will be given:

Class 1.—For the best four 1lb. sections of Comb Honey produced in any year, 1st, 5/-. , 2nd, 3/-. , 3rd, 2/-. .

Class 2.—For the best four 1lb. bottles of run or extracted Honey produced in any year, 1st, 5/-. , 2nd, 3/-. , 3rd, 2/-. .

Class 3.—For the best specimen of Bees, any race to be exhibited, living with their queen in an Unicomb Observatory Hive, 1st, 7/6, 2nd, 5/-. , 3rd, 2/6.

Entrance Fee 1/6. Members of N.B.K.A. and E.B.H.S. 6d. each exhibit. Entries to be made to Mr. H. Goldston on or before June 24th. Exhibits to be delivered on Show ground before 10.30 a.m., and not removed before 7 p.m.

CRICKET CLUB.—The first match on the card, v. Caythorpe, was not played owing to the weather. The second match, v. Pinder's XI., was lost by 9 runs, owing to the collapse of the last six batsmen. The match versus Wade & Co. was drawn. The matches for the next month are:

June 8.	Whatton.	Away.	Day match.
„ 13.	Caythorpe.	At home.	
„ 20.	Orston.	„	
„ 22.	Car Colston.	Away.	
„ 29.	Whatton.	At home.	Feast Monday.
„ 30.	Flintham.	„	Feast Tuesday.
July 2.	Mr. J. H. Challand's XI.	At home.	Feast Thursday.

At the Ascension Day services, our alms were asked for the Southwell Diocese Missionary Studentship Association. Some of you may like to know what this is, and an extract from its report is therefore here given.

“One necessary part of Foreign Missionary Work is to provide men to carry it on. The best source of all is our Home Clergy, who may be called to volunteer for Foreign Work, wholly or for a time. But this source is altogether insufficient. We need more men for home work than offer themselves. And every year a larger number of men are needed for foreign work as fresh openings arise. Men must be found whose hearts God has touched.

They are to be found—through prayer—from the parishes all over the country where Christ's call is effectively preached. To help a man who thus receives Christ's call, some one ought to be at hand in every parish, ready to show him how to proceed, and money for training should be forthcoming. It is for this purpose that Missionary Studentship Associations are formed. Our Association, which commenced work in 1888, has assisted 13 Students, 12 of whom are at work abroad, and one is invalided. We have never refused to assist a suitable candidate from the Diocese. We have collected £97 11s. 4d. in 1902, over £56 from Derby and over £41 from Notts., and £5 from the Bishop, who is President. We generally assist three or four students with grants of £25 to £30, about half the cost of training at a Missionary College. Last February, the Rev. S. Baggaley went out to Brisbane. In August, James Bell, a native of Newark, went to Newfoundland, and is ordained and appointed curate of Bay Roberts, where the Bishop thinks his Church Army experience will be useful.

“The Rev. Albert Lee, from S. Catharine's, Nottingham, is starting for Swaziland, the Rev. J. Hutchby, from Eckington, and Mr. Leonard Oscroft, from S. Catharine's, Nottingham, to the Diocese of Pretoria, and all three are probably sailing in the same ship. It is remarkable that in one year *five* men have been added to the ranks of our Foreign Missionaries, who have received assistance from our Association. Mr. J. S. W. Dennis, from S. Michael's, Derby, is now our only remaining Student, and his course at S. Augustine's will be completed at the end of the year, when he hopes to join Bishop Blyth's Mission in Palestine.

Candidates for Studentships may apply to the Secretaries—The Rev. W. Helm, Hallam Fields, Ilkeston, or the Rev. Henry L. Williams, Bleasby, Nottingham, and money may be sent to them, or to the Treasurer, the Rev. H. R. Rolfe, S. Michael's Vicarage, Derby.”

CHURCH RESTORATION FUND.

Amounts already acknowledged,	£1500	5	5
Collections, Easter Day	3	16	3
Collections at Re-opening Services	12	8	6
Mrs. Jobling	2	2	0
Mr. T. B. T. Hildyard.....	1	0	0
Canon T. Skelton.....	1	0	0
Mr. H. Wyles.....	1	0	0
Mr L. B. Sebastian	2	2	0
Church Box, May -5th.....	0	2	6

£1523 16 8

The Lord Bishop of the Diocese, who generously promised £50 if the work is done while he is Bishop, sends the following kind note:—

My Dear Hill,—I send £30 of my promised £50, towards your first instalment, which is more than half your work, and which is very deserving.

Yours truly, G. SOUTHWELL.

AN account of some of the inscriptions on the tombstones will be of interest. The oldest inscription is upon a flat stone in the pavement on the south side of the Altar, in memory of John de Stanford, who was Rector about the year 1375. The stone bears an incised floriated cross, but about six inches of the head end of the stone has been cut off at some former period. The inscription round the border is . . . Johannes . de . Stanford . quondam . rector . ecclie . de . brigeford . cuius . aie . propicietur . ds . et . . . oim . cristianoru . ani . . . (. . John de Stanford, formerly Rector of the Church of Brigeford, on whose soul and the souls of all Christian men may God have mercy). On the face of this stone, nearly three centuries after it was laid, was cut "H.S. 1628," probably the initials of Henry Spur, Rector, who was buried November 23rd, 1628.

This stone is not so old as the very remarkable headstone which was found buried in the Churchyard near the south-west buttress, and has now been placed within the Church. This is about 2ft. 6in. in height and probably stood about eighteen inches out of the ground. It has a flat round head with an ornamental cross cut in outline on both faces, but no inscription. It is considered to be of the 12th century, when headstones were very unusual.

A tombstone in the Churchyard has an inscription which has often been copied for collections of quaint epitaphs, but which may here be for once correctly transcribed, before time has rendered it quite illegible.

"Sacred to the memory of JOHN WALKER (the only son of Benjamin and Ann WALKER), Engineer, Iron Gate, and Palisade-maker, who died Sept. 22nd, 1832, aged 36 years.

Farewell, my Wife and Father dear,
 No Engine Power now do I fear;
 My glass is run, my work is done,
 And now my head lays quiet here.
 Tho' many an Engine I've set up,
 From man I got great praise;
 I made them work on British Ground
 And on the roaring seas;
 But my engine stoped, my valves were bad,
 And lay so deep within,
 No Engineer could there be found
 To put me new ones in.
 But Jesus Christ converted me
 And took me up above;
 I hope to meet you all again
 To praise redeeming love."

CALENDAR FOR JUNE, 1903.

- 7 S. *Trinity Sunday.* Holy Communion at mid-day.
- 11 Th. *St. Barnabas.* Holy Communion at 8.
- 14 S. *1st Sunday after Trinity.* Holy Communion at 8.
- 21 S. *2nd Sunday after Trinity.* Holy Communion at 8.
- 24 W. *Nativity of St. John Baptist.* Holy Communion at 8.
- 28 S. *3rd Sunday after Trinity.* Feast Week. Holy Communion at 8. Collection for Church Expenses.
- 29 M. *St. Peter.*
- 30 Tu. Flower Show.

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ON Whit-Sunday (May 31st) our annual collections for the Nottingham Hospitals were made at each Service in Church. The total, £5 9s. 5d., including 4s. 1d. contributed at the Festival Service of the Odd-fellows' Society on Whit-Monday, was thus apportioned :

Nottingham General Hospital	£3 7 5
Women's Hospital	£1 1 0
Children's Hospital	£1 1 0
	<hr/>
	£5 9 5

THE Bridgford-Hill Lodge of the Nottingham Ancient Imperial United Order of Oddfellows, held their annual meeting on Whit-Monday. At the Service in the Parish Church at 11.45, the Rector preached on I. Cor., xii, 7, speaking of three gifts given to all by God's Holy Spirit, but not always remembered or used as they should be, the power of will, the power of self-mastery, and the power of influence. At 1.30 the members sat down to dinner at the Royal Oak, presided over by the Rector, and Mr. C. Beaumont as Vice-Chairman. Mr. W. Mason, Secretary, produced a satisfactory Balance Sheet, showing a gain in the year of £30 3s. 7½d. The number of members is now 97.

THE Members of the Primitive Methodist Friendly Society held their Annual Festival on the same day. The outgoing Stewards, Messrs. S. Curtis and G. Ellis, presented a satisfactory balance sheet.

THESE Festivals serve a good purpose in keeping before the minds of young men the great advantages to be gained by joining a Friendly Society early, and while they have health and strength.

THE Band of Hope Festival was held on Thursday, June 4th, when a procession, headed by the South Notts Prize Band, paraded the village, and afterwards met at tea at the Temperance Hall. At the Concert in the Hall during the evening, the boys and girls of the Band of Hope, assisted by several friends, gave a selection of songs, part songs and choruses. They had a beautiful day and we hope made a satisfactory addition to their funds.

THE Girls' Friendly Society's annual festival will be held on Thursday, July 23rd at Whatton Manor, by the kind invitation of Mr. and Mrs. Montagu Hall. Service at Whatton Church at 3 p.m.

IN the account given last month of the old Rector's tomb-stone in the chancel the name of this place should have been printed *est brigeford*, instead of *brigeford*. The members of the Thoroton Society, the Nottinghamshire Antiquarian Society, have arranged to pay a visit to East Bridgford Church in the course of their summer excursion on Tuesday, June 30th.

THE following is the Return of Charitable and other Funds recently made by the Rector for the Church Year Book, expended during the year ending Easter, 1903 :—

	£	s.	d.
Church Expenses (Churchwardens' Account)...	49	18	10
Sunday School	5	14	6
Alms to Sick and Poor	9	8	6
Diocesan Societies	1	17	6
Home Missions, A.C.S., Waifs and Strays	4	4	6
Foreign Missions	10	14	8
National Society	1	17	0
Hospitals	5	10	6
Choir Outing	3	10	0
G.F.S.	1	0	0
Royal Agricultural Benevolent Institution	2	2	0
Clothing Club—Subscriptions	5	0	0
Coal Club	13	1	0
Institute	2	1	6
	<hr/>		
	£116	0	6

THE Committee of Managers of the National School has been thus appointed under an interim order of the Board of Education; Foundation Managers, until a final order re-constituting the trust deed is issued, The Rector, Rev. E. P. Weatherell, Mr. W. F. Fox, Mr. E. Clough; appointed by the Parish Council, Mr. S. Richardson; appointed by the County Council, Mrs. Milward. The new Education Act comes into force in Nottinghamshire on July 1st.

WE have been experiencing a remarkably cold and wet season lately, and the prospect for our Flower Show is not very hopeful. Everything has been much retarded. We have, in this county, escaped the disastrous floods which have occurred in some parts; and in East Bridgford we have fortunately not suffered from the unusual fact of a sharp frost on the longest day, which is said to have occurred for the first time for half a century, and which in some places has had a disastrous effect on the potato crop.

CALENDAR FOR JULY, 1903.

- 1 W. School Children's Tea. Mothers' Union Meeting.
 5 S. 4th Sunday after Trinity. Holy Communion at mid-day.
 12 S. 5th Sunday after Trinity. Holy Communion at 8. Catechism Festival, 2.30.
 19 S. 6th Sunday after Trinity. Holy Communion at 8.
 25 S. St. James. Apostle and Martyr.
 26 S. 7th Sunday after Trinity. Holy Communion at 8. Collection for Church Expenses

CRICKET CLUB. The following matches have been played :—

- May 28th. Carcolston—lost. Carcolston 95, Bridgford 80.
 June 8th. Whatton—lost. Bridgford 72, Whatton 153.
 „ 13th. Caythorpe—won. Caythorpe 70, Bridgford 80 for 7 wkts.
 „ 20th. Orston—drawn. Bridgford 83, Orston 32 for 5 wkts.
 „ 22nd. Carcolston—lost. Bridgford 81, Carcolston 87.

Time Table for East Bridgford of Trains to and from Nottingham, for July, 1903 :—

Leave		Arrive Nottingham		Leave Nottingham		Arrive	
Bingham.	Lowdham.	G.N.R.	M.R.	G.N.R.	M.R.	Bingham.	Lowdham.
—	7.26	—	7.50	5.30	—	5.53	—
7.34	—	7.58	—	—	6.55	—	7.12
8.10	7.54	8.44	8.15	7.20	—	7.43	—
—	9.3	—	9.22	—	7.25	—	7.41
* 9.43	—	10.6	—	* 8.20	—	8.44	—
9.53	—	10.15	—	—	8.35	—	8.51
—	10.33	—	10.50	8.39	except Wed. and Fri.	9.4	—
10.49	Saturdays	11.10	—	9.25	—	9.48	—
11.54	—	12.18	—	* 10.23	—	10.46	—
—	11.53	—	12.10	—	11.20	—	11.36
* 1.42	—	2.6	—	11.50	—	12.13	—
2.6	—	2.24	—	—	1.5	—	1.22
—	2.9	—	2.27	* 1.52	—	2.16	—
—	2.30	—	2.52	—	2.5	—	2.21
* 3.22	—	3.45	—	2.35	—	2.59	—
—	4.33	—	4.52	—	3.20	—	3.36
4.43	—	5.8	—	4.5	Saturdays	4.29	—
5.2	Saturdays	5.27	—	—	4.35	Saturdays	4.53
—	6.2	—	6.25	—	4.50	—	5.6
—	6.28	—	6.48	* 4.50	—	5.13	—
6.53	—	7.16	—	—	6.10	—	6.26
* 7.15	—	7.38	—	6.15	—	6.38	—
—	7.55	—	8.15	—	7.35	—	7.51
8.31	except Wed. and Fri.	8.59	—	7.35	—	7.58	—
9.0	—	9.24	—	8.35	—	8.58	—
—	9.58	—	10.20	—	9.10	—	9.26
—	11.0	except Saturday.	11.20	9.55	—	10.19	—
—	—	—	—	—	10.30	except Saturdays	10.49
—	—	—	—	—	11.15	Saturdays	11.34
—	—	—	—	11.0	Saturdays	—	11.24

*Newark trains.

N.B.—All the G.N.R. trains stop at London Road (High Level Station) as well as at the Victoria Station.

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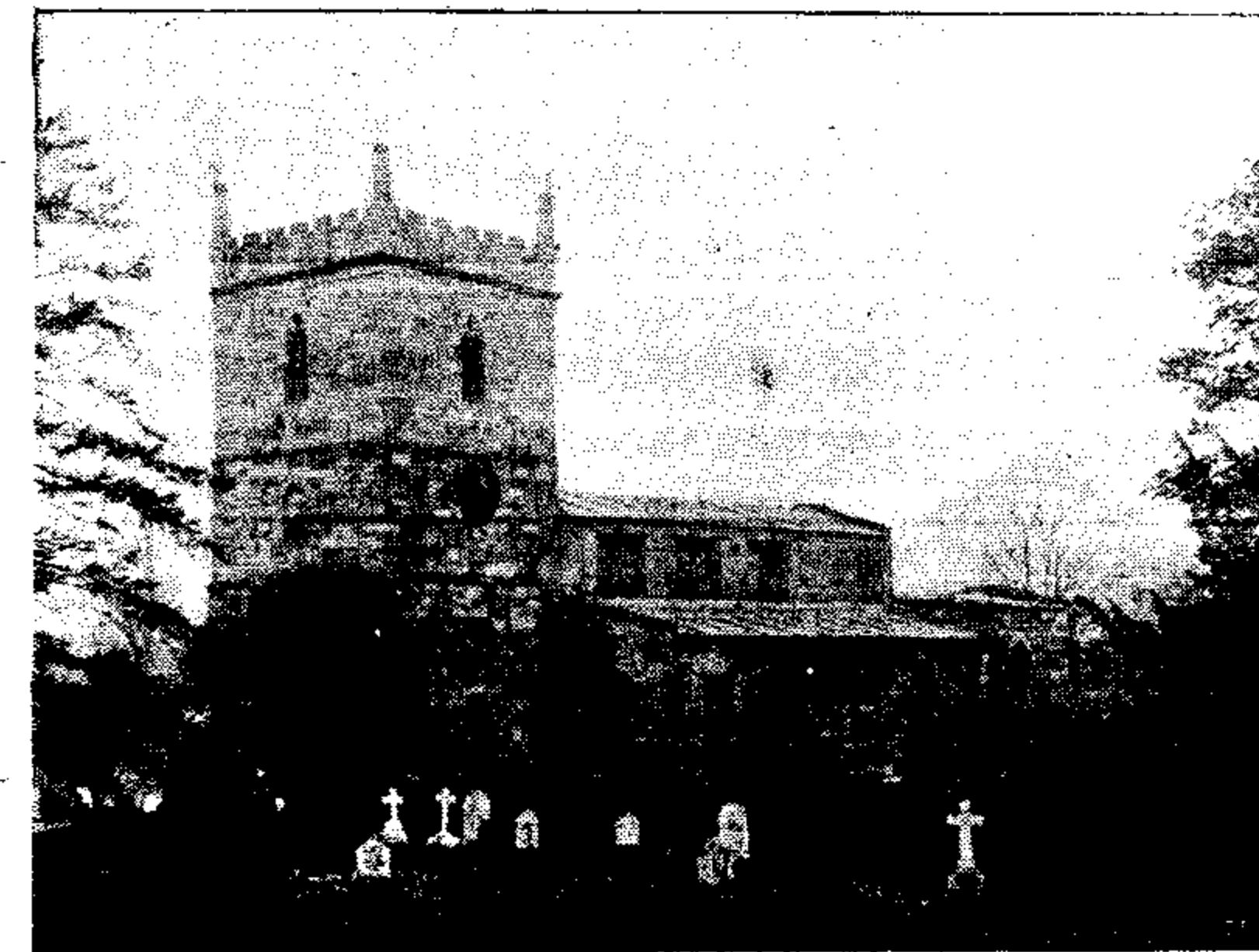
Leave Bingham.	Leave Lowdham.	Arrive Nottingham		Leave Nottingham		Arrive Bingham.	Arrive Lowdham.
		G.N.R. Victoria.	M.R.	G.N.R. Victoria.	M.R.		
—	7.26	—	7.50	5.30	—	5.53	—
7.34	—	7.58	—	—	6.55	—	7.12
8.10	7.54	8.44	8.15	7.20	—	7.43	—
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—	11.0	except Saturday.		11.20	—	10.19	—
—	—	—	—	—	10.30	except Saturdays	
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Children's Service and Catechizing in Church at 2.30.

EAST BRIDGFORD FEAST WEEK.—Summer came at last with warmer weather in time for our Feast week. An account of the annual show of the Horticultural Society is given below. The School children were entertained at tea by the Rector on Wednesday, July 1st; and the usual exciting methods of locomotion attracted an appreciative crowd in the fields for several days.

WE all long to have our organ again in Church. Why should not several members of the congregation set to work to collect for it, and so help to remove the only obstacle in the way, which is the expense. The value and encouragement afforded by any such efforts is greater than many of us think, for they stir the interest of the backward and bring the blessing promised to the cheerful giver.

THE members of the Mothers' Union met for tea and their summer meeting on the Rectory lawn on Wednesday, July 1st. Mrs. Richardson, of The Residence, Southwell, gave an address which was listened to with the deepest interest, chiefly upon the value and practice of Prayer.

DURING the absence of the Rector the Services on the first two Sundays in August will be undertaken by the Rev. F. T. Madge, Rector of St. Swithun's and Minor Canon of Winchester Cathedral.

THE Horticultural Society held its 40th Annual Flower Show in a field kindly lent by Mr. Joseph Turner, on Tuesday, June 30th. The weather was gloriously fine, and a good crowd from all the surrounding villages gathered in the Show Ground, when the Bingham Band gave an open air concert in the afternoon and played for dancing, which was freely indulged in, in the evening. On the whole the show was a good one, considering the cold winds and sharp frosts of early spring. The number of entries (excepting in Class A.) was up to the average. An additional attraction was provided in the shape of a Bee Tent with a Lecture on Beekeeping by Mr. Scattergood, of Stapleford, and also an Exhibition of Honey and Bees. The Judges were as before, viz., Mr. A. Parr (gardener to Earl Manvers, Holme Pierrepont), and Mr. Sears (gardener to M. H. Hall, Esq., J.P., of Whatton Hall). Appended is the list of winners:—

Class A.	Onions (spring sown), Rev. A. D. Hill, 1. Mr. Fox, 2.
Roses, Dr. Duff (gardener, Mr. W. Wilscroft), 1. Mr. W. F. Fox, J.P. (Mr. D. Gower), 2.	Onions (autumn), Rev. A. D. Hill, 1-2.
Geranium for bloom, Mr. Fox, 1. Dr. Duff, 2.	Lettuces, Rev. A. D. Hill, 1-2.
Geranium for foliage, Mr. Fox, 1-2.	Peas, Rev. A. D. Hill, 1-2.
Pelargonium, Rev. A. D. Hill (Mr. J. Mussell), 1. Dr. Duff, 2.	Potatoes (round), Dr. Duff, 1. Rev. A. D. Hill, 2.
Fuchsia, Mr. Fox, 1-2.	Potatoes (kidney), Dr. Duff, 1-2.
Calceolaria herbaceous, Rev. A. D. Hill, 2. No. 1.	Turnips, Rev. A. D. Hill, 1-2.
Calceolaria shrubby, Dr. Duff, 1-2.	New apples, Mr. Fox, 1. Mrs. Richardson, 2.
Petunia, Rev. A. D. Hill, 1-2.	Gooseberries, Mr. S. Richardson, 1-2.
Plants (greenhouse), Mr. Fox, 1-2.	Currants (white), Mr. Fox, 1-2.
Sweet Williams, Mr. Fox, 1. Dr. Duff, 2.	Currants (red), Rev. A. D. Hill, 1-2.
Bouquet of garden flowers, Mr. Fox, 1. Miss C. Wilward, 2.	Currants (black), Mr. Fox, 1. Rev. A. D. Hill, 2.
Pansies, Mr. Fox, 1. Mrs. Milward, 2 (Mr. G. Upton).	Raspberries, Rev. Hill, 1. Mr. Richardson, 2.
Carrots, Rev. A. D. Hill, 1-2.	Strawberries, Mr. Fox, 1-2.
Cauliflower, Rev. A. D. Hill, 1-2.	Cherries, Mr. Fox, 1-2.
Cucumbers, Mr. Fox, 1. Rev. A. D. Hill, 2.	Best tray of vegetables, Rev. A. D. Hill, 1. Mr. Fox, 2.
Broad beans, Rev. A. D. Hill, 1-2.	Class B.
	Roses, Mr. W. Millington, 1-2.

Geraniums for bloom, Mr J. Alvey, 1-2.	Pansies, R. Smith 1. No. 2.
Geraniums for foliage, Mr J. Fletcher, 1. Alvey, 2.	Carrots, R. Smith 1-2.
Pelargonium, J. Fletcher, 1-2.	Cauliflower, R. Smith 1-2.
Fuchsia, J. Alvey, 1. W. Millington, 2.	Cabbages, Mr F. O. Green 1. R. Smith 2.
Petunia, Mr G. Huskinson, 1. No. 2.	Broad beans, F. O. Green 1. R. Smith 2.
Window plants, G. Huskinson, 1. No. 2.	Onions (spring), R. Smith 1-2.
Plants (greenhouse), J. Alvey, 1-2.	Onions (autumn), R. Smith 1. Mr R. Skillington 2.
Sweet Williams, W. Millington, 1. J. Fletcher, 2.	Lettuces, R. Skillington 1. R. Smith 2.
Bouquet of garden flowers, Mr H. Goldston 1-2.	Eschalots, R. Smith 1. F. O. Green 2.
Cucumbers, G. Huskinson, 1-2.	Peas, F. O. Green 1-2.
Broad beans, W. Millington, 1-2.	Potatoes (round), R. Smith 1-2.
Onions (spring), W. Millington, 1-2.	Potatoes (kidney), R. Smith 1-2.
Onions (autumn), Mr J. Pickford, 1. J. Alvey, 2.	Turnips, F. O. Green 1. No. 2.
Lettuces, W. Millington, 1. J. Alvey, 2.	Apples (last year's), R. Smith 1. No. 2.
Peas, W. Millington, 1-2.	Apples (this year's), T. Thornton 1. F. O. Green 2.
Potatoes (round), W. Millington, 1. Mr R. Hoyles, 2.	Gooseberries, T. Thornton 1-2.
Potatoes (kidney), W. Millington, 1. J. Fletcher, 2.	Raspberries, R. Smith 1. W. Cloxton 2.
Turnips, J. Alvey, 1. No. 2.	Strawberries, R. Smith 1. C. Walton 2.
New apples, J. Alvey, 1-2.	Currants (white), R. Smith 1. W. Cloxton 2.
Gooseberries, R. Hoyles, 1. W. Millington, 2.	Currants (red), C. Walton 1-2.
Currants (white), J. Fletcher, 1. J. Alvey, 2.	Bouquet wild flowers (children), G. Gower 1.
Currants (red), J. Fletcher, 1-2.	Millicent Wilkinson 2. A. Richardson 3.
Currants (black), J. Huskinson, 1. R. Hoyles 2.	Tray of vegetables, F. O. Green.
Raspberries, J. Alvey, 1-2.	Special Prizes.
Strawberries, J. Fletcher, 1-2.	Doncaster and Son, Bingham. 1st prize, bed-quilt, W. Millington.
Cherries, J. Alvey, 1-2.	Mills Bros., Newark. C. Walton 1. R. Smith 2.
Best tray of vegetables, J. Fletcher, 1. J. Alvey, 2.	Mr. E. Wadsworth, Newton. W. Millington.
Cactus, special merit prize, Mr J. Higgs.	A. W. Mason 10/-; Mr Holbrook (pair of carvers), for best cultivated allotment under Parish Council. 1st prize, Mr R. Hayes. 2nd prize, W. Millington.
Class C.	Premier prize for kidney potatoes. W. Millington. Ditto for round do. R. Smith.
Roses, Mr R. Smith 1. No. 2.	Prizes for Bees and Honey.
Geranium for bloom, R. Smith 1. Miss L. Green 2.	Class 1. Mr Falconbridge 1. W. D. Gower 2. Miss Fox 3.
Geranium for foliage, Mr A. Buckland 1-2.	Class 2. Mr Mackender 1. Mr D. Gower 2. Mr Turner 3.
Pelargonium, R. Smith 1. Mr C. Walton 2.	Class 3. Mr Mackender 1. Mr H. Mackender 2. Mr J. Higgs 3.
Fuchsia, C. Walton 1. A. Buckland 2.	
Calceolaria, C. Walton 1-2.	
Pot of musk, R. Smith 1. A. Buckland 2.	
Petunia, A. Buckland 1. R. Smith 2.	
Window plants, R. Smith 1. No. 2.	
Collection of cut flowers, R. Smith 1. Mr T. Thornton 2.	

EXTRACTS FROM PARISH REGISTERS.

BAPTISMS.

May 24th. Alfred Neville, son of Alfred Martin and Catherine Widdison.
June 28th. William Alec, son of John and May Fletcher.

MARRIAGE.

July 1st. Henry Joseph Stead and Frances Fox.

BURIAL.

July 1st. William Challand aged 85 years.

CRICKET CLUB. The following matches have been played:—

June 29th. Whatton—lost. Whatton 60, Bridgford 53.
„ 30th. Flintham—won. Bridgford 45, Flintham 40.
July 30th. Mr. J. H. Challand's XI.—lost. Challand's XI., 68, Bridgford 53.
„ 9th. Pinders—lost. Bridgford 47, Pinders 75.
„ 18th. Notts Insurance—lost. Bridgford 27, Notts In. 135.



We are able to present our readers this month with an interesting picture of East Bridgford Church as it appeared some 40 years ago. It is a sketch made by the Rector from an old photograph kindly lent to him by Miss E. Millington. The most noticeable feature is the round-headed window which was inserted in the East end about the year 1671 by the Rev. Henry Smith. Two similar windows can just be discerned on the South side of the Chancel. When these were taken out and replaced with the present windows, by the Rev. A. A. Barker, some of the stones were seen to have ancient carving at the back, and were placed in a rockery in the Rectory garden. These have now proved to be portions of the sedilia which was destroyed in 1671 and have been replaced in the restored structure. A stove chimney is to be seen in the picture at the North-east corner, and the lines of the jambs of a larger window can just be traced in the East wall. It will be noticed that the trees which now add so much to the picturesque appearance of the Church had not then grown, and that a large yew tree was standing to the South of the Chancel.

CALENDAR FOR AUGUST, 1903.

- 2 S. 8th Sunday after Trinity. Holy Communion at mid-day.
 - 9 S. 9th Sunday after Trinity. Holy Communion at 8.
 - 16 S. 10th Sunday after Trinity. Holy Communion at 8.
 - 23 S. 11th Sunday after Trinity. Holy Communion at 8.
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THE Rector will be glad to hear at once from any who desire to attend an Evening School during the winter months, as it is necessary that arrangements should be made in good time, and application sent in before September 10th.

No Evening School was held last winter because so few had availed themselves of it in the previous year that it seemed that the time and money spent on it was almost entirely unappreciated.

ACCOUNT of Income and Expenditure of the East Bridgford National School for the year ending June 30th, 1903 :—

<i>Income.</i>	£ s. d.	<i>Expenditure.</i>	£ s. d.
Annual Grant, 1902	128 16 0	Balance due July 1st, 1902	72 0 7
Aid Grant	10 0 0	Salaries of Teachers	194 0 0
Fee Grant	62 5 0	Books and Stationery	22 2 6
Voluntary contributions	20 0 4	Fuel, Light and Cleaning	20 12 3
Received for books	0 15 2	Repairs	12 15 4
Sunday School	1 0 0	Rates and Insurance	1 8 8
		Prizes	3 13 0
		Pupil Teachers' Tuition Fees...	9 4 6
		Diocesan Board of Education...	0 10 6
Balance overdrawn	114 19 4	Bank charges.....	1 8 6
	£337 15 10		£337 15 10

THE Report of His Majesty's Inspector, Mr. T. Morgan Owen, has been received and is as follows :—

Mixed School.—This is a very good school. I am glad the playground is to be separated for the use of the boys and girls respectively.

Infant School.—This is a praiseworthy Infant School.

The Grant from the Education Department for the year past is £122 9s. which is the highest attainable on the number of children in average attendance, namely, boys and girls, 75; infants, 46; total, 121.

The annual Prize Distribution to scholars for Regular Attendance, took place on Friday, August 14th, when the prizes were distributed by Mrs. Milward. The following children who had not missed once during the year were deservedly complimented :—George Bateman (3rd year in succession), Charles Allwood, Eva Bateman, Robert Moss, and Edward Ellis.

The School re-opens on Monday, September 21st.

THE Hacker Monument, on the north wall of East Bridgford Church, was doubtless moved to its present position from the North Transept, pulled down in 1778. On it are represented John Hacker and his wife kneeling at a fald-stool, with their six children kneeling in a row beneath.

The inscription is :—

HERE LIETH BURIED YE BODIES OF JOHN HACKER OF BRIDGFORD ESQR & MARGARET HIS WIFE, WHO LEFT ISSVE 4 SONNES & 2 DAUGHTER, HFE DEPTED TS LIFE YE 28TH OF MARCH AO DNI 1620 & SHEE DEPTED TS LIFE YE 5TH OF JANVARY, 1627. IN WHOSE MEMORY THEIR SAID CHILDREN HAVE ERECTED TS MONVMENT.

Francis, the eldest of the children represented on the monument, held the East Bridgford property until his death in 1646. He had five sons, who took different sides in the civil war which caused divisions and sorrow to so many families in the troublesome times in which they lived. His eldest son, another Francis, was a Colonel in the Parliamentary army, and as the officer in command at the execution of King Charles I., forfeited his own life and estates as a traitor and regicide at the Restoration in 1660. His wife, thinking to save her husband by supporting his plea that he was acting under orders of others, came in haste to fetch the actual warrant for the King's execution from their home at East Bridgford, and thereby produced the very evidence which not only condemned her husband, but implicated many others by revealing their names. Of the next two brothers, Richard, of Flintham, and John, of Trowell, nothing is recorded; but Rowland, a loyal Cavalier Colonel, who had lost an arm in the King's service, and maintained a long defence of the fort at Trent Bridge against the troops of his brother Francis, was allowed to buy back the forfeited family estate at a moderate price. He died at East Bridgford in 1674. Thomas, the youngest of the five, was killed in his brother Rowland's company in a skirmish near Colston Bassett, and was buried at East Bridgford on May 12th, 1643. Little did that quiet family group represented on the monument in our Church as kneeling in prayer, think of the troubles that were to fall on the next generation. As we look at them we may be thankful that we live in times of peace and good government, and we shall remember the promise attached to the fifth Commandment, that home-love and loyal obedience are the foundations of all peaceful and respected lives, and bring God's blessing on our land.

CRICKET CLUB. The following matches have been played :—

Aug. 1st. Nottingham Brewery—drawn. Bridgford, 80; Brewery, 71.
 „ 15th. Orston—won. Bridgford, 92; Orston, 48.

The children attending the Church Sunday School were entertained at the Hall on July 18th, by the kindness of Mr. W. F. Fox.

EXTRACTS FROM PARISH REGISTERS.

MARRIAGE.

Aug. 18th. William Swingler and Minnie Watson Green.

BURIAL.

July 25th. Susannah Williamson, aged 85 years.

CALENDAR FOR SEPTEMBER, 1903.

- 6 S. 13th Sunday after Trinity. Holy Communion at mid-day.
13 S. 14th Sunday after Trinity. Holy Communion at 8.
16 W. Ember Day.
18 F. Ember Day.
19 S. Ember Day.
20 S. 15th Sunday after Trinity. Holy Communion at 8. Collection for Church Expenses.
21 M. St. Matthew, Ap. Ev. M. National School re-opens.
27 S. 16th Sunday after Trinity. Sermons by Rev. F. P. Downman. C.E.T.S.
29 S. St. Michael and All Angels. Holy Communion at 8.

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Holy Days at 11 a.m. and 6.30 p.m.

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Wednesday and Friday at 10, or before any Service on due notice.

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THE fine weather which has prevailed during the latter part of September has raised our hopes of a successful ingathering of the Harvest, which though late, and much interfered with by rain, promises to be better than at one time seemed likely.

Our Harvest Thanksgiving Services will be held on Thursday, October 15th, and the following Sunday. The service on Thursday evening will be at 7 o'clock and the Sermon will be preached by the Rev. J. E. H. Binney, M.A., Vicar of Holy Trinity, Ilkeston. The thank-offerings at these services will be as in previous years divided between the Royal Agricultural Benevolent Institution and our own Sunday School Fund. The help of all willing to assist in decorating the Church on Thursday, will be welcomed.

An Evening School will be opened for young men and lads on Tuesday, October 5th, in the National School, and will be held on Tuesdays and Fridays during the winter, at half-past six. A fee of 1d. per week will be charged, which will be returned to all who make three-quarters of the full number of attendances. The subjects will be arranged to suit those who attend when the school opens, but it is hoped that older pupils as well as those who have just left School will take advantage of this opportunity of gaining instruction.

The Clothing Club members should complete their payments by Oct. 5th and the cards will be made up and ready for distribution on Oct. 19th.

In the Class List of the examination of Pupil Teachers in Religious Knowledge, held throughout the Diocese of Southwell on June 27th last, we are pleased to record that among the third and fourth year pupil teachers, Christine Goldston is in the first-class, and Charles Edwin Jones in the third-class; and among the first year pupil teachers, Rose Gower is in the first-class. C. Goldston, who stands 2nd out of 371 names, gained special distinction in both Old and New Testament, and R. Gower special distinction in Catechism.

C. E. Jones, having satisfactorily concluded his engagement as Pupil Teacher in our School, has been appointed assistant in Sneinton Boys' School. We wish him every success in his career.

Miss Minnie Garrett has been appointed as teacher in the National School, and will take up her duties on Oct. 5th.

The annual Missionary Sermons on behalf of the S.P.G. will be preached on Sunday, Nov. 1st, and the usual meeting and tea will take place on the following Tuesday. It was not well attended last year, but we hope all will make an effort this year to maintain the interest that has generally been taken in Mission work, for the need grows greater as the British Empire widens, and it is God's perpetual charge to his people to extend the Kingdom of Christ our Lord. This means that every single member of His Church ought to feel that it is part of the obligations of his religion to do what he can to help the great work forward.

THE annual festival of the Bingham branch of the G.F.S. was held at Whatton Manor by the kind invitation of Mr. and Mrs. Montagu Hall, on Thursday, July 23rd. The parties from various parishes met for service in Whatton Church at 3.15 p.m., and after tea at the Inn, walked to Whatton Manor, where they were welcomed in the beautiful gardens by their kind hostess. Miss Ellis gave an excellent address on the duty of the members to be like soldiers proud of their regiment, and making it their aim to be a credit to the Society. In spite of the heavy rain on the homeward journey our party of thirty from East Bridgford enjoyed themselves heartily.

Mrs. HILL hopes to begin her sewing meetings for Mothers at the Rectory during this month.

THE quarterly meeting of the Mothers' Union is due in October. When the day is fixed notice will be given.

KING EDWARD'S Club was re-opened for the winter on Tuesday, September 1st. We hope the number of members will be maintained and the Club continue to flourish.

THE thanks of the Church Choir are due to those friends who enabled them to enjoy an outing, the men at Cleethorpes and the boys at Skegness. The cost of the trips was £3 17s. 9d., towards which the Rector desires to acknowledge subscriptions amounting to £3 12s.

EXTRACTS FROM PARISH REGISTERS.

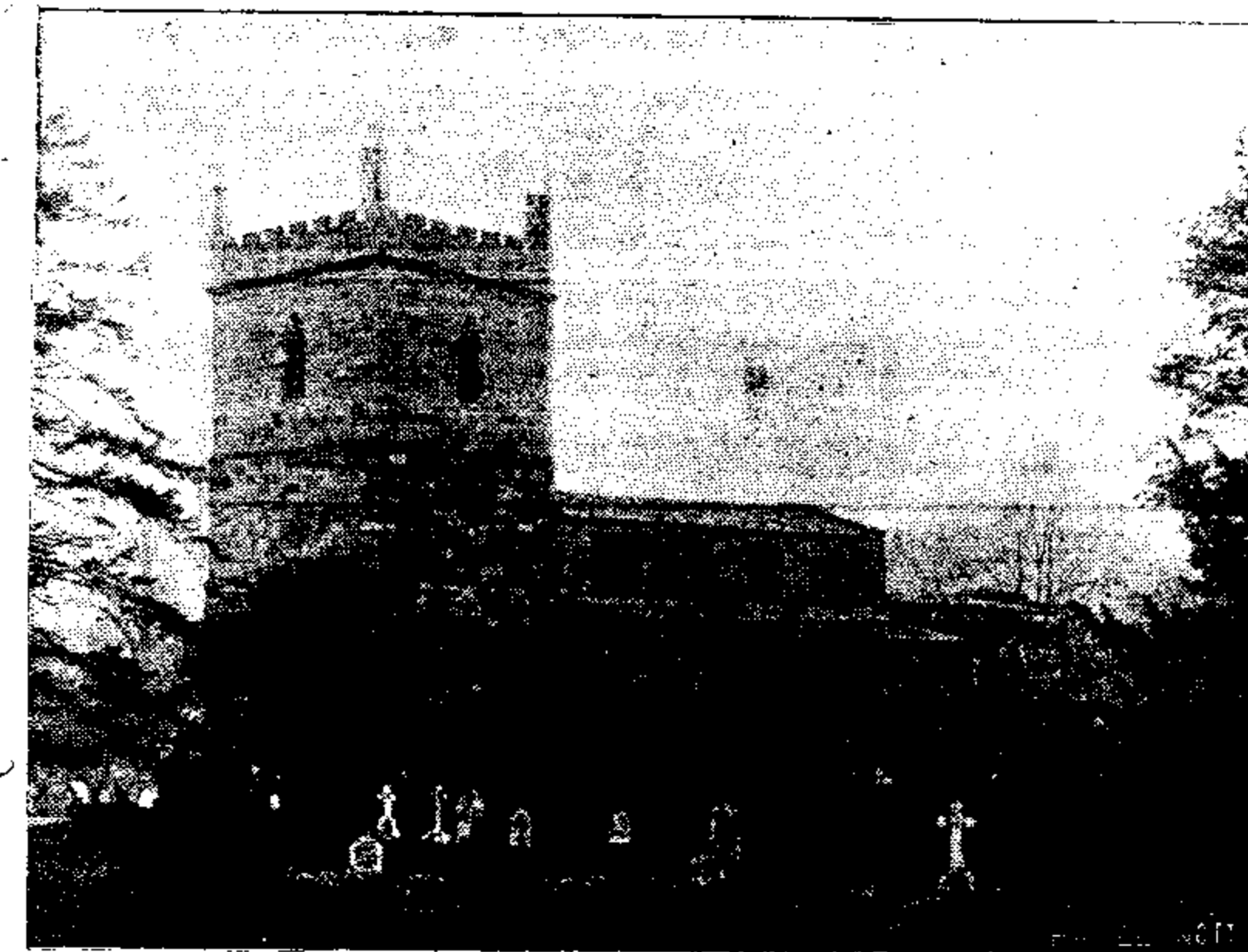
MARRIAGE.

Sept. 3rd, at BALDERTON, Rupert Kendall Beaumont and Gladys Mary Warwick.
Sept. 10th. William Joseph Stray and Mary Elizabeth Huskinson.

BURIALS.

Sept. 9th. William Wood, aged 68 years.
„ 15th. Jennie Knight, aged 7 days.

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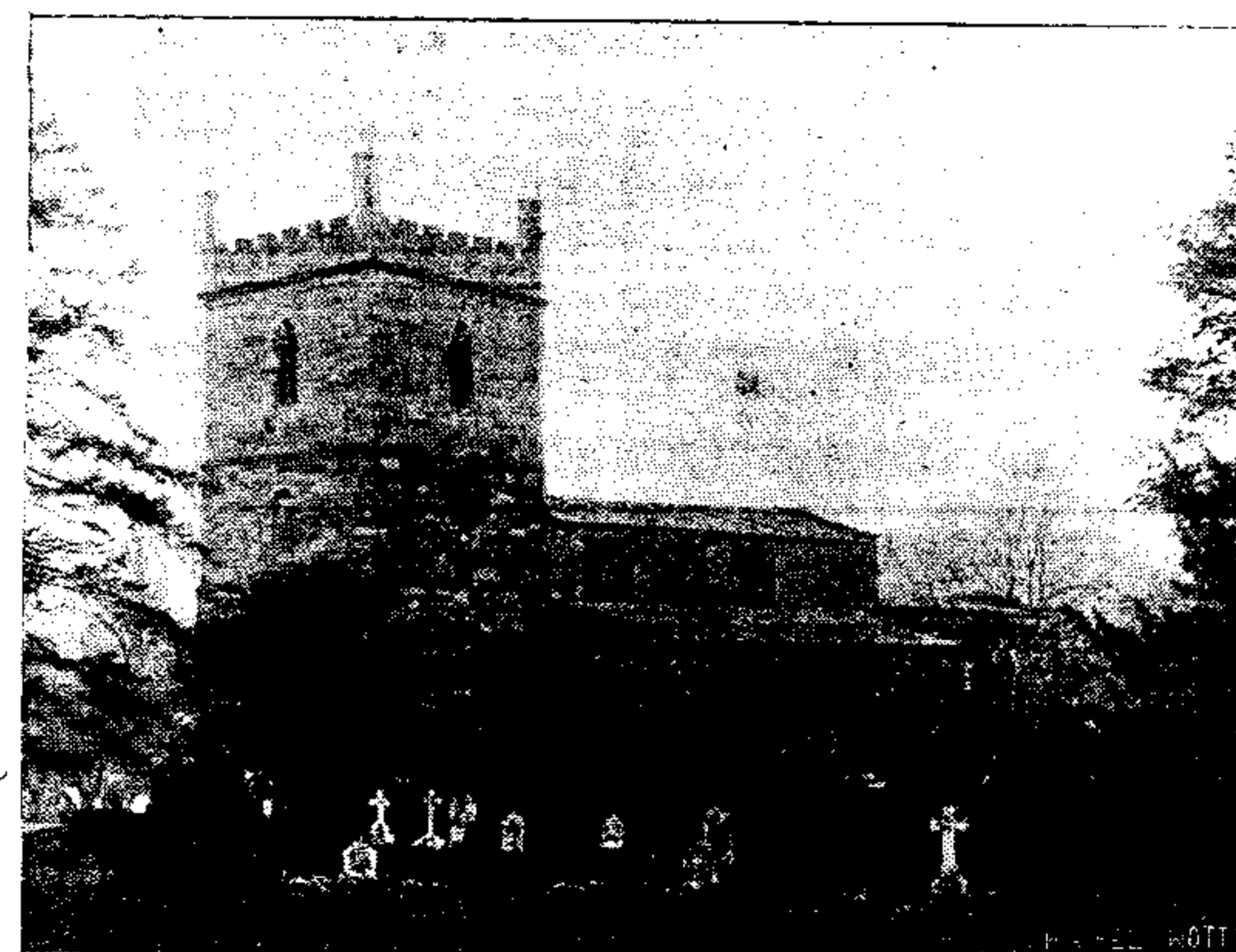
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Children's Service and Catechizing in Church at 2.30.

CALENDAR FOR OCTOBER, 1903.

- 1 Th. Nottingham Goose Fair.
- 4 S. 17th Sunday after Trinity. Holy Communion at mid-day.
- 5 T. Evening School begins Tuesdays and Fridays at 6.30.
- 11 S. 18th Sunday after Trinity. Holy Communion at 8.
- 15 Th. Harvest Thanksgiving 7 p.m.
- 18 S. 19th Sunday after Trinity. St. Luke Ev. Holy Communion at 8 and mid day.
- 25 S. 20th Sunday after Trinity Holy Communion at 8.
- 28 W. St. Simon and St. Jude. Apostles and Martyrs. Holy Communion at 8.

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Our Harvest Thanksgiving was held at the Parish Church on Thursday, October 15th, at 7 p.m., and continued on the following Sunday, which was also St. Luke's Day. The Sermon on Thursday was preached by the Rev. J. E. H. Binney, Vicar of Holy Trinity, Ilkeston, from St. John vi. 26-27. The Services were very heartily joined in by large congregations, and the Church was prettily decked with corn, flowers, and foliage. We must also refer with great pleasure to two gifts to the Church which were there placed for the first time, and for which we are most grateful: a red silk Altar frontal and a beautiful Sanctuary carpet, which is a valuable addition to the furnishing of the Chancel. The Harvest thank-offerings made at these Services are applied to the Sunday School Fund and the Royal Agricultural Benevolent Institution, and amounted to £5 16s. 6d.

On September 27th, the Rev. F. P. Downman preached in the morning, and the Rev. C. Kirsopp in the evening. The Collections on behalf of the Church of England Temperance Society amounted to £1 17s. 4d.

THE season of Advent begins on Sunday, November 29th, with its solemn lessons of the great day of the coming of our Lord Jesus Christ to judgment, with its anticipations of the glad Festival of the Christmas Birth, with its winter's call to thoughts of care for those around us in need of food and warmth.

There will be an Evening Service at 7.30 on the Thursdays in Advent.

On Monday, November 30th (St. Andrew's Day), the Evening Service at 6 p.m. will be one of Intercession for Missions, which we are annually asked to make at this season.

A Concert is announced for November 19th, on behalf of the funds of King Edward's Club, which we hope will be well supported.

THE Total Abstinence Society held an Opening Meeting in the Temperance Hall on Wednesday, October 21st, when Mr. V. Randall, of Bingham, gave an Address.

Mrs. HILL's Sewing Meetings for Mothers will be held at the Rectory this winter, beginning on Thursday, November 5th.

At a meeting held by invitation of Mr. W. F. Fox at The Hall, East Bridgford, on Oct. 6th, it was resolved that a Nursing Association should be formed for the District including the parishes of East Bridgford, Car Colston, Screveton, and Kneeton, and a committee was appointed to develop the scheme. We shall hope in due time to be able to give further information about so useful a work. Some may ask, What is the use of a District Nurse? The answer may be given in the stirring words of Miss Florence Nightingale, the devoted lady who, amidst the miseries of the Crimean War, was the first to see the necessity or training in the nurse's profession. "To raise the homes of your patients, so that they never fall back again to dirt and disorder, such is your nurse's influence. To pull through life and death cases, cases which it would be an honour to pull through with all the appurtenances of hospitals, or of the richest of the land, and this without any appurtenances at all. To keep whole families out of pauperism by preventing the home from being broken up, and by nursing the bread-winner back to health. To drag the noble art of nursing out of the sink of relief doles. To carry out practically the principles of preventing disease by stopping its causes or infections which spread disease."

THE Annual Meeting of the Bible Society took place on Tuesday, Oct. 20th. Mr. W. F. Fox who was to have taken the chair, was unfortunately unable to be present; his place was taken by the Rector who introduced the Rev. W. R. Bowman as a Deputation from the Society; and afterwards by the Rev. Jos. Barker, who concluded the Meeting with an Address on Mission Work, to which the Society is a valuable hand-maid. The Report of the Hon. Secretary, Miss C. L. Beaumont, showed the total subscriptions to the present date to be £17 17s. 11d., including £1 3s. 3d. collected at the Meeting.

G.F.S.—The Meetings for the elder members will be held on Tuesdays at 6.30 at the Rectory, and for younger members at the Temperance Hall at 6 p.m. on Tuesdays. The Candidates' Class will be held on the same day at 5 p.m.

A Club for Boys has been opened on two nights a week at the Temperance Hall; Drilling, under the superintendence of Driver George Higgs, R.A., being one of the attractions provided.

Please keep contributions ready for a Jumble Sale to be held early in December in the National School.

CALENDAR FOR NOVEMBER, 1903.

- 1 S. *All Saints' Day.* Holy Communion at 8 and mid-day. Sermons and Collections for Foreign Missions, S.P.G.
 3 Tu. Missionary Tea 5, and Meeting 7.
 8 S. *22nd Sunday after Trinity.* Holy Communion at 8.
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 22 S. *24th Sunday after Trinity.* Holy Communion at 8.
 29 S. *1st Sunday in Advent.* Litany and Holy Communion at 8. Holy Communion at mid-day. Collections for Church Expenses.
 30 M. *St. Andrew.* Apostle and Martyr. Intercessions for Missions 6 p.m.

Time Table for East Bridgford of Trains to and from Nottingham, for November, 1903:—

Leave Bingham.	Leave Lowdham.	Arrive Nottingham.		Leave Nottingham.		Arrive Bingham.	Arrive Lowdham.
		G.N.R. Victoria.	M.R.	G.N.R. Victoria.	M.R.		
—	7.26	—	7.50	5.25	—	5.48	—
7.32	—	7.55	—	—	6.55	—	7.12
—	7.54	—	8.15	7.15	—	7.38	—
8.20	—	8.44	—	—	7.25	—	7.41
—	9.3	—	9.22	*8.20	—	8.44	—
* 9.43	—	10.5	—	—	8.33	—	8.49
9.55	—	10.15	—	9.25	—	9.48	—
—	10.33	—	10.52	*10.24	—	10.47	—
10.49	<i>Saturdays</i>	11.9	—	—	11.25	—	11.41
11.54	—	12.18	—	11.50	—	12.13	—
—	11.54	—	12.10	—	1.5	—	1.22
1.42	—	2.5	—	* 1.52	—	2.15	—
* 2.1	—	2.24	—	—	2.5	—	2.21
—	2.9	—	2.27	—	2.8	—	2.28
—	2.50	—	2.52	2.43	—	3.0	—
* 3.22	—	5.44	—	—	3.20	—	3.36
—	4.33	—	4.52	4.5	<i>Saturdays</i>	4.27	—
4.54	—	5.18	—	—	4.35	<i>Saturdays</i>	4.53
5.2	<i>Saturdays</i>	5.26	—	—	4.50	—	5.6
—	6.2	<i>Saturdays</i>	6.25	* 4.50	—	5.13	—
—	6.28	—	6.48	—	6.10	—	6.26
6.54	—	7.17	—	6.15	—	6.38	—
8.7	—	8.30	—	—	6.30	—	6.48
—	7.55	—	8.15	—	7.35	—	7.51
9.0	—	9.23	—	7.35	—	7.58	—
—	9.58	—	10.18	8.35	—	8.58	—
—	11.0	<i>except Saturday.</i>	11.20	—	9.10	—	9.26
—	—	—	—	9.55	—	10.19	—
—	—	—	—	—	10.30	<i>except Saturdays</i>	10.49
—	—	—	—	—	11.15	<i>Saturdays</i>	11.34
—	—	—	—	11.0	<i>Saturdays</i>	—	11.24

*Newark trains.

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8.20	—	8.44	—	—	7.25	—	7.41
—	9.3	—	9.22	*8.20	—	8.44	—
* 9.43	—	10.5	—	—	8.33	—	8.49
9.55	—	10.15	—	9.25	—	9.48	—
—	10.33	—	10.52	*10.24	—	10.47	—
10.49	<i>Saturdays</i>	11.9	—	—	11.25	—	11.41
11.54	—	12.18	—	11.50	—	12.13	—
—	11.54	—	12.10	—	1.5	—	1.22
1.42	—	2.5	—	* 1.52	—	2.15	—
* 2.1	—	2.24	—	—	2.5	—	2.21
—	2.9	—	2.27	—	2.8	—	—
—	2.30	—	2.52	2.43	—	3.6	—
* 3.22	—	5.44	—	—	3.20	—	3.36
—	4.33	—	4.52	4.5	<i>Saturdays</i>	4.27	—
4.54	—	5.18	—	—	4.35	<i>Saturdays</i>	4.53
5.2	<i>Saturdays</i>	5.26	—	—	4.50	—	5.6
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6.54	—	7.17	—	6.15	—	6.38	—
8.7	—	8.30	—	—	6.30	—	6.48
—	7.55	—	8.15	—	7.35	—	7.51
9.0	—	9.23	—	7.35	—	7.58	—
—	9.58	—	10.18	8.35	—	8.58	—
—	11.0	<i>except Saturday.</i>	11.20	—	9.10	—	9.26
—	—	—	—	9.55	—	10.19	—
—	—	—	—	—	10.30	<i>except Saturdays</i>	10.49
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WE are very glad to be able to record a successful Missionary Meeting on Tuesday, November 3rd. Tea was provided at 5 p.m. in the Temperance Hall, at which about 80, including the willing helpers, sat down. At 7 p.m. Rev. C. W. Baron, who had preached on behalf of the Society for the Propagation of the Gospel in Foreign Parts on the previous Sunday Morning, gave us a very vivid and interesting account of his work in Queensland, Australia, where he has been working amongst settlers and natives for nine years. It is interesting to hear of the Church's work in the Australian Colonies, which began to be supplied with Missionaries by the S.P.G. in 1836, and now have 16 Bishops and nearly 900 Clergy, and form a self-supporting branch of the Church except for new and special efforts which are still assisted by the old Society. After Mr. Baron's address a series of tableaux representing scenes of Women's Missionary Work in India were shown. These were performed by Members of the G.F.S., and were very earnestly and clearly described by Miss T. Fox, whose personal experience of the work enabled us to understand and realize not only the picturesque aspect of the scenes before us, but also the value and the difficulties of the devoted lives of women missionaries among Indian women and children. The scenes represented the gathering of women by a well side, a children's school, and a lady doctor's surgery; and were very highly appreciated by a large audience.

The amounts collected for the S.P.G. up to the present date are as follows:—

	£	s.	d.
On Sunday, November 1st	3	2	5
Collected by Miss Holloway	1	1	6
Boxes—Misses E. Euerby, E. Walton, B. Green, N. Smith	0	8	8
Tea and Meeting (less expenses)	3	12	6
Subscriptions....	2	10	0
	<hr/>		
	£10	15	1

DURING Advent, as already announced, there will be Services on Thursdays at 7.30. The Service will consist of Special Prayers and Hymns and an address on each of the three parables of the last times, the Tares, the Ten talents, and the Ten Virgins.

ON CHRISTMAS DAY, the Holy Communion will be celebrated at 8 a.m., and after Morning Prayer at 10.45. The Evening Service will be at 7 o'clock, which proved an acceptable arrangement last year: and surely, even among those who do not often attend a Church Service there ought to be some who will be moved to come on such a day as this, the day on which our Saviour humbled himself to come into this world that we might know and learn to love Him as our Brother-man. On Christmas Day the Collections will be for the Fund for replacing the Organ in Church.

OUR New Year's Tea will take place on Monday, January 4th, when all parishioners and friends are invited. Tea will be laid at 5 p.m. in the Temperance Hall, at 6d. a head, and for those who find it convenient to come later, 5.45. Children, not in charge of their parents, will not be admitted till 5.45. An Entertainment will follow at 7 p.m., admission 3d. to those who have not taken tickets for the Tea. Any proceeds that may arise will be given to the Church Restoration Fund.

In wishing our readers God's Blessing and Happiness at Christmas, 1903, we may look with thankfulness on the past. We have now reached the last number of the fifth year of our Parish Magazine. It is nearly but not quite self-supporting, the deficiency amounting to about £2 in the five years, of which £1 was the cost of providing the engravings of the Church on the cover. About 190 copies are circulated, and its readers evidently look forward to its arrival every month. It is not always easy to get it ready quite at the beginning of the month, as its preparation often means a considerable amount of time and labour, and events have a way of sometimes delaying the publication. The Rector is always glad to receive information that can be usefully recorded in the Magazine, and desires to express his best thanks to all those who so kindly assist in its distribution.

THE Jumble Sale, already announced to take place, will be held in the National School on Saturday, December 12th. Proceeds for the Organ Fund.

EXTRACTS FROM PARISH REGISTERS.

BURIALS.

- Nov. 16. AT SHELFORD, Sarah Doris, daughter of John and Caroline Mee, aged 14 months
 „ 30. Richard Ingleman, aged 84 years.

CALENDAR FOR DECEMBER, 1903.

- 3 Th. Service at 7.30.
5 S. 2nd Sunday in Advent. Holy Communion at Mid-day.
10 Th. Service at 7.30.
13 S. 3rd Sunday in Advent. Holy Communion at 8.
16 W. Ember Day.
17 Th. Service at 7.30.
18 F. Ember Day.
19 S. Ember Day.
20 S. 4th Sunday in Advent. Holy Communion at 8.
21 M. St. Thomas, Ap. M.
25 F. CHRISTMAS DAY. Holy Communion 8 and Mid-day. Mattins 10.45, Evensong 7.
26 S. St. Stephen. Martyr.
27 S. St. John. Apostle and Evangelist. Holy Communion at 8. Collections for Church Expenses.
28 M. Holy Innocents.

JANUARY, 1904

- 1 F. Communion of our Lord. Holy Communion at 8.
3 S. 2nd Sunday after Christmas. Holy Communion at 8 and mid-day.
4 M. Parish Tea at 5.



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